

# MARTIAL ARTS OF THE SPIRIT

VOLUME 2

ROMAN JEDIDIAH



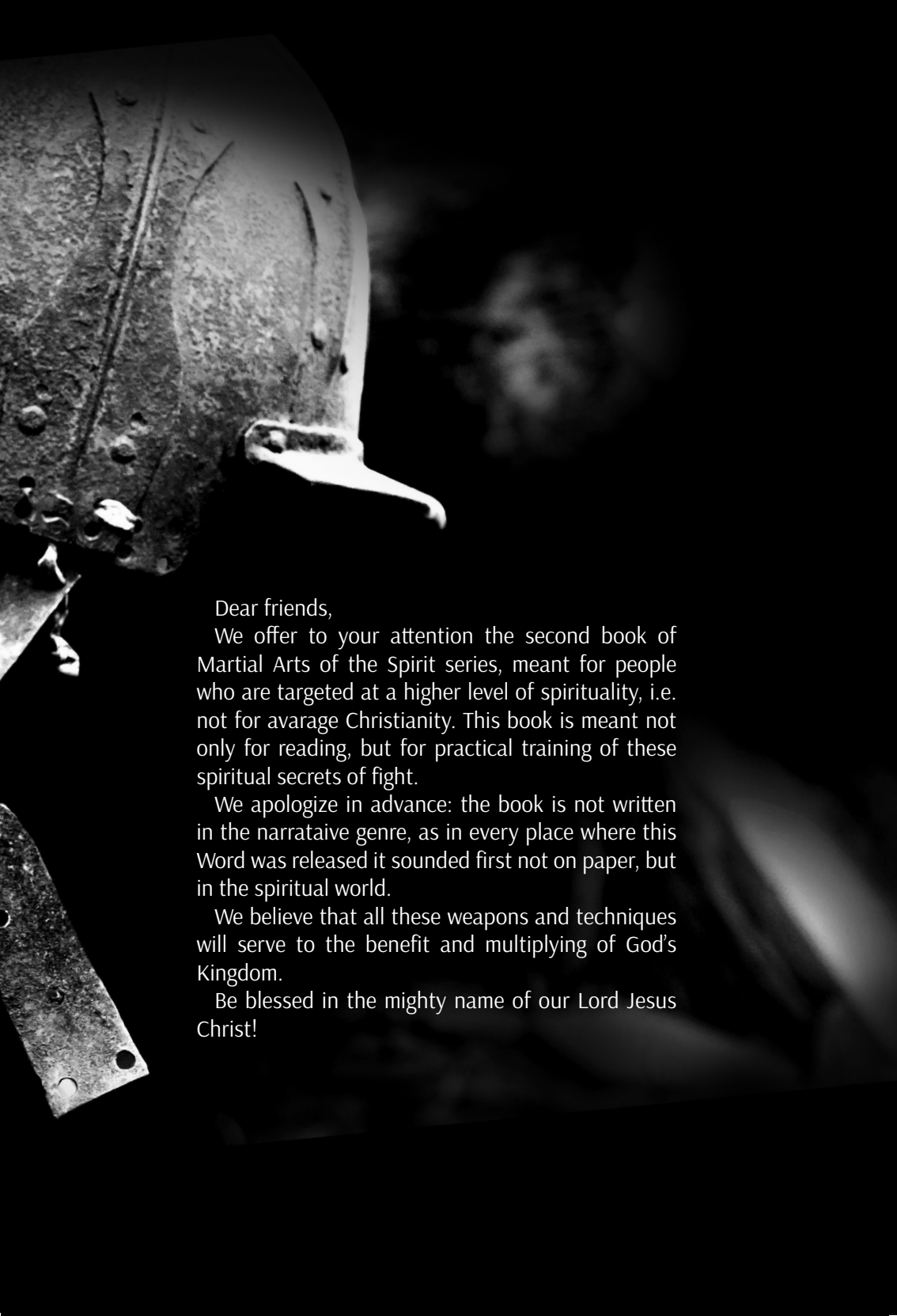
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# FOREWORD





Dear friends,

We offer to your attention the second book of Martial Arts of the Spirit series, meant for people who are targeted at a higher level of spirituality, i.e. not for average Christianity. This book is meant not only for reading, but for practical training of these spiritual secrets of fight.

We apologize in advance: the book is not written in the narrative genre, as in every place where this Word was released it sounded first not on paper, but in the spiritual world.

We believe that all these weapons and techniques will serve to the benefit and multiplying of God's Kingdom.

Be blessed in the mighty name of our Lord Jesus Christ!

**BE YOURSELF AND NOT  
SOMEONE ELSE'S COPY  
ART I**



I don't want my voice intonation, my manners or my style to be like anyone else's. I have never imitated anyone. The only thing was that in my young years I wanted to be Hamlet, Faust, Pechorin, Jacques the Fatalist, but now I want to be myself in Jesus. This is maturity. There is time when you are silent, because you study and absorb. You take the best things from people, the best things from ideas, the best things from the spiritual world. We influence one another because we are in the community of human sons and daughters, so we wear the same clothes, choose the same brands, and hold on to the same style. But, nevertheless, we must keep our individuality in God. The Lord gives us new names. I believe there won't be two same names in heaven. The Father will give each one a new name, which is found nowhere else in the Universe – be it among Angels, or among people. Species of plants, insects, and creations of the animal world are all named by different names. Even Adam was capable of this, more over God. Adam gave each animal a special name: “dog”, “cat”, “tiger”, “doe”, “deer”, “bird”, “eagle”, “owl”... Adam was simply working, and he had plenty of work to do. I think he did this for years. And so it was happening: an animal would come up, receive its “anointing” and move on. Animals leaped and rejoiced at gaining their name.

I recently watched the testimony of one missionary sister. She shared how she served in Africa. Once she had to visit the huts of her parishioners. Walking along the street of the village she saw a woman sitting in the sun, which is not typical of local residents. The woman was sitting in the open sun, leaning her back against the hut. The sister thought that something was wrong with the woman, because in such heat no one could sit in the open sun. The sister got closer to her and saw that she was blind. The sister asked: “What is your name, dear?” Then another women said: “She doesn't have a name because she is not given one.” The blind woman was already in her age, and all that time she had lived without a name! Blind, without a name, beggar. The sister sat down with her and said: “Darling!” She took her face in her hands and released a name to her that had some very good meaning. It was a very unusual, beautiful woman's name.

The sister said: “This is your name!” And the woman started laughing with her toothless mouth, she began to laugh and rejoice. Women were

standing around, everyone was laughing, and the sister said to these women: "Well, now you call her by that name!" And all of them began to call her by the name. The blind woman began to respond, she was glad she now had a name! I was amazed by this story. I think all the animals with Adam felt exactly the same when he declared a certain name over them. When they received their name, they ran away to have fun in the meadow. There is an anointing of the name. A man without a name is a man without a soul. There are drugs that spray out one's nature. They do such a thing to you: when their effect is weakened and you return to reality, the only thing you keep saying is your name. You come to your senses, as if collecting your fragments.

Even there, at the subconscious level, at your deepest level, you recognize yourself under your own name, because without a name you cannot position yourself in the Universe. This is very important - your name. You know what happened to the blind woman? That sister in Africa hugged her tightly, pressed her face to herself, and she regained her sight! Her eyes opened, there used to be empty gray pupils, but they shone out and took shape, she began to see touching the sister's face with her hands, shouting and rejoicing happily. See what the name does! When we lose integrity, we lose our identity in God, we lose strength. How do you learn to be an individual? You absorb power in order to fulfill your calling. We all need to find ourselves in God.

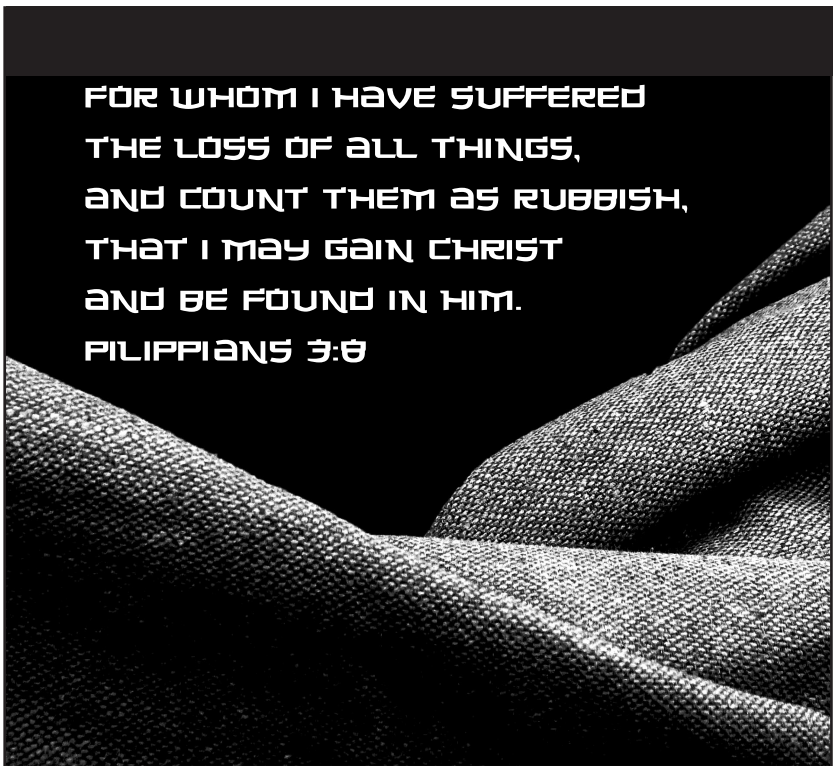
Therefore, when we say that we need to be ourselves and not be someone else's copy, we mean not style, but integrity. Apostle Paul writes: "Yet indeed I also count all things loss for the excellence of the knowledge of Christ Jesus my Lord, for whom I have suffered the loss of all things, and count them as rubbish, that I may gain Christ and be found in Him, not having my own righteousness, which is from the law, but that which is through faith in Christ, the righteousness which is from God by faith; that I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death, if, by any means, I may attain to the resurrection from the dead." (Philippians 3: 8-11). Perhaps, we were someone in the world, but I wonder at this paradox: a person comes to church and loses his identity.

Amazing. It should be the other way round: you come to God, you take your place, you enter eternity and you begin to identify with yourself.



You stay in Him. Paul said, "I want to be found in Him." You need to find yourself, find your integrity, become a person from eternity. I believe that this can only be done in God, when harmony reigns within a person: harmony with oneself, harmony with God, harmony with one's neighbor and another harmony that is very important - the fourth harmony - harmony with the environment, harmony with creation, with the created world.

Do you know why "the earth helped the woman," as it is said in the book of Revelation? Because the woman loved the earth, and the earth loved the woman. The earth would never have helped the woman if they were enemies. Today, the church often behaves like an enemy on the earth, that's why the earth doesn't help the woman. So, this is a new martial art of the spirit - become oneself and not someone else's copy, be found in Him.



# PAY IN PLACE OF DEBT

ART 2



The Scripture says: "Owe no one anything except to love one another" (Romans 13: 8). Recently we were in one country with our team and received a very good lesson. We came there to people whom we had earlier received with great hospitality. But in their land we suddenly faced their mentality. Some time had passed, maybe years do their work, maybe there is a mercantile dimension, but we felt that it was important for these people to have benefit from us, so that what they did brought them income. There we got into their "hospitality": we went to the seminars, spent nights in the dormitory that they provided for us. And then our friends said that we had to pay for our stay. In fact, we were very close with those people: we have been communicating and cooperating for many years, they often visit us. But they said the amount of money to us. It was unpleasant. But we thought, "All right." The amount wasn't big. It made it even worse that the amount was small, because if it were bigger, then our love would be more expensive. We gave them this amount, and some unpleasant feeling remained in our hearts. No, not because of money, but because our relationships were as if defiled. Imagine: you receive a friend in the house, and then he asks you if he owes you, and you answer: "Yes, three thousand two hundred and forty-eight rubles"...

We felt offended, but then it became clear that that way we were buying our freedom. We gave money for this accommodation and bought our freedom! In fact, for that money they gave us the right to maintain our own point of view on everything that was happening there and keep our freedom - to be ourselves. We rejoiced, got thrilled that we had paid! This is a powerful martial arts technique - to pay in place of debt. We need to break down unrighteous stereotypes. Many who've come to Christ lived unrighteous lives in the past: former drug addicts, thieves, homeless people...

But they came to Christ, got cleansed, washed, renewed by the knowledge. And therefore, the principle - to have things «for free» - should not be the principle of your life. Another stereotype

that needs to be broken is «the cheaper, the more God there is in it.» That is, such a belief: if I get something cheaper, then it was 100% God. How does it look, in your opinion, in the spiritual world? Are there serious problems in heaven? Is poverty there, and is everyone constantly in debt? And therefore, when one of the serving spirits finds something cheaper for a believer, all the

**OWE NO ONE ANYTHING  
EXCEPT TO LOVE  
ONE ANOTHER.  
ROMANS 13:8**



Angels rejoice?! Angels rejoice that more gold remains in heaven?! Can you imagine such a thing? Therefore, it is sad when the servants of God, the children of God are constantly looking for something cheaper, and not even cheaper, but “more of freebie”. I began thinking about this long ago, doubting the truthfulness of “freebie.” If this place is cheaper, it doesn’t mean it is better, if the road is shorter, it doesn’t mean there will be more God on the way. I’ve noticed, I’ve realized that cheaper – doesn’t mean more spiritual. I have seen that everything that is cheap is most likely not from God. I realize that I’m “spoiling your whole life” now, I am making splits turning it all around 180 degrees. But believe me, this is the truth.

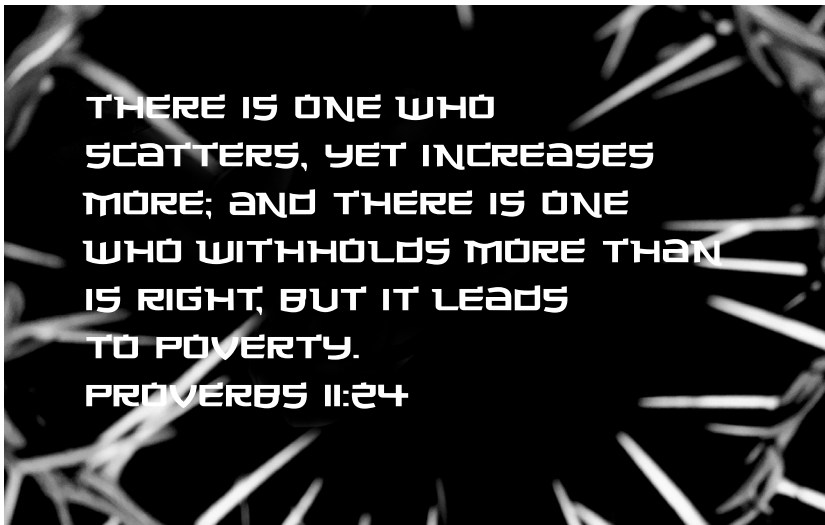
It is especially bad when Christians go down to the point that they move “freebie” style and become “freeloaders”. “Imagine, brothers, God can even give free!” I immediately doubt that it was God. Sometimes it happens that the Lord can bless us one way or another, but we must always let God instruct us. When we want cheap, when we want “fast” and “popular”, this is of the world. This situation made a very strong impression on us. When we bought our freedom, we rejoiced. We received a very serious martial art of the spirit into our arsenal. Recently, we were invited to one country for a conference. They collected the hotel payment from everyone, but they demanded of us an incredibly large amount. I don’t know how many stars there were, maybe eighty-eight? I came to their office and said: “Let’s get the calculation done!” One of the administrators ran, connected some things, then he answered: “You don’t have to pay.” We say: “Why not? What happened?” He said: “I’ve done everything, settled it.” I asked: “How did you manage? Did you say that we are from Russia?” He replied: “It doesn’t matter, I’ve done it all.” But this is not about us. We replied that we would not buy it, we will pay for ourselves. He asked: “Are you sure? You don’t need your money? You have no need?» We replied: «We are sure. We want to pay for ourselves.”

We didn't know how this person introduced us. Most likely, this was exactly so: they are from Russia, that means they won't be able to pay. We don't want anyone to think of our country this way. This was a large sum for us, but we collected it and decided to give it to them. We did this, and went free. We choose ourselves how we will move – in the low or in the high. Therefore, do not do «freebie.» We are talking about the royal spirit, about the real martial arts. Not always cheaper means spiritual. That is the way slaves think. Kings never think so.

You may not have gold. But you are of the royal spirit. You will never buy a “shine”, because it is not gold. Even if they say: “So what, it's like gold.” “Sorry, but this is not gold!” What I am giving you here is diamonds. In fact, these are very powerful things. We must always keep our dignity, because it is more expensive than money. When dignity is sold, how hard it is to restore it! They will think of you in a different way: “Ah, this is the one who always begs!” Personally I am not really loved in the Body of Christ, especially among the Apostles, because I am independent. Once a woman came up to me at a conference, saying: “You are a great anointed one.” I answered her: “You are kidding, Madame!” But they are taught so - to go after the anointed ones, seeking for favors. But we are not of that spirit. We will not ask anything from anyone, because we are God's sons. I have a Great Lord, I have a good country, I will not talk bad of it with those who laugh at us. Hold your banners, do not sell your banners! First of all, you are God's vessels, representatives of heaven, you are not beggars, you are not poor, you are not slaves, you are rich, you are sons of God. True, you have no money, but you have the honor, have the dignity. Second thing, you are a citizen of your country.

What country's passport do you have? - Here, which passport you have, that country be a representative of! Do not sell yourself “on the side” so cheaply. You must be a good citizen of your country, so that they could say of you: “Yes, this person is from

there, but this is the first time I meet such a person. You are a different Russian, different Mongol, different Chinese, different Korean, different Jew "...Look at these people! What is this? - They are the first-born! Therefore, in some things you'd better return and pay for yourself than "sell yourself" so cheap. I will add a little more. When a person wants to sow or do something for you, because he is bound by some kind of unfreedom, let him do it. He may not be right, but let him grow. We need to let people grow, they need their own experience. Sometimes this experience is negative, with blood, with wounds, but we should allow people to grow. This is maturity. These are very powerful things. Now imagine the picture that princes have gathered - people who know that «freebie» is from the devil, because sin IS the «freebie» that Satan throws in to man. "Get the cheap stuff!" - and you catch the free thing! No, these people are of high spirit, they are willing to pay for real things. All God's things are expensive. There is Blood that He gives for free, but it costs a lot. The best of God's things are very expensive! We need to change our thinking and move in that which is truly precious.



# CHOOSE TO ACT IN LOVE

ART 3





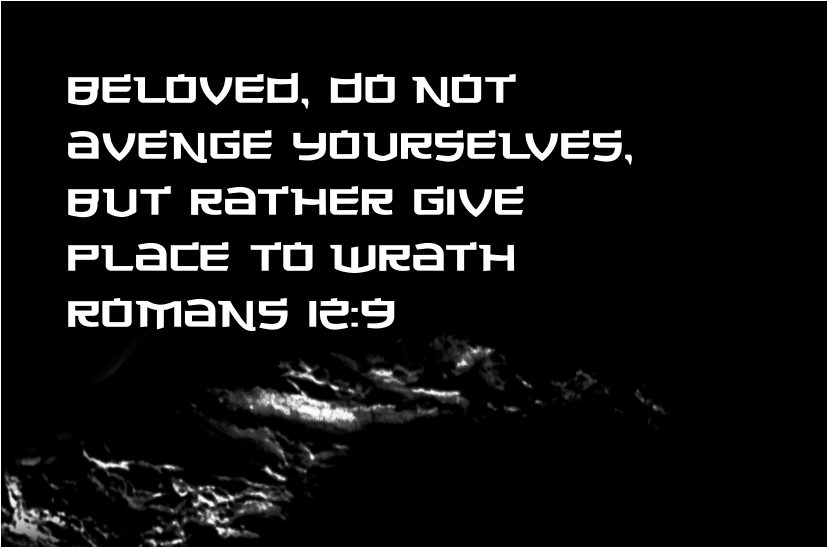
When you get confused, when you stand at the crossroads of unknown ways - how to act when there are contradictory feelings raging within you? When you don't understand what is happening and the contradictions just keep "hitting through" you one by one, you don't know what to do, you lose peace - what will you do? You need to find peace. Nothing should be done «in sweat.» The Scripture says you even need to lie down. It is written: "Be still on your beds" (Psalm 4:4). Go to a different place, lie down on the ground and stay there for a while. You need to come into God's peace before you make a decision, especially when it comes to human destiny. The Scripture says: «Love doesn't harm to a neighbor.» Maybe the person did bad things, very harsh towards you, but love doesn't harm. This is a choice. You have a choice - to act in justice or to act in love. Put your dear one in place of the offender: your wife, husband, mom, dad - what would you do? Apply the formula to this person. Someone once said that when he gives money to a person, even to a wrong kind of person, he gives it right away so as to say goodbye to them. Isn't it interesting? I liked it. That is, he will give the amount, to which he can say goodbye. In fact, I keep to the same principle.

