

Martial Arts of the Spirit

By Roman Jedidiah

Martial Arts of the Spirit

Part 3

By Roman Jedidiah

We are in the third part of gaining a higher level in martial arts of the spirit. The book is meant for the ones longing and seeking greater spirituality. This training reveals the knowledge of God, gives new strategies for the new season.

Photographer Adam Dombrauskas, «Apocalypse» project
@romwaldovich

Content

Speak to your enemy.....	6
Trust little people.....	22
Art of Wordpraise.....	30
Shout of the Spirit.....	40
Learn to pay the price.....	48
Victory over Sorrow.....	54
Transforming routine places and times.....	62
Prosperity in the Sinking World.....	68
Power of Your Testimony.....	80
Connection with the Cloud of Witnesses.....	88
Build up your destiny (create morning and evening).....	102
Be prepared for the death.....	118
Create environment for reinforcement	130
Apostle Paul’s Strategies for the Open Doors.....	138

Speak to your enemy

art 1

Let's take an example from this world: when someone insulted you and you didn't answer, it means something. If your wife or children were present at the time, this is not good at all. I don't believe one has to accept insults when they come against you if you are not suffering as a Christian. I believe you can turn the other cheek if you get hit for the Gospel. Only in this case you can say: «The only reason why I don't respond now is because I have Jesus in my heart!» But often you don't respond because of cowardice, because you are afraid of people.

Listen, you will have to speak to your enemy. When you are silent and don't speak to him, it means something. There are times when you have no right not to speak to your enemy, you must respond. I am not saying, communicate with him, but you have to speak to him. He wants us to talk



to him, but no. We will not talk to him. We will speak unambiguously one way.

There are many places in Scripture where God speaks, where Jesus speaks, where an Archangel speaks, where an Angel speaks, where saints speak. Speaking to your enemy is a martial art of the spirit. When Satan tells you about your past, remind him of his future. I like reading this place. I want to declare it. What will happen to Satan? I want to read his sentence and make you rejoice, saints of God, that Satan is finished. I want to gladden you that this person will have his final end. I want to gladden you that your enemy is defeated! I want to make you thrilled!

In practical life, I have experienced that when I keep silent, just not to go into conflict with him, it only gets worse. The less I confront him, the more problems I have in my life. Do you know why? Because he is aimed at one thing - to kill me, he never spares me. I can't have a slightest compromise with him. If I give him a little bit of kindness, I will lose my soul. Therefore, when I am not in conflict with him, I am more defeated than when I attack him. Therefore, do not be afraid to tread on Satan, we are called to destroy him. Only this kind of spirit and no other! Such spirit, the Apostolic spirit, will overcome this world for Christ!

«And I saw the beast and the kings of the earth ...» - here they are, all our «billionaires» - and their armies! Here they all are – parties, gathered to fight with the One sitting on a horse and with His army. «And the beast was captured ...». I wonder how exactly he was captured - by the scruff, or by the nose, or by the Adam's apple, or by the hair? One thing is clear - he was captured! I would like him to be grabbed by the skin or by the nostrils. “And the beast was captured, and with him the false prophet, who worked signs in his presence, by which he deceived those who received the mark

of the beast and those who worshiped his image: these two were cast alive into the lake of fire, burning with brimstone” (Revelation 19:20). See how God ordained things. He didn’t kill them. Even fishermen stun fish, but God casts the beast and the false prophet into the lake of fire alive! Come on, ladies aesthetes, get into this anger of God, into the fury of God. What a delight! We remind Satan of his end. We speak to the enemy that a little while more, and he will get there. Here it is - Christianity of the latter days! We are reading this «beauty»: Satan is burning, bubbling in fire - «fried» Satan, «fried» false prophet, «fried» beast, both «fried up»!

This is a dangerous sermon that I am releasing. Even you, who are reading it, fearfully think: «What is he doing to me?» You are already in danger, because you heard these words, he is going to chase you now. You know, I am «ordered», I am on the «black list». I keep going, but the «killer» is hunting me. I am «ordered», but also - I am not my own, I am redeemed, and I have a good Bodyguard, and not one, not two, not three, I have brothers and sisters who are also «ordered» who also move with me, who make glad and cheer each other up!

So listen: both - the beast and the false prophet - were cast alive into the lake of fire, burning with brimstone. Couldn’t it be something softer? No, dear ones, it has to be brimstone! And the rest were killed by the sword of the One who sat on the horse! Jesus Himself kills with the sword that proceeds from His mouth, and all the birds get filled with their flesh. Where is the dragon? - Ah, there he is - the dragon, Satan himself: “And fire came down from God out of heaven and devoured them; and the devil, who deceived them, was cast into the lake of fire and brimstone, where the beast and the false prophet are, and they will be tormented day and night forever and ever.» (Revelation 20: 9-10). We have never read these

passages with such joy!

I think that on the basis of these passages alone we can have a “mountain feast”, celebrate the death of our enemies. It was not in vain that God wrote so much about it, but for us to rejoice. We don't live in the past, it is he who lives in the past. Our future is light, and his is dark, that's why he loves the past, and we love the future. When Satan looks back, he has at least something good there, but when he looks forth, there is only darkness. And when we look forth, everything is light, if we look back, it is all dark, but there is light ahead of us! He is in the past, and we are in the future. This is the Gospel!

There is a promise for sons. We're talking about sons and discipleship. We need to teach both ourselves and our sons to speak to the enemy in the gate. The gate is power. The gate is the mediator between heaven and earth. The heavenly gates aren't east, west, south or north, they are between heaven and earth. We speak from there, from this gate, from above with the enemy.

Scripture says: “Behold, children are a heritage from the LORD,

The fruit of the womb is a reward. Like arrows in the hand of a warrior, so are the children of one's youth. Happy is the man who has his quiver full of them; they shall not be ashamed, but shall speak with their enemies in the gate.”(Psalm 127:3-5). The sons and daughters of God stand at the gate and speak to the enemies at the gate, and they will not be ashamed. Therefore, look firm, don't run away from the enemy, because we need to answer him. Scripture says that the sons will speak to him at the gate with no shame. Some of you released yourselves in casting out demons, without any hysterics, but truly with authority. If you've really cast out demons, then you know: a demon leaves at the peak, when you enter into death, when you are fearless. He looks for a slightest fear in your eyes to catch

hold of you, he scares, squeals, does everything to find fear in you. If you give place to him, he grins at the corners of his lips and begins to mock you for hours. He will not leave. Only fearlessness, complete fearlessness of hell, and death, and God, will drive him out. When you go all the way to the death, then he leaves. This is how Satan should be cast out. That's the way to speak to him. That's the way to cast him out.

There is a hierarchy of the heavenly kingdom, and this is very serious. We are fighting with hierarchical beings. We said that even thrones are beings. Dominions, principalities and powers are the angels of the demonic world. What do thrones look like? These are not stools or chic chairs, made of processed ivory, these are angels of darkness, which are called «thrones». They give their backbone for Satan to sit on them and reign, they are thrones for Lucifer. We are not against people, not against systems and different parties, not against politicians, we stand against the hierarchy of the heavenly kingdom.

Scripture says: "Put on the whole armor of God, so that you can stand against the wiles of the devil" (Ephesians 6:11). This means: get dressed, put on, tie your harness, tighten your knee pads, put on your protective devices, put on the helmet of salvation, tighten your belt, put on the whole armor of God so that you can stand against the wiles of the devil. The devil is plotting something against us. The devil is plotting against you. The devil has a plan against your life. It is written in his book, there is a special mark against your life, against you personally. The devil has a plan, and he carefully develops it, the demons have counsel how to destroy your calling, to stop you, to block you, so that you get stuck, get defiled, lose faith, so that you stop - these are all wiles of the devil. And our fight is against the wiles of the devil. It is not directed against flesh or blood, but against

principalities, against powers, against the rulers of the darkness of this age!

Imagine Las Vegas, imagine St. Petersburg, imagine Phnom Penh, imagine Africa, different countries of the world - everywhere the rulers of this age rule on their thrones. And we come there, plant a small church, start working with the administration, start thinking how to do an evangelization on Saturday and start something somewhere, having not taken it in spirit, having no walking in Him, not walking in victorious prayer, having not been washed in the Blood of Christ, abiding in ensnaring sins - think that we will defeat Satan. Some miserable «folks» get together and aren't able to take care of themselves. Such a church will never change the world. We must overcome in spirit. This is what we are talking about today.

I want us to learn to speak to the enemy in the gate. Read aloud about the defeat of the enemy. We must learn to speak with the enemy in the gates - to speak against the world rulers of this age, against the spiritual hosts of wickedness, which every place is swarming with. If only we could see this picture: it's like frost on the windows - the movement of demons. Rivers of black ink move in this city, and Angels cut them off when we pray, God moves when we prophesy, there is a slashing, there is a battle going on. But some saints, relaxed, are chewing cookies and watching TV. This can not be! You and I must be involved, we must be clothed with power.

It is also written: "... For by Him all things were created that are in heaven and that are on earth, visible and invisible, whether thrones or dominions or principalities or powers. All things were created through Him and for Him.» When Lucifer fell, it all turned into darkness and became godless, but the hierarchy remained the same. Today we are fighting against the entire hierarchy of the devil. God has different Names, which speak of His functions, His nature, of His qualities, and Satan also has names: he is

called in the Scriptures - «the liar», his main weapon is lie, he is an outright liar. If people in this world are trying to hide things, keep silent with all their effort that they are liars, try to do half-truth so that some pure thing stays in their souls - in Satan there is nothing at all of the truth, he is the liar and the father of lies. Whenever he speaks, he lies. Whenever he opens his mouth he lies, he speaks lies every time and he especially loves to speak lies about brothers. When we «buy all this» and listen to the evil reports of brothers and sisters, we allow Satan to take possession of us. When we continue to carry these reports, pass it on to other brothers and sisters, we serve him. Therefore, whenever Satan speaks, remember: he is lying, and he is the father of lies.

He is also called a murderer because he came to kill, steal and destroy, he is a thief and he is a murderer, he comes to steal your calling and kill your soul. He is Beelzebub, that is the prince of the flies. There is a whole pack of them around him, these flies are compared with demons. Have you ever seen a place where a bunch of flies swarm? This is terrible! You have to avoid them getting on you. Know that Satan is the prince of the flies. He is the enemy of man, he is the devil, he is the dragon. This is the enemy. Therefore, we have nothing in common with him. We don't flirt with him. When he pursues us, we must turn around to face him and tell him what will destroy him. He must know that with you he has no chance. You know how certain structures operate on earth: they take you, but they have nothing on you, then they start leading you around the bush so that you buy something: they are looking for fear, self-interest, ideological motivation in you, that is, trying to get you hooked, on order to blame you. Satan does the same: he wants to «hook» you. But when you say, "Listen, the conversation is over. I have nothing to do with you, I am not going to



«The Sixth Day»



betray anyone. I am not Judas Iscariot. Am I free or not?» Then you leave, and they understand that it's useless to fight with this person. This is what we must have with Satan - nothing in common.

Jesus spoke about the fall of Satan, and I love speaking about the fall of Satan. "Then the seventy returned with joy, saying, "Lord, even the demons are subject to us in Your name." And He said to them, "I saw Satan fall like lightning from heaven. Behold, I give you the authority to trample on serpents and scorpions, and over all the power of the enemy, and nothing shall by any means hurt you. Nevertheless do not rejoice in this, that the spirits are subject to you, but rather rejoice because your names are written in heaven." (Luke 10:17-20). We have been given this authority from the Lord. You know, God Himself is the First Who took this step, He cursed Satan, He cursed him not indirectly, He cursed him in the face, He cursed him literally, and He told him: «You are cursed.» If God cursed him, why are you "mumbling"?!

Look at how the Lord cursed the devil: "So the LORD God said to the serpent: "Because you have done this, you are cursed more than all cattle, and more than every beast of the field; on your belly you shall go, and you shall eat dust all the days of your life. And I will put enmity between you and the woman, and between your seed and her Seed; He shall bruise your head, and you shall bruise His heel." (Genesis 3:14-15). That is, you will eat garbage, you will eat gossip, you will eat all kinds of lies, you will eat and lick ashes. Rubbish is in Satan's belly, and it gets there through the mouth. «And I will put enmity between you and the woman" - he will always persecute the Church. Therefore, apostates will always persecute the Church, and we will always drive out apostates. We will always persecute them, because Scripture says that this is enmity against the woman and her seed. Satan has offspring, and there will be irreconcilable enmity between

our sons and his seed. Our seed will strike Satan in the head, and he will bite in the heel. They sting in the heel when they follow your footsteps. You live your life, you don't run after anyone, but they don't live their own life, they constantly run after you, they sting you in the heel, not in the sock, but in the heel, which means that they follow in the footsteps, they don't have their own life, they have your life. You have so much in your life! But they have nothing of their own.

God cursed Satan in a special way, He said: «Cursed are you more than any other.» More than any other means more than cattle and more than all the beasts of the field. Hey guys, if God curses, then so do I. If God said so, then I will also say so. It is written: «If anyone speaks, let him speak as the oracles of God.»

I love the way Jesus speaks to Satan. Let's look at the Word: "Then the devil, taking Him up on a high mountain, showed Him all the kingdoms of the world in a moment of time. And the devil said to Him, "All this authority I will give You, and their glory; for this has been delivered to me, and I give it to whomever I wish. Therefore, if You will worship before me, all will be Yours." And Jesus answered and said to him, "Get behind Me, Satan! For it is written, 'You shall worship the LORD your God, and Him only you shall serve.'" (Luke 4: 5-8). Jesus told him literally, «Get out!» This synodal translation used the words: «Get away from Me.» In fact, it sounded like: «Shoo, get out of here!»

I love the way Jesus spoke to Satan. No familiarity, nothing to do with darkness. «Get away from Me, Satan!» How I like it when guys of the same kind of spirit are around! Jesus quickly deals with darkness. He never «chats» with the enemy, He drives him away. I can't imagine Jesus talking with darkness. "Michael the Archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a

reviling accusation, but said: “The Lord rebuke you”(Jude 1:9). This is how Archangels speak to Satan. Michael the Archangel in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, that is, in other words, he didn't call him names. The Archangel said so because it is simply indecent for him to call names.

One preacher said he always gave offerings both in the right and wrong places. He said: “It doesn't matter where - I always give offerings because I give for myself, because I have to give. I give in order to keep my dignity, high spirit. I always give well and much to always stay to the high point”. I think that Michael the Archangel doesn't say a reviling accusation, not because there is something good in Satan, but because it's not characteristic of Michael the Archangel to call names. You and I understand what this is about. He does this not because of Satan, but because of himself, that is why he says: «The Lord rebuke you.» Whoever is the most holy and most loyal - speak so, because this is God's Word.

I used it once against a possessed man and saw how he turned around, jumped up and literally ran away from me, rushed away and started squealing and screaming. He fled away because it is the Word of the Lord. This is what Archangel Michael said, and it works. An Archangel is higher than an Angel, but it is interesting how the Angels speak to Satan, because he used to be an Archangel too. Private Petrov speaks to the apostate Captain. Private Sidorov speaks with the apostate Major. And watch how the Angel speaks to the Archangel Satan: «The Lord rebuke you, Satan.» This is how Angels speak to the apostate, the former officer!

I love the way the saints talk about Satan's nest. The den, where Satan and demons live, is called Babylon, and this is his favorite «getting high» spot, this is his favorite «boudoir», a cesspool called «Babylon». Demons love to dwell there, and Satan bathes in mud like a pig, he loves Babylon.

The saints say to Babylon: “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication” (Revelation 14:8). That is, Babylon is fallen - “the harlot”, has become a habitation place for demons, a courtyard for an unclean spirit and a courtyard for every filthy, disgusting bird. There are no disgusting birds in the nature, even pelican is beautiful. The disgusting bird is demons and Babylon. They are the habitation of disgusting demons, spirits of lust, lies, impurity, defilement, idolatry, fornication. These are all disgusting birds, and they love to nest in Babylon. And the saints speak: «Babylon is fallen, is fallen!»

See what’s going on. We aren’t just bringing down Satan and his army, we are learning to speak to him. All that we have read now are the words spoken to the enemy. All these words are spoken to the enemies by the Lord, by the Archangels, by the saints. And we must learn to speak to the enemy. Jesus says to the saints: “For He shall give His angels charge over you ...”, God promises His saints to keep them “in all their ways,” He tells them: “In their hands they shall bear you up,” «Lest you dash your foot against a stone», «you shall tread upon the lion and the dragon». Let us tread upon Satan! I shall step on the lion and adder, and I shall tread upon the young lion and the dragon!

«And I heard a loud voice speaking in heaven.» How do the saints defeat Satan? They proclaim: «Now salvation, and strength, and the Kingdom of Our God and the power of His Christ have come. «Not only salvation, but also strength. Power over what? - Over Satan. The power of Christ over heaven and over this earth. The power of Christ over this world, because the accuser of our brothers, who accused them before our God day and night, has been cast down. Look what a worker, look how diligent he is, look what a «campaigner» he is, look how he is «laboring» without a single

day off! Can “he who accused us before our God day and night” be working with no break?! Look at this nasty thing. What does it all look like? That’s horrible. He keeps accusing, accusing and accusing! I have seen such kind of people doing similar things.

He gave us authority, salvation, and the Kingdom, and the power of Christ, and the strength. «They overcame him by the blood of the Lamb and by the word of their testimony.» We spoke before that blood can be in three states. First, when blood is in the body, it’s not yet activated blood. The blood in the cup, which Christ gave, is not yet activated blood. The blood we take by faith is the wine at the Lord’s Supper. In the Old Testament, hyssop was dipped in blood and then sprinkled with it, put it on the doorposts - only then the blood of the sacrificial animals began to work as a protection. Today hyssop is the confession of our tongue - as we proclaim the Blood of Christ by faith, then it is activated. This Blood in the third state works. And we need to activate the Word; we need to proclaim it in faith. We need to use the Blood and proclaim the Blood, we need to believe, and this way it starts to work.

It is written: «They overcame by the word.» The word about what? - About our victory! «They did not love their souls to the death.» Therefore, confess. Today our protection, our security, our inviolability lie in humility and obedience. When we humble ourselves before God, we walk in obedience - then we ascend into incredible strength. In pride, we receive a blow from God, because God resists the proud. He will stop us if we move in pride. But if we walk in obedience and humility, God will lift us up to incredible strength, He will lift us to the high places of heaven.

Our protection and inviolability against Satan, against this ancient serpent, the mighty serpent, lies in obedience and humility. Only under the covering of the Lamb you and I can overcome. We need to receive

understanding of our enemy. But I will not focus too much on him. My focus is on God. I won't talk much about the enemy. We have to obtain this martial art so that our sword can smash, because when Jesus comes with a sword in His mouth, He won't stroke your head with this sword, He will defeat the wicked. He will kill the wicked with the sword, and our word must kill Satan. Our word must smash the antichrist. What I do with this word is I kill the antichrist, I strike the false prophet. Yes, I have no choice, I'm going to kill Satan. It is very dangerous, but if you've gone too far, then you have no way back. He will not forgive me, therefore, dear friends, I am seriously going to destroy him.

Catch your word of testimony that you will defeat Satan. We need to catch our word of testimony by which we will defeat the serpent. First is by the Blood of the Lamb: you confess your sins and accept His forgiveness. We all know that. But by what testimony you kill «your» Satan - you have to receive it from God. What evidence will you kill him with? This is a serious split. I see it: his entire spine is streaked with scars. I can see the gaps in his backbone, how many vertebrae have been crushed, how his tail is hanging loose, and how blood is flowing from the dragon's head. This word caused him serious damage.

Let us break the strongholds. Receive the testimony of your weapon, your own testimony to destroy «your» Satan. Remember this passage: "They overcame him by the word of their testimony" (Revelation 12:11). What is your testimony? This should be your personal testimony. Use your Bible passages, use your personal promises that God spoke to you. Use your revelations that God spoke to you, and you can give your testimony and carry the cross until it comes to pass. You have to be faithful in your breakthrough to this testimony.