I don't mind you borrowing from each other - no, this is normal, sometimes such an urgent situation happens. But your choice is always to act in love. I must not harm anyone; I must walk the path of love, the path of its manifestation. This is difficult, because there are so many people, many types of interaction, there are different degrees of aggression, hatred, evil released against us. Do not think that a Christian is one who forgives everyone and is afraid of everything. Mostly this is due to carelessness, due to him having no honor and being a coward, but he says that he is humble. This is a different model. Jesus, Paul, the prophets were not like that! One day the time will come when we will not have to do anything, we will just watch with our eyes, read the Bible and see that what we see and what is written are exactly the same.

What an attitude! God says: "Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine,

I will repay," says the Lord."(Romans 12:19). This is an attitude. I showed you the most extreme degree. Different situations arise, but one must choose to act out in love. If you choose to act in love, you will remain in goodness. Love does no harm to a neighbor, but who is one's neighbor? Don't be so naive that all the people around you are your neighbors.

One day a man asked Jesus a question: "Who is my neighbor?" Jesus told the parable. Neighbor was the one who showed mercy. Christ said, «Go and do the same.» That is who your neighbor is. Love does no harm to a neighbor. So love is the fulfillment of the law. But there is a higher creativeness - it is to be like Jesus. This is the highest calling when you choose to be like Jesus. It is better to remain silent than to take a step and intensify the darkness, than to take a step back so that there is more darkness through you, when you release some kind of evil decisions, evil things, you do even worse, especially when you are a man of God. Better to stand, better to keep silent, better be late, but not do evil, because when you do evil, then what kind hope will remain for the world?



**BELOVED, DO NOT  
AVENGE YOURSELVES,  
BUT RATHER GIVE  
PLACE TO WRATH  
ROMANS 12:9**



**INITIATIVE TO BE THE  
FIRST ONE TO SHORTEN  
THE DISTANCE  
ART 4**



It happens that destiny and circumstances drive us away from each other. Some kind of lie comes in, some kind of arrow, maybe we are simply moving in the process of sanctification, because we all live complicated lives. A wounded warrior not always remains a good person, because he is in the process of cleansing, perhaps some kind of temptation. He may have a problem in the family, a personal problem, with personal sanctification, or simply with health. Different situations occur in a person's life; not all are made perfect yet, in order to give Christ's love even in such a time. Sometimes in these moments, be it conflicts or serious internal experiences of processes of contradictions, we release wrong food, and something separates us from our neighbor. Sometimes a careless word can

cause injury, and a person can snatch an "attack". For you it can be nothing, but for him it can be a serious pain. We all make mistakes, and we need to create security zones in our churches so that we can make mistakes inside and don't become strict people who execute those making mistakes. We need to create security zones in our places. I don't know, but sometimes brothers and sisters say that I'm kind, acted out of love in some situations. I think to myself: "Am I really kind? I am the most unkind!" But they say that I am kind. It makes me want to live! I think I'm not the most evil person, but still, each of us needs some kind of tenderness, patience, etc. I don't know about you, but such thoughts always come to me. I want to be a kind person, because the fruit of the spirit is in goodness, righteousness and truth. The fruit of the spirit "gives forth" nine gifts, but consists of only three – kindness, righteousness and truth. I especially like kindness in goodness. Goodness is powerful armor. If we learn to always abide in kindness, we will live much longer, our health will be better, we will have more friends, and the Lord will be closer to us. We need to learn to hide in goodness, because the fruit of the spirit is in it. We should be kind people. A girl comes up to me after the service: "Brother Roman, I want to ask: can I be baptized, I want to!"

I tell her: "Let's go, ask the presbyter. Brother, she wants to be baptized." He replies: "How old are you? Come to my office on Wednesday." I already forgot about her, but then I look, and there

she comes to the office by 9:00! I ask her: - Well, did he give you the permission? - I don't know. He told me to believe in God till September. - Ok, let's go and ask again. - Brother, can I have you for a minute? Can she be baptized or not?

- If she is allowed baptism, then our pastors will have all their children baptized! - That's wise. Good. This is wisdom, because if this girl can be baptized, other children can not. You don't "palm off" your children, neither you "juggle" them, one must walk in truth. Sometimes we are torn apart by some conflicts, circumstances, but one of the martial arts is the initiative to be the first to shorten the distance in simplicity and directness. If I broke off relationship with him, I can go straight to him first. I may be wrong, but it is a very powerful martial art - when you correct mistakes and return your lost friends first. That is, you need to learn to be the first one to cut the distance. If something has really broken off, you must decide to be first to move closer to the man. Don't play "hypnotic" games, don't be a psychological telepath, and don't figure out who is more right. This game costs many years of break offs, because of which we lose precious time and people.

This is all because we haven't yet been made perfected. The fruit of the spirit is in goodness and kindness. You must be first to power on through. Maybe you don't always have to dig into the mistakes. Just say: "I'm sorry, let's forget it and start all over again". Then ten people around us will easily pick up this word. If we do so, then we will become ten times more! How many break-offs happen between people because we "conserve" our conflicts instead of breaking through to reconnection! We are talking about martial arts of the spirit. They have one feature - it's the style they must be presented in. It's like an elbow strike - direct and powerful. If we teach in an advancing format, we will make the arts of the spirit a powerful attacking weapon. Today the Lord says: "Do not quarrel, but forgive!" He says that we must be enemies to no one, to no one and nowhere. Have peace with all people! I've put it this way - initiative to be the first one to shorten the distance. Take the initiative: you just "rush" at your neighbor, leap on his chest, hug and kiss him!

**AND BE KIND TO  
ONE ANOTHER,  
TENDERHEARTED,  
FORGIVING ONE ANOTHER,  
EVEN AS GOD IN CHRIST  
FORGAVE YOU  
EPHESIANS 4:32**



**EVERY DAY BEGIN**

**ALL OVER AGAIN**

**ART 5**





Spiritual battle is going on in church, a battle for worship, for spirit, for the fire, for the presence of God . God reminds us through the Apostles: “Do you not know that you are the temple of God, and the Spirit of God dwells in you?” (1 Corinthians 3:16). An amazing and unique thing happened after the event on the cross of Calvary. Jesus accomplished the labor of His soul on the cross, the veil to heaven was torn apart, and today the ark of God is inside God’s people. The Holy Spirit descends not only on prophets, as before, but dwells within people. Therefore, we have learnt that the Holy Spirit lives in us, we must be fully aware of this. Today we are in a strong current of the happening events, in the movement of the river of life. One of the strongest wars we are experiencing is the rift between Christ and His people, contemporary church not conforming with the Bride of the Lamb. It is written that the glory of man is woman. The glory of woman is man. This is our battle: lest Christ be ashamed of us. This is the main goal – that we may be worthy of Christ.

Christ Himself said: “And whoever doesn’t take his cross and follows Me, is not worthy of Me” (Matthew 10:38). Worthy of Christ - that’s what we are fighting for! You can fight only with one condition: if the fire of the Holy Spirit is burning within you. Without the Holy Spirit we are powerless. We can have knowledge, diplomas, health, abilities - but all this doesn’t mean anything if Holy Spirit is not with us! Christ is gone for a while, but He left us the Comforter: “And I will pray the Father, and He will give you another Helper, that He may abide with you forever ... These things I have spoken to you while being present with you. But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.”(John 14:16, 25-26).

In other words, Christ, having gone to heaven, dwells within man. This is the highest order, this is the next step in the walk of God. Therefore, He says: “But blessed are your eyes for they see, and your ears for they hear” (Matthew 13:16). Man is an emotional being. Natural and carnal man isn’t led by faith and revelation, but by emotions. He says to himself: “You are certainly saying good words, but I ... do not feel.” You’ve been taught so many times that feelings

are your enemies that they “lie” constantly, and do you still believe them?! Instead of believing the Word of God, believing the revelation and standing in what you know, you reflect on how you feel! Therefore, you have to stay together in order to get strengthened in faith. And feelings must be crucified on the cross! If the Bible says to me: “Rejoice!”, but I feel heavy because of something, I stand before the choice: will I rejoice or will I be sad because all my senses say that everything is bad. I choose the Word! You and I are people of faith, who are not led by senses, but by faith, and our senses “by reason of use must be exercised,” that is, they must be trained so that they are exercised to discern between good and evil.

So, sensual people, be blessed and discipline your sensual man! “I have manifested Your name to the men whom You have given Me out of the world” (John 17: 6). Do you see the way Christ is talking to the Father? Look, what syllable, what a communion! A small world of a small planet. Christ is giving thanks to the Father for the people whom He has given to Him. He says: “They were Yours, and You gave them to Me, and they have kept Your word” (John 17: 6), that is, Christ has labored, that they keep the Word. “Now they have known that all things which You have given Me are from You. For I have given to them the words which You have given Me; and they have received them, and have known surely that I came forth from You; and they have believed that You sent Me.”(John 17: 7-8) Christ gave His words to those who were to keep them and who understood that Christ was from the Father, and believed that the Father had sent Jesus. This is what Christ said in His prayer to the Father.

The Word of God reveals the prayer of Jesus not because we need to memorize and repeat it, but so that we can see the relationship of the Son and the Father. There are several topics that interest me today. We can reason about them with you, because wisdom dwells with discretion by the knowledge. About awakening. We’ve been praying a lot for the awakening of the world, but it begins with personal awakening. I want to inspire us all to pray for awakening. Ask the Lord to awaken you! You may not ask to awaken the world, but ask to awaken you! Ask: “Jesus, wake me up because I have

cooled down, because I need to be awakened! Lord, wake me up!” Awakening necessarily includes cleansing. The Lord will cleanse us. If the soul begins to awaken, the first thing it feels is the need for cleansing. The Lord will begin to cleanse such a soul, to set her free from things that keeps her from open fellowship with Him. Do not be surprised that cleansing can be painful, the sword will go and pierce the soul, it can be a sword that brings torture, but this is good, because the Lord is cutting something off: circumcision has always been and will be painful. Circumcision is especially hard to endure in adulthood: if a person has been a believer for years, but still does things that are displeasing to the Lord, then He can circumcise it very painfully. This is good: let the sword of circumcision go through your soul. Personal awakening necessarily involves fellowship with the Holy Spirit. The Lord will lead you to cooperate with the Holy Spirit. Paul says: “The grace of the Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.” (2 Corinthians 13:13).

Always a personal awakening will be connected with one’s relationship with the Holy Spirit. We must feel the anointing, experience grace, spend time in His presence so that the Holy Spirit is not offended, because when a person lives without the Holy Spirit, he ceases to hear the voice of God. Awakening also includes discipline. We don’t need to be afraid of this term, we need to discipline ourselves, because getting up to prayer is not always desirable, opening up the Bible is not always easy, it is easier to look through the news and mail. To open the Bible, you need effort and circumcision, you need to force yourself to start reading the Scriptures. Discipline means to learn to be people of self-control. Take any man who has achieved something - above all, he is a man of self-control. Even a lightest sport requires discipline. Each athlete takes control of himself, in order to become a master. We must be masters of our business. Why was Jesus called the “great prophet” (Luke 7:16)? - Because He was a master. He set Himself apart from everything just for the sake of being a prophet. Today, the Lord wants us to raise our level of walking with Him.

This level is called: “if anyone thinks himself to be a prophet or spiritual, let him acknowledge” (1 Corinthians 14:37). We must be spiritual! There are three types of Christians: carnal, natural and spiritual. What type do you associate yourself with? I will tell you who spiritual one is. Spiritual is the one led by the Holy Spirit. Spiritual lives by the Spirit. That’s it, and it cannot be otherwise! If we do not so, then we are not spiritual. The Lord desires to raise up spiritual people, those who love Christ and passionately long for the Lord. To do this, you need to learn to begin every day all over again. Oh, what a martial art it is to start over every day! It doesn’t always work like that.

Some of us take our fatigue into sleep, even in a dream they continue to worry. Their sleep is disturbing, their sleep is superficial, and after this they often wake up broken, unrested, sleepy. Their stress stores up, spiritual anxiety grows, they are not able to trust, to give themselves into the hands of the Father. Every time we go to sleep, we need to go in trust. This means that the grace you didn’t see during the day will serve when you sleep. Sleep is something mysterious, amazing, wondrous. You trust and fall into the hands of grace, you fly into the cosmos of mercy, you trust the Father. The Scripture says that His mercy is renewed every morning. But some of us wake up broken, worried, tired. And that lasts for months, years, because people take their sorrows, defilement, unforgiveness, enmity into sleep and wake up on the new day “old”: a new day for them is just a continuation of the old day, its next series. And so they get up, reluctantly: «Oh, to live again ...Oh, again this day ...Again this work ...Oh, these people.» Everything is hard. Imagine this spoken by Christians, filled with the Holy Spirit, baptized by the Spirit of God, who accepted the Lord!

Those who became partakers of the divine nature, to whom the promises belong, can live so sadly! The Lord wants us to learn to «die» at night to all of our past. You close your eyes and ... fly into space, fly into the hands of God, in trust. Do you understand what He does by His grace ?! Let’s learn to trust! When we go to sleep, we will completely plunge into trust. I’m not talking about getting

enough sleep. I am talking about a spiritual exercise: learn to go into trust. When you go into trust at night, you get up in the morning, and everything blooms around you. You just opened your eyes, and you have a garden around. It is written: "When I wake up, I shall be satisfied with Your likeness" (Psalm 17:15). Let's do so! Then our sleep will be a sacred thing, it can become a Divine service, sleep can even be a prophetic conference. Today, before going to bed, look at your pillow and decide: it will be your «holy of holies.» You will say: "Lord, I am going to You!" - and you fly in trust. And when you wake up, you satisfy with His likeness and start the day anew.

Clear paper sheet! I love clean notebooks. You open a clear sheet and it is so smooth. Writers, artists - all who work with pens and pencils - love clear sheets. A writer sits down in front of a white sheet, strokes it - and he is in no hurry to write all kinds of nonsense. He thinks over, how to start, how to name his book. Then he writes the title in a beautiful handwriting and then begins to write page by page... Every day, start all over again! These are martial arts of the spirit! You were in the sanctuary in your sleep and you have walked out into a new day! Oh! What a beauty!

There are bad habits. For example, to check your phone when you just woke up. This is a disgusting habit, it is very bad: you are beginning your day, and you yourself open up the place where a stream of nasty things comes from. This is empty thing. You don't have to check up your mail every second: after all, no one died! We live less now, having phones. We began to steal more of each other's time. Do not check your phone before you pray, before you speak with the Lord, before you greet Him, say a few words to Him. Wake up clean! But you get up:

"Oh, what's come there? I need to check ...!" And there they are waiting for you in line: Signal, WhatsApp, Telegram, Instagram, Facebook, In contact, Odnoklassniki, Twitter, e-mail !!! Do not eat bad food! My brothers and I, even when we meet after a long time, first thing we read the Word of God. And sometimes you look at your brother: he opens his cellphone, but before clicking on the "Bible" icon, he is already attacked by a wave of messengers: it's blinking,

ringing, and with some it's even "emergency alarm"! There are bad habits that become vampires: they drink our strength. Why do you put your phone under your pillow? That is radiation! And ...you want to «feel» it even in your sleep to check if something interesting has come! You make excuse that you must hear the alarm clock. Don't lie! You know very well that you will not get up. Do the opposite: put the phone away from you in order to wake up with an alarm clock, get up and no longer go to bed.

You go to the Lord on a pillow, and in the middle of the night you "eat up" periodically, because there is "very important" information: what if they die without you, if you don't answer, they will perish. You ruin your new day with your own hands. Here, for example, the husband takes his wife on a date, to have fellowship. But she is all the time in her cellphone, pretending to listen to him. What will he think? - That he must conclude a marriage contract with her before it is too late, because all this will end bad! Understand, these are all serious things. Everything is serious with God; you cannot joke with Him. We are gradually getting used to the evil technologies that penetrate this world. And this is the «human number» - «666». Relationship with God becomes weak, poisoned, defiled. They lose their mystery. When there is no mystery in the relationship, everything becomes «technogenic.» Here comes a man, he's already over 50-60 years old, and he's all in gadgets.

Don't show yourself a "strong pastor" if you are "gotten" by gadgets. We must communicate with people in a different way, switch to a different level. Those who have relationship with me know that they are connected with a man of God. I don't want to constantly talk on the phone, I don't want to constantly "juggle" people, because that way I distract them. But many people don't think like that at all, they just go beyond the bounds of decency. For example, they ask: "Where are you?" I will not even answer such questions. I treasure the fellowship in the Holy Spirit.

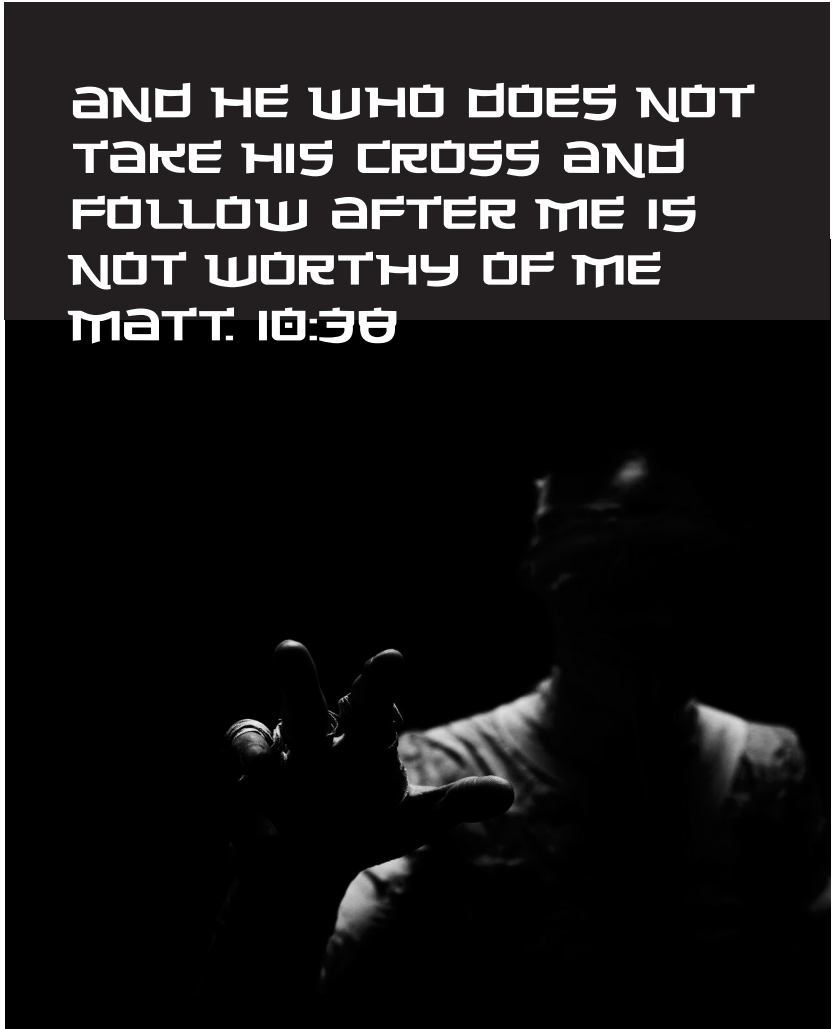
So, start it all over again every day. One must also finish the previous day properly. At night you go to God, perform such a sacred act. You go into the mystery of God, because it is written:

**WHEN I WAKE UP,  
I SHALL BE  
SATISFIED WITH  
YOUR LIKENESS  
PSALM 17:15**



talking about, but we understand. I am speaking to young people and middle aged. Even right now some of you manage to check your mail. You are addicted! You manage to look in your phone when you are talking to someone. Isn't this crazy? This is trouble, this is your weakness, this is your undisciplined consciousness,

**AND HE WHO DOES NOT  
TAKE HIS CROSS AND  
FOLLOW AFTER ME IS  
NOT WORTHY OF ME  
MATT. 10:38**





which you are not able to control and make sober! Therefore, it all starts with a controlled intellect. The inner world must be clean. A pure wholesome world, large and expanding all the time. When you do not collect various information from the yellow press, but “feed yourself” with prayer.

So, begin every day all over again. We work with three keys. We have past, present and future. God has it all connected. Everything is in Him. Inside His being is the whole world, all creation. Scripture tells us about the creation of the world. Everything that He created stands firmly to this day. God created the earth in such a way that it contains a potential that will be released until the time of the earth’s ending.

The sun will shine as long as God put power in it. The present is the moment of real life. Life will begin not when I come home, lie on the sofa and start eating my favorite food. No! It turns out you don’t live right now. Your time spent in traffic jams is not life. Learn to enjoy the moment! Learn to take everything from this life moment, because this is life! Jews in ghetto said that half an hour is also life, and they learned to enjoy every minute! Understand, life is running right now! This is life, and you must live now! You need to make a decision - enjoy this moment. This is the point of eternity. This is the moment of eternity. Everything is in your head!

The future is what we live for, it is beautiful, it is what our goal is. We live for the future in order to enjoy God forever in it. We must always hold the future before our eyes. Our past must not get at us and bring harm, it must not hurt or bring wounds. The past should serve us, not destroy. Whatever the past, it must not ruin you, but it must make you stronger, smarter, wiser. Turn your past 180 degrees back, let it stand for you, and not against you. Turn your past for the good, that it’s not a dog running after us and biting, but that this dog may serve us, that the past may blow in our sails and say: “Do not do this anymore, go forth, towards your beautiful future!”

# RELEASING GOD'S TESTIMONY

ART 6



We can “push” the release of God’s testimony about us through accelerating revelation. When I come to new places, I always see how God’s accompaniment of miracles and signs moves with us. They say to me: “Look, you’ve arrived, and abnormal warming has begun!” Or we hold a conference in a rented place, they suddenly turn off the lights, but you raise the sword of the Word in the Spirit, and everything starts to work the way it should. Something is always happening around. You realize that these are signs and wonders that accompany us. But there is a testimony of God. You move from testimony to testimony, as in a marshy swamp, where there are small islands - tussocks, tussocks of God. This is the way the Holy Spirit is taking you. But how can we release God’s testimony when there is no such way? This is food for kings. The problem of missionaries is stillness, when there is no wind of the Spirit. Then you have to start rowing. Now one day has passed, two, a month - no miracles at all! As one pastor said: “And the missionary begins to deceive: “This many were baptized, that many baptized!” But in fact, he didn’t baptize anyone. This is not God’s testimony. First of all, God’s testimony is a legitimate strive. You must be sent, you are a messenger. It is not I who is carrying the ark, but the ark is leading me wherever He wants. You ought to strive lawfully and be commissioned. If God didn’t send you, then nothing will happen. If you haven’t been commissioned or commissioned illegally by illegal people who strive lawlessly, then you will not succeed.

It is written that “whoever strives, is not crowned, except he strive lawfully” (2 Timothy 2: 5). Therefore, the first condition is a lawful strive. Then the “wind starts to blow”: there you meet someone, here is a miracle, there happens healing, repentance, baptism, there is a contact - and there you go, go, go. You keep going with God’s tussocks, because this is the way God’s testimony about you is released. God’s gift. You must have a gift, you cannot move like an ordinary man. You can’t be putting together a human pyramid because you haven’t just learned the art of management, you didn’t just master the art of the courses “G - 12”, “5 to 5” etc.

This doesn’t always work. I put God’s gift instead of all this! There is a gift, and it must manifest God. A gift is a visible manifestation of

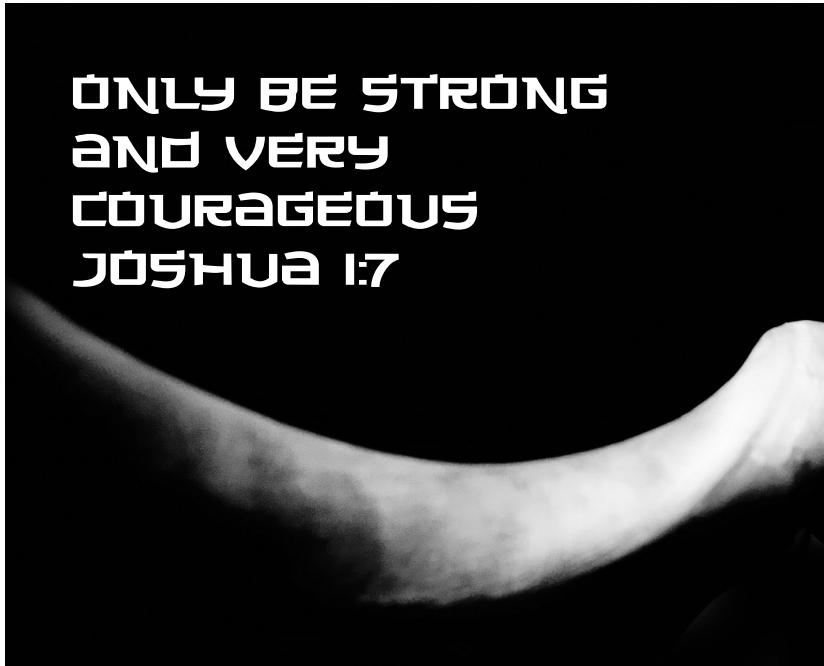
the invisible God. God's gift is what is important in order to release the testimony of God! Find your major gift. I realize you may have many gifts, but there is one, which holds everything together, which holds the trunk coming from the root - your major gift, the root of salvation. The gift of the Holy Spirit is your calling. Find your major gift and move in it, release it! You come, and your gift makes a breakthrough, your gift opens up the heavens in place where you are sent, it opens up the heaven.

Be under the mantle. Of course, you will say that you yourself are a mantle. I myself am "Mrs. Mantle" or "Mr. Mantle". Who could be a "mantle" for me? I am the mantle!" Where is your mantle? Who are you connected with? I understand you, of course, are great, but hold on! You have already gone beyond the boundaries of brethren, hello?-hello?! You are the mantle yourself! You are the owner of the mantle itself? You've birthed a mantle, you yourself have produced the visible out of the invisible! Listen, the mantle is taken from somewhere! It's so good and so safe under the mantle! That is why wise people go under the mantle, and the mantle expands through the connection. Even if you are an Apostle or a prophet, you must be connected with Apostles. You can't move on your own! If you are an Apostle, you need to have connection with other Apostles in spirit. Perhaps, these are "red", "green", "golden" Apostles, of different ranks - I don't know, but you can't be alone. I understand that there is conflict, there is squabble, in the Body of Christ not everything is always good. But even if you are a first-born out of the first-born in the dimension of the first-born, still get connected, find equals who can tell you the truth, what others will not say, otherwise you are in danger.

The Lord is shaping new wineskins and is already starting to raise them. Those who don't understand this will quench, fade away, they will simply "dry out" and cease. But those who understand, their weakness will be covered by the strength of another one, they will join their mantles horizontally, no one will be greater than the other, they will move in unity, and the one mantle will reinforce them. Where there is a small piece of cloth, it will be covered with a large one. We heard the testimony of one woman of God who visited our ministry

and said: “I want to come and stand under your mantle!” She is not the kind of person who “makes it” under someone’s mantle. I think it would be useful for us to stand under her mantle. She said such words, because this person has gone through enough in her life in order to humble herself. The kind of anointing is released, by which breakthrough of the Spirit is done, God’s testimony is released.

Remember, we are moving in the martial arts of the spirit, and the testimony of God is being released. Anointing breaks the yoke. You move in the gift, you move in the anointing, and you break the yoke. It doesn’t matter, you may have a crushing power in your spirit, you are God’s Boanerges, you shout, and a break off happens. Or you may be a prophet, and you give a revelation: it is small, «fine», but one instance - and everything gives way, the rain comes. It may be healing, and all the eyes will be fixed on you, because it will be real, not in a tight fit, not extrasensory



perception, but reality. It may be a visitation of Angels, or something else - anything. We must be open to God's testimony. Listen! You can be the kind of people who release God's testimony and the radiance of the ark. You have to learn this. How to release the testimony of God? – By the guidance of the Spirit. I notice how amazing it is! A prophet came, gave the mantle of revelation and the key of revelation with the keys of opportunity. I truly testify that revelation has intensified. We testify that this is the truth, for the encouragement of the person who saw this, and all of us. When I read this revelation, I realized that revelations would now increase.

I see revelations intensified, the prophetic intensified. It is so amazing when the Lord begins to speak in different languages! Once the prophet spoke to me. It was a sister who took my hands and began to prophesy: "You heard in one way, but now there comes a time when you will feel God's presence in a different way. You will even feel it physically!" I testify to you that this is the way it is happening. God has many more languages, as He wants to speak with you that He is near. Some of you think that to see an Angel is to see a blond haired man. But you can see Angels around you, thinking that these are people. You can see Angels like flashes. You may feel Angels and not see them at all, but it is them, they serve us, because the Scripture says: "... by the direction of the Angels" (Acts 7:53). In the Eastern Gate there is a «direction of Angels», connection with the Body. The man who is going to release God's testimony is going with the Body. Not all of the Body likes us, there are people who don't like us. But this is the Body, we are connected with it, and there are many of those who love us: these are the ones who hear God's testimony, those who have God's testimony.

We are not loved by those who play politics, those who engage in religious wars, gossip and all kinds of darkness. We are loved by those who love to move in the Spirit. They have God's testimony, and we love it. We meet with them where there is no daylight,

where sunlight doesn't reach the depths of the ocean. There are different speeds there, and no one is in a hurry there.

How to release the testimony of God? - This is the voice of the land. We need to learn to hear the voice of the land. You come to a certain city or nation and carefully listen to the land! I liked it how one sister came and lay on the ground to listen. Oh, how powerful it is: listening to the voice of the land, which has a covenant with the people living on it! You come and walk on the new land, you go to the market and don't laugh at their food, but you want to understand these people. You are careful not to offend the people, you watch not to laugh at their traditions, you understand that this people is connected to their land in such a way that even trees applaud them. One precious missionary sister once gave us very good advice: to raise immunity, you need to eat local honey. Buy local honey and eat it. I recommend you eat local meat, because it contains local blood. And I highly recommend taking the Supper with local wine in jugs of local clay and with local bread made with local flour. Don't bring the Supper with you, don't bring matzo with you, eat local food, drink local wine, eat local meat, but bake it on your own fire. We are talking on how to release God's testimony.

These are Apostolic things. This isn't a joke, and it's not a seminar on "adaptation to the cultural shock". The Lord said to Joshua many times that he would need courage. Don't miscount it. It takes a lot of courage: courage from demons, from occult powers haunting at night, from fears, from attacks that visit you; from beatings, robbery, abuse, especially in Muslim countries - where there is a life threat. In order to release God's testimony, you need courage, you have to take a way no one has taken. It's not common with them, they will "annoy" you, say that no one does things the way you do. But you be very courageous! The Lord said: "Only be firm and very courageous" (Joshua 1:7). And, of course, in order not to be a wise man in your own eyes - which means a fool in the eyes of God - I will also say: do what God reveals to you, in order to release God's testimony.

# PRAYER IN THE NAME OF JESUS

ART 7





“Therefore you now have sorrow; but I will see you again and your heart will rejoice, and your joy no one will take from you.”(John 16:22). In this Scripture passage, Jesus tells his disciples about the day when they will not ask Him anything. But this is not about eternity, this is talking about visitation, when the Lord, as He comes, doesn’t answer the questions that torment us and oppress us, He reveals His will. I’ve noticed that the Lord often doesn’t answer “by order”. He prefers to speak somehow differently, and even if He answers, He transfers us to another level, as He was speaking to Job. Job asked the Lord dozens of questions, but God didn’t answer any of them. He simply pointed him at His work: “You have spoken some things there, and now just listen to Me. Watch what I am busy with. « Job answers: «I lay my hand upon my mouth.» God isn’t busy with answering our questions. He switches us to another kind of conversation, His aim is to raise up to Himself. This is what God is doing today. The Lord said that when He visits us again, we will no longer ask Him anything. “And in that day you will ask Me nothing. Most assuredly, I say to you, whatever you ask the Father in My name He will give you.”(John 16:23).

“Our Father in heaven” is not yet a prayer in the Name of Jesus. Jesus reveals a deeper prayer, He explains what it means to «ask in His Name.» Christ is saying that now the Father Himself will answer us when we ask the Father in the Name of the Son. Jesus promises: «I do not say to you that I shall pray the Father for you; for the Father Himself loves you, because you have loved Me, and have believed that I came forth from God.» We must move to the next level of prayer. This isn’t a spell, this is a position, this is an understanding of revelation. Father answers because of Jesus! In other words: «Come in, sit down at My table, I invite you for one reason only - because of My Son.» That is, praying in the Name of Jesus is praying because of Jesus. And when we pray in the Name of Jesus, no longer Jesus answers, no longer Jesus asks for us, - the Father Himself answers us. It is powerful! God Himself answers you! This is very powerful. So, therefore, when I pray, I don’t have to shout in tongues, I don’t have to squeal and pretend that we are all into the anointing here - I have to reach with my spirit to the throne, I can do it very quietly,

without even opening my mouth, it doesn't matter. By nature I am an expressive person, I like loud sound, but I know that this is not the point, but that I have to touch the heavens, realizing what Jesus said: ask in such a way that because of Jesus the Father may answer me and that my joy be perfect. Now do you understand what it means to pray? "And whatever you ask in

My name, that I will do, that the Father may be glorified in the Son." (John 14:13). Christ is saying that He will no longer ask the Father for us, because the Father Himself loves us, because we have loved the Son and believed that He came from the Father. Do you understand what kind of transition Jesus has taken up? How He has taken us from Himself to the Father through His heart and through His wounds. This is a gaze through the wounds of Jesus, we are gazing at the Father through these open holes - right into the heart of the Father, we look through the broken heart of Jesus. That's what it means to pray, that's what it means to pray on your knees and raise your hands to the Father. When you pray in the Name of Jesus Christ, the heavens lean down, the Father answers all that you ask of Him, because you will ask for what He pleases. The Lord says: "Thy words be few" (Ecclesiastes 5:2).

Sometimes you can pray simple and short and the glory of God will be released. I recall us praying in North Korea. Literally, after ten minutes a whirlwind rose. I felt that something was about to happen, but I didn't know how it would be. There was "utter cold", frost, corn lying around, in front of us was a broken bridge, North Korea about fifty meters away, frozen water... We stood up and prayed that God would open this country, that God would save it. We simply prayed to the Father in the Name of Jesus Christ. And then the time was for us to go back, but after ten seconds the wind rose and a sandstorm started! Right then it covered us and went through us. We were stunned because it was a sign. That whole day the sandstorm "was walking" through three countries - North Korea, China and Russia - back and forth. It was a simple prayer, but in the Name of Jesus Christ the glory of God was

released! When you pray, go into your secret room. Never pray “in public”; you don’t have to shout, so that people see you. Imagine a son starting to play a role before his father! It’s impossible. “Well, speak, son, I believe that you are a serious child!” But the son begins to “perform”. You think: “What is this! I trusted in you, and you act like that. You’d better quit these «kisses», come to me, we would talk together.» Go into your room, close the door behind you and pray to the Father, Who is in secret, and speak with Him.

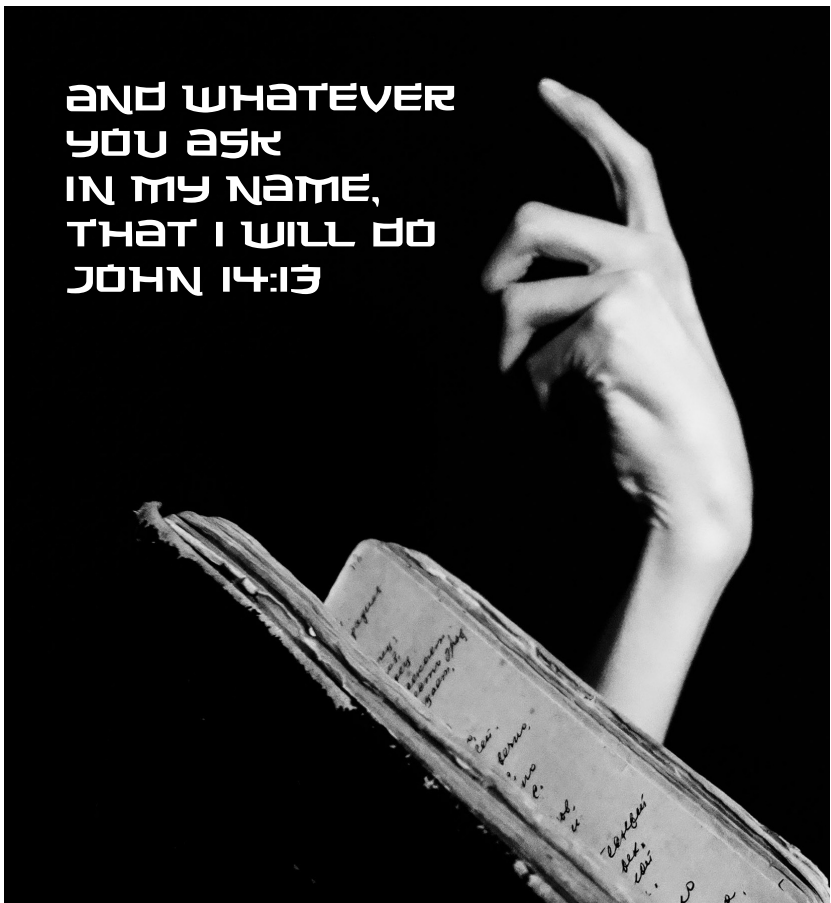
We need to learn to proclaim the Word of God, and there are times when I understand the depth of the relationship with the

**IT IS NO LONGER  
I WHO LIVE, BUT  
CHRIST LIVES IN ME  
GALATIANS 2:20**



heavens - I realize that you don't have to say a lot of words, you just need to pray. The Lord told us to pray. Christ prayed a lot.

I understand that I can pray Scriptures, I can pray the prayers that David prayed, prayers that Jesus prayed. I can take Scriptures and proclaim them. When I begin to quote Scriptures, promises of God, prophecies - I pray with the most powerful prayers that only exist in this world, because there are no stronger prayers than the recorded Word. This is an Apostolic tradition. So the Apostles quoted God's Word. When we proclaim the written Word in our



prayers, there won't be a need to repeat: "Give it, give it, give it." The son begins to beg: "Will you give it to me because I've been asking for so long!?" and "streaks": "Give it because of this, give it because of that, because the mother said, and the mother doesn't mind..." And so the child begins to «mix it up», and the more he «mixes up», the less you believe him. On the opposite, you think: "Now I've got to spank you!" Why are you cunning? Can't you say directly? Now, when you take the Word, you pray the way that pleases the Father. We haven't yet perfected our minds, therefore, when we pray the Scriptures, release the Word aloud - we "cleanse the air". Learn to read the Word aloud: you will see your atmosphere grow better. You will be cleansing your cities because God's Words are coming out and they are cleansing our atmosphere. When we release God's true presence, we will see even the climate change. The church is able, minimum, to open up a portal over the city, and there will always be a blue sky. You will walk and cut through the atmosphere, because a laser beam will go from you straight into heaven! Fill the air with Scriptures.

Take it for yourself, pastors: read the Word of God aloud, pray the Word, proclaim promises. Here you are reading the Bible: "Oh, these are promises to our city!" Write them down, put them in a separate folder, and then take and quote in prayer. You will begin to remember, you'll fill your mind with the Word, you'll have a very powerful weapon. So, we are arks. We carry the dimension in the Name of Jesus. I came to you today in the Name of Jesus Christ. I didn't come from myself; I came because of Him. I am speaking because of Him, about Him. I'm here because of Jesus Christ. This is what's happening. There is a great difference, whether I've come on my own, or it's not me who's come, but Christ in me, because "it is no longer I who live, but Christ lives in me"(Galatians 2:20).

# REVIVING ANOTHER ONE'S REVELATION

ART 8

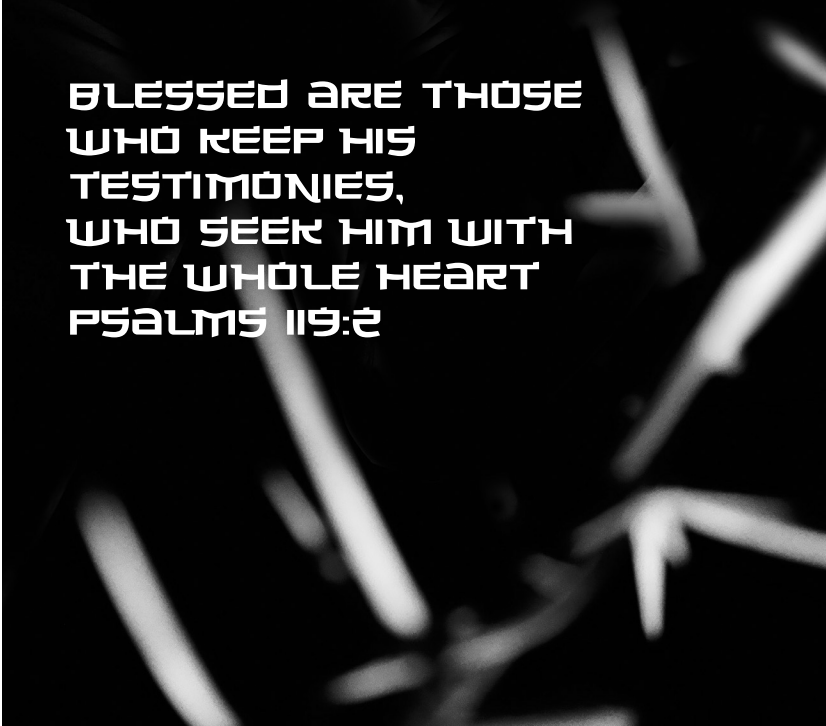


Revive another one's revelation by taking it through your own spirit! Some people go to extremes: they believe that they will move only with their own revelation and even think themselves humiliated and put low when they take someone else's revelation. That's a lie. Revelation cannot be someone else's, it is God's. If it is a true revelation, then its author is the only one - Holy Spirit. He is the one who gave this revelation, therefore it's not that important through whom it came to you.