Trust little people

art 2

One girl entered the Scripture and became great. She was an Israelite girl. I don't know what she looks like now in heaven, because in heaven everyone will be in perfect age like Angels. But the Bible narrates about this little hero so:

«And the Syrians had gone out on raids, and had brought back captive a young girl from the land of Israel. She waited on Naaman's wife. Then she said to her mistress, "If only my master were with the prophet who is in Samaria! For he would heal him of his leprosy." And Naaman went in and told his master, saying, "Thus and thus said the girl who is from the land of Israel... So he went down and dipped seven times in the Jordan, according to the saying of the man of God; and his flesh was restored like the flesh of a little child, and he was clean.» (2 Kings 5:2-4,14)

There is a great need today in this new generation of little girls and boys who carry the message about the Lord. As a church we've been in ministry



for over 20 years. When I began my ministry I was 24. I was a young man, and I was told: «You are not enough experienced as a pastor because you have no family – how are you going to disciple families? How are you going to disciple children?» And I would ask them back: «How did Paul and Timothy did it? How about Barnabas? – By the spirit, only by the spirit!» Therefore, I am absolutely certain we can repeat the way of the Apostles, moving not out of experience, but by the revelation of the Holy Spirit and knowledge of the Holy One. We serve the Lord not out of our experience. It's oftencase when in spiritually mature churches educated teachers remain among the audience, but ordinary people with no pedagogical education teach in Sunday school. Also people with master's in music, professionals in music, remain among the audience, but people with no music education praise the Lord on the platform. Because life experience and professionalism aren't spirituality.

The world has changed: people get higher education and never get to use it. Often times people study, because it serves their prestige. Other people go for it to make money with the profession, choose federal services for that sake. Others go just to keep the company.

I want to ask a question: this next generation – who are they? If Abraham wanted simply to die a happy death, he wouldn't have to choose Isaac. Why so much effort: circumsize his son, offer him as sacrifice, go through all that struggle for the sake of one man? Why would Abraham need all these worries before his deathbed? He could appoint Eliezer with no headache.

In the course of years I've been reflecting, who will minister further on, who will govern the brethren, who will work with the Church. David once said: «Lord, make me to know my end». Prophet David, the anointed one,

the king, the sweet voice of Israel prayed this prayer. And here is Eliezer – but he wasn't the right man who would give future to Abraham. He could secure his rest in his last days because he knew everything Abraham knew, but he wasn't an heir.

At one of our prayer times we gathered with some young people, whom I said: «It's you, to whom we'll pass the inheritance. You have to know this – you shall govern the brethren. If I had to pass this treasure I wouldn't pass it on to people of the same age, because they are people of the same formation. If I want to pass away peacefully I shall pass it to the next bgeneration. We need people of new formation, those who will make mistakes, who will be unaccepted, who will have their nose bleed because they lack experience. It's them to whom we must pass it on, those “little girls”.

The Israelite girl saved a whole nation. Naaman, a leper commander, received healing and began worshiping the living God. Syria was saved. The country and its people possibly thanks to that young girl have been kept up to today. Many other nations of those days totally disappeared from the face of the earth, but Syria is alive! There they are, those little boys, who will feed whole nations as they bring their five loaves of bread and two fishes!

What was there in the head of the child, who brought his food to Jesus? Jesus said: “You give them food”. And everyone began thinking, someone grabbed his bag, some were saying, that it's not going to work, because life experience proves that it's impossible to feed that many with five loves of bread and two fishes. But a little boy rose up and gave what he had because Jesus said so! “Jesus, take everything I have and multiply it! Let

us feed them!” This is pure thinking, not poisoned by religion, by negative experience, by failure experience. This little boy fed five thousand men, not counting women, old people and children. Today God needs these little girls and boys!

We were given a revelation. There was shown a garden with vegetables and fruit growing in it. Some of the vegetable pieces were abnormally big. Many were surprised, how come everything has grown and gotten ripe so fast. Very remarkable was how a little girl of 5-6 years was working in the garden – (Remember, how old was the Naaman’s girl? – Five or six). She was gathering harvest equally with adults. Do you hear?

I recently travelled to the Caucasus with my son – he was 100% equal with the adults: slept on a cot like a soldier, woke up, washed his face, sat at the table, read the Bible, prayed, stayed awake – all in the very same way like God’s officers, pastors, he was on a pastor’s level. No problem at all, because there’s thirst.

It was shown in the revelation that the girl was gathering harvest equally with the adults. Some pieces were too heavy for her to lift, and the man of God helped her. The man of God also pointed directions to her, where else she could gather. She looked so little, seemed she wouldn’t handle, but the man of God trusted her, and she handled, she did everything in obedience. The man of God also said to hurry with gathering the crops, because tomorrow they may not be time to do it, we’ve got to hurry up.

I want to tell you in the name of the Lord Jesus Christ: Hurry up! And don’t treat your life as if it were eternal here on earth. Make haste! What to make haste with? First of all, immediately, restore your spiritual level. You can’t be late with this, this is very serious. Recently we were at the funeral of a young guy who got weak. He was only 34. Our brothers and



sisters were at the funeral. 34 years old! Jesus set him free from addiction, he received a blessing for godly life. But he got weak during his journey. Do you think he knew he would die? This is very serious. We may pass into eternity any moment! An instance – and that's it – your time on God's clock has come. What will you leave after yourself? A house? A car? A bank card with money? Your savings? N-o-t-h-i-n-g! You will leave naked! They will put you in the ground, the dust will return to the dust. Even your family ties won't matter. You won't depend on them, you won't miss them, because you will return into your home. Here you are a pilgrim in a tent. And this (your body) is a tent. There is a tent, and there is a temple. And Peter says: "I must put off my tent", because it's decrepit. You will take that what you've done for God and for people. Only your attitudes will remain in people's memory, not money, not houses, only your attitude to people. They will remember you by your spirituality, by your kindness, by your works. In heaven you will receive after what you deserve, according to the measure of the good that you did.

The boy with the loaves of bread and fishes in the New Testament. Boy Joseph, who saved his people with his dreams. The daughter of Jair with her faith brought Jesus into her house, to her body, being dead. Her father went to Jesus because of her, and Jesus raised her. Tabitha, a young lady, whom Jesus also raised from the dead. Today we must pass on the inheritance. To whom shall we pass it on? To the young generation, to the people of new formation. Young people, teenagers, these girls and boys, must then carry our banner. Hear me, you then must carry the brethren, you must then govern this church! Not people who will die after me, but still of my generation, my formation, of my type of thinking, but people with new thinking, free from silver and gold.

The Scripture says such words, I'll read them to you, it is a wonderful Word: "Behold, I will stir up a people against them, Who will not regard silver;

And as for gold, they will not delight in it.» (Isaiah 13:17) Find such people today on earth. There is no such people! Today Apostles of the West teach us to regard silver and delight in gold. But this people who will save this world is God's people! They don't regard silver and don't delight in gold. Wow! What a people! This is God's people! They count it for dust, just as means to fulfill God's purposes. This people don't lay up things for himself, but are growing rich into God!

Today I want to pray for this generation, for this little girl, who was gathering great fruit. People of God must help them do it – come on, come on! You will carry it! We need to pray for the youth movement, that these young people begin to govern the church. So don't sit grumbling when young people preach, let the children give their testimony here! Let the young men preach the Word of God! And we will support them, we will help them, that they release the glory of God.

If we don't transit into this, we'll become one of those churches that we see around, where old people are taking the front seats, they preach and do everything, and the young people are getting bored at the back seats and quietly leave the church one by one. Have you seen such things? We've seen such things. And we want young people to take these front seats and shout! And we will be wise, saying: "Come on, son, come on Isaac, come on daughter, come on little Sarah, you'll make it, we shall break through!" – this is where we must come, and we have already come here. Are you ready?

Art of wordpraise

art 3

I want to talk on a very important subject, which will empower us. We are in the end time, the time of the last signs, the time of the last prophetic days of the apocalypse. Soon, at a certain moment we will stop asking for anything in our prayers. This is very serious, do you hear? We will stop asking, we will stop complaining, we will stop “shaking” the heavens with our requests, complaints and bitterness, we will only praise!

Imagine a picture: the thrill of a young couple who have achieved their goal - despite all the obstacles, they've reunited. I once heard the testimony of an old man who survived the atomic explosion in Hiroshima. He was exposed to severe radiation and a powerful distortion of his health at that time. The same happened to his beloved. Their parents were against this union and



«EXCESSUS»

before the tragedy occurred they had opposed them being together in every possible way. But by some miracle, these people survived the explosion, and although their look had been altered, yet they joined. This old man said that his greatest happiness was to join with the one you love, and neither altered look nor any terrible circumstances can quench true love. They stayed together to their old age, these two loving people who survived the disaster. What a beautiful picture! Endure everything in order to achieve love! Perhaps this girl didn't know how to do many things, but the love that they both had was greater than circumstances or life.

This is what our praise looks like when it goes above everything we need. I realize we ask for many things and will ask. I am not speaking against petitioning prayers and intercessions, but I am speaking today in defense of praise. I stand up for exalting, for praising, for worship, and for thanksgiving! These are different things, but they are all one - the Father is looking for His worshipers! This is worship of God. This is not only musical ministry, this is a status, the very nature of our faith, this is a grateful heart, this is giving glory, this is wordpraise.

Scripture says these words: «Let the saints be joyful in glory.» The High Priest was given “rich robes”. God is talking about high celebration. What does it mean? This means that no reproaches, no laws, no morality, no criticism of someone, no moralization is heard. Do you understand? At the king's table they don't talk about low things. Even mafiosi know that they can't talk about business at the table, because children are present there. Let's talk about good things: pink cheeks the kids have, how their things at school are. Dad is the boss, but he doesn't talk about business at the table because it's celebration time. We must get clothed in celebration cloths.

We must have a spirit of celebration! “Let them sing for joy on their beds...”

Why? Who sings for joy on their beds? Is it the one who is safe, the one who stays at home. Why is he rejoicing? Because he received the good news: “Let the saints be joyful in glory, let the saints sing for joy on their beds. Let the high praises of God be in their throats, and a two-edged sword in their hands, to execute vengeance on the nations, and punishment on the peoples, to bind their kings with chains and their nobles with the fetters of iron, to execute on them the judgment written. This is the honor for all His godly ones. Hallelujah!” (Psalm 149). Do not forget that while they execute vengeance they lie in beds, they do it all as they lie.

The highest quality of life is living in the Holy Spirit. The standard of living can be different: someone drives an expensive car, he has houses abroad, different bank accounts - this is called a high standard of living, but his quality of life can be very low, it can be the most miserable person who experiences hell inside. The quality of human life doesn't depend on the standard of living. A high quality life can only be achieved in the Holy Spirit.

In the Spirit you abide in delight, God's peace rules within you, you are filled, you are joyful, there is light inside you, it's always daylight with you, there's radiance above you, there is great shalom inside, your heart is confident in Your God, in your neighbor. Do you understand? This is not measured in money, it is only possible when we are filled with the Holy Spirit. No matter circumstances be it inner breaks or losses, you never lose God's peace, because it belongs to you, this is the level of worship.

Many of our requests, “whining,” incessant “give, give, give” with raising volume, will never replace praise. Praise is a sign of faith, it's a sign of your trust, you keep praising. The son is sailing in a boat with his father. A storm is coming. The father is strong: a hardened fisherman stands at the bow of the boat, wind in his hair, waves splashing over his clothes, but he stands



«Released Winds»



and holds the steering wheel, and a muscle doesn't flinch on his face. Meanwhile the son is sitting next to him, chewing something and ... trusting. «Thank you, father, thank you!» The son is happy because he is watching his father, trusting his father, he doesn't go hysterical. He trusts, he sings songs. He continues to humm to himself, doing his best to behave like the father. Why? Because the father is strong, and the son trusts him completely!

When we absolutely trust our God, we will praise more and more, we will lift Him up more and more, because a lot of wordpraise is a sign of trust, this is a high level of faith, it is walking in the power of faith. Little praise and much intercession means little faith. Much praise is much faith. Therefore, today I am talking about renewing the nature of our faith as we learn to praise.

Learn to praise. Let us replace our “screams” with praise and worship. Sometimes we ask a lot, but the Scripture teaches us: “Consider the lilies, they neither toil nor spin, but the Father dresses them. Consider the birds, they don’t worry about what to eat, likewise, you trust God.» How wonderful - the birds are singing, they don’t store for winter, they simply sing. And today we too can replace our bustling with singing.

Look, there is a pattern of praise in the Word. Four things that I want to inspire and impart. As you read the Scriptures, copy the pattern as the Angels praised. There are so many Scriptures places where we read about Angelic praise, we need to learn this culture. Watch how the Angels praise, join with the Angelic praise.

Recently, one of our sisters on her way from village evangelism suddenly heard Angelic praise. Then she saw an Angel escorting their car for a long time. He moved right next to the car, showing that his work is being done here, here is his protection, here is his covering. The sister, at hearing the Angelic praise, joined with the Angels. She was praising with them in unison. Suddenly, this spirit of worship filled the whole car, and everyone in it began to praise too, everyone entered into praise. We need to connect with Angelic praise. This is a wonderful revelation. The first Gospel was preached by the Angels in song. The Angels were singing, and when the heavens opened up, the shepherds heard it.

The second way we can learn to praise is to watch the prophets as they praised the Lord. See how much praise we find with Daniel, Solomon, David. Just take their wordpraise. It’s namely wordpraise. Learn from them how to give wordpraise.

If today we call people to praise, after a minute we’ll see a sad picture: in many churches people have nothing to say to the Lord in terms of praise, not

petition. You can't "stuff in" the absence of words with the Name of the Lord: "Lord, my God, Lord, my God". It means taking His Name in vain. If you just repeat: «Glory, Glory, Hallelujah, Glory, Hallelujah» - and nothing else - this is a feeble vocabulary. And where to get words when there is no learning, no education? Where do you get the words to praise, to "keep" the praise for at least five minutes, when after a minute you run out of thoughts?

Why did Jesus fall asleep in the stern when there was a storm? Because the disciples had been emptied. Jesus would never fall asleep in front of a burning disciple. Jesus decided to sleep so that tomorrow would be a stronger day.

For how long can we keep giving wordpraise? For how long can we hold heaven open? How long can we send these fiery arrows of glory into heaven without repeating our sentences? Learn from the Angels and learn from the prophets. When we read prayers of Daniel, Jeremiah, Isaiah, David, we admire how these men of God could praise our Lord.

We can also take a pattern from the Apostles. Look at how Paul praises: "... Who dwells in an unapproachable light, whom no man has seen or can see, to whom be honor and everlasting power! Amen." (1 Timothy, 6: 16). As he speaks of God, he praises! In both Romans and Ephesians, Paul praises God as he preached about Him. He necessarily inserts praise, because the Apostles had a culture of wordpraise. Angels, prophets, and Apostles in the New Testament praise the Lord, and of course, Jesus Himself. We can see the Spirit of Christ in the praise of the Lord. In the Old Testament, we see much of Christ's praise in Psalms: «My God, why have you forsaken Me?» Or, "I will praise You among many people". We read how the Spirit of Jesus is praising the Lord in the Gospel of John and other Gospels.

We must learn this culture, today I want to establish this dimension and I

call on the Lord to bring the red color into our prayer. Yes, our praise has a red color when we ask for Blood, but it is not enough, we need the shine of gold. Prayer shouldn't be red only, it should also be golden. And the golden prayer can only be with praise, where there is praise in the Holy Spirit, where there are words of praise, not just songs, but your personal words of praise. When you praise God for who He is, when you express gratitude for what He has done, you praise well.

Sometimes there's rudeness present in families or lack of culture when people don't express their love for one another. Sometimes even a husband is embarrassed to say to his wife: «I love you.» It should not be so. This is the same as being ashamed of tenderness. We can't be so strong that tenderness becomes a bad quality. Tenderness is a wonderful quality of love, true pure love. And when there is no culture to praise the Lord, then this suggests that our love is coarse, uncouth.

The Lord doesn't want us to stay at the low level, in the early stages of babies. The Lord wants us to grow up in a Biblical culture, in a royal culture. Therefore, teach your churches, learn to give rich wordpraise yourselves, keeping the pressure of heaven. Let there be no silence or whisper in our places. Let people feel they can kiss the Lord! «Let Him kiss me with the kisses of His mouth, for Your mouth is like honey.» Today it is an explosion - what I am talking about here. We enter into praise, it's all the same topic, but this is already aerobatics, this is a conservatory. So let's enter a new level, let us praise worthily, so that we enter into glory, into the gold, into the love of the Lord!



«A Granted Breath» («Lazarus» project)

Shout of the Spirit

art 4

There is one unusual martial art of the spirit – shout. The book of Joshua says: «Jesus said to the people:» Shout, for the Lord has given you the city! «(Joshua 6:16). In Psalms: «Clap your hands all you peoples, shout to God with the voice of triumph!» (Psalm 47:1). All this is a shout of the spirit. Even if we are emotionally stable people, culturally quiet, it doesn't matter. Shouting is a spiritual act.

Sometimes the spiritual atmosphere in a place is such that a shout is needed. Shout is not our choice, it is God's choice. You will find several passages in Scripture where God commands to shout for the sake of a spiritual action - for the walls of Jericho to fall. The walls are falling from the shout! We may be quiet people, we may be meek and fearful, we may not like noise at all, it may even annoy us, but God commands us to shout. Quiet preachers have many more parishioners than charismatic



«Eloi, Eloi»

ones because people don't like noise. In some cultures it's not appropriate to raise your voice, for instance with Buddhists. But you know, even the most convinced Buddhists sometimes shout too. They have exercises in persuading some truth, when they prove some principles to each other, they do it very loudly, shouting and clapping their hands as a sign of the statement affirmed.

You can hear a lot in a shout. Much can be understood from the laugh of a person and from his shout. A person who laughs openly has a pure soul. We, of course, are not talking about Homeric laughter. But you can know a person by the look, by the openness of the face, by the smile.

Once a preacher came to visit us. He started saying: «Let's shout in the spirit!» He saw the atmosphere in the place and called for a shout: «Now we need to shout!» And when we started shouting, I looked around the place. People couldn't release their shout of the spirit. You can't imagine a woman in labor that's not screaming. Childbirth is a small death. Many women die in childbirth. When we talk about the shout of the spirit, we don't mean a loud cry of the soul, this shout is the same as the scream of the one giving birth, who is releasing life from itself.

Many Christians don't know what a shout of the spirit is, they have never been there. I want to encourage you to open this seal and enter this sphere, unlock the door and enter. Shout of the spirit! The Lord says: «Shout with all your might!» Imagine that the people of Israel would shout weakly. Did the fall of the wall depend on their shout? Of course! Imagine if they walked around the walls quietly all six days. They would violate God's condition. For example, they would talk softly when they walked around the city for six days. And on the seventh day they shouted weakly... It would be a threat to the whole cause of deliverance! Would there be a second chance?

We don't know. Perhaps not. It had to be a very strong shout of the spirit.

I know that not everyone will follow me today. I know that some of you have a fear or such understanding of culture that you will not go into this, just as you didn't go into the baptism of the Spirit or miracles or gifts that the Lord poured out. Just as a person whom God wants to give the gift of prophecy doesn't enter in there because of fear, the same is with the shout.

This is a most valuable experience - a shout of the spirit. I am not saying we should now walk around shouting, but there are times when a released shout of the spirit will change the atmosphere. There are times when you have to take this step and release a spiritual shout. Such prayer is like atomic energy -it contains months of your feeble intellect prayer. Intellect versus spirit is like ordinary weapon versus an atomic one. There is no point in proving something to God with logic, because He knows everything before you ask. Why tell Him all the things when He knows your prayer? Jesus taught us not to use vain repetitions of many words. David says: «There is not a word on my tongue – but behold, O Lord, you know it altogether» (Psalm 139:4). What is the point of convincing the Lord with logic if Jesus Himself says that we should not do this?!

There is such a prayer when people are praying as if they want to prove to God that this is very important for Him. They think that God can be persuaded. It seems to me this is a very primitive level of relationship with God, although God respects it. It's okay, but it's very primitive. There is a spiritual level when your spirit doesn't give information, but releases many more things to which God answers and not just answers, but you cooperate with Him. Elihu spoke so that the Lord confirmed his words with thunder.