Often times I don't say the name of this or that book or the name of the author lest people should look for man. When I feel those vibrations, when I feel that people are interested in things unneeded, I "circumsize" them: I do not say what the book is called, sometimes I even forget. I don't supply this information because it is not needed. Do you know what this syndrome is called? - Syndrome "find out the Angel's name: "What is your name?" In the modern interpretation it would look like this: "Can I take a selfie with you?" This is a selfie syndrome. Young ladies would think: "Would you take me for your wife?" The Angel says: "Why are you asking about my name? It is wonderful" (Judges 13:18). In other words: "Come on, look at the different thing, I am the Angel of the Lord. I am the messenger of the Lord of Hosts. Stop worshipping me!» The Angel takes the gaze of the man off himself and draws it unto God.

Reviving someone else's revelation. When a true revelation comes, you know it was God, who said it. You don't have to feel humiliated and don't have to envy. When I see competition for being first, for revelation, it is sad. I remember one sister, who carries prophetic ministry saying to me: "You have an Apostolic city. Some people, when I come to their city, want me to prophesy to them that their city is Apostolic, but their city is not Apostolic. But as soon as I got off at the airport and put my feet on your land, I realized I had come in the land of the Apostolic grace." We shared our vision with her, revelations given to us. She was surprised: "Did God show all of this to you?" I answered: "Yes." She said: "This is pure!" I told my sister that we don't attend prophetic conferences in America, that we have a source of revelation. Perhaps, it's not flowing so vigorously, perhaps,

we don't have "golden" channels, it just flows wildly in the land, but it is a pure spring, it is sufficient for us. The sister replied: "How pure it is, how beautiful it is! How right you are that you don't go to these conferences!" It slipped off her lips in response, because, I think, she was a "regular" visitor at such meetings. I was surprised: "Why?" She replied: "Because we have competition. We are fighting for prophecy, fighting to be more accurate than others. « Do you understand: there is a battle running for who is more accurate, who is faster, etc. Of course, I think, they somewhat "steal" from each other. Even if you are not a prophet, you should still understand. I express my thoughts very clearly. To steal is to steal. When you heard it from someone, but present it as yours, even if it's just a piece of information. I see it in the spirit, as soon as I close my eyes, I see how they move, like on a chessboard, giveaways checkers. Lord, how much more work remains



**BLESSED ARE THOSE  
WHO KEEP HIS  
TESTIMONIES,  
WHO SEEK HIM WITH  
THE WHOLE HEART  
PSALMS 119:2**



for us to accomplish! Therefore, don't be afraid to revive other people's revelations! You take it through your spirit, and it is relatively pure.

We teach this even in Bible schools. I will share a secret. Even there, beyond the fields of our brethren, it will also be useful to you. You get prophetic notes and take them through your spirit. We don't allow our teachers to preach from the notes they received: they are to let the teaching go through their spirit and write it down for themselves. Because then they give their pulse, give their step, give their color, give their smell and taking even very detailed notes through their spirit, they write it as their own – thus someone else's revelation becomes personal.

Apostle Paul said: "Greet all the brethren with a holy kiss. I charge you by the Lord that this epistle be read to all the holy brethren. The grace of our Lord Jesus Christ be with you. Amen." (1 Thessalonians 5: 26-28). In a different passage he says that his epistle must also be read to other brothers: this was a revelation, but he conveys it as God's will, as the Word of God. Paul urges brothers to live by the same revelation that God gave to him. This was completely normal for churches. Some bishops could mind and ask: "Why should we listen, doesn't God really reveal to us?" – He does, but this is bigger, and therefore it is very important that we make someone else's revelation alive by taking it through our spirit. Paul and Barnabas were taking the decision of the Apostolic council to all the churches and rejoiced. It was not shameful for Paul to accept the revelation of the Apostles – when they decided, for example, what to do with the Gentiles – and carry it as the will of God. Although he himself was an Apostle, he rejoiced, he didn't "suffer diseases", that this was not his revelation. So, there are two extremes, but we will avoid them if we learn to receive from the Lord and quicken another's revelation through ourselves.

**YOUR SONG  
TO THE LORD  
ART 9**



Beloved, sing in spirit and start prophesying in words. Let your song begin. Let it not be in rhyme. Let it be a white verse. The rhyme will come later. When we read the Psalms of David, we also see that verses don't rhyme, but it may be because of translation, and a lot of things may not rhyme. In fact, it doesn't matter if it rhymes or not when you "crush" the jaws and teeth of the wicked. It sounds beautiful when it rhymes. But if you do the same kind of thing not in rhyme – this is victory over the devil! Let's start writing songs, so that each of us can have his own song. Think of the condition in which you want to write a song. Oh, it must be a very good condition, you've got to be in a creative dimension. When each of us has his own song, what kind of church will it be? This is the dove! Imagine we get together - each of us has his own song. Oh, God grant everyone to go to such a church!

When I was in Laos, I received a Word: «Instruct people to write songs, teach them, inspire them to write.» The Lord spoke to me so that I would inspire you to write songs to Him. Speak to Him and start praying in spirit, start singing melody in spirit, practically, prophesy this song. When you feel that your melody is getting clearer in you, it becomes harder, more harmonious, take a recorder and record it. Don't be afraid of anything, you don't need to immediately show the song, just record it, and then start singing. Maybe it's not "cooked" to the end, but another one comes – you write it down too, make a notebook of your song drafts.

Imagine a church where we all sing our songs to the Lord! Let's say, sometimes you write poems - start singing them! Now I'll take the guitar, quietly touch the strings, and the song will flow. Sometimes you sing a song like that, and you think: "Lord, how come I didn't record it? What a power!" Start doing this, pray, then sing in spirit release the words prophetically. Simply prophesy. "Sing to the Lord a new song, praise to Him from the ends of the earth" (Isaiah 42:10). He is waiting for our song, so let's turn this year into a song so that we can sing it to the Lord.

2019 is the year of singing. Do you remember, it is said: "... for the time of singing has come" (Song of Songs 2:12). The time for singing has come in our country. Let us wash our country with singing! That's

beauty! Do you feel the power? Write a song to the Lord and sing! Now we all have this assignment - to write a song. And don't think that it's not spiritual, that it would be better if you were told just to learn a chapter from the Bible... See that you don't fall into the pit, where the disciples fell: when it became not interesting with Jesus, they began to look for "their own. «You come home, and you have boredom there. You start opening your "rattles": there is a chanal, here is a chanal - and you seem to feel better, and when you are chewing something, it's even better, and when you're half way lying, it's so great. But if you are a man of God, then take a guitar, learn to play, start doing something with yourself! Anyone can learn to play the guitar, even the slowest, easily. Perhaps in your childhood you played the violin, perhaps, flute, your mother took you to music school, or maybe she didn't, but start singing. The time for singing has come!

Can you imagine what kind of people we will have? - Everyone knows how to sing his song! I've written a couple songs in my life and am writing again. When I separate for the Lord, I begin to search, and I don't stop until I sing a beautiful song to the Lord. Sometimes it's so beautiful that I regret not writing it down. But no, the original went to the right place. I gave Him the right song, I didn't record it with electronic media, the Lord "recorded it". You «catch» my tears in a vessel, You know my every tear. So today I want to inspire you: write songs!

The Lord commands me in my Bible, and I think, He does to you in yours: «Sing to the Lord a new song.» This is not the song that the worship leader in your church writes, and not the song that comes on YouTube from Vladivostok. This is your new song! Don't rhyme, write from your heart, just sing your prayers. Open your eyes, we must remove the dead traditions! Imagine that for the first time in your life you get the one holy book that you have been hunting for all your life. This is really so. The time will come when the Word of God will not be there. You have been hunting this book all your life, and finally, after many battles, you are left alone with it at night by the fire, you open and think: "Lord, tell me only one Word!" The Lord reveals to you: "Sing a new song to the Lord!" - This is the way to approach God's Word!

We see thousands of promises in the Bible, and we don't believe what the Lord tells us. It's written for you to sing a song. This is said namely to you! It doesn't say: "You, the one who has a good ear, you, the one who has a beautiful voice, you, the one who has experience of writing poems in childhood ...". No! If you are reading this Word now, then you are in the condition, in which you must sing a new song to the Lord. This is the most powerful martial art: when you can write a song to the Lord. Your heart will be beautiful, it will be soft, it will be sensitive, you will always smile inside, your heart will shine. You meet a man, and his heart is smiling! You know, such people quickly recover from resentment, you can annoy him, hurt him badly, you can offend him, but just an instance – and he smiles inside! This is the heart that sings. I once saw how one sister was smiling at prayer. She just came to the Father and immediately broke into a smile. How long ago is it that we prayed like that?

Today the Lord wants to release this! Sing your song to the Lord! For this you have to get alone, to move away from the bustle, you need a special time where there is only you and Him. In prayer, in my song I am not speaking "about Him," but I am singing to Him. If any of you doesn't play guitar, then take yourself a "rattle", some "squeaking" thing - the human race has invented millions of instruments! But in church we often see "zombie crackers". What kind of people are they? We are supposed to be the most singing people! There are some tribes that sing all the time, they have everything in music. How much more singing should church be?! We must sing, sing and sing constantly. Paul says: "I will sing with the spirit, I will also sing with understanding" (1 Corinthians 14:15). You come to some churches, but they don't sing at all. I am surprised, but they sing only in services. I spend nights with my brothers I dream and wait for the brothers to sing, but they don't sing, they don't even have such a thought.

I understand why the brothers are so dry: they've gotten hard, they've become stiff, hard, lazy. Return music to the Lord, return singing to the Holy Spirit! Start singing and start with yourself. Every morning, be sure to give time in your prayer for singing, be sure to take time to sing. Sing to the Lord a new song, sing your prayer to Him. You

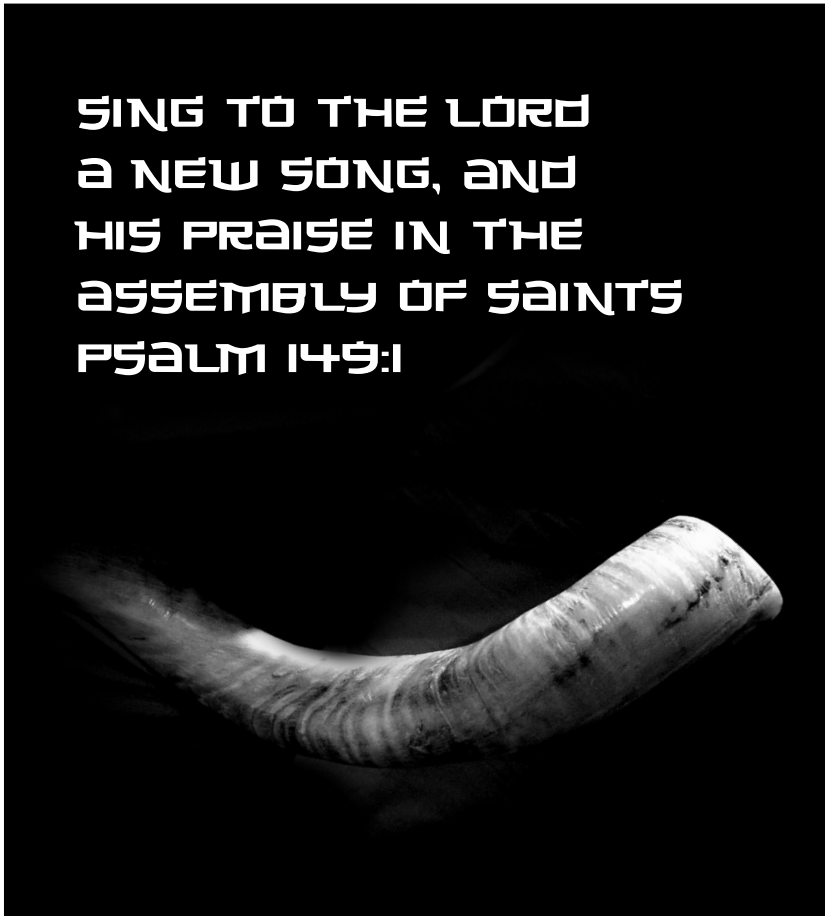
want to repent - repent, singing. If you want to ask for something - ask, singing up. Such a fun life will begin if you sing! Wurmbrandt, a prisoner, danced in a prison cell. His hands were tied behind his back, they threw food into his bowl, as if to a dog, he had to lap up, with his face in a bowl, so as not to die of hunger. And he got up and danced, his hands tied behind his back, because at that moment music was pouring from heaven for him. He sang all the time. Apostle Paul made a breakthrough. When he and Silas were in bondage, they sang. They didn't "push through", didn't bind demons - no, they just sang, sitting in shackles. And an earthquake came, a breakthrough came, they went free. Churches that don't sing surprise me, they sing only in church meetings. Pastors, who don't sing, surprise me. I don't want to be that way, I want to be the kind of person who carries a creative dimension in himself.

I am not telling you to write poems, although that would be good, but I am telling you to sing your prayers. Apostle Paul instructed that one must sing with the spirit, but one must also sing with understanding. If you don't know how to write poems - start singing in tongues, singing to Him. The Word of God commands us to sing. You may say that this advice is not suitable for you. But the Bible does not advise - the Bible commands. All that is written here is a command. Therefore, the Lord says today: "Sing a new song." Remember the man who finally found the Bible? He opens the first page and sees the command: "Sing!" And the man doesn't "pour out" his numerous needs and petitions, but he sings to the Lord! I think this is more important than your bustle. The Lord wants your heart. Today I want to inspire you to sing a new song. Now imagine that everyone is writing songs to the Lord.

Think about what kind of church it will be. How easy it will be to preach when such "soft" and "juicy" ones gather around, that "flow with juice" because they sing! And imagine a person who doesn't sing, doesn't like music. He has a good excuse: I'm not like that, I have more abilities in other things. Don't tell stories! The Bible is the same for all, so sing, dear and beloved! We've talked about the art that resonates with this weapon of spiritual warfare - singing glory in the darkest places. Sometimes there are moments when prayer "isn't going", and

you feel that some things don't make sense, there is no unity, there is some kind of pothole, the main things are not connecting. Raise your voice and slowly cut with the stream of your song through these muddy, dusty, dirty fields! The red spring of the Blood of Christ through your worship cuts through the darkness, the swamp and flows into the darkest places. Your singing should happen in the quietness of the Spirit. Sing the Glory of God in the darkest places! You just go a little deeper into the source and release the song. Sometimes this makes greater breaks than screaming and a squealing!

**SING TO THE LORD  
A NEW SONG, AND  
HIS PRAISE IN THE  
ASSEMBLY OF SAINTS  
PSALM 149:1**



# TRANSPARENT LEADERSHIP



ART 10



One of the powerful martial arts of the spirit is to learn to treat yourself with a little humor and sarcasm. We call it “transparent leadership” when you are not afraid to reveal your weaknesses. The Word of God says: “Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion”(Romans 12:16).

Once such an action happened to us. We went to Laos to visit our sister. God’s whirlwind spun there, everything was great, there were wonderful meetings, revelations, the word of knowledge was released. Incredible experiences! We could see the Hand of God upon us, and the wind of the Spirit, the mighty Ruah, developed high speed - at least twenty-five meters per second. Such a joy came upon us! And there we were on our way home. We get to the airport and see a huge crowd of Koreans who are returning to Korea. And we were to make it really fast for the plane, and we didn’t have huge bags like they did. I thought: “Will I really stand in this line now?” The brother who was with me was rejoicing like a young man. I tell him: “What are you having fun, better go and make it through fast!” He says: “Yes, sir!” And he went and stood at the check-in. Then some airport worker showed up and started saying something to him. But the brother stood still, like a tank, the Russian way. I stood for some time with the sisters and also, skillfully made it through with my side, took my seat, bought in advance, printed my boarding pass and throwing a glance at the crowd, went on for boarding.

I was being late for the meeting, it was Sunday, through Seoul I flew to Vladivostok, where a team was already waiting for me. We had to get in a car very quickly and rush for the meeting. Everything was calculated in minutes. And so I fly in and run to the exit. My seat was in the first row on the airplane, so I already knew for sure that I would be the first to leave the check zone. But they let in Chinese passengers before us, their plane arrived at the same time. I stood in one of the shortest lines, right after the Chinese. I am nearing the customs check, and suddenly the door closes, and the customs officer just leaves. Meanwhile “a few more planes” joined the other lines! I am thinking: “Lord, I’ve already been there, I’ll stay happy, these things will not upset

me. I went and stood last, in joy. Well, so to say, in joy ... By faith, of course. Because this was the longest line, and the customs officer, as if deliberately was mocking me, he just took revenge, probably because he had never been abroad - I had different thoughts. How can a man be so fantastically slow? All the lines were almost through! I had again to leave this line of several people and get to the very end of the other one. I walked out the last, I let two planes go before me. What was it? I did everything skillfully, but what was wrong? I'm on my way with my brothers to the church service, of course, I am upset. The brothers already feel everything is bad, we were late for the meeting. Meanwhile, the brother with whom we were at the airport writes: "Roman, they delayed my flight for sixteen hours in Beijing!" He also arrived much later. I realized: "Lord, I have sinned! And how about the sisters? I prophetically released a message to them, everything was so powerful, and there I cheated cheerfully so many people! The sisters watched it all!" Even the video that we took at the airport, "hung" in the middle, the recording failed. I thought, "Lord, what do you want?" The Lord said: - Repent! "What do you mean repent?" Of course, I apologize. - No, you have to put it all in order: the sisters got tempted - you prophesied, and then they saw how "it is possible" to do things, and learned from you.

- Well, I'll do it, I'll just do it like this: «SchA!» And that's it. I came to the office, there were sisters working. I tell them: "Listen to what I will do now." I turned on the speakerphone, dialed sisters in Asia and told them: "Dear sisters, I have sinned. I gave an example, went out of turn. The Lord punished me, and you, beloved, forgive me!" The brother came back, I called him and said: "I have something to tell you, you need to repent!" For him, of course, it was already easy to do, because I was the first one to go this way.

A little humor and sarcasm directed towards yourself will not harm. We are not all saints who have "perfected". I don't know about you, but I told my church: "Don't expect me to be the most spiritual person, I am not going to play this role, I am just a preacher, prophesying a little, serving a little, leading a little, but I am not supposed to be the most spiritual person in the church. I was not appointed the head of the "spiritualists".

I don't take extra effort, I love Jesus, I really love Jesus, and I'm doing my best! Sometimes I make it, sometimes I don't – like any other man – so a little humor and sarcasm about myself won't do harm. Knock down your arrogance, knock down your hats, cut the edges of your hats, sit down a little lower, and not only you will feel better, but everyone around you.

**BE OF THE SAME MIND  
TOWARD ONE ANOTHER.  
DO NOT SET YOUR MIND  
ON HIGH THINGS,  
BUT ASSOCIATE WITH THE  
HUMBLE. DO NOT BE WISE  
IN YOUR OWN OPINION.  
ROMANS 12:16**



**INVITE JESUS INTO  
ALL THE WORKS  
OF DAY AND NIGHT**



**ART II**

I learned this for many years. I was in all the meetings: with brothers - in brothers' meetings, with intercessors - in prayer meetings, with faithful ones - in home groups. Jesus was there with us too. But this is a very powerful martial art of the spirit - invite Christ into all our works of day and night. The Lord said: "God is faithful, by whom you were called into the fellowship of His Son, Jesus Christ our Lord" (1Corinthians1:9).

He wants us to enter into fellowship with Him. When do I enter into the fellowship of the Son? I have already been called into His fellowship! Suppose I have a very close friend, he always accepts me at any time of day or night, in any situation in life. If I call him or knock without a call, he always opens the door for me, he gave me the keys to his apartment. I have been called into the fellowship of God's Son – that is, I have been called into the fellowship of Himself. Jesus called me to fellowship with Himself, in the circle of his best friends, those who are sitting with Him at the table. I am called to fellowship with Jesus. Why should I «drop out» from there? I will walk with Him for twenty-four hours! We are walking after the meeting, we are in a car, at home or drinking tea with our brothers and sisters, and then I go to rest - what difference does it make to me, where I am and in what kind of format? I will always watch that Jesus stays with me. I don't want to leave Him for a minute. I learned this for many years.

I think that Jesus stays with us in many different forms. For example, Martin Luther said when he went "for the need": "Devil, everything that I did before this time – I did for God, and now I'm going to do it for you!" - and went into the toilet. I don't do that. I am always with Jesus. What difference is it to me? I can talk with Him in the most unpredictable places. Jesus is my Lord! Not only you learn it, it is an attitude. Every time you double-check yourself and still catch yourself. Try to talk only about spiritual things - you will still "slide down", you will still begin to "roll down".

I notice this in some people and realize: this person is not trained, he is still weak. If a person is disciplined, he is a warrior, he knows that there will be a battle now, he will constantly watch and train his spirit: he is warming up his ears, because it's about to break

out now, warming up his nose – he will need this too. A warrior of the spirit must be with Jesus twenty-four hours a day. Search it, when is it that you don't invite Jesus to your place. Think of a situation when and where you cannot invite Jesus, and leave it right now, throw it out of your life if you know that Jesus will never come there. But invite Jesus to where He should come, open up to Him all the areas of your life. When I realized this, the presence of God increased in my walk. When I began to practice this combat technique of the spirit, I began to experience special blessing. I invite Him even when I fly on an airplane. Wherever I can relax and just rest, I invite Jesus. I do not leave Him, but I invite Him in there. There are couples here, you can even invite Jesus into the bedroom. Nothing is impure for those who are pure, but for the impure there is nothing pure.

These are serious things. These are diamond things. This is amazing. Jesus invited me to Himself. He invited me to become His friend. Jesus invited me to the King's table and had me sit down. Jesus invited me to Himself right then, and He has never failed me, He hasn't betrayed me even once. Why am I not letting him in? I say: "Jesus, now let's go to my place!" He gave everything to me, but why do I expel Him from time to time or go and hide behind the door? May He be with me always and everywhere! Do you understand what I'm talking about? I am not "getting under your skin" to blame you, to cause a guilty feeling in you. You are all adults. I'm just sharing the best things with you.



# TROPHIES FROM BREAKTHROUGH PLACES



ART 12



I like to bring trophies from breakthrough places. There are always trophies. For example, my last trophy was a Lithuanian drum, a shaman's one, but divine now. And you ask: "Where does the Bible talk about this?" Let us read it: "Then the children of Israel returned from chasing the Philistines, and they plundered their tents. And David took the head of the Philistine and brought it to Jerusalem, but he put his armor in his tent." (1 Samuel 17: 53- 54).

The head decays, but the weapon doesn't. David proudly wore Goliath's sword before the soldiers. It's great - trophies from breakthrough places. I usually take such things when I go, they are always with me. It's not that we will all turn into Indian gurus, where fetishes work... This is just a sign, but even peoples understand these things. This is a sign that you have a staff with memory, with notches. If you come to my cave, you will see a full table of such trophies. I can speak for hours about each of them, what came to me from what place.

All these objects have cosmic memory in themselves, because they came directly from places of glory. I have a stone that was taken near the first camp of Everest. Now it's here, in Vladivostok, perhaps there is no other one like it, it's there on my table and remembers everything. There is a stone that was taken from Mount Pectusan: I am not stupid to lose it. We were there a long time ago, this place is the shrine of the Korean people, and I took a stone from there. Now it stays with me, I remember it and will not confuse it with anything. There are things that I don't even want to tell you, because it is very personal.

Actually, I don't want to make you walk with bags. But I remember how some anointed ones came to us with luggage of "their" things. I won't touch their names. I asked: "What is this suitcase? Why are you coming with a suitcase?" I think there are several reasons: and the first - that these things shouldn't be stolen in the place they came from. I remember when one of our friends took a sock and pulled out a 50 carat ruby from it, right from the sock. He also had manna, which came to them from heaven. I was interested,

because I also did so even before him, Holy Spirit teaches me to do the same. Why shouldn't I wear the chain that an Angel gave me? Tell me. If I go on a dangerous trip to another region of the world, I take it and wear it. Why shouldn't I consciously wear it, so that the thing stays with me, that an Angel brought to me?! I realize that a wave of criticism will rise against this sermon, but it will not bother me. I know some of you are afraid and get scared. You prefer "smooth walls" - it's safe, you can't pick up any demon. But for me - anything but boredom - everything, except sin, of course. David took and brought Goliath's head to Jerusalem. I will not dwell on this for long, just give you the empowerment. Trophies from breakthrough places - I like it! This is not a must, but it helps, to me - it's of much help.

I especially like to "take" sounds from places of visits. Sounds are powerful. Sounds are made out of the land - out of the trees that grow on it. Imagine: a tree was growing, listening, absorbing the history of the land for years, then a man came from the people of this land and cut down the tree. He took it and gave it life by making an instrument of it that produces sound. And you take the sound of this land and bring it to your cave. When you blow an instrument and make a rhythm, you connect the unconnectable. I like this, this is my prophetic creative work. I love that. But not from every place I take trophies. Only from where God appeared to me.

So did the saints, we read about it in the Scriptures: they took rocks from the river, carried them out and put them on the bank, or, the other way: took them from the ground and put them in the river. It was a movement of signs.

AND DAVID TOOK  
THE HEAD OF THE PHILISTINE  
AND BROUGHT IT TO  
JERUSALEM, BUT HE PUT  
HIS ARMOR IN HIS TENT.  
ISAMUEL 17:53-54



# REINFORCEMENT IN TIME OF ILLNESSES AND SORROWS



ART 13

Another martial art. You need to learn how to reinforce during illness and sorrow. Recently, our team in Khabarovsk went to preach the Gospel and led many to repentance. They were five in a car, five women (I don't know where the brothers were, this is our special church). Suddenly, the car rolled over, was thrown off and fell on the roof. Five people were in it! The sisters crawled out of the flattened car. Outside: -30 Celcius. The unit commander, our sister, gave a shout, made a roll call. They all answered: "Au!" Everyone was alive.

When I found out what happened there - and it was right during our conference in St. Petersburg - I heard their spirit and rejoiced. It was just fire! The sisters were all in joy. We prayed for the fastest recovery, because several of the sisters in the accident needed serious operations: one had her pelvis broken, another one had her backbone broken. Very bad information. I thought: "I'll go to them and share everything that they have. Be it woe, or be it joy. And I will bring them the ingredient of faith. I said to my brother: "Let's go." We come to the sisters. Outside is -30 degrees. The sister, discharged from the hospital home with broken pelvis, she no longer needs an operation, arrives at the meeting. She is brought in like Tutankhamun, lying on a sofa. Their keyword was «sofa.»

When they connect things, they need a sofa. Church meeting = sofa. I say: «Sister, come to the last meeting, because we will have two: morning and evening.» She says: "No, this will not be! I'll come to all of them!" And she laughs. This church has such a victorious spirit, they are all victorious in it! The church rejoices, triumphs, and being all united, they keep rejoicing. We had a meeting in Shoa, at the exhibition. We had an amazing fellowship, with love, the church was burning, loving, alive, and then in the evening we had a service. The sister too was lying and shouting. We had an empowerment, we empowered a person of God in order to send for work in the nations. It was a powerful upbuilding. So, the martial art of the spirit is called - reinforcement in time of illness and sorrows. Many people weaken during such period.

They were good, spiritual, but then they get sick, and when they get out of the disease, they don't even have prayer. You must have

noticed this about yourself. You stay in bed for a month, two – and you come out weakened. Everyone is waiting for you. You probably have so many revelations, because you are a sufferer. But you're empty, and feel ashamed to look into people's eyes. You think: "I better go to church not so often. I've been sick, but here they want some kind of spirituality from me". That is, the person has weakened during his illness. Is this the way it should be? Martial arts of the spirit say that during illness one must reinforce, during sorrow one must become stronger spiritually. This is what martial arts of the spirit are about. When you come out of the crisis and they are meeting you, you are anointed and not weakened. Many either go weaker or go stronger. Moses said that "Yet their boast is only labor and sorrow; For it is soon cut off, and we fly away." (Psalm 90:10). He wouldn't speak about it if illness brought weakness to the spirit.

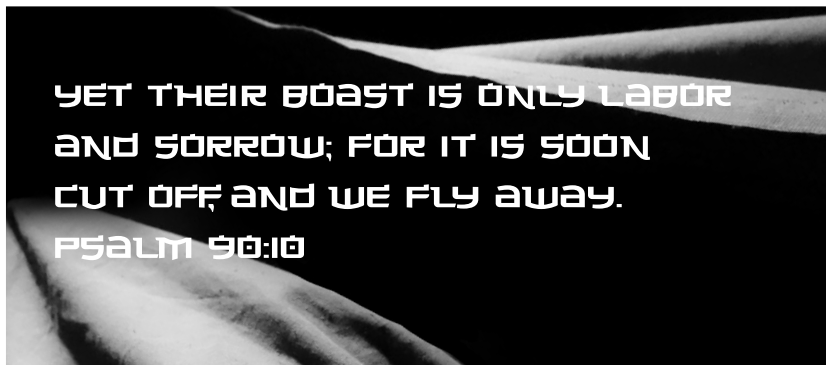
David said: "It is good for me that I have been afflicted, that I may learn Your statutes." (Psalm 119: 71). It means the disease led him to sanctification. Apostle Peter said that "for he who has suffered in the flesh has ceased from sin" (1 Peter 4: 1). It means, the disease leads to sanctification. It is supposed to lead you to holiness, not to weakening.

When you get sick, remember MAS - Martial Arts of the Spirit. Assign prayers for yourself, make a spiritual schedule: when you wake up, when you pray, when you read the Bible, when you call your disciples, when you do ministry in sickness. Do you hear me? If you are sick, you must reinforce, not weaken! Therefore, everyone who is sick today - get healed and thank the Lord! What to do? I will tell you what to do. Continue to strengthen your prayer. Even in the hospital ward. You don't have to pray loud, you can pray to yourself. You're like a "ready for work" tractor. You can pray while lying on the bed. You can praise for the pain. You can praise, praise and praise. Stay in bed sick, praise and stop whining. You can explore your path, and if you understand what I'm talking

about, you will walk in, walk out and you will find pasture. You recognize what's happening: where God is and where the devil is.

You will put everything in its place, stand with two feet on the side of God and bring everything in order. It's fun! You can confess, if you have sinned, you can pray, get cleansed, if necessary, you can call a priest or you can confess yourself. You can find God's presence in the spirit. You must find the presence of God on your bed. You can get up at this time if you feel the voice of the Lord. You must continue your ministry even if you are in bed. Call your disciples, brothers and sisters, start encouraging them, find those who feel worse than you do, and start to raise them up. Begin to serve in your illness and in your sorrow, as Paul was writing his letters in prison not sparing himself. You can also ascend to new heights of the knowledge of the Holy Spirit.

Rise even higher so that when you go out and stand before the people, they may see you shining! You've been somewhere, you came back in order to shine, you've ascended, you have riches, you've brought treasures. Therefore, do not "crawl in" after illness, but better shine. Some of you are going through these afflictions, some of your close friends or relatives are lying on their beds, they are unbelievers - bring this message to them. The call of God today is both for them and for us to reinforce during sorrows and illnesses. This is a martial art of the spirit.



# SLEEP IN THE MIDDLE OF THE STORM

ART 14





Sometimes Jesus followed God very interestingly. We meet Him in unusual phenomena in the most unusual places. He walked on water or slept during a sea storm. There are different types of sleep of the spirit. When you sleep incorrectly, when your spirit sleeps, this is the Gethsemane dream. When you, a disciple, fall asleep at the most important moment of the sermon, and you know that there is a spiritual war going on, prayer is needed, but your spirit is sleeping, it means that you have fallen away from Christ. I find myself in such conditions and periods of life, when in the most important moments I feel sleepy, and I understand that something is wrong with me. I see people who fall asleep write in the middle of the Word. You begin to release something very important, prophetic, apogee is approaching, and he either falls asleep, or bustles, or he urgently needs to run to the toilet. He isn't catching in the spirit at all, he isn't keeping it up, that is, he doesn't feel the prophetic, doesn't understand what we are talking about, he doesn't pick up the voice of God, he doesn't hear Him. This is really sad for me, because when you are in the Spirit, you see a lot. I find myself in this in different seasons. That's sad. You want to break free, but I'm not talking about that right now. I am talking about God's peace, about God's shalom, which we have yet to comprehend.

Jesus moved in an unusual way. This indeed is a very serious place. He was moving to war. He was to set the earth free from the demonic, controlling spirit that oversaw this area. The situation there was so bad that when He cast him out, they cast out Jesus Himself. Very poor condition of the land. Sometimes our missions come to such cities where they don't accept Christ at all, and the ministry is very difficult. We suffer losses or injuries there, but Jesus lays down on the stern and sleeps! I think He is a very strong Warrior. I see Jesus as a physically strong Warrior, because He stayed outside all the time, He was able to sleep in the cold, was able to sleep in some hidden places, when His disciples were struggling sleepy, Jesus was praying. This requires physical endurance. Jesus didn't have shortness of breath, He didn't hold his lower back, He didn't have radiculitis. He moved powerfully on this earth. And we too must be able to control our bodies. Keep

your bodies in order because God doesn't want you to pass away 10-15 years earlier. People pass away earlier, not because they were taken by God, but because they were simply worn out. This is wrong, do not wear out your body, keep it in order, your body is the place where your soul lives. If your body is ruined, then your soul will have to go to eternity. You cannot live on earth without your body; the body is your home on earth. Therefore, it is written like this: "If anyone defiles the temple of God, God will destroy him" (1Corinthians 3:17). Therefore, do not destroy your temple, remove bad habits from your life that destroy you.

Jesus lay on the stern and went to sleep. He could've been awake, because the disciples were in fear, but He had peace. Sometimes I want to use this combat weapon of the spirit. I sleep in the midst of war, God has taught me this. Some people don't understand, even my close friends. I sometimes catch their criticizing glances: "You go to sleep again?" I say: "Yes, now is the right time. Lie down, son, have some sleep too!" I call one of the pastors "son". I come to the office and call him: "Son!" He replies: "What?" And he comes to me. We joke: «You, in fact, are older than me.» We need to learn to walk so that we let the grace work with us staying in God's rest. This doesn't mean indifference. Indifference and the peace of God are two different things. We can even sleep with pain. Do you understand?

I spoke about some chronic diseases when neither medicine, nor doctors, nor even healing evangelists help. What to do? - Live with it. I remember a healing evangelist came to us and said: "Who has pain in his shoulder or neck here?" and all that stuff. And he is expecting a hand forest to appear. Now he will heal everyone. One or two hands went up in the place. He got surprised, looked around, and thoughts come to me: "We can live with pain!" We can live with this and serve God! Call it whatever you want. I know that charismatics will "stone me" for such words. But if you don't get healed, then what to do? - Live with it! When you learn to live

in shalom with pain, you are walking like Paul, because you have a sting in the flesh, but you continue to use that measure of the grace that you have, and you remain a heavenly person. This is normal. Jesus, seeing the storm, decided it was time to take a nap. He was sleeping during a storm! This is not indifference, not carelessness - it is a powerful professional military weapon. I think that He was watching everything, His spirit wasn't sleeping. Seeing the storm, seeing what was happening there, He still went to sleep! This is very aggressive, this is a very strong offensive spirit - go to sleep right in the middle of the battle. Let us give glory to God! This is royal food. Therefore, when we are not able to change something, when something is beyond our strength, we must learn to sleep on the stern with flooding waves, and not to get hysterical like the disciples did. They switched on the last manipulation when they said: "Teacher, do You not care that we are perishing?" He rose up and answered them: "Why are you so fearful? How is it that you have no faith?" (Mark 4:38). And he rebuked, and there was a great calm, and they immediately were at the land. The next episode began right after: the demon possessed in the country of Gadarenes.

Jesus slept well, it was already easier for Him, therefore it is better to go having had some sleep, than not having had it. This is beautiful, these are martial arts of the spirit, this is very aggressive, because the devil doesn't believe we can do this. But we will learn! In the Name of Jesus! I can already do it a little bit. When it's really bad, you can sleep. That is beauty. I wish you to learn this martial art of the spirit, because it is very aggressive. Give roar and then get your head into the pillow. When God's processes happen that don't depend on you, you have to go through them. God has given a cycle, and you will go through it either hysterically or at rest. Better go through it at rest than in hysterics. This doesn't mean you are indifferent, it doesn't mean that you don't pray, it doesn't mean not to serve. You understand. But this means that you are

going through another cycle of life in shalom. If you drive with a driver, you trust him and you can even sleep peacefully while he is driving the car. I used to be afraid of shaking on the plane when it was especially disturbing. I thought, "Oh Lord, take my spirit!" I would prepare for eternity. Now I think that you just need to sleep, because everything is in the hands of God. I don't "pray through" the engines at this time, I don't "pray through" phalanges of the pilot's fingers. Everything is in God's hands, my Angel is moving with the plane, because the Lord knows how to control all this. I learn to sleep while shaking, this is a good exercise. Learn to sleep! Yawn to a neighbor's face and say, "Jesus is Lord!" Lie down and sleep. Or yell: "Jesus, save me, have mercy on me, forgive me for that sin, for this, for the third, for the fourth!" No, I choose to sleep in the stern! There was another storm, but in it Jesus moved on water. He was moving during the storm - it was a different storm. We need to discern the seasons and understand how to survive through storms. Jesus left the mountain, it was calm there. He went straight on the waves. Walking on the waves is very serious. Firstly, it's as if you're walking uphill, and secondly, it is constantly moving, and it's very difficult to hold the balance. But Jesus went into this storm. He was walking above, upon the water. He was moving.

We need to discern the seasons when we must go into the very storm, must rise, go, wash our faces and drive in the typhoon, amidst of the pouring rain, to pray either on the shore, or on the mountain, or on the hill. We must discern the seasons when we should enter the very furnace of a tornado, in the very center of the whirlwind. I want to bless you with this word, so that we can recognize the seasons. You don't always sleep. Sometimes you go inside and smash everything that Satan is doing. Today I see these two images: how He was moving on the water, He was on deck, He was above the water; and another season - He was moving on the water with His feet. May God bless us in these seasons. Both of them were very aggressive. With Paul it was all aggressive too. Jesus moved aggressively on the water



# LEARN TO LEAN ON JESUS'S BOSOM



ART 15

Another martial art of the spirit is to learn to lean on Jesus's bosom. It is very difficult to do, it is one of the hardest things. Because when we don't accept ourselves, we can't imagine what it is - to lean on bosom, we can't lean on the one of Jesus either.

Why was Peter "in pain", why couldn't he come close to Jesus? He shouted: "I love you!" He swore to Him in love, but for some reason he couldn't come near the bosom of Christ. There was something in Jesus that scared Peter. There was something inside Peter that held him from nearing Those eyes and putting his eyes near His eyes, he couldn't put his breath next to His breath. But John started with this: from the first days he began to lean on Jesus's bosom. Peter made various tricky signs to John, so that he would ask Jesus: «Ask the Teacher who will betray Him. John «bought» this. John was helping Peter, he was still a brother, and asked: "Who will betray you?" And he didn't ask Jesus his own question, but Peter's.

This is the attitude when we work like Peter: through brothers we come to Jesus. This is a position. We need a guide, because we ourselves don't feel that we can come to Jesus directly. And John immediately leaned on His bosom. These are serious things. Why - think for yourself: what are the things, what are the reasons - why one is leaning on His bosom, and the other is asking a question through the one who is lying on His chest.

# LET THE EARTH SWALLOW UP THE FLOOD



ART 16



Learn to let the earth swallow up the flood. “So the serpent spewed water out of his mouth like a flood after the woman, that he might cause her to be carried away by the flood. But the earth helped the woman, and the earth opened its mouth and swallowed up the flood which the dragon had spewed out of his mouth. And the dragon was enraged with the woman, and he went to make war with the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ.”(Revelation 12: 15-17).

The dragon spewed the water after the woman. The woman, the church of God, was moving forward. He spewed water after her. What does this mean? - Usually this means reproach, persecution, haunting - they follow step to step after the church. “Haunting”, that is, following the footsteps. The flood symbolizes the dirty water of the dragon. What can a dragon spew? - Only that, which is in his womb. It was unclean water, it was a dirty, muddy flood, and he let it out of the mouth, because he feeds on mud. Inside him is what he eats. The dragon could only give what he himself was filled with. In his womb, unlike saints, in whom the Holy Spirit and pure waters flow into eternity, - there are dirty waters, swamp, mud, dust.