«Shout to God with the voice of triumph!» To God we must shout, even with the voice of triumph! We must give an even more triumphant voice to



God. But some people never cried and never shouted for the Lord. If you suddenly turn off music during prayer, you will be surprised how quiet our voices are. Because they are praying and shouting not by the spirit, but by the voice. Therefore, we often hear «goose cough» instead of breakthrough prayer. I believe that such a «shout» is useless.

Shout of the spirit – it's when you release spiritual prayer in the shout of your spirit, and it weighs more than a thousand prayers because it contains tremendous power. Therefore, I put it higher than the prayer of the intellect, in which you tell God a long story, why He should hear you now and why He should answer you. I prefer to enter in right away. There are different ways of persuading. You know that sometimes we draw attention to ourselves by constantly interrupting the interlocutor. We keep talking non stop - this is a kind of manipulation. "I suffered here, you must answer me!" - this is how we talk with God when we manipulate, when we logically prove something to Him.

There is also a frequent repetition of a need: «Give, give, give, give, give!» That is, you want to be convincing. You have different ways of getting an answer to your need: logic, manipulation, frequent repetition. But God has a shout. When someone is shouting, no one will remain indifferent. The shout of the spirit is a powerful thing! If we want to attract Angels' attention, we can shout, the way Ishmael cried, weeping in the wilderness, as Hagar cried with him when the Angel of God came from the Lord and said that God had heard the cry of the boy and would give them deliverance (Genesis 21)... With the shout of our spirit, our faith drives Satan away. It is written about Jesus that «with vehement cries and tears», and not with logical proofs, He cried out to the Lord and was heard for His reverence. Christ prayed so in the Garden of Gethsemane that His sweat was like drops of blood.

It is a very powerful martial art and one of the most difficult ones. Those who have been on the other side, who have crossed the line, reached this point, they understand what I am talking about. You have to get «born out», you have to be born again, you have to cut the umbilical cord, you have to transit to a different kind of walk in the spirit, in order to give birth. Therefore, there are labor cries in prayer - the prayer of spiritual birth. Apostle Paul says, «for whom I labor in birth again» (Galatians 4:19).

I have already told about a brother who heard Evan Roberts pray. No one was able to stay near Roberts, except intercessors. The brother said that when they prayed, the only reason he stayed with Roberts in the prayer room was his respect to his authority, because the brother heard that Evan Roberts was leading the revival. He simply couldn't bear such a prayer, he could even leave, but out of respect he struggled and staid waiting for it to end.

Imagine what a prayer it was! He said he was tempted, couldn't watch it. Can one pray like that? - Yes! Evan Roberts prayed in the spiritual labor of birth. I read about God's anointed people - about Charles Finney, about John Wesley, about many revivalists - how they prayed. Sometimes they rose up after prayers, and their legs were shaking, they could hardly walk, they were almost «dragged» by the armpits. How did Moody pray? How did all the revivalists pray, who really gave birth to nations?! - It was something beyond understanding. This was the way they prayed!

There is a testimony about a boy who lived in Sweden during the revival. So, this boy's mother was worried for his health: so often at night she pulled him out from under the bushes, where he was crying in prayers: «Father, give me Sweden or I will die!» This teenager groaned that way in prayers! How do we pray? This troubles me a lot!

In Afghanistan I prayed with one brother. And that, too, was a supernatural prayer. You can only do two things: either leave this room because it is indecent for you to watch someone give birth or suffer, or you have to join with it. You have no third way, you can't stay there indifferent and watch, this would be as if you were spying on someone else's pain.

Shout in the spirit doesn't mean shout out of unity, it means being born in the spirit. So when we shout together, let us release the lion's roar in spirit. When we start doing this, I think only one tenth understands the meaning of what is happening. Therefore, today I am calling your spirit to the forefront so that you get released, so that instead of feathers a sword may come out of your mouth. So that instead of steam fire comes out of your mouth and goes through all of you. The source of this fire is neither in the mouth nor in the head, but in the spirit. The Scripture says that «out of his belly shall flow rivers of living water.» I remember the vision the Lord gave me at the baptism of the Spirit. A whole waterfall flowed from my womb, which expanded to an incredible size. The waterfall comes from the womb, and the mouth is just an instrument for sounding it. Therefore, let us shout with the spirit, not with the mouth; let us shout with the spirit - with the belly. They pray in the spirit, not with the mouth and not with the intellect, but with the womb. That is why it is written that we groan with groanings, which cannot be uttered, and the Lord knows what the mind of the spirit is.

Today we spoke about the power. We must learn to walk in it. The prophets knew this power, they didn't make up thoughts, they didn't give expression to what came into their minds, they opened their mouths, and God poured revelation through them.

Learn to pay the price

art 5

We are going through the third series of advanced training in the martial arts of the spirit. Some people, having read the first two books, wrote to us asking if we could connect with them. As they began to listen to the word about martial arts of the spirit, their lives began to change. For example, we have wonderful brothers and sisters from the Ukraine, who entered in under the same Mantle together with us, and despite all the political intrigues, today we are brothers and sisters with the Ukraine. The language of this book is close and understandable for them.

This book is meant for those who want to live above the average level of a Christian. This is a training course for «God's special forces». Some people long to improve their skills and receive such training in order to become



God's «special forces». Today it pleases God for such heroes to rise.

One of the spoken martial arts is that we don't look for cheap things, that «freebie» is not from God. Some people think that if it's cheaper, then it's definitely from God. I break that understanding! God is not «cheap», and He is «not poor.»

In some third world countries Christianity is a religion of the poor. One wiseman in the Bible said: «Lord, don't give me poverty, lest I profane the Name of the Lord.» When we live a «below average» life, or even go «for survival», we begin to profane the Name of the Lord.

God neither begs nor seeks where to find free things and give them for free to His beloved son. But people think that if it is cheaper, it means it came from God. But this isn't the case! God often wants «all of yours.» No matter how much you have, it has to be «all». For me «free» isn't from God. Imagine that David was told: «David, now you praise the Lord, there is no need to bring a sacrifice.» «Hurray!» - many would think. But David said, «No, get away from me, Satan. I will not offer a free sacrifice to the Lord God, I will pay.» David liked to pay, he didn't take things for free. Think about Abraham. He made sure no one said that the king of Sodom had enriched him. Abraham didn't take things for free, and when it came to taking the cave in the field of Machpel, to bury Sarah, he refused to accept such a gift, he paid for the cave.

Learn to pay! «Freebie» is not from God! If such a person talks about some kind of «free» miracles, I immediately understand that this is not God at all - this is the spirit of poverty. Isaac fought back the wells, brought offerings. What for? Because this is the thinking of a righteous man. John - a New Testament Apostle writes: «... they went forth for His name's sake, taking nothing from the Gentiles» (3 John 1). «Wow! The Gentiles are

already giving! - How cool, Lord!» - No, we don't take anything from the Gentiles and move on our own. This is the way God's people could act!

Sometimes someone buys you, he buys your anointing, buys your honor, buys your dignity. Don't owe anything to anyone. Don't live by «freebie», because «freebie» is not from God. You can't sell yourself, and you must be the kind of person that no one can buy. But today some people can be bought easily, even for sneakers. They are «blown away» at the very first test. Others are ready to beg all the time, while still others have a spirit of poverty and beggar. And here is this martial art of the spirit - learn to pay.

Very often I prefer to pay rather than sustain some weird silence. You know situations when the person next to you doesn't pay, because he is waiting for you to do it. In such cases, I usually say: «Of course, let me pay!» When you pay, you are free.

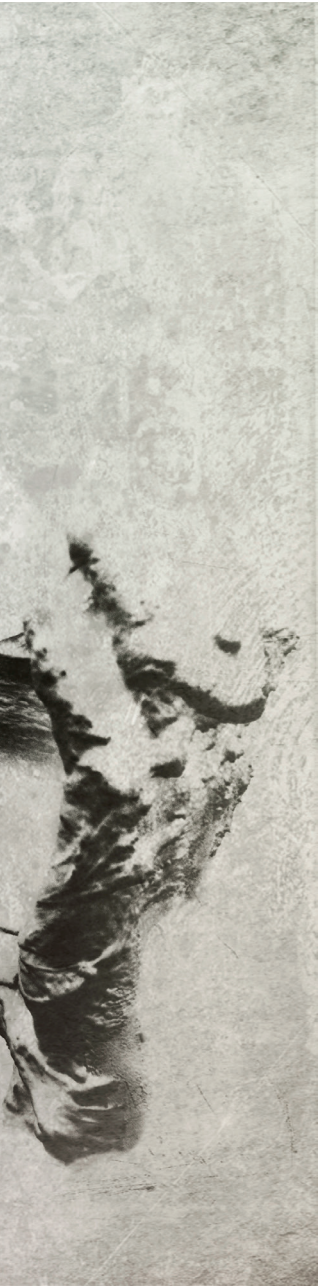
I told you how once we were accommodated by our friends abroad. We asked if we owed them for the accommodation. They replied that we did. We never receive our guests like that. It was unexpected, but we paid immediately because we want to be free and not owe to anyone! People can't change us - we have a royal spirit.

Do you understand? The spirit of slavery is falling here right now. Crush the spirit of slavery under your feet and carry the dignity of Christ, carry the honor of Christ. Crush your own spirit, don't beg, don't walk with your hand stretched forth. The Scripture says that a righteous man will never ask for bread. I am glad I can release this Word because I want to see princes around me, not slaves! It doesn't matter how much you have. You can wear cheap clothes, you can have very little, but no one can buy your dignity.

And you can be rich and go around begging, always a slave. You can drive an expensive car and live in the spirit of poverty, always beg, always



«As a Dream when One Awakes»



save, even with your brothers. The birthday of a saint for him is a mourning day, because he has to give presents. He even has a way out how to do away with all these birthdays - not to celebrate his own. Oh, we are dealing with the spirit of slavery right now with the spikes! Leap with the spikes straight against his chest and squeeze this «toad» out of him. Well, do you feel better? Let go of the spirit of poverty, the spirit of beggar, the spirit of slavery, the spirit of «freebies»!

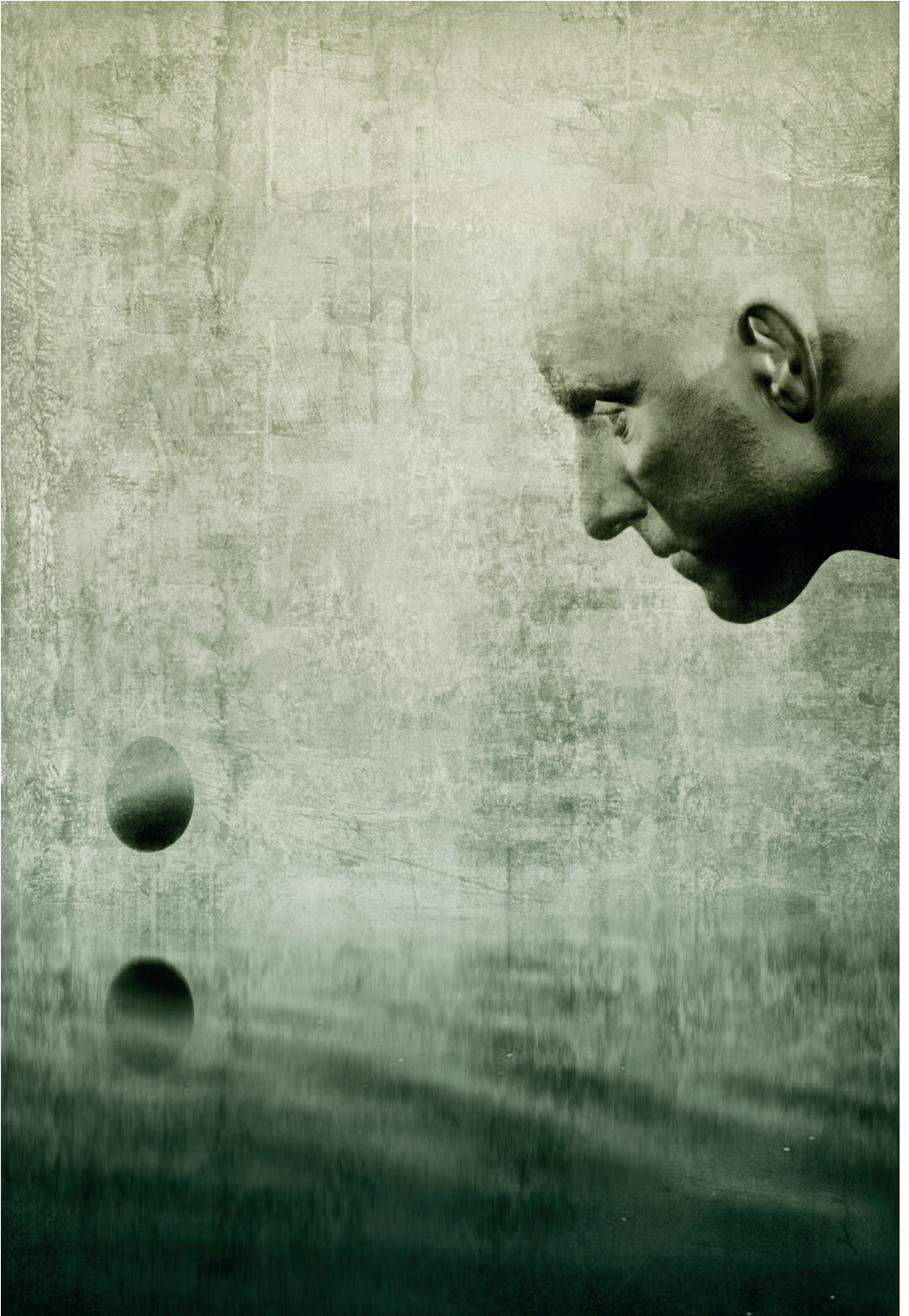
Today we are moving in the honor of Christ. Learn to pay is a good martial art. Learn to think so that you pay. If someone blesses you, you can accept, but look carefully in the eyes to see if he bribes you. You can receive, but only from pure hearts, but from the kings of Sodom - not a lace. Jesus is Lord!

Victory over Sorrow

art 6

The Scripture says: “Rejoice, young man, in your youth, and let your heart cheer you in the days of your youth; walk in the ways of your heart and in the sight of your eyes; but know that for all these God will bring you into judgment» (Ecclesiastes 11:9). In other words, God calls us to enjoy life; He doesn’t want us to live in constant sadness. Some pay attention only to the second part of the verse, which speaks of responsibility: «Will there be a judgment? No, then I won’t rejoice. Then I’ll sit down and «wait life through.» So they think, dismissing completely everything that is written.

I want to draw attention to everything said in this passage of Scripture. «Rejoice, young man, in your youth.» Rejoicing is also an art, especially when you have a gloomy character, when you are stingy, greedy, mean, boring, nasty, gloomy, suspicious, dull, grumpy, when you talk to yourself,



morose, unclean, deceitful, cunning, insidious, forgetful, unfaithful, cowardly, fearful. It is even written about bishops: “The bishop must be... quarrelsome” (1 Timothy 3:3). I can imagine a grumpy bishop who grumbles and mumbles!

I want to tell you one of the martial arts - to remove sadness from your heart. I know that sometimes you get sad because of circumstances. Some kind of trauma happens and the man gets sad. Once I spoke with a brother, whom I knew. He waited till the other one left and shared his grief with me. His mother died, and sadness came to his heart. He is a very good man full of light, originally from Uzbekistan, sometimes I even complimented him that he and his brother took such good care of their sick mother. But then the grief happened, and I just saw that something had happened to him, although he didn't say anything.

There are circumstances that bring sadness. But there is also sadness that comes from weakness of spirit. If a person has a weak spirit, he is sad, he isn't able to handle himself. Therefore, you need to learn such martial arts as “explode in spirit” and “remove sorrow from the heart”. Some things come, pressures, traumas, attacks, and you come under sadness. Sadness walks right with you. Sadness «falls» upon you, and you can't do anything about this sadness, because it presses on the spirit. Some may even have a mental illness associated with sadness, a person “is getting stewed” in it for years, this is called depression or even some kind of phobia. A person gets used to living with her. Such a total chronic sadness. He may no longer understand, may not see himself from aside. He can only see people avoiding him, not willing to communicate with him, because who wants to communicate with a sad person?! Everyone is trying to leave, everyone wants to stay with the joyful, with the merry.

I love cheerful people; Christians are actually supposed to be cheerful. I am not saying about coarse joking, but be cheerful, because a cheerful spirit makes the heart happy. If you believe the right way, you should be a cheerful person. This doesn't mean to be light minded, it doesn't mean to be superficial. I know some people, who are very deep, but they are very cheerful. This is wonderful!

We just need to get rid of one "vile rat" called sadness. It has grown to the heart, it drinks our blood and strength, we have spotted it out, identified it and are cutting it off, driving it out of our house. There should be no sorrow in our house, because in the house of the righteous there is gladness. How can we have it? We have to understand that sorrow and I go separate ways!

This is Scripture, and I think you like this sermon. I like it. This is not just psychology, this is the Bible, I read in the Scripture: «Remove sorrow from your heart.» Often we are masters of removing sorrow from the heart of our neighbor, but we can't remove sorrow from ourselves. «Physician, heal Yourself! « (Luke 4:23) Behold, a lame man comes and teaches another lame one how not to lame. A blind man comes and teaches another blind man how to gain his sight. This happens when a person is unhealed himself.

Now I'm talking about the kind of sadness, which is a weakness of your spirit, when your spirit fails. We need to strengthen our spirit in order to push out things of the soul. I remember how in the first days of my faith I would come to sister Tanya, the prophetess. I would come, and she would say:

- What is it?
- What?
- Again? Are you being sad again?



«Apocalypse: Comedy»



- I don't know.

She would immediately go on her knees and pray: "Tra-

ta-ta-ta «. I didn't know what it was, because it came from the outside, like some kind of infestation. She said: «Now you stop it!» We began to pray, she approached me on her knees shaking her fist at me and speaking: "Tra-ta-ta-ta". She told me: «Brother, I don't know what it is, but I have this against you, I'm going straight at you and I want to hit you on the head with my fist!» I thought: «How about such grandmother sister Tanya!» But I understood: she wanted to knock out my sorrow.

Let's drive sadness out of our spirit! Let's do it and cleanse ourselves! Are you deep? «Deep-water ones», clever, wise, reverend, holy? - But none of that has anything to do with sadness!!!

Wisdom enlightens man's face, enlightens

the man himself, and the sadness of his face changes. Wisdom is not sad, wisdom is joyful. Would you agree with a sad wisdom? After all, the same thing happens with the Gentiles who don't know God! The baby is born and is crying. A child came to suffer ... But in the Bible it is written that the mother is happy, because immediately after all the anguish, pains and endurance, joy comes, she sees a new life.

So how do you remove sadness? – Have this sorrow spotted out! I don't want sorrow in my spirit. The fruit of an evil spirit is sorrow, sadness, despondency. But the fruit of the spirit born of God is joy, peace, love, longsuffering, gentleness, goodness, faith – against such there is no law. Whoever walks in such spirit has no law against him, because they are becoming like Christ.

I want to bless us today that we have no sorrow. Fight against it, take this weapon as a martial art of the spirit. This is how you «break the nose» of sadness. Do you understand? Cut up sadness! So that we stand up straight, and the devil no longer has a part in us. I will walk joyful! Today I will go to bed and smile! I'll get up tomorrow morning and make myself rejoice. Because this is the solution. You can't rejoice «for some reason»? Yes, because you have become lazy, have «neglected» your spirit, you have a spirit of a homeless one. I kind of washed myself today, but the spirit remained unkempt. The body seems to be clean, but the spirit stinks. There is laziness of spirit when a person doesn't look after his own spirit. Are you mad at me? If you are, it is for you that we need to pray, because this is one hundred percent good news.

Look: God's Word uses the term “remove” in this context. What do I remove? - Garbage. What is being removed? – That, which is unnecessary. What needs to be removed urgently? - Rodents, all kinds of nasty insects.