The dragon sends out a flood after the woman to devour her, «to carry her away.» The flood was supposed to carry the woman away, that is, as if to wash her out of the way and drag her to the dragon. That is what happens, how the devil acts, this is his work. But we must learn to let the earth swallow up the water, we need a connection with the earth. Do you know what the earth is? The earth opened its mouth and swallowed the flood, and the “earth” is large, the dragon will not be enough for it all. The earth produced animals, plants, man was created from the dust of the earth. All that we see here on earth is the earth itself. So it was her who swallowed up the flood. What does it mean? - That everything around us can actually “work” for God when we move in Him. Systems, services, structures - these are all “the earth”. They think they are against the church, but they serve it. You say, “No, that sounds too down to earth.” But what, do you think, it is? Heaven? How about the courthouse? Heaven too? - Of course not. This is all earth. The earth serves the Lord with all that

is established on it: buildings, structures. All this is earth. Ungodly authorities: the dragon under the dragon, under another dragon. That is the way he falls: stepped on his own defecation and fell down. We need to connect with the earth, we need to hear its voice, we need to understand the heavenly hum, heavenly groan, heavenly step, heavenly sound, heavenly rhythm in order to understand the earth. This is a powerful martial art of the spirit - let the earth swallow up the flood! Sometimes you don't even have to do anything, it will come to its end on its own. The earth is everything that was created. She helps the woman swallow up the water. And this is God Himself doing it, so the church will always overcome. Woe to him who goes against the church! The true church will always overcome; it stands



on the rock. If it were possible, we would not be here with you. The church is impossible to defeat if it is the true woman who has been given two wings of an eagle: the Holy Spirit and the Word. Whether she is flying through the desert or gardens – doesn't matter - the earth itself will help her. Can't you feel how the earth loves us? Don't you feel how the earth serves us? I walk on the earth and feel that the earth, my earth, loves me. I walk in my city and feel that I am walking in my own land, which loves me and helps me. Don't you feel how God's kingdom is pressing? This is like using the opponent's energy so that he falls over with his own strength. This is called "helping the earth swallow up the dirty water" - using the energy directed against you in the opposite direction, in other words, they will fall into the very hole they've dug out.



# ACCELERATION IN SEASON CHANGE

ART 17



A loss is a very hard thing. But call the loss gain of the new! “And Abraham again took a wife, and her name was Keturah...” (Genesis 25:1). What is this – “again took a wife”? Didn’t Abraham love Sarah? How could he look at another woman? How come you buried Sarah and immediately take some Keturah? Didn’t you love Sarah? What will Sarah say? How are you going to get to heaven and look into her eyes?

«And Abraham took ...» Abraham is always Abraham. “And she bore him Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. Jokshan begot Sheba and Dedan. And the sons of Dedan were Asshurim, Letushim, and Leummim. And the sons of Midian were Ephah, Epher, Hanoch, Abidah, and Eldaah. All these were the children of Keturah.”(Genesis 25: 2-4). That’s the way Abraham was. Some of us must be able to do this, because we live by our past. We have no power for a new pregnancy. But Abraham already had his second and third pregnancy. Perhaps you had a loss, maybe a miscarriage, maybe your child really died, your vision didn’t come true. Get pregnant again and give birth! Abraham went and took a new wife.

He thought: “Sarah, I did everything right with the days of mourning, I did everything right with the cave, I will lie down next to you when I die, and I charged my sons with an oath to bury me with you, but, Sarah, I have to live. You feel good there, but what do I feel like wandering around in the desert?” It is a strength - to have a new beginning, and many of us need it. You live as if you’ve been defeated. Do not accept defeat!

For some of us, something happened with the marriage, with children, with health, with some kind of trauma, maybe even mental problems, or with education, with studies, with work, with business. Do not accept it, bury it with dignity and start new! These are martial arts not only of the spirit, it is life itself. I’m starting all over! We had persecution, suffering, but one day we thought: “Let’s go to Pidan mount!” We went and spent the night on top. There was no one on the mountain. The whole mountain was empty, no one goes there at night. But we climbed up there. The last time we were on the mountain was seven or eight years ago, when the enemies of the

Gospel had not yet manifested, before persecution. And now there we stood, on top, as a sign of victory: enemies are no more, but we continue to stand on this mountain! They will never show up there, they don't even have such thoughts, because they don't know how to make a new beginning. But this is what we live by: new beginning, new beginning, new beginning. We went up there, to the top, in a new beginning, stood there and blew the shofar, at night, among the stars of the Milky Way, even the moon didn't dare to show up, and we were blowing, blowing and blowing and crying out in prayer and the joy of the Holy Spirit .

Then I returned home, came to my "Shell", where I can stay, and saw that my little friend with a great life, a bird named Mimi, had left me. This pink friend, who sang to me his joyful songs throughout all troubles, persecutions, was meekly lying on the bottom of the cage. Before I left, he could barely climb the perch. I thought: "What are you waiting for?" I felt sorry for him, I saw that he was no longer making sounds. In recent days, he slept on the bottom of the cage, and I looked at him thinking: «Thank God, it's alive.» He waited for me to climb the mountain. We even had a revelation that he saw the change of Angels. And then Mimi left us. I thought: "That's it." I spent overnight, got up in the morning, washed all the things in the bird cage, and then I rushed and brought in a new bird - red, with a crested crown! I didn't even know that there is such a thing! A bird with a crown on its head. Red, young, thin, long with a white beak. I said to my son: "I already know what I will call him!" And the same word sounded in his spirit! "The former was Mimi, and this one will be Didi!" Why Didi? This is Jedidia, these are the two letters of my degree (D.D. - Doctor of Divinity). And now he is riding in my car in a small box with windows. I transported him and was very worried: after all, this is a little chick, for him changing place is so much stress. But he had a good trip. I took him to his new home: I bought him an Italian feeding trough, a drinking bowl with a ball - just "five stars".

He flew in, the first thing he began to chatter, eat everything and rush. This is a cheerful creature. So Didi removed the sadness from my heart. He has fun full way, one hundred percent. This is

how God's creation behaves. He takes all that is around him as happiness. Oh! Here is the greens, here is a stick hanging with sweet seeds – I'll peck it! He sets his legs wide, like a martial artist, and pecks. Happiness is rushing out of him! He spent a few minutes in the darkness of the transportation box, but in a bird's mind – it seemed he had "spent in jail" something like three years, – but he jumped out and started rushing about.

Here is the image of a true Christian! «And Abraham took Keturah instead of Sarah.» I took Didi a day after Mimi's death. We must learn to do it quickly. Why am I telling you this? We must quickly change seasons! This is a skill. Don't prepare for a leap for the New year, don't prepare for the leap too long: you won't make it, your lower back will hurt, you will not succeed waiting. Change seasons instantly! Switch the season today or make a change. Throw away the old, don't wait for tomorrow's «trash». Change your season! Don't be too lazy: rise and throw the bag into the garbage. If you have idols, break off with them.

Learn to quickly change seasons. Abraham simply buried Sarah. The days of mourning for Sarah were over, and he took Keturah, because life goes on. We must live, and we must quickly change the seasons. I felt I was switching on martial arts of the spirit. I took a plastic bag, quickly buried Mimi, said goodbye to him, and the next day I already had a new bird that was sitting in my cage. Everything is very fast and clear. Replace the loss with a new gain. Let us have new Pidans! The main thing is not health, but thinking. Old age is when you no longer need many things, and the heights become scary. This means old age has eaten you up, old age has defeated you. No! If you are defeated here by the old age, it is difficult to remove sadness. You need to look at your milestones and enter a new season, the season of joy. Today I want to bless you: remove the sadness from your heart, say goodbye to your losses and enter the season of joy!

# RECEIVE GOD'S TESTIMONY ABOUT YOURSELF

ART 10





What does God say about you not from the Bible, but from the Holy Spirit? Once sister Tanya said to me:

- My brother, what does God call you?

- I replied: "And you?"

- Me - Rufa. Did God tell you how He calls you there in heaven?

- Well, I'm His son. - Does the son have a name? - He does! And God knows it. I thought: "What does God really call me? Certainly not "Pastor Roman". Some people receive a name, but I'm not even talking about a name, but about God's testimony of you. There is an accurate revelation, what God speaks of you and what God speaks to you.

There is God's testimony what God speaks to others about you. God knows you, He knows you by name, He knows your works, knows what you are: cold, warm or hot. He knows all your works, He knows your name, He knows everything, even what you don't know about yourself, but He wants to give you a testimony. This is very important. For example, the Lord says to Hezekiah: "I do this for My Own sake and for the sake of My servant David." God kept Jerusalem for the sake of David, who hadn't already been there by that time for several hundred of years. God does such things today for the sake of one man, it's the man who is important for Him, it's the individual who is important.

At this time I will repeat this prophetic speech again: you will see a shift, a transfer of God's attention to individuals. Today God is looking for individuals, certain people, who will rise in the voice of shoshan. These people will be of an unusual spirit, they will release what is not accepted by the crowd, what people usually see differently.

Recently, a prophet from Australia, whom I haven't seen and don't even know what he looks like and how old he is, sent us a revelation again. He said: "You will release the dimension of God's revelation to people in a way that others don't understand. You will release the kind of knowledge about God that is different from common knowledge about God. This will be a different kind of knowledge, and you will release this revelation for people." That's

what I've been doing lately. I don't preach other people's sermons, I don't imitate any preacher – not a single one. There is not a single preacher, whose voice or diction I would imitate. I don't have a single face to look at, because I follow the revelation that God gives me. «For the sake of His servant.» God does many things for His servants' sake. He can overthrow a lot of people for the sake of one person. I say this without explanation, I just know what I'm talking about. I see this throughout my faith and walk with the Lord. When He wants to put you next, He removes many people to the other side of the scale. God can do this for the sake of one person. You may say whatever you like, but I know that God doesn't love everyone equally. Maybe He loves everyone, I will not speak for Him, He is God, and I am His servant. But God doesn't love equally; He loves as He pleases. God's testimony of Enoch was different than that of Abraham; God's testimony of Noah was different than that of Job. God's testimony of David was different than that of Paul. God's testimony of His servants differs because He is the Father. Receive the testimony of God about yourself - this is a powerful art of the spirit.

When you “grab it out”, when you have it - you cannot be broken, you are an invincible man. As long as you don't know God's testimony of yourself, great prophets can confuse you. But when you know God's testimony of yourself, you are not afraid of the prophets. When I hear people's testimony about a person, I never rely on it. When they tell gossip to me and I hear negative things, on the contrary, I stand for him, even if they are right in something, but certainly not in everything. Believers cannot be “evil barking”, believers must not “bark” at believers, believers must not gossip, reproach, especially the elders, charges against whom should be taken only with two or three witnesses. When I hear testimony of a person from other people, I don't listen to it, I listen to the testimony of God about him. When I meet him, I already have something: “in pieces of newspapers” I meet with the

spirit of this person, I listen to God's testimony within me about him. - Oh Lord, You love him! Oh Lord, how much you love him! I want to be together with him. - Do you? But they say such things about him, look it up on the Internet! Look at him! Look, look, look! - Go away! He is my brother!

Once a prophet met another prophet. He heard a voice that he was to meet this man and saw a wounded eagle: this eagle was circling above the ground, with one wing in the dust, and could not rise. The prophet saw it and asked: "Lord, what is he?" The Lord replied: "He is My friend." Then the prophet said: "Oh, if this is Your friend, then I have no more questions!" This prophet took the wounded man closer to himself, rallied with him, regardless the gossip.

Today, this former wounded prophet appears as one of the greatest prophets of our time! Get God's testimony of yourself! How do you get it? - In the signs. God testifies of His children with signs. You go, and the signs follow you: God testifies of His sons and daughters in the prophecies. You go, and the prophets prophesy. God testifies in revelation, and people see revelation. You are following Him, and inside their hearts there is evidence that you are a man of God, a sister of God, a daughter of God, a son of God. You walk, and there is the power of your pace, there are the hits of your feet on the ground, there is the power of your step - this is God's testimony of you.

Get your own testimony! Listen, especially teachers and preachers! It's so hard for you to serve without testimony, you doubt all the time, you can be attacked so easily. Do not be attacked, but receive God's testimony. A prophet will come and tell you: "Oh, God loves you so much, but you still need to correct something: loose 5 kg, fast, pray". - Thank you for not killing! You teach at Bible schools, but you still waver like a sea wave. I remember how a visiting prophet came up to one of our brothers and began to prophesy:

- You have... - Yes, yes, praise the Lord! - I want to say that... - Yes, yes, yes, praise the Lord! - Ah, you know everything ... And he went off . We love prophecies, we love testimonies of God, this is more than personal exhortation. But we need to receive God's testimony of ourselves!

**FOR JACOB MY  
SERVANT'S SAKE,  
AND ISRAEL  
MY ELECT, I HAVE  
EVEN CALLED YOU  
BY YOUR NAME; I  
HAVE NAMED YOU,  
THOUGH YOU HAVE  
NOT KNOWN ME.  
ISAIAH 45:4**



# ACCESS TO THE SOURCE OF REVELATION

ART 19



How to get closer to revelation? How to reinforce revelations? Many people who used to see dreams and had a prophetic dimension and anointing, then lost it. They feel really weakened in this. A prophecy came to us: "Guarding must be reinforced at the Eastern Gate, because behind these Gates there is a well with water: like a spring, it's being filled with pure water. Pure vessels are needed, in order to get water from this well. The man of God says: "We must not allow any dirty vessel to get the water, this can damage the source, so watch and keep the source clean. Many want to use the well, but the entrance is given to us, therefore we will treat it and use it in reverence and awe."

The theme of this martial art of the spirit is access to the source of revelation through the cleansing of the vessel. The Lord is warning that we cannot draw here, an unclean person cannot use revelation, an unclean person cannot practice prophecy, he must first be cleansed. The Lord desires cleansing, so that we can be cleansed before we step to the source. When I say "cleansing", this doesn't mean that someone stumbled and rose up. "Cleansing" means that you are introducing into your life something unclean that lives with you. When I say "cleansing", it means that you have already agreed with something in your life, and it becomes a part of your habits, part of you, but it is unclean in the eyes of the Lord.

Some people experience drought times for one trivial reason: simply because they are defiled, because they live in defilement, because they eat unclean things. They have no revelations, because the Lord doesn't let one drink both demonic and divine from one cup, you have to make your choice. If there is defilement, the devil doesn't have to have great power to overcome. The dragon works through lies as well as through defilement. Remember, when the army of Israel rushed to destroy the enemy, and the enemy realized that he was finished, he took his son, stabbed him and spilled his blood on the wall. Israel stopped, turned away, and left because it was an abomination. So the Holy Spirit departs when He sees a defiled vessel. When we allow defilement into our lives

through something unclean that becomes part of our worldview, part of our habits, part of our lives, part of our day, we deprive ourselves of the access to the source of revelations, revelations cease to be given to us. There is another degree of drought - it is clogging. When a well is clogged with something, it is like a blockage between us and God. Such a well doesn't give water, and we can't drink the revelation of the Lord, because it is clogged. We need, like Isaac, to start removing boulders and cleaning up this well, as he did with the wells of Abraham.

The next degree of defilement is neglect. We don't need to do anything special for this. We just need to stop drawing from this well, we need to stop responding to revelations, we need to stop practicing them, we need to stop paying attention to them, writing them down reverently, recording them for ourselves, "praying through them" - we just do nothing with revelations, and they will cease. But the Lord wants to call forth the times of refreshing for us, which is why He gave us a revelation: that we may protect our source. A well with pure water was shown behind our Gates. The Lord said: "Do not take water with unclean vessels!" There is no point in preaching to the unclean. Take with clean vessels. The Lord will begin to pour the pure into the pure vessels. Cleanse your vessels, sanctify them with the power of the Blood of Christ!

In times of refreshing, when we will have access to the source through the recovery of the sight, when we anoint our eyes with eyesalve, we will see. The Lord says: "and anoint your eyes with eye salve, that you may see." (Revelation 3:18). We need to anoint our eyes with revelation, and the Scripture says: "the eyes of your understanding being enlightened; that you may know..." (Ephesians 1:18). We need to have open eyes, the eyes of the Lord. Times of refreshing through cleansing! Let us run for cleansing, let us cleanse our lives for the sake of the Lord! Let's cleanse our phones, our subscriptions, our correspondence, our contacts, so that we may be clean, so that dirty water doesn't pour into us! More is not better. More doesn't mean more love. It often happens



that the more, the more filthiness. I believe that God is calling us to be cleansed. I know that gifts go away through clogging, and when we clog our well, the gifts leave us. Times of refreshing come through sanctification. Cleansing has several degrees of sanctification. There is a clean one: here he has washed himself, came out of the bath clean. But here he stands sanctified: this is a different matter, he is not just pure, he is holy. Therefore, there is a difference between being clean and holy. The Lord wants both to cleanse and sanctify us. A man is sanctified by the Holy Spirit, a man is cleansed by the Blood of Christ. He receives forgiveness and righteousness and says: "I have been cleansed by the Blood of Christ, I am righteous!" But righteous isn't holy yet. The Lord says: "Be holy, for I am holy" (1 Peter 1:16). When you get filled with the Spirit, God's holiness comes into you. Therefore, there is as much holiness in you as there is Holy Spirit, and there is no holiness without the Holy Spirit. Blood and Spirit are one! The Blood, the Spirit and the Word are Christ. Because through Christ His blood flows in us, He dwells in us by His Holy Spirit and therefore: "Wash yourself, get cleansed, and sanctified, and I will take you as My people" (Exodus 6: 6-7), says the Lord.

The next stage of times of refreshing is coming nearer. When we are cleansed and sanctified, we need to reduce the distance between us and God. We need to get closer. I can choose the distance of nearness for myself. There is nearness, when you see the interlocutor's eyes, you can watch all the emotions on his face. But there is an even closer intimacy: you are already pure, already holy, but this is not enough. Moses says: "Show me your glory!" You are drawing closer, you are going towards Him. Each of us has his own distance between us and God. This is the distance that you have chosen for yourself. Maybe you would like it to be better, maybe you would like it to be closer, you know what to do to get closer, but you don't do it. It means, this is enough for you. But the Lord longs for embrace, the Lord longs for oneness! Therefore, this is what is important now: nearing with God!

The Word of God says: “Draw near to God, and he will draw near to you” (James 4:8). This means that when you walk to meet him, in order to be closer, He runs towards you. You take one step towards Him; He takes two towards you. If we all begin to draw closer to Him, He won't make you wait long. The fact is that we have enough. This is what the problem is, and this is a real problem. We have enough of Him. For some of us it is not profitable to be closer, because the Lord will deal with many things that are not pleasing to Him in our lives, therefore, it is enough for us to see His silhouette from afar. But today there are means of cleansing and sanctification before the Lord - this is His Holy Blood, the Spirit of God, the Word of God, this is prayer, this is repentance with confession. This is good - to crush yourself, this is good -when we rise and say to God: “Forgive me for this, for this, for that!” It crushes one's heart, the heart becomes purer, and Heavenly Father is pleased to see His son, His daughter clean again, with hearts of flesh, and not religious and cruel, greedy and proud, who only pretend godliness, but hide under the mantle of religiosity. Once we were talking with my son. He says: “I visited the Apostles' Instagram. And they have all about food and food again, chic and expensive.” And I said to him: “You have nothing to do there. You went wrong.” Excuse me, but I'm just sharing what is happening in reality. I don't want to waste time on Instagram. Even just so as not to spoil the mood, I won't go. But if the Lord says, “Go there,” I will go in and bring trouble. It seems to me that this is all not interesting for us, because we want nations. And your octopus will not help them, neither will your «diamand».

Today God wants to give us sanctification, purification, renewal of the fire. Do you think that God will use such a Red Army that will “move” with octopuses on their heads?! Or in their stomachs?! And how is it that such a Red Army, aggravated by food, decided to conquer the whole world?! The more exquisite food, the harder it will be for you to digest simple food! Lord, keep us from this darkness! Just grant us to be Your slaves who follow You with the

sword of the Spirit! Let us renew our fire! We've talked about access to the source of revelation through the cleansing of the vessel. Do you want dreams back? Do you want visions? - not the kind that "work" for you to upgrade the quality of intensifying your comfort, but who follow Christ into the nations, the bloody footprints of our Lord Messiah? - Cleanse yourself! The Lord continues to leave bloody footprints, and today we are following Him. God gives us His people, and we are not alone; they are not many, but they are there. For some - God doesn't allow to come to us anymore; He has already ceased doing this. Prophet Bob Jones said that one day the doors to America would be closed: I have already been rejected visa four times. I ask: "How so?" And we cannot get there. California is slipping away. «Goodbye America! Hello, indigenous nations! Nanais, Chukchis, Ulchis, Tazes, Negidalts, Nivkhs, Udeges! We are coming to you



**SHIFTING  
PARADIGMS FOR  
NEW SEASON**

**ART 20**



Our church services seem shorter and shorter, we no longer fit in two hours - and this is great. We pondered what was happening with the church service pattern, and I began to feel the paradigm shift. I like what's implied here. The paradigm of the Spirit is shifting, and the pattern of the church service is also shifting. The paradigm of the Spirit is moving from power to revelation, from revelation to power, and the format of the church services is also shifting. I was thinking where to find it, and suddenly an understanding came of what was happening. For a whole season, for a whole period, I've felt that I am breaking the order of the usual church services. This is partly due to my trips. I come back after a trip and that's what I understand. First, you have to prepare a testimony to give it anointed and release so that it brings glory to God. This is not so simple, I would say that this is even more difficult than making a sermon. I am to present the testimony in such a way that God may shine and that the triumphant Zion may radiate with the glory of God. This is not simple at all.