The very same thing God' Word says about sorrow. Remove, remove sorrow away from your heart. Do you understand?

There should be no sorrow in the heart. Any experience that brings me sadness doesn't please the Lord.

There is no need to «perform and pretend a saint» that you grieve for the people. I don't think that God sits on the Throne and grieves for the people. He is the Lord, He has already overcome! Or do you think it's not up to the end? You are so kind, so tearful that God has already won, but you are «kinder» than God, you have so much love! You grieve for the minor nations so that you've lost your peace?! But you giggle at some stupidity or joke, revealing what is really in your heart.

Don't tell these tales, it won't work. God is Good, Jesus is Joyful! Do you know why? Because God anointed Christ «with the oil of gladness more than all His companions.» Therefore, the saints don't grieve. We can carry burdens, but deep within us there is true light. There is no darkness in God, so make a decision: get yourselves taken care of!

I am not pleading, I am preaching the truth! Remove, throw away this garbage, stop making “spiritual and quality” belongings out of it. These are not spiritual qualities, this is rubbish. Sadness is an enemy and we remove it from the heart. Take it and throw it away.

“What will be left of me? I am sorrow itself! « - Remove the evil from your body, because it will eat the body too, it kills your health, this is evil. The person became disheartened, “grieved” and is dying. Health is leaving, everything is leaving, friends are leaving. We need to remove evil from the body, we don't want sorrow. I speak this to you in the Name of Jesus!

Transforming routine places and times

art 7

“In that day the Lord of hosts will be for a crown of glory and a diadem of beauty to the remnant of His people, for a spirit of justice to him who sits in judgment and for strength to those who turn back the battle at the gate” (Isaiah 28:5-6).

My Lord of hosts will be a crown of glory for me. My Lord of hosts will be a diadem of beauty for me. My Lord of hosts will be a spirit of justice for the one who sits in judgment. My Lord of hosts will be strength for me, because I turn back the battle at the gate. My Lord is my courage!

Remember this Scripture place, take it in your mouth, so that not a penknife comes out of our mouth, but a powerful sword. When the Lord appeared to John the Apostle on the island of Patmos, a sword went from His mouth, a sharp two-edged sword.

I want to share another martial art of the spirit from Psalm 118:24 «This is



«Dawn»

the day the Lord has made, we will rejoice and be glad in it.» Once, during my morning shower, thoughts from the Lord began to come to me. I thought: “I don’t really like this activity, it’s not that much “anointed”, it takes up my time.» Indeed, a lot of our life time is spent on ordinary things, because we have to take care of ourselves all life long. We can’t claim much glory or novelty, creative and innovative technologies aren’t abundant either. We each have our own technologies and believe they are the best. But if we were brought up in a royal palace, we might suffer greatly. Because there is a certain toilet ceremony, and you must observe all its conventions.

And so after my custom I was busy with my morning dress and suddenly I thought, how can I «color» this time, because I don’t want to live in black and white cinema. How can I “color” these twenty minutes in the bathroom so that they can be “colorful”? And I decided: I will praise! For some time during this last season I have received grace - wherever I am - to praise the Lord. I spend my time in praise. Praise is not just humming to yourself or praying in tongues. There is the Holy Spirit and there is an empty spirit. So it was deliberate as I got filled with the awareness of how to praise, doing all these daily affairs, I praised and thanked and began to experience the meaning of this action more than just a routine one. I thought, “Yes, this is what warriors do, I just take this time from the world, from sin, from the devil and from the flesh!» I spiritualize these twenty minutes by praising, thanksgiving, praising belligerently, exalting the Lord in them! I do the routine work, but I transform it into meaningful work, it becomes full of meaning!

Scripture says that the Lord has made this day. I thought, «Yes, I’ll call it Lord’s morning too!» I make a decision - to say: “This is the day the Lord has made!»

There is no need to wait for a holiday, when Easter comes, and we will all make it to this happy day, and then we will rejoice. No, today I name this evening, morning, this hour «a joyful day,» therefore «let us rejoice and be glad in it.» I called this technique of martial arts of the spirit «Transformation of routine places and times.» We need to consider our time and life - how boring our routine is, and do our best to color it.

I want to give three levels of how to do this. We need to learn to be creative in what we do in an uninteresting, ordinary way. This applies to all spheres - at the level of spirit, soul and body. If your workplace doesn't bring you any joy, we can update it. Your bedroom, your study, your apartment - you can renew things that depress you, that bring melancholy, or simply don't bring any joy. On the soul level you can fill it with wonderful sounds, music, pictures. Remember David said, «You have made me glad with the work of creation of Your hands.» I don't know if he was talking about his wife or about birds. I don't know, but it was a creation that made David glad.

This martial art refers to the soul, but it is important that we transform our routine places. Some people live in such a way that you come to his castle and it turns out to be a «mouse hole»: starting with the smell, amount of light and heaps in the corners that are about to start moving. You think: «Where am I? Do you live here? You have depression reigning here! Here is potential discouragement by default. What's the matter with you? Change these curtains right now! Get fresh air into the room! Does the smell go away? - If not, strip off the wallpaper. Take out all the trash! Do you collect glass jar lids? What is this bag with cellophane bags?! - Oh, this is for the garbage tank?! Now things are clear about you!»

So tell yourself, «Transforming my routine places and times!» Take your most hated matter in twenty-four hours of the day and pour «molten lava»



in there. Just praise, praise, praise and praise!

It makes the routine work brighter, it transforms our routine. A man comes, he has bright brains, as they say, «a bright head». Do you think this is about the mind? It's about the light in the mind. When we transform our places and times, it gives meaning to the routine. There is an activity, which you can't quit. It is always with you. And with every week, every month it turns into a routine. You lose the meaning of spending time this way. We all don't like it. As the time is passing by, and habits begin to seize us or take possession of us, or simply live with us in the neighborhood, tightly holding us «by the throat», then something needs to be done about it.

I suggest updating and upgrading every season. This happens at the level of the spirit as we pour praise and worship into our daily lives! Don't you want to praise? These, guys, are martial arts of the spirit, not desire or unwillingness. Look: there is a war going on, missiles are flying, and where is Sid? - Sid is there, lying curled up on his bed. You ask him: «Why?» He replies: «I have a fever». - «What fever are you talking about?» - «Brothers, I have a fever.»

Guys, this is a completely different bar. I understand that there must be a balance here, I apologize. But I'm so glad to be released with such things! This is wonderful! I have a point for making every action. You do your usual things in a new way, the second time, the third, and it becomes a good new habit. Now I think: «Wow, I am a bright head.» Take your 24/7; 7/24/365 - and transform it. Transformation of routine places and times - transform, pour in worship. It always works!

«Prophecy»

Prosperity in the Sinking World

art 8

We offer to God not out of what we are supposed to have, but out of what we do have. We must learn to live out of what we have. Some people live not according to what they earn, but they increase their debt. They have gotten used to living on a certain level and keep buying things and food products that don't match their actual level, thus increasing their debt. This is a wrong attitude, because they look up not to themselves and what they have, but they look up to other people and things they don't have, and live out of what they don't have.

And here Satan's come close and his weapons today are loans and hypothecs. He gives these things, and a person ends up in slavery. He now lives in constant stress and can't handle this. I realize one can take loans





and hypothecs when he has a schedule of repaying, and he follows it. You handle it, but there are people who don't handle. Suddenly they need a new cell phone, a new washing machine or TV set. They may have it already, but they need a new one, and it has to be a loan.

This is wrong. We must learn, as Paul says: "Now godliness with contentment is great gain. For we brought nothing into this world, and it is certain we can carry nothing out. And having food and clothing, with these we shall be content". (1Tim.6: 6-8) Let it be "not of the brand" clothes or some ordinary car, but it's yours and it's real!

Some people never give to God. Even if they go to church they don't offer, or they offer from time to time, they always struggle whether to tithe or not to tithe. When you move with God this way, you have no right to expect from God, because you don't have anything with Him on this matter. When a man doesn't offer how can he expect from God, when the Lord says: "Bring all the tithes into the storehouse, that there may be food in My house, and try Me now in this, says the Lord of hosts, "If I will not open for you the windows of heaven and pour out for you such blessing that there will not be room enough to receive it" (Malachai 3:10).

The man has no spiritual-financial relationship with God – how can he expect from Him? He starts praying, crying out "Lord, help me!" And the Lord says: "Why don't you keep this issue in order?" And when a man establishes an order in this sphere of offering, he offers regularly and does things honestly, he then has boldness about God to expect God would provide for him.

This tradition comes even from Abraham. We speak of the tithe, of the offering, we speak of Israel, we speak of Moses when he urged to bring

gold for the tabernacle, and people began bringing so much that he had to stop it. David, Solomon – they all had to give for the matter of God. From the very beginning Israel was taught to give for God’s matter. And as they gave they could count on God to repay them. But I think there were also those who didn’t give “while all the noise around”. You know, one can give a candy or two rubles, so that the neighbor doesn’t think bad of you. “While all the noise around” won’t work, because Jesus was carefully watching by the treasury in the temple, how each one was sowing. He would look into the eyes, listen to the beat of the heart, reading their thought. This is what actually happens when we offer to the Lord. God watches every heart.

I do take offering seriously. What I watch over when I offer is that I don’t fall into greediness and unbelief. So, when such “toad’s thoughts” arise I crush this spirit immediately. “Ah, you evil one – step on the toad”. You crush the toad when you raise the offering, so that these thoughts fear to appear.

So, divine economy is such that we don’t have boldness to expect if we don’t give, if we don’t have connection on this level. You can’t demand money from a passerby in the street, because you didn’t give anything to him. But if he owes to you, you stop him and say, “how is it with your debt?” Do you understand? You expect from Him when you give to Him. You have to bring this relationship in order. Even if you have very little – this is what you start with, because if you don’t give when you have little, believe me, when you have much, you won’t give either.

The world dictates its values. Advertisement of goods and products is all tricks. People work, get their salaries, spend it on apartment rent, especially in mega cities - this is big money. One can make much but never has cash.



«Affectus»



I know this happens in mega cities: because of huge rents, loans etc., one simply never has money. He gives out himself, his “human per hour”, gives out his time, life, strength – and is getting old, but for what sake? What’s the point of all this? And what is left is his actual life.

Every one must consider, for what sake he is doing this or that. Whether it’s worth so much effort or not? He comes home dead after three jobs, just for the sake of living in a three-roomed apartment, which he has to pay a loan for. Meanwhile life is passing by. Man is degrading dumb, because all of his remaining time is taken up by the internet. This is an unreal life, you’ve been screwed with by someone! You are not able to stop, look into the mirror and answer the question “who am I”. Many people can’t say who they are, can’t identify themselves with a personality, can’t give a name to themselves. He says, “I am a Christian”, but really this is a very blurred notion.

Today this world is shaping us: pressure and stress are squeezing out of us such things as happiness and delight of life. This is why many people, who have it possible, get away from the bustle of the cities, in order to remain themselves. They limit their time on the internet, they switch it off in order to keep their identity with the eternity, because life online is no life. Bustle in social net works, constant pursuit under the pressure doesn’t bring result; it just “maintains” your life level. But this isn’t life – “to maintain life level”.

The world dictates its values and gives means of life, but it also takes it away. We earn money and think now it’s ours. But this is not true – you give it back to where it came from, and you don’t give to God. Do you see the disaster here? You give to the world for the sake of your stomach and

new things, all these “know how”, you have to be right in line with the new technologies, good food, good clothes, good brands. But really this isn't life you've been screwed with. Your cell phone is working, why do you need a new one? Oh, this one has 5G – how will you survive without 5G?! It's now there, how can I live without it?

We consume “new” products of chemical stuff, buy devices for more comfortable life – they gradually take away the taste of life, but we keep thinking that being in line with fashion is most important.

When I am speaking with someone, and I see him looking into his phone, I realize I've lost him. This is why I demand to remove cell phones when we are talking. And this is not because I am such a usurper, but because this is inappropriate – to speak with a person and look into your phone. We used to live without any cell phone and our life was filled with elevated fellowship of people with one another. I've noticed that when I am talking with people on a serious subject and they gradually slide down to their cell phone staring at it all the time, I can't trust such people, because what I am saying now isn't important for him. I think is some kind of insanity, when a man isn't able to focus on the conversation, he keeps being distracted. When serious people meet they switch off their phones, because they realize this is empty thing.

There's some insanity in it, something bad is happening with us. Therefore, let us return and become people. Let us return! Social networks are not supposed to lead us out of the reality, taking up our time. They aren't meant for us to use them for evil. For instance, you send a message and every minute on you check if the person has read it. Why do you want to control everything? Because you become a slave of this emptiness yourself.

This is why I don't respond right away, I've made a decision to save myself. Some people may get offended, but if I see it's no urgent issue, I won't rush to respond.

I've set up my life so that with all the busy schedule and intense ministry I am enjoying it. I do what I really enjoy doing and you increase my pleasure. You write to me, and you aren't distracting me, because I am not crazy to respond to this "pulling" right away. Someone pulled at me and I rushed in it right then, into his "pulling" world. No! – They want to take me away from life into their bustle, their fears, but I am not the one, I am not a psychologist, you haven't ordered me that I deal with your healing. I want to keep my identity with the eternity.

Therefore, I've realized that social networks put an end to your personality, they suck strength out of us. So, please, don't rush to respond to all sort of junk. Put away your ringtones. If you rush to your phone as soon as you get a "ring", you are already there. I don't rush at my phone. I am not interested in this "ding-ding", I can look it up in a day or two, because for who I am this is more important than responding you. I didn't sign up to be a reactive cramp to your fears, to your doubts, to your phobias. So don't be offended with me when I don't respond immediately, but simply say: "Ah, this is him wanting to live".

This is a very serious conversation. We are talking about things that suck life out of us. We often waste our time for wrong things. We think that to be a programmer, to go deep into the sphere of the internet is to be an "advanced" person. But most often it's a diagnoses case, the real man doesn't exist behind such essence any more. You can speak with him neither of arts nor any other subject. He doesn't have an intuitive thinking,

he has no intelligence, he has informativeness, he is like a robot, but it doesn't mean he is an advanced person, this is a sucked out zombie. Who is then an individuality? – The one who likes Pushkin? Don't raise your hands, I am scared to see it. Who of you now likes poetry? But you are well aware of Androids and latest Apple models. And you call that life?! In fact, all of this sucks out your economy. The world gave you, the world took it back. It spit you out with the first wave, you quickly gathered the chaff pieces, and the second wave took even you together with them.

Think what would happen to me if I quit the internet for a whole year. I will be back, I will stay alive, but I will change, and I will change for the better. Perhaps I won't be as much "advanced" as many of you, but I shall be myself. Finally, I shall be myself. They won't controll me, what I should be.

There are people who move in the internet on work, on business, but they are not crazy, it's just work. They keep themselves, they keep their free time, they keep their integrity – you can reach them when you speak to them; you can feel the contour of their spiritual personality. Some people you can't find at all, you walk through them as if through illusions, you can't feel the man.

And the point isn't your salary, the point is the scale of values, because you may be getting good income, but still have nothing. Well, you say "I have everything!" But you yourself are not there. You have the latest washing machine, a huge TV set, maybe an apartment or an airplane – depends on your value scale. Anyone can have an apartment or a car, no problem. But should one give oneself as a sacrifice for this sake, throw all of your life into this sacrifice?

What is then valuable? I shall leave this earth one day. And now I am not

going to pay with myself for this new “thing” that I won’t take with me. I am not going to pay with my life. I am not going to pay with my soul for these things. My soul is immortal, it is too great of a value that I should pay for a car or an apartment with it, or a phone or other objects. For relationship – you can think about that, because relationships shall remain, but not for these “things”. Relationships are serious– what you’ll be remembered by, how you influenced lives of people who remain after you, what trace you’ve left.

Therefore, we need wisdom to spend on things necessary. People who are wise, don’t take “everything they can”, they take what they really need. You don’t come to a supermarket and taking everything that you don’t need... But you take that what you need. I am not talking of stinginess. Wealthy people know very well that you use your brains when you spend money. Wisdom is that we spend for the necessary things. Don’t watch others, but watch yourself. Look at what you have and give out of that. Because when you have nothing to give it means you’ve set wrong priorities. When you live in such a manner that you have nothing to give, that is a problem. Therefore, set the right value scale for yourself, that you can always be a giving person. You don’t need that many objects as you are offered. Especially those who work with facilities, in progression, you understand sometimes that it’s a trap, and you realize you have to give up something.

We need to learn to offer in the right way, so that you can always be the one who offers. And besides that, since the church has its own structure and tense ministry, it is very important to have your personal secret works of mercy – this is also a martial art of the spirit, when you do the ministry of godliness in secret. True works of godliness is to visit orphans and widows in their trouble and keep oneself unspotted from the world.

You serve God with what you have. As Job said, a pilgrim didn't remain in the street for the night, and a hungry one took of his meat. He always set apart a portion of meat for the hungry one. This is very important. And as a church we do works, we have ministries of mercy and houses of mercy – we don't shout it out for everybody to hear. But along with this, each of us must also have his private works of mercy – then you will be happy, you'll have a reward in heaven. Therefore, do not let this world give and take away everything. Find your fortress in God and live your life out of there. Out of that fortress you wage your war, otherwise you'll be blown off into pieces, you'll be a city with no walls, a robbed tower that's been devastated. Let us return to ourselves. Let us return to God. This is a very important conversation.

Power of Your Testimony

art 9

Your testimony is part of the Gospel. My testimony is also part of the Gospel. When I look at my testimony, there is so much glory in it! I see how powerfully the Lord moved, how much beauty there is in him, how much mystery.

All those childish and youthful dreams of something high and elevated, something pure. They were feeble and dispersed, and gradually the strength of life was leaving me. But when the Lord came and entered the door of my soul, He gathered everything, like a wise artist, and molded these fragments so that an amazing mosaic, a stained glass window of eternity, was obtained.

I remember how I saw the Stone in a dream. This was after several days of my belief. In a dream, I first was running with one group of believers, then I ran to another one - to help and give them what they didn't have. While I



«Apocalypse: The Fetus and the Womb»

was running to tell them, I lost my group. I started looking for my people. I was running having lost my way. I was running, my feet sinking in the heavy ground.

Suddenly I found myself in a place where was a large construction site with a canopy, and under the canopy was a shining Stone, pure as crystal. It was a huge canopy hanging in the air, it had no walls, and it was high above this Stone. I stood beside Him in amazement that, while running and looking for a way, I ended up here.

This was the Stone, which the builders rejected, which became the chief cornerstone. I saw Him – the shining Stone. The construction was in progress, and no one recognized how precious He was - high and pure, shining, crystal, cornerstone. He was rejected by the builders, they didn't recognize Him. Around him lay tools - gas welding, a cutter, sledgehammers.

And a Voice began thundering from heaven. It began to ring and sound, - a terrible thunderous Voice, which I have known all my life, which spoke and touched all the insides. Every living person knows this Voice.

He said that someone was building, and fire came to test the work – that which he was building. This fire is so powerful, consuming fire, that it will consume everything, and there will be nothing left, only the Stone will remain. I saw someone's life, and it was a remnant of someone: not even dust remained. It is stronger than an atomic fire, stronger than a nuclear explosion. It is a consuming fire that eats up everything. But the Stone remains. Then the Voice said, «Look what you're building of.»

When I woke up, I remember how I went to an old woman, she was about ninety years old. I went to her house and we began to read the Bible. And the Scripture was revealed to me - First Corinthians, where Apostle Paul talks about building a house, which is to be tested by the fire. Then I didn't

know the whole Gospel, I had not read it to the end. I was astonished how the Bible itself gave me an interpretation of this dream, gave it to me the way man cannot do.

It said: "According to the grace of God which was given to me, as a wise master builder I have laid the foundation, and another builds on it. But let each one take heed how he builds on it. For no other foundation can anyone lay than that which is laid, which is Jesus Christ. Now if anyone builds on this foundation with gold, silver, precious stones, wood, hay, straw, each one's work will become clear; for the Day will declare it, because it will be revealed by fire; and the fire will test each one's work, of what sort it is." (1 Corinthians 3: 10-13, 15).