Believe me, when I visit places and then prepare a report about the trip, it's more difficult to do than to write a sermon, because it requires an art. You must speak not only about what happened, and not just give the chronology, you are to show the traces of God, to show His movement, where He was manifested so that God's testimony would not be decreased. He doesn't need exaggeration, but God's glory cannot be understated. Due to my frequent trips lately and to the format of our service being limited, I had to release the testimony longer in time than the sermon. You don't have enough time for preaching, but you still prepare for it. You must always prepare the Word for Sunday. And on other days, you also speak a lot of Word. I'm trained so, this is my custom, this way I've been ministering for a long time.

Sometimes you don't have time to release the Word completely, you do it only partially. This is a paradigm shift. Since I have recently received such an understanding that I am a man of God, this means that nothing accidental happens to me. There are people who demonstrate a sign, but there are people who are a sign themselves. There are people who prophesy, and there are people who themselves

are a prophecy. That is a big difference. The first kind have to catch a prophecy, the others – are walking and are being a prophecy themselves. I am the second type of God's people. And I'm not exalting myself, I realized this when I began to look exactly this way at my ministry, at my life and at myself. I have already spoken about the martial art of the spirit - how to receive the testimony of God about yourself.

One day the Lord said to Ezekiel: "I will make you a prophecy. I will make you a sign." When you understand that nothing accidental happens to you, you move forward. I'm giving you solid food right now. You begin to realize that things happening to you are what God wants. This is solid food. Do not go where you don't understand. Do not drink water that's not drinkable. When you become someone, it will come to pass that you will understand, this is not by chance. Paradigm shift in church service is happening. I think this is exactly what is happening now. Where do we see it in Scripture? Paul says that there are four things: "But now, brethren, if I come to you speaking with tongues, what shall I profit you unless I speak to you either by revelation, by knowledge, by prophesying, or by teaching" (Corinthians 14: 6). That is, you take one or two things, take three or four - this makes the service.

Imagine a service without a sermon: you would not want this because sermon is the pearl of the service. Imagine such a service goes for a day, two, a week, a month – people can't go for long without food. Pastors know that a service needs the Word. You understand that this is the "end of the world» for some churches. Recently, it works with us so that I barely preach, I only have three or four minutes left for that. And you think, «What's happening? Where is the Word?» Apostle Paul says that when he came, he could bring four things: revelation, knowledge, prophecy or teaching. All churches in the Body of Christ are focused only on teaching: when there is theory, theory and theory again given. The churches receive some worship, testimonies are a must in the program, and

those have to be “stretched out”, otherwise everyone will “die”, and if the preacher intends to preach for an hour, he can then “bring everyone to death”. There are even rules of liturgics. I heard that a forty-five minutes sermon is a classic, but fifty minutes is too long, and forty is too little.

So we were taught. For thousands of years, the Body of Christ has been listening to teaching. Apostle Paul said that if he came and brought knowledge, that would be enough to call it a church service. If I bring you revelation, this is also a service in it’s complete meaning. If I bring you a prophecy, or a prophet comes and brings you a prophecy, that’s a service. A teacher comes, brings teaching - everything is fine, the service has taken place. A man comes, who is experienced, walking with God, and brings you knowledge - this is power! Knowledge is experience, it is testimony. He will tell you what happened to him when he experienced God. Or someone will bring you revelation – just think how wonderful it is!

Therefore, the service paradigm is shifting. I would say this is a period of a shift in the liturgical paradigm. But if you haven’t mastered this art of swords, then master it first before you shift things. Don’t make a “velvet revolution” because you will stop preaching and begin doing what is not given to you or you don’t know how. That’s how the trouble begins. Do what the Lord leads you to do. But this thing sets you free, it empowers. It is powerful.

# PRAYING SCRIPTURES

ART 21





I want to share a blessing on how we learn to bless. This is also a martial art of the spirit. When I want to pray, I say: "Brother, let's pray!" And you feel how insignificant your words are, you begin to say empty words, say a lot of words without meaning, just for the sake of saying. You want to say, but there is no revelation, and you don't know what you ought to pray. You understand, why - every thing has its own occasion and its own time. What to do? Where to go? When there is a cry within you that's bigger than your tongue can say, it means you need to begin to prophesy the Word and fill this earth with God's Word, quote the Scripture. Jesus did so. Quote the Scripture, don't speak empty. Begging all the time doesn't mean praying much. I once heard it so: "a person who has something to say will say it brief and laconic. One who's talking incessantly is saying things unclear". We often say a lot of words, but they make little sense.

We need to learn to proclaim Scriptures, we need to learn to speak Scriptures, learn to pray Scriptures, because Scriptures are given to us by the Holy Spirit. What does it mean: "praying by the Holy Spirit" (Jude 1:20)? I believe that it also means praying Scriptures in the revelation of the Holy Spirit. When we quote Scriptures in the Holy Spirit, we release God's power. Take all my prayers from me, leave just the Bible - I'll have enough for several lives, to pray the Bible and speak exactly what I need in the given period of time. These are the most accurate requests I need! If we quote only the book of Psalms, it will be enough to "pray through" even your clothes and food. The Bible is sufficient to pray with it. Do not misunderstand me and do not distort this message, because sometimes we give out words a lot weaker than we could if we prayed Scriptures. I find myself in such moments when I experience a great cry within myself. You stand and feel that you have no words to express that yearning for God or that need for His Person that you have inside. I don't even want to pray for any "tripe" of things. Maybe this is a kind of mentality when you still have it ahead with your career, I don't know.

Maybe you've got to make it to your college or pass your exam, maybe you have such a mentality in you - to ask, ask and ask again. But when you do cross this line, then you already stay in trust, you are not "praying through" anything. It's when asking is no longer solid, not serious. Although Christ said "ask," it's still a big question what to ask and how to ask. You start thinking: "Lord, how should I pray? Teach me to pray. What, does it turn out, I don't know how to pray? I've lived so long, taught people to pray, and now I don't know how to pray!" And you think: "I'd better return to Scriptures." You return to Scriptures, begin to pray with the Word and think: "There it goes, it's moving, a wave, a laser beam, a hyperboloid is moving up to the throne!" Because you are quoting the Scripture, and it expresses the depths of your heart. "Deep calls unto deep at the noise of Your waterfalls" (Psalm 42:7). I began to quote Scriptures in prayers, and it became easier for me. I felt that this reflects the hunger of my spirit that I have in this season of maturity. I'm just sharing treasures with you now. Otherwise, our chattering isn't going to end until the eternity.

If we stay with you to pray, a mature person will never ask: "Brother Roman, what to pray for?" This is a good question, but not perfect. "What do you feel?" It's also not the right question. Jesus prayed the Scriptures. He quoted the Scriptures. Apostles prayed the Scriptures. This is very powerful. I want to share with you this martial art of the spirit: when you pray in the spirit and you don't know how to pray - pray both by the spirit and pray by understanding, quoting Scriptures. Don't just say what came to you mind, but catch the Word of God inside your heart by the Holy Spirit. The Lord "filled", "flooded" the disciples with the Holy Spirit and teaching. He said: "The Holy Spirit will remind you of what I said" (John 14:26). The Holy Spirit reminds, and you begin to use it. Some parts of phrases come here and there, and you start quoting Jeremiah, you start praying like Ezekiel, you start crying out like David, you realize that your spirit begins to transfer from copper to gold from aluminum to silver. You feel you are getting heavier, you feel how anointing is moving you in the maturity. I

believe it's possible to switch to the Bible language completely and live on this earth, responding with the Word only, and we will understand each other perfectly. There is an answer to any question in Scriptures.

Apostles didn't joke when they said: "If anyone speaks, let him speak as the oracles of God." (1Peter 4:11). Therefore, it is an art. But some of us cannot quote Scriptures; they don't have them. They still fight so as not to scold at prayer: they listen to all sorts of nastiness, and the words of filth "crawl" out of them, slang penetrates. If they make a little effort, «smoke comes from their ears» the same moment. Because they can't think Scriptures, they can't speak Scriptures, because there are no Scriptures inside. If there are no Scriptures inside, where do you get them? With your eyes? It flew into one eye, - it flew out of the other one: you're on the Internet, then on the Bible, then you read text message. How would Scriptures remain inside? Nothing will remain! Therefore, you need get filled, so that you have where you draw from. What you are filled with, this is what you are. I want to inspire you, these are serious things, these are amazing things! Then we'll be able to truly bless, our words will be weighty, we'll be able to prophesy into the heavenly world, and amazing things will happen there, because you are filled with the Word. You will proclaim so that those will be pieces of the Word, pieces of the quotes from the Scriptures. You will pray for a person, and an insightful person will feel that you are quoting the Scriptures here and there. A man of God does this all the time. His salt constantly shines, no matter what he says, the salt shines, his hands are all sticky with salt. Whatever he talks about - everything through the Scripture - he is speaking, and the Scripture is pouring out. Don't tell me that this is not a "modern" type Christianity! Where they are embarrassed about the Word, where they are ashamed of the Word, where they stray away from the revelation of the pure Scripture, there is no truth there. David said that "Your commandment is exceedingly broad.", he enjoyed the beauty of the commandment of God, and he hated "human vain thoughts" (Psalm 119: 96, 113).

REJOICE WITH YOUR  
NEIGHBOR, WHEN  
YOU HAVE NO JOY  
OF YOURS

ART 22



I will read a few Scriptures. There is a martial art of the spirit meant to sustain joy, called «rejoice with.» But first, I want to say that there are different reasons for joy, different motivation, where to get joy. When there is no joy of yours, take someone else's. This is a martial art of the spirit. There, it would seem, there is nothing to rejoice about:

- Why are you rejoicing?
- And I rejoice in his joy.

Do you understand? - Rejoice with. It's written in Scripture: "Love does not rejoice in iniquity, but rejoices in (with) the truth" (1 Corinthians 13: 6). And how can you "rejoice" with the truth? "Yes, because the truth is joyful!" The truth rejoices, and you rejoice with it. Truth is joyful. The whole Gospel is the good news that now we are redeemed, that's it, it is finished! Through all the ages - Moses, Samuel, the prophets, John the Baptist - Jesus paid for everything. But how did we "get to such a point" that the longer you are a believer, the worse we have it with joy! How can this be? How can one be in such a satanic temptation? The more we live, the angrier we get?

Think if you have some conflicts, some offences, and you carry them through the years. That the way we live and "get stewed" in offences. That it should get to this, that it should go this deep! It turns out that the serpent is very strong. "Do all things without complaining and disputing, that you may become blameless and harmless, children of God without fault in the midst of a crooked and perverse generation, among whom you shine as lights in the world, holding fast the word of life, so that I may rejoice in the day of Christ that I have not run in vain or labored in vain. Yes, and if I am being poured out as a drink offering on the sacrifice and service of your faith, I am glad and rejoice with you all. For the same reason you also be glad and rejoice with me." (Philippians 2: 14-18). Oh, if only we had learned to do so! That is, we are earning the praise of the glory for Apostle Paul. Whatever good we do, we do for the sake of his praise on the day of Christ, because his Gospel is pure. Brothers, sisters, how I want to tell everyone that I rejoice with you! But no such case. Everything isn't that simple. Of course, I see different faces. But I've made up

my mind to be a combat professional and I am determined to rejoice seriously and for a long time. I am going to make sure that you don't quench me, so that regardless of you, whether you love me or not, I will rejoice and will rejoice with! I will «kiss you in the spirit.» Such a crazy person I am! And I will live longer, much longer than you think. The Lord knows. "I rejoice with all of you!"- the Apostle is writing. You have no joy? But I have a very good mood today. I've decided that it will be good. And I challenge you: rejoice with me, because I feel glad. Can you imagine - this is God's Word! I read only one verse from the Bible, and there it went, the wave started off.

Joy is divided into at least four large blocks. The simplest joy in the world for everyone is about blessings. Of course, we are blessed people. We walk, work, while others at this time stay in hospital beds groaning, some people are in serious splits. We do not laugh at these things, but we say that the joy, which is deeper than suffering, is untouchable. Hold it.

The second joy is the joy of salvation. We must always sustain, dear brothers and sisters, the joy of salvation, because the Lord has saved and justified us. We are washed by the Blood of Jesus Christ! How cannot we rejoice about salvation? Jesus saved us. I'd rather be with the saved, I will rejoice and exalt, glorify Jesus and triumph. The third joy, the greatest, is the joy of the Lord. Remember how it is written in one hymn of praise: "Oh, joyful Savior!" Lord, what a revelation! Scripture says that the Lord "has anointed You with the oil of gladness more than Your companions." (Psalm 45:7). Jesus is a Man of sorrows, but at the same time, He is the most joyful One. He is an integral person. This must be learned. The radiance of His light brings us light, illuminates our inside, works identification with light and joy in soul.

The fourth joy is to rejoice with the joy of your neighbor. Brother feels good, and so do you. But it happens that the brother feels very good, but you feel a little bad. You can see that it happens involuntarily. You know this, we won't talk about "spiritual vampires" now, about conflicts in the family or competition in the cell group. When you walk normally, then everything around you is also "normal",

but when you are very joyful, violently joyful, something “gets worse” for someone. This is bad. Why don’t you splash joy back?! Look at yourself: before you came everyone was happy, but you came and ruined the atmosphere. You could’ve flared up and rejoiced too. If I were not an ace among the “Christian leadership sharks,” then I would have been miserable a long time ago. Let us destroy this thing. Let’s crush Satan. Let us fiercely scald with our joy, so that the joy just keeps sizzling. Let’s make something up to rejoice. Remember this word: “To the brothers of the Gentiles: Rejoice” (Acts 15:23).

So rejoice with the joy of your neighbor. We need to learn this – rejoice with the joy of our neighbor. Don’t we? This is wonderful. A brother has his baby born, and someone got married. What kind of joy usually makes your best friends sad? – She has married! Let’s learn this art. Let us rejoice with the neighbor. Paul writes that he rejoices with them, and they rejoice back with him. Let’s play this divine volleyball with you. We will share joy. “Rejoice with me! I found the coin!” The woman called her neighbors. What for? - That they would rejoice with her joy. As if Jesus told a fairy tale. All the neighbors were happy about this coin. It is pure joy to rejoice in the joy of others. Therefore, let us learn to rejoice in the joy of our neighbor.

Brothers and sisters, this is such a grace! We’ve come together not to suspect each other. Have you come here to suspect? Aah! You’ve come to prove your suspicions! You’ve come to prove things you suspected, and it’s exactly so! Miserable, miserable person! Why are you here? - To rejoice with! Rejoice with the Lord, rejoice with the truth! Let us be kind and good.

# CONCEAL IN KINDNESS

ART 23





“But the fruit of the Spirit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, gentleness, self-control. Against such there is no law. And those who are Christ’s have crucified the flesh with its passions and desires.”(Galatians 5: 2-24) The fruit of the spirit is goodness, that is, kindness. It is difficult to say that kindness is a martial art of the spirit, but it is a real art - to hide in kindness. When evil attacks, we must hide in goodness. Have you met truly kind people? Not so often you can find them.

I remember the testimony of a missionary, I already told you about her. They are a very big mission, they have accomplished many exploits. She herself is a known person. Once she gave an interview. “What would you like to have written on your grave?” “I would like it to be written so: “Here lies a kind woman. ” What a beauty! You may say: “How about faith? What if the man is mean, but he is in faith? His faith, for example, is powerful, but the man himself is mean? ”- Better be it not faith, but the man be kind! Hide in kindness. In fact, I know this is a very powerful martial art. I have to learn this. I don’t know what my percentage is there, but I want to learn. The fruit of the spirit is kindness.

One day they came to Jesus and said: “Good teacher!” He answered: “Why do you call me good? No one is good, but One that is God!” Goodness is the highest degree of kindness. When we receive attacks, kindness is a mighty power against attacks, you hide in kindness, because attacks make you mean, rough. They harden your heart, they hurt, and you become mean, like a wounded beast. There are animals who don’t usually attack man, but if he is wounded, then this can be very dangerous. A wounded one is aggressive, he attacks. And a wounded believer is also dangerous, because it is difficult to keep kindness under attacks. But one has to consoal in kindness, one must accept this as a martial art and try to remain kind. One must do his best not to get bad, so that the enemies don’t break you for the bad side, so that spiritual warfare doesn’t change you and you stay kind. It is very powerful.

The power of kindness versus conflict. There begins conflict with some person or group of people, there is aggression, or it’s just an



**BUT THE FRUIT  
OF THE SPIRIT IS...  
KINDNESS.  
GALATIANS 5:22**

obsession. There is only one way out - to consoal in kindness so that you don't change, so that you don't start barking again like a dog, so that you don't growl. They are pulling you down so that you lose your glory, lose your holiness, lose your anointing, and you are being kept in kindness. You declare: "But I will be kind!" You smile and continue to kiss. We hold the radiance and stand in kindness! Stand in kindness! "The fruit of the spirit is kindness!"

When the power of evil comes into this world, circumstances attack. Recently, we were driving in were with one brother, it was his car, and I was pleased to see that the brother was hidden in kindness, because I know him, he is a kind brother. He could've gotten mad, but he didn't. Even the policeman said: "Well, what to do? Can we demand anything from a tree?" We instructed him, because the order is also required. Evil is raging in this world, but you stand in kindness.

Don't lose kindness, because if we lose it, brothers and sisters, our spirituality is emptiness. You can be checked whether you are a kind Christian or you are mean. Believing, Apostolic, prophetic - but mean. Prophetic, Apostolic - but avenger, healing "unforgiver", etc. Do you understand, we have to stand in kindness. There are different circumstances in life, but kindness will give strength to resist in complicated situations, when you simply can not figure out what is happening.

Keep yourself always in kindness, especially in times of conflict, violent attacks, pressure, doubt - stay in kindness. Remain kind, please, because when you are angry, the conflict grows. In the animal world, individuals of different species often turn back to their adversary and shoot, like, for example, squid. But a believer should not do that. He must be preserved, spread out in good. Let's stay in kindness!

# FIGHT FOR UNITY

ART 24



“Now I urge you, brethren, note those who cause divisions and offenses, contrary to the doctrine which you learned, and avoid them. For those who are such do not serve our Lord Jesus Christ, but their own belly, and by smooth words and flattering speech deceive the hearts of the simple.» (Romans 16: 17-18). Here is such a short Word. That is, we can't destroy unity. How can unity be destroyed? If we start supporting division.

Here comes some information from someone about someone. You can become a person who will reinforce it, or you can be a person who will put it out. You can be a multiplier of the disease, a peddler, or you can be a person who stops evil and solves the issue on the spot. The Scripture calls us to avoid people who make division. “Note,” - that is, be careful with people who bring divisions, offences, contrary to the teaching that you have accepted.

For example, you come to our church. You get saved. You become a member of the church and attend all services for many years. And suddenly something comes in that darkens you. Note this because you've been darkened. Don't do this. These pastors, these brothers and sisters have always been here, but you suddenly ceased to believe, because someone told you something about them. The Scripture says: “Avoid them, for such people do not serve our Lord Jesus Christ,” because those who serve the Lord Christ, they join, they strengthen the ties, they don't divide, they don't tear them off. “By deceitfulness, eloquence they deceive the hearts ...” - that is, they speak nice, they deceive the hearts of the simple-minded.

Keep unity. Fight for unity. We are now fighting for unity so that the church is one and strong. So many people come to listen to God's Word! How wonderful it is to worship God! Yes, it's not accepted in the world: people live for themselves. But we are gathering for the Lord. This is powerful. Let's keep unity. So that over the time and over the years, we don't get weaker. Suppose a drug addict was saved, then he was restored, he studied, began working, found a sister, got married - and then the person was

“blown away”: he lives in his wife’s apartment, eats for her money and lollygags. She works, gave birth to his child. And as he was, he remains a loafer. What is it? He remained in his head a drug addict, he simply outwitted everyone. Miserable.

We must hold unity. Keep unity. Get simple. Simplicity, it seems to me, is the quality of kings. If people have achieved something, it’s only through virtue; if one can really boast of something, then it’s simplicity.