I realized that this Word was for all my life. This Word gives me fear. My work, everything I build, will be tested by the fire. I know that I will have to go through this fire. I know the Lord will place me into His flame. If I endure in this flame, and my work, which I do in God, endures, I will receive a reward.

If my work is not built on the Stone, but made of hay and straw, which burn, it will not endure, it will burn in the fire. But silver, gold, precious stones aren't made by man, they don't burn, they endure through the fire. If my work is made of precious holy treasures, then I will receive a reward. If it is made of empty things, psychology, manipulation, types of self-interest, then I will be saved as a «firebrand plucked from the burning», and I won't receive a reward. But I want a reward. Who doesn't want a reward? A fool, only a fool!

Therefore, our testimony is very important. I remember how much God was in my testimony. Ten years after my belief, I made a small booklet. I look at it today, and there seems to be a new breath in it, a fresh breath



«The Year of Mature Age»



of spring. Such a life-giving power of the spring. Everything is pure there! Everything is heavenly there! How did God save me from such darkness, from such troubles, from such misfortunes ... Can my testimony now be weaker than the testimony of my salvation?! Is the life of a religious person meant to be routine, uninteresting, everyday, banal, philistine, based on some kind of quotation of theses ... Can my life today really be smaller and weaker? No! I want to live my life to the fullest! I'm serious, I don't want to waste time.

We don't always succeed working with this jewel. I heard a story of how a precious diamond was found. A tried and tested artist was needed who would take up the matter of processing. He said: "There is only one way out - to split it into two parts. And only from these two pieces two stones can be made.» Because it has a specific nature it is impossible to keep it whole.

I think it's the broken spirit. It is the crushed spirit. I used to think that a broken spirit is this sweet languor when you humble yourself and become so pleasant to yourself. Now I understand that a broken spirit is when it hurts, it really hurts. You've been broken through. God broke you through. Now I understand that pain has a purpose. If we decode it, recognize it and accept it, then we will

have access to wisdom. Those two stones came very big, not one, but two. This was the only way out. It is very difficult for us to work with time: time slips away, we lose it and cannot return it. All our life we'll have to learn to work with time. Time is something that deceives us. And it is always wiser than us, time is always wiser. We can only keep up with it. We can get ahead of it in prophecy. But we can't deceive it.

This is what always brings me sadness when my time is wasted, when my time slips away from me - it brings me sadness, and I grieve because my time is running out. When you waste a week, month, year for nothing. All of it goes for the «belly» - in order to improve your life, buy better quality things, you work for objects and for the belly, to eat, to live. And if this is all, then you are more miserable than animals, because the life of animals is even better - food is sent to them, they don't work for it.

Time is a treasure. It is more expensive than diamonds, more expensive than gold. Time is in the storage bank of your destiny, it is inside you. This is the most precious treasure we own. There are so many stupid people in this world who let streams of treasures through their fingers. Today I want to return the time. I want to stop it, as Joshua said: «Stop, sun, over Gibeon.» I want to learn so that it doesn't deceive me, so that I don't lose over and over again a day, two, three. So that I don't lose it foolish way, causing damage to the Kingdom of God. To live in vain means to bring harm to the Kingdom of God. Do not harm the Kingdom of God! Losing time, living by flesh, living in sin. The one who sins brings harm. The Great Tailor must patch up your holes, which the whole Body of Christ is sick with.

Remember that your testimony can become part of a shining Gospel.

“A time to be born, and a time to die; a time to plant, and a time to pluck what is planted; a time to kill, and a time to heal; a time to break down, and a time to build up; a time to weep, and a time to laugh; a time to mourn, and

a time to dance; a time to cast away stones, and a time to gather stones; a time to embrace, and a time to refrain from embracing”(Ecclesiastes 3:2-5). There are things today that need to be torn out and thrown away. They seemed good. But now they make hinderances in your destiny.

Today, in places where there is devastation, something can be built. They will ask you: “Why do you want this land? It’s not worth a penny!» And you will answer: “No! I see the future. I take it for a high price. I will build on these ruins.»

“A time to cast away stones, and time to gather,” – do you see with what kind of voice I say this? - Loose, broken. This is also a voice. This is the voice of those millions who have no voice. I speak for them too. Time to scatter stones. We are gathered, we are stones, but there will be a time when they’ll have to be scattered. God scatters - and we can do nothing about that. This is what our Father decides.

Today I am thinking about those strong who’ve lost the game. I want to stand for them, for those who wrote songs, composed poems - they tried to do something in this world and crashed accompanied by the cruel laughter of the crowd, by the ridicule of envious people. But they tried. Today I want to stand with them.

Today I am thinking about those blind who didn’t make it to find their way. And although they didn’t «drag» to the church - they simply didn’t have the time, but they were searching, they were breaking through in this spiritual search. Doesn’t the Lord love, see and hear their hearts?!

Today I want to understand those who have fallen away who haven’t been able to recover. They couldn’t, they were weak, proud, or stupid. But they were children of God.

Connection with the Cloud of Witnesses

art 10

“And the disciples asked Him: “How then do the scribes say that Elijah must come first?” (Matthew 17:10) The scribes spoke and taught in the synagogues that some Elijah must come. It was at the time when Jesus was to appear, when the fullness of times came, when everything was ready to break forth with birth, the bowls of wrath, the bowls of mercy were filled, lawlessness blossomed in Israel, Romans ruled the country. It would seem this was the worst time for the coming of Christ. The Roman Empire holds Judea under the thumb, a wicked king rules Israel. «Let’s wait for a good time and then the Messiah shall come in with our applause!»

No! Jesus comes in the darkest time, a shining meteorite breaks through into the very mess, and in the stable, amidst the animals, a child is born - from Mary, a simple girl, not rich, not in a castle, not in a palace, but



in Bethlehem, on the way, and not even in a hotel where there was no place for them, but in a stable. Shepherds, not the prophets, see a vision of Angels. Where were the prophets? We don't see a single one there, not one of them appeared in this story. Weren't there prophets in Israel? Oh, there were the wise men who told Herod that Christ must come. Listen, why didn't the prophets see the Angels? Why didn't the prophets know about this star? Why didn't a single prophet, a single rabbi was there at the barn where Mary gave birth? Why did the wise men, the Gentiles, who kept their hearts in godliness, showed up there?

What does it take to be closer to God? Where is this more excellent path? The scribes taught that Elijah must come before the Messiah. Jesus answered them: «True, Elijah must come first and restore and reestablish all things.» Now, this is our ministry before the coming of Christ. We must restore and reestablish all things. Reestablish what? This prophet in a hairy skin who ate locust and wild honey in the desert - what was he to reestablish?

I want to tell you that he did well, he reestablished everything. He «reestablished» and made period with his head. He did everything well, he was the greatest prophet. “But I say to you that Elijah has come already, and they did not know him but did to him whatever they wished. Likewise the Son of Man is also about to suffer at their hands.” (Matthew 17:12).

I want to ask you what does it mean - «Elijah must come»? Jesus said that Elijah was to come. Elijah has already come! Listen carefully. Today my word is very radical, it can cause severe persecution.

I personally knew one Apostolic teacher - Peter Wagner, he was a meekest man. I spent a little time with him, but I had a chance to

to fellowship deeply, I am grateful that there was such a man of God.

He gave radical, vital teaching, he wasn't afraid to take the most difficult subjects and study, research them, he was an Apostolic teacher. This connection with the cloud of witnesses is a martial art of the spirit. Is it possible?

In traditional confessions there is such a custom - to pray to the saints. I think this came as an influence of revelations that saints appeared to people. Who really came to those people is a question. Saints or Angels in their Image? I want to ask you: «Who is that «man in linen clothes» who came to the prophet?» The second question: «Who was that being with the writer's inkhorn who was to put a mark on the foreheads of the men who sigh and cry over all the abominations?» Don't rush with an answer. I will ask further: «Are the elders on the twenty-four thrones people or Angels?» This is more complicated. I am talking about those who are revealed in the eternal life, who are not spirits.

When Jesus came to His disciples by sea, they cried out, «This is a ghost!» I can imagine how frightened all these men got, experienced fishermen, disciples - they huddled in the corner of the boat when they saw Jesus walking on the sea. Jesus says, «It is I, do not be afraid!» He actually walked on water. In another Scripture place we read Jesus saying, «I will manifest Myself to those who are mine.»

It seems to me that Apostolic teachers like Peter Wagner would help me with this matter. He would say, «Oh, that's an interesting topic!» I would gladly ask him for help in this topic, because I know what kind of persecution awaits me if I speak out everything that is revealed to us.

I think the time has come to leave the religious barriers that keep us in bondage, when nothing “works”, there is no supernatural, but we are “saved”. Preachers «go out of themselves» in everything else, but these

topics. Let's go further. Christ said: «Elijah has already come!» He didn't say «the spirit of Elijah» or «the image of Elijah.» He said, «Elijah has come.» Christ came in Jesus, Elijah came in John. Let's not talk about allegories, tell this to unrevived people. It is said: “But you have come to Mount Zion and to the city of the living God, the heavenly Jerusalem, to an innumerable company of angels, to the general assembly and church of the firstborn who are registered in heaven, to God the Judge of all, to the spirits of just men made perfect, to Jesus the Mediator of the new covenant, and to the blood of sprinkling that speaks better things than that of Abel.”(Hebrews 12:22) Who is this Scripture talking about? - We have actually come to God, to Jesus, the Mediator of the new covenant, and to the blood of sprinkling. The Blood “works”, and we have also come, literally, pressed ourselves against the spirits of the righteous ones. See what a beauty! Is this an allegory !? - No, we have literally come to them!

Next: «Therefore we are surrounded by so great of a cloud of witnesses.» «We are surrounded.» There is a cloud of witnesses around me... Once Viktor Belykh came to me - a prisoner, he spent 25 years in bonds and was the head the Brethren. He appeared to me about two or three times. Each time these visitations were accompanied by wondrous, wise parables. I am not going to dispute who it was. I know that he came to me. He appeared once in two forms. He was both an old man and a youth. Then he explained to me about the depth of Sarah's wisdom. Now I think he meant the Church. One of her abilities was the gift of the word of knowledge , and the other – the ability to go through the wall. Brother Victor was both alone and not alone. I cannot explain to you how this can be. But you read the Bible carefully, how three Angels appeared to Abraham, but he said: «Lord, come into my house.» To whom did he speak of these three? – To all three of

them. And then there were two left, because the two went to Sodom. There were two of them, but there was one.

Then I saw two men come to me - Viktor Belykh and Vladimir Murashkin. They brought a dead bride to my house. The bride was dead, but there were no signs of death on her, she was in a deep sleep. It was a bride, unadorned in the way people do it for funerals, but a true bride. It was as if she were alive, but still both dead and alive. They brought the coffin and put it at my house. Today I receive it as a challenge, as a task, maybe as a transfer, maybe as a baton.

I still can't fully realize the depth of this revelation. But I know that this is a Divine revelation, this is not a dream. Whether the brothers really came to me, or it was their spirits, or their Angels, or it was Christ, I won't dispute. I just want it to «work» in my life. I am surrounded by a cloud of witnesses, I have come to the just men made perfect, and I want to learn how to follow Christ so that the cloud of witnesses is always around me. This is what I need, because I am a man of practice. I want to learn how to move in the martial arts of the spirit so that I can be inside the cloud and surrounded by the cloud of witnesses of Christ.

Christ is our elder Brother. He promised to manifest to those who are His. I want to ask you: «Can His brothers manifest?» After all, we are His brothers and sisters!

We had a revelation. Once our young man was visited by William Seymour, the leader of Azusa Street Revival. William Seymour – a one-eyed black man, whose one eye had been «eaten» by smallpox, became a man of the awakening, which many people around the world still know about. He came to the boy in a dream and cried over the precious books that lay in the ground. Seymour said that these books had once been precious for his time,



«Philologist»



they were a treasure for his generation, and now they are in dust, neglected. Seymour was crying over these books.

Why does the Church of God neglect these riches today? We took this revelation seriously, began to pray about it, and the Lord gave us another revelation. It said to us that we gather these abandoned books and put them in fire. The Lord melted them down and gave us one book, consisting of many of these books. The sheets of this book represented different metals: silver, gold, iron, copper. So the books having gone through the fire became one book. We made a decision to start «The Mantle» school. But not like that made by one of the modern authors, which included facts that contained information discrediting people of God. I would not recommend that you gossip about those who are already in heaven. If my brother lived his life with a mistake, and I know for sure that he is now in heaven, why would I take forth his «old underwear» and write books about it?! I'll have to meet him one day. Or what do you think?

I watched one such person and thought, “What is he doing? Why does he speak bad reports of God’s people, whose shoe laces I can’t loose?! «This man «wasn’t good enough» for him, then «the other»... Aren’t we brothers to cover one other?! Imagine: your brother dies, and you get into his closet at night, take out old photographs, various discrediting facts and start writing a book about it! What kind of man are you then, like a wicked one! Ah, you tell me that you want to keep others from falling?! So advise others to read the Bible and not fall! There is a lot written there, enough not to fall. And so I was thinking what this author was doing, because I had a completely different testimony about the same people. And then suddenly, all of a sudden, he «crashed» himself very hard, I will not touch on the details of how it happened. God will not tolerate such things, it was a sign that we shouldn’t imitate these things, shouldn’t do so.

And so we took the re-melted book and took a different path. We took anointed ones not from denominations, but we took people of God, starting from Augustine, going through Francis, Ignatius of Loyola, St. Patrick, Calvin, etc. And we began to view their journeys differently than it was taught in the Biblical institutions. We went the way the Holy Spirit led us. We named this school - the “Mantle”, because our mantle consists of the details of the mantles of God’s anointed ones. So we came to this cloud of our friends.

I enjoyed it because I knew that all my hours full of tears spent with these books, all those sleepless nights had not been in vain, now they were collected in a vessel, and this vessel could stream benefits in multiplied influence for other people. It was precious, I am so happy that today our youth and many other ardent brothers and sisters know very well about these anointed ones! They will tell you about miracles that happened to

Francis of Assisi; they will tell about one of our beloved heroes - Saint Patrick of Ireland, how he moved in Apostolic glory; they will tell you good things about Ignatius Loyola, not bad things. Many discoveries on this path of reading have become a treasure for us.

I think that Seymour stopped crying when he watched us, but I also think that he continues to cry when he looks at the Body, which doesn't care. Today I have a question: how can I practically connect with these people of God? Can I connect with them at all? This is a very serious question.

Once Jesus told a parable of a rich man and Lazarus. In it, after death, Angels carried Lazarus, who had endured many hardships in life, to Abraham's bosom, and the rich man ended up in hell. The rich man begged Abraham to send Lazarus to dip his finger in water and give him a drop of water on his tongue and to send Lazarus to tell his relatives so that they would repent and not go to hell. Jesus said it was impossible. Between «Abraham's bosom» and hell is a «great chasm fixed», and those who want to come over from hell may not cross. Jesus said that the prophets sent to earth are enough for the world to be saved and believe in God.

Moses and Elijah, people who lived many centuries before Jesus' birth, came to Him one day in their persons. These were not spirits, they were not Angels, they were Moses and Elijah themselves, as it is written in the Bible. They appeared to Christ and were revealed to Him from the spiritual world, and became visible to Him. It was Moses himself and Elijah himself, they entered the material world of the earth, revealed out of the spiritual world. Jesus spoke to them, and they spoke to Him. They were announcing to Jesus His exodus, they had knowledge, which they were imparting to Jesus. Moses had knowledge that He revealed to Jesus because Jesus was limited in the flesh. And Elijah was imparting revelations.

How could Elijah impart knowledge of His exodus to Jesus? I like Elijah even more! He knew about the exodus of Jesus, what a beauty! Prophet Elijah is beautiful. Jesus spoke about John the Baptist; Daniel and other prophets recognized and spoke about some «men» that they were Angels, and about others - that they were «men.» Melchizedek met with Abraham. The author of the Book of Hebrews says that he had no birthday, no beginning, no end of life, he had neither father nor mother. What kind of being was he? And what about the man of Macedonia who came to Apostle Paul? It was not an Angel, it was a man of Macedonia. He came to Paul and asked him to come to them and tell them the way of salvation.

You know from experience that this happens and this experience keeps getting greater as people from the cloud of witnesses come to us. Prophets and God's people come from the cloud. This is true of our movement. We are people of practice, I don't like mysticism in revelations, because I hate to move in false revelations. But when that which the Spirit testifies comes, it is very serious.

How to connect, how to move with the cloud of witnesses? I think that, first of all, we need to accept these people. If you don't accept the vessel, you don't accept the mantle either. You can't receive a connection with him. For example, if two friends live together, and one of them dies, and the remaining one simply neglects his memory or even allows himself to say bad things, how can he have a connection in eternity? - Never. Because God has no dead, but all are alive to Him.

We are connected with the anointed ones when we accept them. I read books and cried over them: George Mueller, Hudson Taylor, I read about Livingstone... Here I only touch on the history of the missionary movement. And if you go further, turn to the Middle Ages - there are many amazing



people. You just enter in there, and soon you are «carried away» somewhere into the forest to pray, because it turns out that someone loves God more than you!

Modern preachers teach «not to burn out», to go on vacation, to rest more, but Brainerd «burned out» at the age of 28, because he devoted himself to unceasing prayer with sobs for the perishing Indians. Looking at these examples, you begin to test your own heart. John Wesley is an amazing person. George Whitefield. Charles Finney. Evan Roberts. All the examples of these people of God fill you, empower you, you are joined with them into one, because you want to love the Lord the same way, you want to learn from these teachers, these are your brothers, these are your friends, these are your teachers, they are already in eternity, they are in the cloud of witnesses. They are the spirits of the righteous who have been made perfect. They are near the Throne. Therefore, when you pray to God who sits on the Throne, you realize that you cannot pass them by. You are connected to the Kingdom, because this is the Kingdom, understand this! We come to the Kingdom, and there they are an integral part. This is how we are connected with the cloud of witnesses!

Today I inspire all of us to «make friends» with this cloud, it is very strange if you don't know anyone from this cloud, but they serve you! Even in traditional confessions there is a requirement - to study the lives of the saints. Because this is history, this is evidence.

Study. When we study, we dig, we receive, we get empowered. The experience of imitation. When we imitate the faith of the saints, considering their outcome, we are drawing closer and uniting with their faith. The connection under the mantle is when we take the dimension from them.

I remember how many bad things were said about William Branham. But

this brother has become one of my favorite heroes. What they did after with this movement isn't him. But it doesn't matter, I have a testimony of the Spirit. I wish I had a meek spirit like Branham. I would like to have such a dimension of the prophet of the mighty power of God that this man had. He was one of the greatest people who knew about the power of God and the meekest person on earth. Those who slander him, saying things they don't understand - these people are not worthy of him, usually these are those that no one knows about. I want to be his friend and I hope this is so.

You will never hear from my lips bad things about the anointed ones, because I believe that I am their disciple, and they are my teachers, and what you see here is all thanks to them, thanks to their life, thanks to their testimony of how they served the Lord, how they followed Him!

How do you obtain this cloud presence? - Create this world for yourself. It's not even a martial art, it's life itself. Therefore, I am not alone. I am the fruit of their faith, I am their disciple on this earth now. They have already lived their lives and made their covenants, left their example and their experience, I took it up and accepted it, and today I continue their work. That is why I am connected with them. Not because I read their books, but because I have received their faith, I have received their anointing, I have received their mantle. So I move with them. When I go somewhere, they go with me, and when the enemy comes against me, he comes against them. How happy we are that we can stand together with Him! This is a true testimony.

Build up your destiny (create morning and evening)

art 11

How can people get out of crisis, out of stagnation. How to rise from the bottom by means of making certain decisions. Any action requires an Apostolic structure, an Apostolic strategy. Without a strategy, success in God, which leads to the top, will never «fall» on you. You need strategies received from the Holy Spirit, in order to reach the top. These are two completely different paths: the path of a dreaming baby and the path of a mature man.

As a child, each of us dreamed of being someone. So I dreamed of being a border guard, or, ashamed to say, a clown and, of course, an astronaut, because becoming an astronaut was everyone's dream. One can understand a border guard and an astronaut, but why a clown? - Because I was afraid



«ISM»

of him. A child can come up with various nonsense, and mom and dad look at him condescendingly until he becomes a personality and makes a considered decision. But very often man becomes something different than he dreamed to be, due to various reasons.

A man of God who wants to reach high places in the Lord must be a man of strategy. Success of achieving the highest goals in God will not «fall» on you in complete chaos. Apostle Paul created a formula for success - he said that man must give up something in order to achieve something. This is strategy. Paul gave up his lineage, his advantage of a Jew, his education - he gave up everything - for the excellence of the knowledge of Jesus Christ. He was moving towards this goal in order to attain to the resurrection from the dead and to lay hold of that for which Christ has laid hold of him. That was the strategy.

Every person who wants to achieve success in what is most important to him must be a person of strategy. What differs a dreamer from the one who actually has it? A dreamer only dreams, he has no business, he does nothing to come to the dream, he doesn't pay the price. But a man who hits the goal is a successful man. He pays the price, step by step moving towards his goal. This is what our conversation is about today. This is a very serious topic. This is not an ordinary sermon, this is an assignment. I want to be reinforced, and I want to release something that will help us become people of destiny.

One of the things is martial arts of the spirit. Our new art is "build up your day". We can build up our own day and call it «the day of the Lord». Or we can kill it, defile and destroy it, and this will be «your own day.» But «the day of the Lord» is different from «my own day.» Because I live «my own

day» for myself, my own way, but the day of the Lord shines out in my day when I allow something greater than myself to lead me.

Isaiah 50: 4-7: «The Lord GOD has given Me
The tongue of the learned,
That I should know how to speak
A word in season to him who is weary.
He awakens Me morning by morning,
He awakens My ear
To hear as the learned.
The Lord GOD has opened My ear;
And I was not rebellious,
Nor did I turn away.
I gave My back to those who struck Me,
And My cheeks to those who plucked out the beard;
I did not hide My face from shame and spitting.
“For the Lord GOD will help Me;
Therefore I will not be disgraced;
Therefore I have set My face like a flint,
And I know that I will not be ashamed.»

We need to accept simple things so that we may build up our day, turn it into the Lord’s day through an early rise in the morning. Show me a person who has achieved high results - this is a person of discipline, and show me a person who has only a dream, and whose bed creaks, who stays in it until lunch time - this person is being corrupted, he will never achieve anything. We must train ourselves to get up early.

You know, that was my problem - getting up early. It continues to be my

problem. Like «Twelve Steps» for alcoholics: a man hasn't been drinking for ten years, twenty. They say to him: «Please, introduce yourself.» He replies: «I am Vasily - an alcoholic, but I haven't drunk for 20 years.» Why does he continue to call himself an «alcoholic»? Because he is always an alcoholic, only «unbroken» for now, he lives on the edge, but can break down.

We shouldn't walk like that. For many, this continues to be a problem. One wants to sleep. How one wants to sleep, just some extra! Do you understand what I am talking about? But I noticed that even living without getting enough sleep, you can be a very happy person. Or you can live «over sleeping» and be very unhappy. Therefore, we must regulate our sleep. Sleep is one of the first enemies that haunts us every day. We face it every day throughout our life. You've slept a thousand times already!

We need to look at Christ. Dear ones, if we build up our morning, we will build up our day. And if we build up our day, we will build up our years, we will build up our destiny. Our great destiny begins with the built up morning. If we build up every morning with divine, glorious, shining gold, you and I will be successful in God. But if the day takes us by surprise, situations, events will catch us aback, we won't be warriors, we won't be able to overcome, because one small thing, such as sleep, daily sleep, can lead us away from the path of the Lord.

Jesus went to pray early in the morning. Interestingly, the disciples had no such experience. They were simple fishermen, men who would come a couple of times a year to Jerusalem, brought a sheep, possibly they prayed on Shabbat ... But Jesus rose up early every morning. He had a warrior practice. When you overcome your laziness and get up early in the morning, you show yourself as a warrior. When you get up to the point where you

do get up. I don't mean to get up "lying down": you turn to the phone, open your Bible, then sleep again, or first check your mail. No, you really get up: you go and wash your face, bring yourself in order, make coffee, I don't know what you do there in order to wake up. It's not dawn yet, but the warrior is on his feet! How wonderful it is! All the spirits sniff their noses, the whole city is asleep, and the saint is on his feet. Or vice versa: the whole city rose up, millions of obscene words were uttered, but the saint hasn't had his prayer yet. He gets up after three-quarters of the city has gotten up, and he trudges to work like a defeatist. A good habit is gone, and a bad one has come. And so it goes year to year. I won't share a foxhole with such a man.

This is a very serious topic, I don't want to prove anything even deeper now, I just want to remind, to stir up pure mind, so that we build up our early morning, and it is desirable that it be before dawn, because it is written, the prophet says: "... I anticipate the dawn, I anticipate the morning watch.» How good it is when you get up, it is still dark and you are already on your feet, your spirit is already activated. Do you know why? It is written that the Lord visits man every morning, He visits His children every morning. He renews His grace every morning. I don't know exactly what time this happens, but at some point the Lord visits you and looks closely into your spirit and renews His grace. You wake up either fresh or broken. It depends on you.

It is written that the Lord God awakens my ear every morning so that I can strengthen a weary one. Here's what's interesting - «awakens the ear.» He doesn't speak into the ear, but awakens, wakes up the ear. Today I declare over you: «Wake up your ear!» Have you had this when you wake

up a moment before the alarm clock? But you think: «Oh, get some more sleep!» If this habit, this evil, enters your life, your soul, your brains, it will destroy your whole life. We need to learn to get up quickly, quickly jump out of bed. I remember when I was just in the beginning of my Christian journey, a prophet came to our church, a seer. I shared before, he accurately described my room, my bed. And then he said: «I see a young man lying in bed, an Angel comes up to him in the morning and wakes him up, but he hesitates basking in and is unwilling to get up!» I nearly died of shame, as if I just flew into the abyss. It was scary, because it was all about me, because I struggled, I wanted to pray, but I overslept.

Imagine, you «sleep chill» till lunch, then you get up - no conscience, no joy, no openness with your brothers and sisters. Today I inspire us to start getting into the early wake up habit and morning strategy. If you have a kiss from God in the morning, an encounter with Him, everything will be sanctified. If you create your morning, you create the whole day, you create your destiny. I saw that many successful people that have made it to the very tops have one thing in common - they build up their morning time, make it of good quality. Build up your morning and through this build up your day and through this build up your destiny!

We see this in the Bible. Jesus did so, Paul did it as well. These were people of labor, and when the disciples got up they saw that Jesus wasn't there, that Jesus was already praying somewhere. When He returned He was already radiant because He had received revelation, the Lord had already spoken to Him, He had already seen the whole day, He already knew what would happen.

Have you ever received a memory of a person or event in prayer, a



prompting to make a call? I realized it was the Holy Spirit reminding me, so when I spend a quality time with Him, I prepare to write things down, because He speaks to you. This is not only a time of begging, but it is a time of abiding with Him. There may be more praise or less, it doesn't matter, it is important that your heart sings. You can take a guitar and spend more time singing, what matters is quality. You can sing your prayer, you can cry more or lament, you can prophesy.

Not long ago I was abiding in prayer, and suddenly the Lord overtook me and began to speak, I was crushed unable to hold my tears. This is how the Lord can overtake you in prayer if you pray with all your heart. It happens especially when you are obedient to the Holy Spirit. Suddenly you feel you have to pray now, you kneel down immediately and pray even a short prayer for the glory of the Lord - and success will certainly come. The Lord is sure to extend His favor when we obey the prompting of the Holy Spirit to pray. This is very valuable in the eyes of the Lord.

We must be such people, not lazy in spirit, not slow in heart, not burdened with sleep or food, but be quick to rise in the spirit. Sometimes at the prompting you can take a secret fast. Sometimes it is a prompting to get up for prayer or to sleep on the floor to stay awake. I am talking to you about such serious, secret things, but they are very sacred. It works.

Do you see, when He awakened His ear through morning prayer, it is written that he had the wisdom to strengthen the weary ones. Sometimes the Lord gives me understanding or words of knowledge about the motives of the people's hearts. For example, there's some problem with a man. Suddenly in the morning I understand why this is happening to him, that is, the innermost, what is happening in the secret. He may not understand

himself and doesn't give an account to himself, but you see the motivation of his spirit.

I thought, why did God give me this gift? Why does He sometimes let thoughts be heard? Human prayers can also be heard, these are amazing gifts of the Lord - the spirit of prophecy. And I think it can serve when you spend time with the Lord, when He speaks to you about some people, revealing the situation. The Lord wants to share His thoughts with you. The Lord is looking for those people with whom He can share His heart, but if we are not the kind of people, He has to look for others.

I strongly recommend that you take this assignment seriously, to build up your morning, because if you do you won't be an ordinary person. You will be an extraordinary person if you create a quality morning. Such a person is no slob, no lazy bones, but he is composed, he has a very good memory for God's work, because he has quality time with the Lord early in the morning. And show me a man in a squalid condition - he has neglected himself, he lives the way his flesh lets him float. He is wherever his flesh and passions take him, then he repents, gets washed and the whole thing repeats again and again. Man led by the flesh cannot please God. If you can't control your sleep, then you are unlikely to achieve a high result in your life. We must control our flesh. «But those who are Christ's have crucified the flesh with its passions and desires» (Gal. 5:24). Through morning contemplation the Lord can strengthen the weary ones, He gives power to the weak and wisdom to the simple. He gave Him a tongue of the learned, because every morning He «heard from the Father». He heard as the learned. This ability to learn is a precious gift.

When I come to some place, to our brothers, something always happens:

miracles, signs, discoveries or restoration. I usually say, “To be honest, I didn’t come here because of you. I came because I have a hunger for God, I am very interested in how the Lord will move. I really want to receive something new. This is a hunger for something new in God. This is my major motive - to go somewhere, or visit someone, or serve somewhere. That all means to see manifestations of God.»

We must set this goal for our morning – an encounter with the Lord. If He is no longer the Beloved One, it is simply because we have gotten blind. This is not because God is uninteresting or has exhausted Himself and has nothing to surprise you with. This is because the heart is defiled, the eyes are dim, because we’ve left Him. We need to return to Him and the first love will return. Overcome your desire, your unwillingness, overcome your passions and break through to Him. Get up and start seeking, it is not so important whether you find, the process itself is important, there is the encounter, there is the struggle, this is what has already happened.

And then it is written: «The Lord God has opened up my ear and I didn’t turn away; I gave my back to those who struck me». (Isaiah 50:6) Christ received strength for persecution through an encounter with God. Through a quality morning we can have the strength to endure persecution, we have the strength to suffer. A man who seeks God from early morning, has the power to suffer, because he’s had an encounter, he struggled with God and prevails with men. It is written «the Lord will help me, therefore I will not be disgraced», He will have the victory.

There are opposers and thieves of our quality time - this is the Internet and social networks. That’s a very serious opposer. If I get a habit of falling asleep over the Internet, this is worse than smoking or any other vile thing.

I urge you to run away from this habit, put away your phone, fall asleep in God's peace, not with other people's thoughts, not with someone else's information, not with someone else's sounds, but fall asleep in silence in rest! Call on the name of the Lord and go into a long journey, when your spirit is taken by the Lord and carried away with Him on a journey. Don't go to sleep just for the sake of sleeping. Go to sleep for the sake of an encounter with Him. As you go to sleep enter in a great mystery.

There are several mysteries in a man's life. Child conception is a mystery. It's not in vain that God poured love and pleasure on it, because a child is a miracle. There's a mystery of taste – when a man is taking good food, he enjoys it. There is the mystery of sleep as well. Every day we go into this mystery, no one can predict what will happen in a dream. No one can foresee dreams, no one can control and regulate sleep, because it is not in your power, you go into a mystery, so why not illuminate this mystery and make it beautiful every night.

When we litter the air with the Internet, with all kinds of information, when we go to sleep with those sounds, we don't feel better, we feel worse. Because curiosity is not hunger. Don't fill your head with magic, because it is magic. Many of today's videos are made by means of magic, purposely to attract, to deceive, to put traps. There is a «light style» magic, there is a «heavy style magic», therefore, the opponent and the thief of time is the Internet. I urge to be watchful! If this has become your habit, get rid of it immediately! Are you unable to go to sleep if Internet isn't «putting you out?» - Get rid of this habit. If you put your alarm on the cell phone put it away do far from yourself that you have to get up to reach it. You check it up in the morning.

A quality morning makes a quality day. Morning makes all day, morning with God makes day with God. Prayer, Word, your notes – all of it is very important for our lives. You always put the date, time and place so that you can reproduce the experience, because if it was a dream, you remember where it happened, especially after years have passed. You remember not the information, but the focus of all your experiences, like a complex, and it pops up in you.

You write down as accurately as possible, a dream or a vision, or an experience or revelation on a Scripture, precisely focusing on those things that are revealed to you. Don't just copy a verse from the Bible, because with no comments it will be unclear what was revealed. And even if it wasn't a super powerful revelation, some ordinary one, you still write it down, because you keep your habit, you stay in shape.

I always write things down, and I want to work with the same kind of disciples who also write things down. Serious disciples have to be disciplined people.

I have tons of notes, not because I am so smart, but because it shapes me, keeping my spiritual discipline. Keep notes, have a spiritual diary, where you write your path with the Lord, what you see, read, analyze - you have the ability for analytical perception of events. Be the kind of people who write things down. Don't trust your memory, this is a very weak, loose muscle, it will let you down. Your notes won't let you down, they will remain.

Thus, we need to create a quality morning with God. This is prayer as fellowship. You can sing, praise, prophesy, pray, intercede, cry, kneel, lie, sit. Create a place where you will be drawn to. It can even be either your bathroom or a basement or a balcony or outside, it doesn't matter. But

what makes it beautiful is that an Angel meets you there.

Once a brother stayed overnight in my place, he has a gift of revelation. And the Lord revealed to him in the place where I stayed, that there was a change of Angels happening. And even my bird could see the replacement. This revelation came to him, and he was afraid to miss the change of Angels. So he stayed awake there and could hardly sleep all that night. And suddenly early in the morning the Lord revealed to him, he saw how Angels replaced each other. The night Angels passed on their shift, and different Angels took their place. This moment was important, and the brother realized that he had to stay awake the way Elisha was awake over Elijah. This is an elusive moment, one has to stay awake with open spiritual eyes.

Make a creative atmosphere where you enjoy fellowship with the Lord, experience presence. This time also comprises reading the Word. I used to emphasize a very large amount of reading the Word. Then I stopped doing it, because there was such a season. Now we are more focused on quality: I receive a revealed Word, God speaks to me into a certain situation, a few verses can be a specific voice to me personally. Of course, you record it all with interpretation. I don't want a single morning without a record. I have a feeling that if I didn't write anything down in the morning, that it was of poor quality.

Adopt a good habit: after every morning that you spent with God have some notes. These are very powerful martial arts. Having learned this art you will cease being a mediocre person, God will make you great in Himself.

And lastly, create your evening! When you create your evening before going to sleep, having even a short time for fellowshiping with God, an hour or half an hour, - this will give quality to your sleep, and your sleep will give

quality to your morning. Therefore, remember, «He will stir up the morning and evening for His glory» (Psalm 65:8) God desires to stir up even the evening for glory!

«And there was evening and there was morning, the first day... And there was evening and there was morning, the second day... And there was evening and there was morning, the third day...» (Gen.1) Create your evening! Don't fall in bed with your legs dead when you get home after work. Say goodbye to your friends a little earlier than you go to bed so that you have a quiet time. And spend it with this Book, take at least a verse or a few words and spent time in rest, in God's presence. And leave into «a cloud of sleep», into His mystery. Because whoever falls without legs, surely he gets up without a head. Your rest isn't made by the amount of your sleep hours. Create a right evening. A quality evening makes a quality night. So, go on a journey at night and you can also use the art of sleep interruption to increase revelations. When revelations leave us, when the dreams stop coming, you can get up at night and pray and then go to bed again. Dreams will return to you, because apparently there is lack of sharpness of flair.

There is also a higher level than dreams. I said that if dreams have stopped it doesn't mean that revelations are supposed to stop. If dreams have stopped, seek further so that the revelations don't stop. If the drizzle is over, let there be pouring rain, let the river break through. If there is no downpour, let the dam break through. But make an effort so that water is always there!

I had a dream, and I'll give you an interpretation right here. I saw how brothers couldn't open a very important store-house door, because their key was stuck. And one brother said it wouldn't work to unlock because of

this reason. I come up, insert the key and feel it begins to turn, but strength is required. Not the strength of a lockpick, but the strength of the spirit. I start pushing the key, switching on all my strength, all my might, no one sees anything, the brother doesn't even believe that it opens, but the key went on and on and... the door opened.

I believe that this sermon is a key to the treasures of God. Create your morning and create your evening with God's presence. Add the ingredient of God's presence in your morning and evening life. It will saturate the whole day and eventually your whole destiny.

Be prepared for the death

art 12

Apostle Paul, explaining what the Lord's Supper is, received from the Lord Himself, which he received and delivered to us, so that we proclaim the Lord's death when we accept bread and wine. "For as often as you eat this bread and drink this cup, you proclaim the Lord's death till He comes" (1 Corinthians 11:26). It is also written that he who eats the Supper in an unworthy manner, not discerning the Lord's Body, eats and drinks judgments to himself. I think that to eat the Supper in an «unworthy manner» means that we don't meditate on the death of the Lord, on the Body of the Lord, we don't penetrate into the essence of redemption and don't receive it by faith. So the question is not that you are not worthy to receive the Lord's Supper, but that you can't receive forgiveness. This is the key.

When people don't eat the Supper, it's not because Jesus would not accept them, but because they can't enter through their cowardice and



«Terrarium»

faintheartedness. Do you think Jesus would have had the strength to forgive Judas Iscariot? Would His love, His forgiveness be enough for a traitor? After all, Peter did almost the same thing, only he didn't take the money. But there was a difference between these people. Was it Jesus who hanged Judas? Did Jesus reject him? – It was Judas himself who went and hanged himself, but Peter ran to the disciples, because he had nowhere else to go. Therefore, in the redemptive sense, the question isn't whether Jesus will accept us or not. He said, "the one who comes to Me I will by no means cast out" (John 6:37). The problem is that we can't receive Him. This is why one should meditate about the Body of the Lord. This is why today we proclaim the Lord's death.

I've been reflecting on one theme, it will be timely. This is the theme of death. When we don't understand death, we are afraid of it; it will frighten us all the time, push us away with its unknown. Indeed, there is fear of the unknown. Before we understand the theme of the death of the Lord, we must understand what death of man is.

When the Church is young, it doesn't yet have a completed cycle: there are marriages, babies are born, but there is no funeral. But when everything is done in a circle, then the wheel spins. We can say that a wheel is moving only when its upper point has made a full turn and is back on top. The church, like a wheel, makes its movement when all the cycles work - water baptism, childbirth, marriages and funerals. I also waited when we have older people not meaning those who came to the Lord at an old age, but those who turned into older women and older men. An elderly grandmother who just repented is a baby in an old body. But those older women who, in Christ Jesus, washed the saints' feet, who lodged strangers who abode in fast and prayer day and night - it is written about such that they are

“widows indeed”. Such widows, old women, have grown old in the Church. This happens only when the Church is mature: it has already gone through all the cycles. I am glad that we increasingly do the ministry of blessing children, new marriages, and funeral as well – this is no bad thing, it is normal when we also take part in a funeral service.

But my reflection is going to be strange. Today I will give a «tough» art of the spirit - be prepared for sudden death. We recently buried a woman. She left the Church long ago, but our brothers simply decided to honor the memory. It was difficult to say something at this funeral, because we didn't know her life in recent years. I ask a question: was the woman ready for the fact that she would die? Sometimes we even bury young people who didn't live to their old age. Didn't make it ... Were these people ready to leave, did they know this would happen? We often think so: it can happen to anyone, but not me. But this is not any bingo, and you are not any “lucky” to have a “bad lot” pass you. «Easy hand», «easy eye» - these is all nonsense, superstition.

Martial art of the spirit «always be ready for sudden death». This is a very serious art. Imagine living every day so that you are ready to leave at any moment. I remember one sister, an old woman. Once she went through a really bad disease and was on the verge of life and death. She felt that she could die. But the sister said to herself: “They are going to take my body out, but I have such a mess in my house. I will feel ashamed». And she rose up, began to clean up with the last of her strength: she made her bed, made the room tidy, changed her clothes, lay down and started getting healed. That is an excellent condition!

Prepare for death. This is better than when they come to you, and there is just shame around. And everyone will understand: it turns out this is the

way he lived. The opinion about you will change greatly if relatives or dear ones begin to sort out your things, and there they find something that you would never want to show. I'm talking about things that can be indecent. You must be ready to leave suddenly so that your testimony doesn't get spoiled after you.

I don't think this sermon is addressed to old people only. This word is for everyone, it can happen to any of us. As the disciples said: «Lord, is it I?» You can, like an ostrich, hide your head in the sand, close your eyes, but this will not help, these «little houses» will not save you. You know from your life, if you are a watchful and wise person, that some of the things that came upon you came suddenly, you never thought they would happen. You may believe that you are a lucky one. But this is a matter of time. One day, when wisdom comes to you, you will stop saying such nonsense. We need to be prepared for sudden death.

What did the Apostles say on this point, and what does God's Word say? Apostle Peter said: "Yes, I think it is right, as long as I am in this tent, to stir you up by reminding you, knowing that shortly I must put off my tent, just as our Lord Jesus Christ showed me. Moreover I will be careful to ensure that you always have a reminder of these things after my decease." (2 Peter 1: 13-15). That is, Peter thought about what the Church would do after his death. He was not worried about himself. The Apostle was thinking of the things he had to do faster, because the Lord revealed to him that he would soon leave his brothers, and therefore he tried to remind how this transition would be fulfilled. Peter says: «... I will leave my temple.» The temple is the body. «What will happen after I (Peter) leave you?» - «That you (the Church) have a reminder of it.» In other words, Peter says: «I am already working to ensure that after I am gone the work of God continues.»

Here is a man who has gained wisdom!

Today I want to arm each of you, to vaccinate you. I remember the most «painful» injection I have ever received - for encephalitis - a red flake liquid. One boy in our school even fainted from pain. The hand “dried up” for a day or two, it was a terrible vaccination. I would make such an injection to everyone, and it is called «Be prepared for sudden death.»


Yes, in this place we have «unpopular» sermons. But this is power! Great power! Prepare yourself not to be caught in debt or wickedness, so that after all they don't discover any love letters among your papers. It is very serious. Don't ruin the testimony! Jesus knew about His end, He knew clearly about His decease. He knew He would die on the cross, and He went there to overcome death, He worthily accepted it. We must learn to accept death with dignity. This will help us make an honorable transition.

The day of death can be different. Two people died at the hands of the militants, but no one saw that one was begging at their feet for mercy, denied Christ, and was killed with contempt, while the other worthily faced his death and glorified the Lord with it. Both are considered martyrs, because no one saw how this happened, but there is a difference between them. There is a worthy transition, it is marked in eternity, and there is also an unworthy transition. Thinking about it will help us be worthy people. You know, a worthy transition is already a big deal, it is worth it, especially when you realise that God's mercy is greater than life.

Apostle Paul knew about his end. He clearly says that the Lord has revealed to him that he would make the transition. Paul knew deeply enough what was in store for him and was preparing for it. He knew that he would remain with the Church for a while, because he was more needed on earth than in heaven. He knew this, and as an Apostle he spoke the truth.



«Sinai»



It is important to have preparation at all levels, even in personal belongings and documents. In our ministry, we even faced situations when sometimes it was impossible to bury a person according to the Christian tradition, because he had unbelieving relatives. We intended to see a man into the eternity with singing and reading the Word of God. But his relatives turned out to be Hare Krishnas, they didn't allow this and, more than that, they burned his body. What a disgrace! But we had no rights, and couldn't legally overcome them. Therefore, I want to advise you: in order to be prepared for sudden death, make a will on this point. I think the saints knew about this. If you want to be buried as a man of God, but your non-believing relatives may not do this, they simply won't allow the Church to see you worthily into eternity, because they believe that this is a sect, and will bury you with vodka, a lot of drinking, "the proper way", etc., - do not allow this and take care of it during your lifetime. You can talk to your unbelieving relatives even in front of witnesses if the relatives are mean. If you are frankly not liked, you can write down your will on paper. Then the Church will have a right to bury you according to the Christian way.

These are serious things. This is genuine care. The Word of God says: «... considering the outcome of their conduct.»

That is, the outcome of a person, his passing into the eternity is important! If the decease is inglorious, the «devils» will rage at your funeral with glasses of vodka, start a fight ... What kind of thing is that? You may say, “What’s the difference? All the same I’m going to heaven!» No, for a saint it’s not all the same. It is very important that everything is in order.

We are all preparing. This is a normal condition of being ready. Think how great it is that we are not afraid, we aren’t «running around» with the fear of making our life longer, how to get some magic pill in order to last another extra month, a year or two. We are preparing joyfully! This is actually a joyful word. It is a joy for me, because we are free to enter both here and there - from life - into eternity - and back. We are confident in our salvation. It’s fine. Therefore, we teach about the Kingdom of God from the eternity.

How to prepare for a long journey that is soon ahead for you? What would man take with him? – Things he may need most. He must recover relationships, bring his affairs in order. Would any of you trust a stranger to pack your parachute? Even if it is an instructor doing it, I have a right to ask him questions in order to personally control the packing process. Would you let your wife pack your parachute? «Darling, pack my parachute, you and I have lived together for so many years!» I understand that you love her. But man prepares himself for a dangerous assignment.

There happen sudden deaths of anointed ones. One of the prophets, David Wilkerson, died in a car accident several years ago. He was the founder of drug addicts and bandits salvation movement. He had a large Church in New York. One sister (I remember talking to her) suggested that David had lost consciousness before the collision. She seemed to want to justify something, claiming that he died before the accident. But for me

it made no difference how it happened. What difference does it make at what second a man dies if he goes to heaven? As if a car accident were some kind of judgment. Don't think so! This is not judgment, this is God's providence. But I don't know if he was ready or not. I just know it happens, and it happens to God's people.

I'm not talking about other people. Were they ready, did anyone think or know what would come upon him, for example, get coronavirus? I looked at laboratory workers in masks and realized that no masks would help if the die fell. The virus will slip in and get through, the number of cases is growing every day, like a wave, like lava. All kinds of protection is used, but nothing helps, acceleration is in progress, increase is in progress. The key lies in some other place and it's not in wearing masks. We need to come to the situation, to the essence of things. We are not talking about ordinary people today, we are talking about the anointed ones, we are talking about God's people who must be ready for the transition into eternity.

I love Livingston's transition. When they entered his room, they found his body kneeling in prayer. This way the man of God passed away! He was on his knees in prayer. But I would even rather leave during praise. Praise, praise and praise Him always! Imagine: your transition happens in praise. You're praising here, transit there, and as if nothing happened - you continue to praise the Lord!

All the anointed ones, the real people of God, it seems to me, were ready for sudden death, because the Lord warned them. They made a will, gave their last word. Look at Abraham. Full of days, he passed into eternity. Remember how Jacob passed away: he called his sons, gave everyone a prophecy, then lifted his feet on his bed, lay down and left. This is the

way God's people were leaving - Isaac, Abraham, Jacob. «Full of days» - that is, their bones were «full», their bones were full of the marrow of life. They gave their wills and prophecies, put their feet on the bed and calmly breathed out their spirit. What a beauty!

A man unwilling to live any more is unlikely to live. Should a person hate his life, he will leave. This is no longer life. But people who love life, they get saturated with it, get filled with it. It is very important to see life in the light, so that our gaze doesn't fade over the years, so that we don't become more critical and mean, but get sanctified in the goodness of God, rise in it - not in complain, not in malice, but in goodness. Sometimes it surprises when young people are mean. How can you bury your youth and destroy it? Why should man be evil when he can hide in goodness.

You remember how David called Solomon, gave him parting words and wise instruction on the cleansing of Israel and quietly left. David was old, tired of life, because he waged wars, he was often under stress, but left peacefully. What a beauty, he was ready for the transition. Look at the Apostles. Paul was beheaded in a Roman prison, he went to where the beheaded are under the altar.

What does this mean? What does it mean, to be prepared for sudden death? This is a martial art of the spirit, it means that you stay in shape. When suddenly something happens - you are ready. Doctors will come to examine your body, dear friends and relatives will look through your personal belongings, share your inheritance - everything is clean and fine, everything is in order, everything is in its place. You need to be ready for the eternity, for the eternal life. Not for the death, not for inexistence, but for the eternal life.

I say it again: you need to be prepared not for the death, but for the eternal life. Death is just a transition, a technical name. And life - eternal life

- that's what we need to be ready for! It means to be ready for retribution. For everything you do now, you will receive a retribution, a reward for your good deeds. May the Lord wash us, forgive us for all the evil deeds already here on earth. He will forgive us for the evil, and there he will reward the good. We shouldn't wait for the Lord to forgive us for our evil deeds there. We must make sure that God forgives us here. And we shouldn't seek rewards for good deeds here . We are to receive a reward for our good there. Swap things, and then we won't have to feel ashamed there. Satan will say, «Look what he did on earth!» - “Where? What did he do? He left it back there, on the other side of Jordan. Because he already repented there, so nobody knows anything about it here!». Therefore, leave all of your sin and all evil deeds here, during your life time. And don't seek a reward for the good here on earth. Because when you are rewarded and applauded here, there in eternity there will be nothing left to give to you. You go up on stage, people rise, and you stand for... five minutes, six, seven, eight, ten, and people keep applauding you more and more. Flight of an eagle. What is this? Do you think they will do this in heaven too? You're already in the red. We need to get ready to encounter with God, with Jesus Himself.

Therefore, dear brothers and sisters, we partake of the Supper, we proclaim the death of the Lord, until He comes, because He transited into the eternity, He is seated at the right hand of the Throne. You and I must also see the eternity. Don't be afraid of death. It's not «the old woman with a scythe» who will come for us, we want an Angel of God to appear for us, we want Jesus to come for us. Therefore, those who believe will not see death forever. We must not see death in our transition, we must see the Lord of life. Therefore, prepare for this and be always ready. What a beauty! It is a powerful martial art of the spirit!

Create environment for reinforcement

art 13

I want to speak about a very important thing – environment, in which we abide. We need to create an environment for spiritual blessing. There is the kind of environment that takes away our strength. Like that young man under the oak, a young prophet with no name who came to curse the altar that was in Bethel and was defeated in the wrong environment, so it happens with us.

The young prophet came, and the altar was split apart. But it was only one part of God's command to him. The other part was to leave that place taking a different way than he came. He wasn't supposed to stop.

But there was also an old prophet in that place. And for some reason this old prophet didn't know that the altar had to be cursed, he had no power, he was a prophet with no backbone. He knew a lot about God, but he had



neither power nor authority to destroy the altar. He would learn the news from newspapers, and not from the Holy Spirit.

And when the young prophet came the old prophet was reported that he was in the city. He didn't hear it from God, some man told him about it. And he then thought: "Why not me?! I've been serving the Lord for so many years! I've been spiritual for so long! How dare this young upstart do these things today?! I shall eat him up!"

The young prophet was moving to his goal, and he had already escaped from the nine tenths of the demons that were after him. He fulfilled 90% of the assignment. He just had to reach outside the city and eat and drink outside the city. But the young prophet came to the oak and sat down under it. And here is the old prophet already nearing him on his donkey – well, in those times it was the same as a Toyota. So he makes it to the oak and stops. The young prophet was resting, perhaps abiding in his own thoughts. And the old one says to him: "Look, come with me, I am a prophet too. Come, we'll eat together". He said: "I can't. God told me not to either eat or drink in this city". And then the old prophet said: "I know. But God told me to tell you to go with me, to eat and drink with me!"

Think about this: when God is speaking to you, let it be Him who speaks to you. And though God has different ways of speaking to us, this young prophet should have discerned whether it was Him. But the young prophet rose up, must have looked at the donkey, such a well-fed shiny donkey, looked at the clothes of the prophet, looked at his manners, "how cool this all was", how spiritual, because the old prophet knew how to present himself, he had the experience. And the young one dragged after him into his "canteen". He arrived there and put the first piece into his mouth...

Then the Holy Spirit finally fell upon the old prophet, which hadn't happened for tens of years – oh, how enjoyable it was for him! The true, genuine Holy Spirit! And the old prophet said: “Thus says the Lord: Because you disobeyed Me you will carry the retribution.” The old prophet let the young man go, and even gave him his donkey – and there is the young prophet riding his Toyota... Do you remember? The young prophet used to walk, but suddenly he is riding his Toyota, his donkey. And suddenly a lion comes forth. Donkey is most delicious food for a lion, so he actually better eat donkey than a man. But the lion kills the man and doesn't touch the donkey. And here is the picture: the corpse of the prophet, the donkey standing chewing grass, and next to him a mighty young lion. The three: the lion, the dead prophet and the donkey.

Why am I telling this story in so much detail? – Each of you take a piece of this story for yourself. But there is one point that I want to draw attention to: it's the place under the oak. The place under the oak can either destroy you or set you free. The place under the oak became the place of fall for the young prophet. It was under the oak where he was trapped, in place of his rest, where his safety zone is, where the comfort zone is – this is the most dangerous zone. He went through severe persecution, he broke through the most evil arrows, he went through the wrath of the king – he made it through all of that. But he was caught in the comfort and safety zone – and was defeated.

I remember the time when we had no church office yet, nothing at all. We did things running around, a pager being some cosmic thing, no cell phones etc. Then something started coming to us, like places to have devotions, plan your day and so forth. You know, pastors, when you can



«Take Heed to Yourselves»

afford yourself to spend time alone with the Lord. But I realized it was a dangerous place. This place can become a place of your fall: internet, porno websites, unclean fellowship, unrighteous time spending. God allows you to have a place that you may seek Him, but you turn it into a place of your fall, into a hole into hell, a black hole. God gave apartments to some of you, He gave you some corner for rent or property, you may have it after your father or mother – what will you turn it into? Will you turn it into a place of your power or a place of your fall? This is a very serious question.

I want to tell you today that there are Martial Arts of the spirit, and you can make this place a place of power, a place for training for spiritual warfare. You can walk out of there truly armed and strong or you can also crawl out defiled and uncleansed, weakened.

There are examples of bad environment. Take a good seed, a good sprout and plant it into a bad environment, bad soil, bad climate, though the seed was really wonderful... Take two seeds from one spike and sow them into different kinds of soil, conducive and bad. What Apostle Paul did – he created an enabling environment for his disciples. This is why Apostles, prophets, evangelists and teachers were rising by his side. And today as well we are creating environment, but the environment begins with your own environment.

There is a bad urban environment, you know, you don't want to sit on that bench, because it's dirty, it's some thoroughfare here, there is no proper city atmosphere. And there is a good environment. Do you know the signs of a good environment that you create? - There is no drawing to sin, there is no tendency to fall, there is no tendency to isolation for the sake of sin, there is no tendency to have meetings with the devil, to have a date with Satan;

because every secret sin is a date, a fornicator's date with Satan. In a good environment there are no distractions, and you have to get away from all the distractions, therefore many people prefer an ascetic atmosphere in these secret places, in order not to be distracted by many things that have no significance in the spiritual world.

Samuel's cave is a secret room of a prophet. Elijah's cave – he had to spend the night there before he heard God's voice. God didn't speak to him at once, he had to come to a certain condition. When he came to mountain Horeb, God didn't speak to him in the very first hour, he had to spend the night there, he had to spend several hours in anguish and torment, in sleeplessness, before God began to speak to him. This is normal – to have a battle for the voice of God.

David's cave. I was in Israel, in David's caves that are on an incredible height. One has to really suffer certain things before he gets there. Not every one would be able to get there. And once we made it to that cave among the rocks, where he was hiding from Saul, where he cut a piece of his robe, it was really amazing. But you have to make it there. But David wasn't actually hiding from Saul there. There he was gathering his strength. It wasn't a place of cowardice, it was a place of strength.

Therefore, find the time for this. One needs time for creating an environment. Set this time apart, fight and take it, find the place. Find it so that it stays secret, let it be secret, let no one advise you how it should look like. It has to be God creating through you creating. Create an environment for reinforcement. If God gave you an environment, but you've defiled it, and it is a place of fall now – I know, brothers share lodging, but they simply weaken one another, they simply keep falling there. God gave you

an apartment, but you allow yourself to kiss with the devil. You are an apostate, you know this, and there is no power to pull you out of there. Run away from this place, make a different place for yourself. Because the place under the oak became the place of death for that mighty prophet. And though this old man who practically killed him laid his bones next to him, I think they had different future. I have no desire to be the one who kills prophets. I want to be the one who raises up young prophets. I want to be the man. I am a son, but I also want to be a father for supporting young prophets. Let them make mistakes, let them move, but let them move with God! I want to support young prophets. Young prophets, rise and come forth! Come out of your caves, come out of your sins! Young prophets, come forth, I am calling you! Come out of your darkness, come out of your caves! I am calling you forth! Young prophets, arise! Come out of your environment! Rise and come out to the Lord on a vast place!

Therefore, create an environment so that you prosper in God like a wonderful tree! And the seed that the Lord gave you is absolutely alive, full of eternal life! Praise be to Him!

Apostle Paul's Strategies for the Open Doors

art 14

Today we are declaring a season of «open doors», the same as in the times of Apostle Paul. We've been given a revelation for this season. A huge powerful formidable bridge was before us, which was fraught with danger. A decision had to be made on what to do to cross the bridge. The one who led me stood ahead and waited. I had to overcome my fear because it was a terrible bridge.

God wants us to transit into a season of «open doors». If we have a look the times of Apostle Paul, we will see how many dangers awaited Jesus, Paul, and other Apostles. Those were times of persecution and oppression. At this time James was beheaded, Peter and John were arrested more than once. However, the Apostles moved strongly and freely during this time, preaching the Gospel of the Kingdom.



The church spread, «scattered» throughout the world and began to move in missionary work even more powerfully. The first martyrs appeared after the Apostles, such as Stephen. These martyrs began to attract «precious gems» and «great fish» to themselves. This is how Saul of Tarsus was won. Peter ordained Stephen, Stephen gave his life for Christ, and when he was stoned, Saul, who later became a great Apostle for the Gentiles, was «drawn».

You see, God always wins! You see, if the Church has courage, perseverance and faithfulness, God always wins! Therefore, don't wait for the «open door» season. In times when Apostle Paul was moving, there were persecutions, and prohibitions, and persecutions from the Jews, the religious system, but Paul went through all these obstacles.

What season is for us today? - The season of open doors for the gates of the Gospel. He who has an ear and an eye will hear and see.

I will share a very interesting revelation that came to us when I was leaving from one of our places in Europe. The earth was shown with large open spaces, with borders going up and down. Spiritual boundaries «play», they don't just stand still, they «swing». They «swing» horizontally, squeezing and expanding the space, they «swing» in their height, increasing and weakening the tension of prevailing. These borders were different: political, economic. Those were different territories - national, ethnic. All these borders didn't match, they made up a new map. Religious borders went so as if there were no other borders. It was a completely new map. In the midst of all this chaos stood the man of God, watching closely.

He also moved among these borders of different color and height going up and down. Then a big hand came down from heaven and lifted up the man of God. He became like a seed in it, very small. The big hand went up

and came down with force, throwing the seed into the ground. The seed fell in deep and was immediately covered with the soil. Some time passed, light and darkness changed rapidly, and a sprout appeared from the ground, which went growing eventually becoming large multi-branched tree.

Flowers of different shape appeared in its branches. Then the fruits came - also very different in their look, smell, thickness and size. The flowers and fruits were there at the same time; when ripe they would fall down. The river, which flowed near the tree, caught them up and carried them away. Other fruits were plucked by birds of a wondrous appearance and large size, which flew to this tree. They didn't take the first thing they saw, but carefully searched and then plucked the fruit, then carried it away each in its own special direction. Deep in the ground the tree roots extended from the trunk reaching far out, and there, already at a distance from the main tree, new young trees were growing. Some of them already started bringing fruit and stood covered with flowers.

The darkness was also shown, it hated this tree. It sent various wild disgusting animals, reptiles, insects, bad weather, so as if not to destroy the tree, then at least grieve it and harm the flowers and fruits. But the river covered the tree with its splashes and protected it. Also, those wonderful birds came and pecked insects. And wild animals and reptiles for some reason were very much afraid of one species of these birds. I think that this kind of birds are prophets and intercessors. In short, they are prophetic intercessors. Reptiles and creeping things are afraid of prophetic prayers and prophetic people.

This is a wondrous revelation, which speaks of the Eastern Gates. This is exactly what happens here: birds and gifts are released, new trees grow, new branches blossom. Today I want to share Apostle Paul's strategies for

open doors. We will look carefully at six strategic steps: how to act during the open-door season.

Apostle Paul had an effective ministry. His Apostolic Networks, which were churches in major cities such as Corinth, spread throughout Asia and beyond. Paul wanted to take a journey to Spain and was on his way to Rome. Wherever he moved – whether in Corinth or Ephesus or Thessaloniki or Athens – the ministry of bringing fruit was performed everywhere.

Today we need to understand how Paul became a pioneer. Those weren't Christian countries, they had never heard of Christ there, even the synagogues that Paul visited were not versed in Jesus. Paul was effective in the "hardest" ground, which was full of idols, sin, and lust. Paul was successful, he planted churches, and the networks of Apostle Paul grew.

His churches had incredible firmness and strength, the fulness of the truth, because the ministry of Paul wasn't a pastoral ministry, it was ministry of an Apostle. His ministry released the gifts of ministry: prophets and Apostles were rising, Apostolic bases got born.

The first base of Apostle Paul was the church of Antioch. They sent on mission, gave birth to disciples who became teachers, prophets, and Apostles. The Holy Spirit spoke to them, revelations were continuous, and Apostle Paul returned to the base in Antioch again and again. Covering very long distances, sailing on ships, moving on horses, walking, he passed through huge megalopolises, cultural cities and returned again to the base to strengthen. He went to Jerusalem to give the "right hand of fellowship" to the Apostles and received grace from the Apostles to be an Apostle to the Gentiles. But before that he received grace from Jesus Christ - to preach to kings and to empires. Today Paul continues to do this through

his letters. Therefore, we must look closely at Apostle Paul and at what was established in truth. We don't look into the past, but we look into the eternal things, the eternal Word.

So, the first thing that Apostle Paul had was work with the ones thirsty and longing in their spirit, the chosen ones, who were kept in religious systems and strongholds. That is, he aggressively preached in synagogues and «pulled» from there believers who were destined to walk higher than they walked.

Today is the time, and don't neglect it, when people begin to come to Christ from other systems - tortured, languishing, captives suffering in their religious strongholds... Give them this water to drink, bring them the food of the Word to eat, because they need it! The body of Christ belongs to Jesus. And we are ministers not only of the local church, we are ministers of Christ, and we are serving His Bride. Therefore, we go further than the local church, or our association, or network. If today some bird calls to me and asks for help, as many already are doing, I will answer her. People from different places and different countries are already writing to us, because they are connected in spirit. They feel this food is for them. Their insides dissolve it. It makes them stronger. I respond to them because they are the Lord's sheep. Paul preached in synagogues and "pulled out" those appointed to the eternal life. Therefore, I am not afraid of attacks from the religious world. If God's people from any denomination and any network ask for our "meat" I will give it to them, because the Lord begins this season of leading His chosen ones out of the religious captivity. Glory to Him forever!

"While Paul waited for them in Athens, his spirit was provoked within him when he saw that the city was given over to idols. Therefore he

reasoned in synagogues with Jews and with those who worshiped God, and in the marketplace daily with those who happened to be there. Then certain Epicurean and Stoic philosophers (theologians, homiletics, exegetes) encountered him. Some said: «What does this babbler want to say?» Others: «He seems to be a proclaimer of foreign gods»,- because he preached to them Jesus and the resurrection... Then Paul stood in the midst of the Areopagus and said: “Men of Athens!.. (Russians, Slavs, Jews, Kazakhs, Kyrgyz, Uzbeks, Tajiks, Serbs, Khmers, Belarusians, Ukrainians, Caucasians!) I perceive that in all things you are very religious”(Acts 17). Paul worked with those who made up most diverse categories of the society. He worked with the Jews. He worked with seekers of God, with philosophers.

Apostle Paul moved fearlessly, he simply «pulled out» those who were his. Paul pulled those from the captivity of religion who were to be called into the Apostolic Mantle. Therefore, today we challenge those who are thirsty for God’s walk, God’s freedom in Christ! Today God will be raising up a new Church. The old system is falling, it can no longer do anything. She has too high heels to run in the mud. She is too sterile, she is too much fond of “healing”, so she can get infected herself. So I’m sorry, but God gives it to the young Bride.

«And he went into the synagogue and spoke boldly for three months». What? Paul, you came to a foreign territory and began establishing your own order?! After all, «when in Rome, do as Romans do!» – Yes, the Apostle fearlessly preached there for three months, «reasoning and persuading concerning the things of the Kingdom of God.» But when some were hardened and didn’t believe and spoke evil of the Way before the multitude, he departed from them and withdrew the disciples. Paul separated the

disciples «reasoning daily in the school of Tyrannus». Maybe it would be better if he had some other name, like «Hallelujah»!?! - Remember that the best sons of the world are the sons of the devil? God revealed to us that a son of the devil is the best door for preaching the Gospel. Look not only for the sons of peace, look for the sons of the devil and through them enter new doors. A son of the devil is a good sign, which means that this place smells of life. If a son of the devil comes in my way, I know that the presence of God will be in this place. I will give you even more solid food. When the most powerful presence of God comes into my life, a son of the devil immediately shows up. I don't know if anyone understands me, but when the Holy Spirit comes to me in an especially powerful way, Satan immediately comes in. Therefore, I think that a son of the devil is a good sign for those who are not afraid.

«This continued until two years, so that all the inhabitants of Asia heard the sermon about the Lord Jesus - both Jews and Greeks. Paul separated disciples from synagogues and made them a Bible school. The second thing Apostle Paul did when he planted Apostolic networks was to teach strategic prayer. It is very important to pray correctly. Paul didn't pray for the world. We don't find such a prayer of Paul. But the Apostle spoke about praying for «all who are in authority», for «all people». We shouldn't give most of our prayers to the world. Paul didn't teach this. His prayers are mainly for the saints, he didn't pray for the lost. Jesus prayed day and night with tears for laborers, and Apostle Paul prayed for workers.

The Gospel of Luke says: "After this the Lord appointed seventy others also, and sent them two by two before His face to every city and place where He Himself was about to go Then He said to them:" The harvest



«Genesis»



is truly great, but the laborers are few; therefore, pray the Lord of the harvest to send laborers into His harvest”(Luke 10: 1-3).

We see that Jesus had 35 teams, He sent them to different 35 places where He Himself was about to go. Why? Because the harvest is great, but the laborers are few. These are the words of Jesus. What did Jesus say to pray to the Lord of the harvest? - That He would send laborers into His harvest. Jesus teaches to pray for laborers, and Paul also says that he prays for the laborers that the Lord may raise up people who would enter the open doors and carry the Word.

The third thing in Paul’s strategy, in his Apostolic Mantle, is abundant evangelism work. These are not “miserable” handfuls of seeds, but a lot of preaching, but sowing many seeds every day. Not one trip a week, but a lot of seeds every day, plenty of evangelism work. Abundant seed sowing is needed for the rate of multiplication in time of awakening. The more seeds we sow, the sooner we will see God’s glory.

Therefore, sow abundantly! Sow in season and out of season. Don’t be afraid to speak to the “wrong” person, don’t be afraid that the Gospel may be rejected. Don’t be afraid! The person we preach to is given a choice. Apostles sowed abundantly. Don’t skim on the beans, throw them all over! In one of the parables Jesus teaches how a sower should sow. When He went out to sow, he didn’t spare seeds for rocky places. He didn’t regret throwing “by the road”. But we sometimes get so smart and get to the point where we don’t preach for months, years. Many pastors don’t preach to unbelievers at all, they don’t speak about the Gospel. How can they be alive? How can they walk and hear the Voice of God if they are not sharing the Gospel message? That’s why they don’t hear God.

The Lord didn't spare to sow by the road, on the rocks, He saw ravens that could steal seeds, but He sowed anyway, because He is a generous God. Therefore, throw, throw seeds everywhere and even among the weeds! Sow generously, the speed of germination will also be important to us, because in times of watering, fertilizing, plowing, sowing, reaping, many seeds are needed. "Who is then Paul? Who is Apollos but ministers through whom you believed, as the Lord gave to each one. I planted, Apollos watered, but God gave the increase" (1 Corinthians 3).

Apostle Paul was an evangelist, he wasn't only a teacher and an Apostle, Paul led people to Jesus. He preached everywhere, he had to tear his clothes in the squares, he was almost stoned, that is, Paul was doing the rough, "black" work of an evangelist. This Apostle, even in his older years, preached Christ everywhere, he wasn't afraid to be an evangelist. It wasn't anything shameful for him in his Apostolic Mantle to preach to unbelievers about God and to give his time and his heart to the new converts.

Fourth, a powerful key to the Apostolic Mantle of Open Doors is the knowledge of God and understanding the timing and strategy of working in the field of God. In Athens, Paul used historical texts, cultural customs of local residents, he preached to them about the «unknown God», whom they worshiped, he spoke to them on the hill of Mars. Apostle Paul had a strategy of how to approach philosophers, thinkers, and ordinary people with the Word. And he had the knowledge of God and understanding of strategies.

Look at how Apostle Paul speaks of God in Athens. First, he illuminates the strongholds of idolatry. "All the Athenians and the foreigners who were there ..." Oh, there were many foreigners in Athens! So this is the word

about our capitals! In our megalopolises - in Moscow, St. Petersburg, in other cities - there are many institutes and universities where there are foreigners. "The Athenians and the foreigners who were there spent their time in nothing else than ..." In what? - But either "to tell or to hear some new thing" (On the Internet!). Can you imagine ?!

- Send the link!

- There you go! Subscribe, like!

Do you hear these voices? - Yes! The same thing continues today! But

Paul begins preaching to them with such words: «For as I was passing through and considering the object of your worship, I even found an altar with this inscription:» To the unknown God ... « This is Him that I proclaim to you!» That is, Paul is not afraid to take their values and find a bridge in this to lead people to Christ. I don't think it was an altar for an unknown God, I am sure it was the very same God of Abraham, Isaac and Jacob, Who gave the Ten Commandments. They understood that this God was "unknown" to them, perhaps they heard that according to His Law it was still necessary to circumcise, this is the God of the circumcised people. From afar, from their innermost depth, they felt that there was Some Other One, and He is greater than Hermes, Apollo, Zeus, Prometheus, Venus, Aphrodite, Astarte.

This altar stood amidst the Gentiles, and Apostle Paul knew that this would neither grieve nor defile Jesus. He took all the gods and "fixed" them with chains to this altar! Paul literally told them: "Yes, you have some kind of good inside, there is a beginning of good in you, good for you. But listen to me carefully: another half an hour and you will become different people, just don't leave.» And he starts moving in the Gospel: «The whole human race... From one blood He has made ... He has determined times and boundaries in His power ... We are also His offspring.» Why does Paul

use such speech phrases? - It was nice and neat. "For He has appointed a day on which He will judge the world in righteousness" (Acts 17). It is written that Deonysius the Areopagite and Damarus joined Paul. We don't know who these people were, but they wouldn't depart from the Apostle, and also others with them, as it is written, believed.

We need new strategies today. They call this sermon a masterpiece, but many people got indignant when they heard it, they didn't accept Paul's message. Today we need new preaching strategies for evangelism and harvest. We can enter the most inaccessible places to preach the Gospel, and God opens these doors. Pray, find the "blackest", "darkest" places in your region and go there with the Gospel. God will give you things to say. First, overcome in prayer, come down from the mountain of the Lord, and God will give you words to speak to people!

The fifth key to the Apostolic Mantle of the open doors is the Apostolic strategy of raising disciples. Today we need to raise disciples, and Apostle Paul had that. He trained Timothy and told him to commit the same thing to faithful men and women who can then teach others.

You can "trace" your spiritual family back to the fourth generation. Once I was asked, «Are there all four generations in your church?» I thought and realized: «Yes, all four generations!» We now have a sister from the first generation in our congregation. I remember how she deposited faith in me, and I was raised. I was young, traveled, visited people and learned a lot from her. Recently, a brother was zealous for the baptism in the Spirit. We sent him to our old sister, because I know things will happen in the right way there, my sister has the gift of helps. And so it happened, the brother got baptized in the Spirit. I could have prayed myself, but if there are gifts, they should all work in church.

I am the second generation on our network. And we also have the third generation, brothers who have already become pastors. Now our third generation is on mission, in different countries of the world, in many cities, this is a huge spread. We thank the Lord that it was done on time, because during the sowing times we had the freedom to go. And the fourth generation is already following us.

Each ministry should have these four generations – the God of Abraham, Isaac, Jacob and Israel. I used to think that God is the Lord of three generations. Three - this means that Jacob has not yet given birth to children. But the God of Israel is the Lord of four generations, because Israel means 12 tribes. Therefore, Abraham, Isaac, Jacob and the 12 tribes of Israel make up four generations.

Apostle Paul says: «Commit these to faithful men who will be able to teach others also.» Several generations are listed here: Paul, Timothy, «the faithful» and «others.» Jesus said the most important words before He left: «So go and teach all the nations.» This must be fulfilled by us! He is telling you now: “Go and make disciples of all the nations, baptizing them in the Name of the Father and of the Son and of the Holy Spirit, teaching them to observe all things that I have commanded you. And here I am with you allways, even to the end of the age.” (Matthew 28:20). It is the urgency of the need for disciples, the renewed discipleship strategies, disciples for cities and nations.

The sixth key - what we should be doing during this open doors season is financial freedom. Because the Church of God must know that all gold and silver is His. When we live only for ourselves, we are limited and many of us still have many needs. Grace has a different measure. Some people always have things by grace, they were born with intelligence, the ability

to educate. There is this kind of people of whom they say that “everything sticks to them”: they never lack, they always have things fixed, they live at an average level and higher.

Others always have to fight for everything, “make ends meet”, etc. Sometimes it comes as a family curse from, and sometimes it is caused by the specifics of a person: he may be lazy or used to living in debt, etc. One thing is clear: the Lord wants to participate in our life and in this area as well. If we understand that financial independence or financial freedom is part of God’s attention, and we build a harmonious relationship with our Lord, He will take care of us when we take care of His things.

I know that some of you have come to well-being while in church. I don’t mean prosperity, as some teach that one should live for this sake, but I mean that they serve the Lord very intensely in the field of God, and God provides them. He gave them opportunity, business, and this doesn’t interfere with their spirituality. But it is no coincidence that this doesn’t interfere with their spirituality - they are fighting to keep their spirituality in the first place, and the fruit of this is a good reward from the Lord.

Paul didn’t pursue either silver or gold. Imagine that Paul is covetous. Of course, you can’t see the Apostle such. He didn’t strive for this, but with his own hands he served the needs of others. Because the Lord Yeshua said, «It is more blessed to give than to receive.»

God’s vision of the end is to raise disciples from every nation, tongue, and tribe. We have to provide for our missionary work ourselves, and we do God’s work self-supporting. Apostolic ministry has always been provided by the church itself. We have been serving for many years without any buildings or real estates. But we have many churches, which are not strange to us, but those planted by our missionaries. Sometimes they come

to places where there are already churches that have their own houses. And on closer acquaintance, those co-workers are surprised that we move exclusively by the strength, which God gives us. We don't depend on a single person, because we have a revelation that we must buy our own way, with what we have.

Once friends came to visit us, and we took them to one of our places. They were amazed that we were holding on to the simplicity of Christ. They exclaimed: «And is this where you are...?» - «Yes, this is here.» I am very grateful for what we have. Because it's not our conditions that are important to God, but hearts full of love for Him and people.

Reflecting on our time and role of the Church in it, we see the following picture. On the ocean shore, in which there is a lot of fish, fishermen-pastors, prayer warriors, put buckets along the shore, kneel down, each at his own bucket and pray with all their might for the fish to jump into the buckets. When they fail, they fast. When you don't get it yourself, you need to fast with the people. And there those fishermen are waiting for revival to come, when everyone will "jump" into our "buckets", into our prayer houses!

Lord, wouldn't it be better for us to take our old boat, patch it up, or better change it for a new torpedo, for a new ship! And if there is neither one of those - just dive in with a harpoon and pull out the fish! There are more chances here! At least bring something home. We must head forth into the sea! Therefore, Jesus once told his disciples, "Launch out into the deep." Today we need to get out of our places of comfort and safety and set off into the sea.

We live in a very important time. The "old Bride", who isn't able to wait for the Bridegroom any more, has closed the doors. But God opens up even

more opportunities for a spiritual breakthrough of the new Bride, people of new formation who are moving and aren't waiting. We have to catch this moment now, because this moment has come.

This greatest season of the open doors comes from the open hearts of people. Look, people are open to the Gospel. If you bring them the real Gospel, you will see that they are open. If you bring religion, the news from the fields will be bad. Some will say: «There is panic everywhere, we are losing!» Because they carry religion. But if you carry living seed to people, you will see that the greatest open doors begin with the hearts of people. We simply need to bring the Gospel. Today the Lord is saving the sons of Ishmael, He releases the revelation of His existence for Ishmael, He wants to gather together all things in Christ Jesus. It is time for the new Bride to arise, she's growing, she's coming into age. The other says: «You are still small, I am the bride.» No, the new Bride is already raising her voice, she is rising from the desert, perfumed with the incense of the merchant's fragrant powder.

Today, when the traditional model of the church doesn't endure, when the church doesn't know and doesn't want to preach the Gospel, although "everything is possible for those who believe," today is the time when the real Bride will be cleansed of Saul's armor, which shines beautifully, but it is impossible to fight in it, and begin working with his sling. She knows that this is what «works» in battle, she has already killed a bear and a lion. This Bride now has to arise!

We've named and analyzed six things, and I want to briefly repeat them point by point, so that we evaluate and understand this time. So, the first thing that the Apostle did was work with those who thirst and languish in

religious captivity, in religious structures. Work with the Body of Christ and preach the Word. Go and rescue people who languish under the «mold», who sit and die from «rotten meat», from «rotten bread.» Bring them the living bread, because it's time to loose the dying fish, otherwise it will die and will be useless to either you or others.

This is a strategic prayer for the workers. Let's pray for the doers, if the Spirit touches us, we will be those doers. It is an abundance of evangelism work, a lot of preaching, a lot of sowing. Today, tomorrow - sow a lot in the Gospel of Christ!

This is the knowledge of God, strategies in the field of God: how to preach in different places, in different seasons, how to preach the Gospel to people in a language they understand. These are Apostolic strategies for raising disciples. Make disciples! A person repents, gets baptized, and you ... abandon him. - No! Raise him to the level where he will be an overcomer, when he will overcome, when he will walk with God, when he will be able to hear the voice of God Himself, when he will be baptized in the Spirit, when he will overcome in his personal life and will also go to make disciples. Lead him to the level when your disciple becomes a mentor for someone else. And it is also financial freedom: when our lives flow so that we can serve the Lord. We are not talking about striving for riches, because riches carry many away into the "present age," but we can walk like this when we have God in our first place, we fulfill His orders, and He takes care of us. Put your life in such order, find this harmony, when you serve God with all your heart. His care for you will enable you to serve Him and keep Him first.

God bless us! Paul the Apostle had this in his network. He moved like this, and his whole life was devoted to the Gospel.



«Righteousness» («Apostle» project)