Remember, we had a president, Mikhail Gorbachev. They even made up anecdotes about him. He did great things, but in simplicity. We need to simplify! Sometimes believers are so complicated: “I need to think about this. Yes, I’ve listened to you, but I need to sort it all out!” And everything is so complicated with him, we have to wait for him to think it over. I like the simple and humble ones more, when you can speak directly, and a simple person accepts immediately. How easy it is when you can speak directly to a person. And how difficult it is when you see a complicated person and think: “Lord, how complicated! It’s complicated even to come up to him!” When it’s straight, then it’s so good! Simple doesn’t mean stupid, limited, narrow-minded. Mikhailo Lomonosov was very academically developed, but a simple person by nature. Sorry for such examples, but they are very clear to us.

I think that Paul also held to simplicity and therefore said: «Do not corrupt from simplicity in Christ.» As Eve once corrupted, she began to ponder: “Did God truly say it?!” The serpent drew her corrupted, she got into complication and fell. We must hold to simplicity - we must be as simple as doves and as wise as serpents! Hide in simplicity, simplify. Let’s simplify, let’s be simpler. We will speak straight to one another. Speak the truth to one another in love, with kindness and simplicity.

**BUT I WANT YOU  
TO BE WISE IN WHAT  
IS GOOD, AND SIMPLE  
CONCERNING EVIL  
ROMANS 16:19**



# KEEP YOU HEART GRATEFUL

ART 25





Is it not God's goodness that brought us to Him? Don't we have anything to thank God for? – We do! And for everything! There is no one else to thank, only God! I realize that I thank very little, you will forgive me, but, in fact, sometimes you remind a beggar who is given things, but he is grumbling that it's too little. This is what happens with Christians. It happens that Christians get mad because their expectations were not met. "I thought you would give me so much, but you gave me less ..." But can you thank even for what you've been given? «No, they should have given more.»

You see, this is amazing, incredible craziness. I don't know if there is such a term in psychiatry, I would give it to him. This is a total, manic, chronic ingratitude. How can you not thank the church? Have you decided to thank individual people in it? What are you talking about! They are the sons of the church. You thank them, but you don't thank the church?

We must stop this kind of thing. Cut it off. Are you here today? We must stop and plunge in kindness. We must work on ourselves, and not on our neighbor. It is written that each one will carry his own burden.

- What are you doing?

- I'm watching.

- So how is it? - Bad.

- Why?

- Because everything seems to be fine with you.

That's how the whole life goes by. Children are growing up, life is going on, and you just keep watching. We are modern people, we communicate, we have some kind of cultural layers on us, but we must have a grateful heart. Give thanks for everything. Find strength within yourself and thank God for all the people who surround you, for all the people who gave you life, they are not that evil, not that scary people.

Being a grateful person is also a martial art of the spirit. I don't have a strong relationship with some people right now, but I thank for the past. As one brother once said, I'm not one of those people

who forget good. How wonderful it is when you don't forget good. Therefore it is cleansing. Let's get cleansed, like doves bathing in milk. I have never seen doves bathing in milk, but it seems such a beauty! Drops of milk get high up, doves are splashing around. This is the grace in which you and I must abide today - in kindness,

**IN EVERYTHING GIVE  
THANKS; FOR THIS**



in unity, in love and grateful heart. I'm passing on to you the will of God, because this is the true will of God. I've been speaking to you on behalf of Jesus Christ and in the Name of our Lord Jesus Christ.

**IS THE WILL OF GOD IN  
CHRIST JESUS FOR YOU  
1 THESS. 5:18**



# MULTIPLY THE ABILITY TO ENDURE SHAKING

ART 26



If you can't jump from a height, you can't overcome obstacles. Jumping from a height requires high skill. If it's a big height you have to jump from, you can break your legs, you can break your chin with your knees, if you incorrectly distribute the weight of your body, you will cause injuries to yourself. You must distribute the weight properly in order to minimize and compensate the blow. If you concentrate the blow in one spot, you will surely break bones, especially if you jump in an outfit. If there is forty kilos on your shoulders and you jump from the second and a half floor with a heavy backpack, you definitely need to turn over in the air to distribute the weight of your body, otherwise the hit will blow you off.

We must have the ability to take shakings. A man of God must be able to endure shakings. This is a very powerful martial art of the spirit - the ability to endure shakings, the ability to endure disasters, the ability to endure traumas, and the ability to endure splits. If we are not capable of this, then we will be blown off, or we will be just "chocolate" soldiers. Persecution comes, shaking comes, loss comes, and it breaks us strongly.

There were missionaries in history who lost wives on missions. One of those sat for a whole year by the pit staring at one spot, into the depth of the pit, he was on the verge of suicide. This man was a great missionary. He was close to insanity because he was not ready to suffer such traumas. Many other missionaries suffered severe traumas, but they rebelled. I think if they were prepared to suffer traumas, it would be easier for them to endure and recover faster. I want to give you such an art that many of them didn't even pass through – the ability to endure injuries and the most serious losses that can only be in a person's life, and to remain faithful to the Lord. I want to give you an art that many of them never even exercised – it's the ability to endure traumas and most severe losses that can ever be in a human lifetime and remain faithful to the Lord. Imagine the worst situation. I want to give you an exercise that no one has ever given to anyone. Imagine a worst layout that can only be in your situation and accept it. This is how you overcome fear. Once I was speaking with a couple,

and when I said about what could happen, I saw how the sister caught this thought, her eyes changed, her face changed, and she experienced transformation. I saw that she was now a different person. This happened through the acceptance of the Word. It was just a sermon, it was the Word, and she was looking in the eyes, and I saw that she has accepted and crossed: she agreed with the most terrible outcome that she was most afraid of - she accepted it and, thus, defeated death. She died and rose again. This is very powerful! If such a soldier goes into battle, he already died before he entered the battlefield. He is fearless! We spoke when we were in Mongolia, why the soldiers of Genghis Khan reached Jerusalem. Because before they entered the battlefield, they had already died. Why was it easy for them to go forth against spear or sword, against arrows? Because before they went into battle, they had been taught that they were already dead. That is why they were invincible! When a missionary with his miserable shaking “hare tail” runs away from danger, prays for some trivial needs, how can he teach another person to die on the cross when he himself is not dead? When such a missionary comes and tells “tales” about Jesus, then people feel by their spirit the man hasn’t died, he just looks fearsome, but, in fact, he is far from being dead.

When Jesus came to this earth, He immediately entered the zone of conflict as the Victorious One. He rushed in like a meteor, rushed in like a comet, like a Tungus meteorite, and hit the ground. I’ve come! All the demons knew about it! Because He had already overcome by the spirit! He went into the wilderness first for being tempted by the devil. If you hadn’t gone into the wilderness for temptation from the devil, you are not yet walking in power. I’ve noticed that all those who have the mantle, had to go through traumas. They all had to go through certain deaths - small or big - everyone who is empowered, who is under the mantle, goes through traumatic experiences.

The Lord took me through this, and is taking many different people through this. Christ once said: “All of you will be offended

because of Me this night” (Matthew 26:31). There was not a single Apostle who wasn’t offended. They all got offended. Everyone was offended with his own reason: some couldn’t get it why they were beating Him, but He wasn’t defending Himself; others were offended that He was groaning because of strikes - it turned out He wasn’t able to endure pain without groans. Some were offended why the Angels were not standing for Him. I don’t know who had what, but everyone was offended about Him and ran away. They stumbled and fell. But He was the Man!

Peter denied Him, and the Lord publicly disgraced him. But they all did the same! Peter didn’t sin more than others. Everyone denied Him, because if they hadn’t denied Him, they would hang on the cross next to Him, or hold on to the cross, but they rebelled. It was a shaking.

The Lord says He will shake. I don’t want to prophesy shakings to you. I want to tell you that there must be shaking. I won’t prophesy shaking to you, but I want to tell you that there will be shaking for those who stay at the heart of the Lord. If you are far from Him, you will not be shaken.

There is an earthquake science. People who watch earthquakes usually say that those who live far away from the epicenter don’t have to worry. If it is hundreds of kilometers away from you, you don’t have to worry, you are not in a seismic zone. But we live exactly in the seismic zone because God is in the seismic zone. He is in the very center of the seismic zone, because everything and always is shaken there! Thunder, lightning, earthquakes - emanate from the throne. If He has everything being shaken like that, who will not shake? Whoever is closer to Him will shake, and who is further from Him doesn’t shake, nothing is happening to him, he can’t tell anything about his ministry, he has nothing to testify about, because he is far away from the Lord.

You can say: “I have few people, I have nothing to tell.” You have nothing to say not because you have few people, but because you are far from the Lord. If you were close to Him, you would have

something to tell, even if you have few people. You will not trick us, we do know God. Thunder, voices, and earthquakes emanate from God's throne. So how will you not be shaking if you come close to Him? You will be shaking! That is why some experience trance, fall down and shake in the presence of God, because it is impossible not to shake: God is shaking everything! He Himself said: "I will shake heaven and earth!" (Haggai 2:21). Heaven and earth are experiencing His visitation and will shake because it is impossible to survive His visitation.

If you want intimacy, get ready for jumping against the ground, get ready to learn how to survive stressful shakings! When such a missionary comes, and he is ready for shaking, he will see glory! He will always have something to communicate to people. Imagine a man of God, who is full of God - will he not have something to give to people?! You don't give information, you give yourself, Christ lives within you! People are watching you, observing, they may disagree with you, they may see some kind of faults with you, but the only thing they must see for sure is that you are totally devoted to Him. This is all that's needed.

But there are those who are pushing the "cart of happiness" ahead of them: everything is great with us, we have a wonderful family, we have a wonderful church, wonderful job! Yes, but you don't have God. And what you call "wonderful" is not God, because Christ is not crucified with you! Do you understand? This is reality. "For thus says the Lord of hosts: 'Once more (it is a little while) I will shake heaven and earth, the sea and dry land; and I will shake all nations, and they shall come to the Desire of All Nations, and I will fill this temple with glory,' says the LORD of hosts." (Haggai 2 : 6-7). Where do we see heaven shaking? - Of course, we see, open your eyes! Where do we see the earth shaking? But don't you see it shaking? The sea and the land is being shaken by the Lord.

One prophet came to us and said that the mass movement of people would begin. Then there were no refugees yet, there were no mass waves of immigrants, but very soon the whole world saw



the movement of peoples! He said that the movement of peoples would begin before God moves His work in Russia. He prophesied the movement of peoples, the waves of people movement, their shifting over the countries - then this wasn't happening yet. He said that the movement of intercessors would also begin. It was hard to understand then, but today we see how prayer is changing its nature.

Many of you have no worship, you have songs, but have no worship, no wells. I visited our place in Tajikistan. The worship was good, they were singing the right songs, but there was no well. Then we just started digging and digging, it was already late, but we kept hitting and hitting and hitting it. It seemed that in the musical sense it was still worse, but we were making our way through into the deep, and the water sprang up. We made it to the well, a spring began to flow, the well opened up, and we began to swim.

It was a different spirit, a different level, it was not singing songs with encouragement and goosebumps - it was the opening of a well. God gave me this grace - to open up this well!

We don't just make a breakthrough in the church services in every place: we must open up the well of eternity in this land. Praise God a well is springing up there, the beloved ones are drinking this water night and day, because the well of Siloam is open there. This doesn't mean there are many musical instruments, it doesn't mean there is good equipment there. This means that there are anointed ones who know what a well is and there is real worship. I see where there is a well, and where there is simply no well, where just praising is happening. They sing songs, there are good musicians, guitarists and keyboardists, but there is no well, there are just songs. The same thing with prayer. There is movement that moves mountains, and there are requests. This is a big difference: where there is no spirit of prayer, but there are requests, those prayers don't change anything in the spiritual world.

That is why we need empowerment. When you receive the

empowerment, you no longer need to do anything. You come empowered and empower others! Do not be deceived: if you think you do something better than the others, then you are empowered. Today it is this way, tomorrow is different. But, if you have the mantle, then there is God's presence. I connect this very strongly with the ability to shake. The Lord says: «I will shake the sea and dry land.» This, of course, is said about us, we have both sea and land. He also says that He will “shake” all the nations. Find where the Lord is shaking the nations, and consider on what basis, why, how, and when He does it.

Find such shakings in the past where the Lord shook His people. Find historical faults, look at a map of celestial earthquakes, find what He is shaking right now. God is surely shaking, there is always vibration, the whole earth is shaking, know this! As the winds are blowing, so there is rhythm of shaking - this is the pulse of the earth, it's breathing and shaking, it's moving, everything on it and in it is gnashing. The earth is hitting with its pulse. Find what is shaking in your people right now. What exactly is shaking? And what will shake, why and on what basis.

“I will shake all the nations!” - this is not about states and countries, this is about peoples and ethnic groups. If we are talking about Russia, I don't say God will shake Russia. He will shake Tatars, He will shake Bashkirs, He will shake shamanistic nations, He will shake the Slavs! He will shake nations, not countries. But you have to get to this, in order to drag Nemrod out of there, to tear down his head, or to resurrect him and launch him unto the cross! Today the Lord is giving us a new shift! “The Desired of all nations will come!” It means, the nations desire Him. Find the way where the nations have already met Him, the way they desire Him. We see this all over, where we visit places. We see Him visiting them. “And the house will be filled with His glory,” - after all these conditions fulfilled glory will come! First, He will shake, first “the heads of the gates shook”, and then “the house was filled with incense”. Before God fills our homes with glory, He will shake us. It

was not without reason that I began with saying that we need to teach our insides to shake, jump and stand through shakings. In the Chinese church brothers and sisters are trained to jump from a height so that even pregnant sisters can escape persecution.

They learn to take off handcuffs, to run fast, etc. They are trained everything there, they are under an oath that they will not betray. Are we ready to enter such a Bible school? When you jump, your whole inside is hit through, it shakes. They say that even the guts reach up to the throat when you hit the ground. But you press in, you stand through, and that's it – you run ahead. You hold the blow again and again: one, two. You fight back, you move on, you withstand blows - blows of destiny, traumas, fallings. You get up again, experience losses, terrible losses, but you keep going. Imagine such a warrior! Here such a warrior comes on a mission. He comes in the land, and the devil knows him, Angels know him, the land and the people recognize him. He has brought the revelation of God! This is what we do on mission! If you don't carry anything like that, people see just you, but there are no Angels around you, there is no appearance – you only say that you are “cool”, sociable, brutal – all this is emptiness. Because only one thing must be said about you: “This is a man of God!” Your level of authority is directly proportional to your intimacy with the Lord. You have as much power as you are close to the Lord. Therefore, today the Lord wants to speak with us specifically. We have not gathered to drink milk here. We have gathered to listen to the Lord! He says that after it all “He will fill the house with glory”, and further: “Silver is Mine and Gold is Mine!” (Haggai 2: 8). Why is the Lord talking about this here? Because this must be said. This is not a mercantile topic. No. This tells us that the provision of our ministry is in His hands. This is a very big break. This is a huge door. How many sermons have just shone out in the air! Think about it!

Is your gold His gold? Do you eat your salary, or is it His gold? Is the silver that is in your hand really given by Him? Or you just

went and earned it with your hands? Are you really connected to His silver and His gold? Is what you do His gold or His silver? Often times the Lord says, “No! This is from a different spring.” We must live by His gold and His silver. We fall into various temptations because we don’t drink from His spring. Therefore, let us return to His gold! May He teach us how to see His gold, how to see His silver. May He teach us to have our ministry independent of finances, so that everything that God tells us to do, we will do and not reject His plan because of money. That’s what it means.

When the Lord speaks to you, you don’t tell Him: “No!” because of money. If the Lord told you to go somewhere, and you have no money, it is not His silver nor His gold, this is your salary or your loan. Therefore, let us return to His silver and His gold. He will serve, He will provide, if we follow His will.

“The glory of the latter temple will be greater than of the former one, and in this place I will give peace,” says the Lord of Hosts (Haggai 2: 9). Today He is shaking, we need to see it. If you don’t see how God is shaking heaven, you will not see God shaking the earth. If you don’t see how He is shaking heaven and earth, you will not see how He is shaking nations. We need to understand how He is shaking heaven. You have to see how He is shaking the earth. We need to know how the Lord is going to shake all the nations. Right now we must see how God is shaking our nation. God is shaking churches. He is shaking His own, He isn’t shaking foreign ones. Foreign ones are not churches at all, they do not interest Him; He is shaking His churches. God is shaking priests, and when God is shaking real ministers, that’s good. He can shake them through illness, through severe pain, through faults. God can shake through personal life, families. God can shake through the loss of authority, through the loss of honor, the loss of good name. God shakes through a loss, loss of loved ones, even through destruction, breakoffs, faults. God is shaking! But He is shaking out in order to bring closer to Himself. And the closer you are to Him, the stronger you must stand.

I think that when the heads of the gates were shaking, the seraphim who were there, weren't shaking. They once had been shaken in order to get closer. Seraphim were standing with their wings lifted up, covering their faces and feet. They stood still, they only exclaimed: "Holy, Holy, Holy is Lord of Hosts!" Everything was shaking, the heads of the gates were shaking, and remember that the gates in heaven aren't made of wood, because there isn't anything dead there, everything is living there, these gates are made up of living beings. Everything was shaking, and the seraphim stood motionless and abode in bliss. This is how nearing to the Lord happens during the transition!

We are being shaken in order to draw near to Him, God is shaking us to bring us closer to Himself, and when we are being shaken, we must go to meet this, this is good.

There are different types of shakings, there are very strong shakings. I call the strongest shaking in our lives an outshaking. Remember how Pinocchio was shaken upside down? What was getting out of him? Mammon's spirit was coming out! The second type of shaking is part-shaking, it's upshaking. There is outshaking, and there is upshaking. You must like this. The Lord is shaking us. Which of us hasn't experienced a part-shaking, which of us hasn't experienced an upshaking? I think that those who know the Lord, who walk close with Him, must understand what we are talking about. This is wonderful.

We must prepare for vibrations, for shakings, for blows. We must learn how to fall, rise up and continue. We must learn how to hold a heavy blow, endure it and continue the journey. We need to learn not to fall with the shaky vestibular apparatus when we are being shaken, and so that our head doesn't get really funny. They spin, shake and even shake up - we must have peace, shalom. We are moving on. The Lord says: «I will shake all the nations.» All nations - who are these? Where are you in the nations? That means you're there with them. He will shake you and me. God is the Shaking One, He is shaking. Glory to our Lord!

# CHANGING PLACE AND ACTIVITY IN MINISTRY

ART 27



Sharing martial arts of the spirit is not a sermon, these are techniques of empowerment for more effective ministry. In a state where the army is small, you have to raise special forces. Where there is no money for super weapons, you need to train special warriors who will be effective in battle. You know that special forces, special detachments, special troupes go for victory out of jealousy. The Spartans had this quality, in the East and in Asia there were specially trained warriors, among Muslims there were such detachments - they were few in number, but had super abilities. For example, the Spartans were known not for their special weapons, but for military power. They were born with the awareness that the destiny of the boy is the destiny of a warrior.

It was a whole ideology of a man being a warrior. Slaves did construction and household care, and being in the army was considered an elite occupation, because a slave isn't interested in fighting, he wants to survive, and the matter of honor for a warrior was victory! This is what the Lord does.

Therefore, a true Spartan was supposed to be a warrior in his mentality since his childhood. Waging wars was considered the highest elite occupation, and therefore death in war was valor and honor. Imagine the mentality of such a man. You meet a man who has been trained warrior since childhood, and everything in him is built up around this. This isn't about him: how to get more blessings, how to have a big wallet, how to eat better with many tables stuffed with meat and put it all then on Instagram. A warrior will never do this, his head is filled with victories and more victories along with the heads of the enemies. Do you understand? This is a completely different mentality!

Slaves are of agriculture, house construction, but warriors are of the Lord. Warriors were famous for their unshakable spirit, that means very powerful physical training and endurance. Imagine Christ having such an army! Therefore, we now don't need the ability to build mega-churches, gathering people who are "hooked" to the blessing, who come and act up, change pastors, because those don't appease them, - we need special units of soldiers, and we ourselves

must be soldiers, officers, and not theoreticians, but warriors on the battlefield. David was constantly in the front of his army, Saul died in the battlefield, Jonathan died in the war. That's the way officers were in those days, this is the way pastors must be today. Look at the modern pastors - these are "overeaten theorists", very many are not even able to walk up the second floor without catching their breath - I'm not talking about illnesses, I'm talking about the spirit that's unable to advance, about the spirit that doesn't want to jump up and change place of dislocation, which is not able to change the place and types of action.

"Calling an eagle from the east, The man who executes My counsel, from a far country. Indeed I have spoken it; I will also bring it to pass. I have purposed it; I will also do it." (Isaiah 46:11).

Why did the Lord have to take an eagle from the east, from a distant country, and bring him in order to fulfill His counsel on another continent, in another country, in another nation? Why did exactly this eagle have to do what God purposed? - Because this eagle had a counsel of God. And I'll say one more reason: because the local eagles didn't have this ability yet. If there were eagles that could execute this counsel, then why would the Lord call the eagle from the east? It was this eagle that had the ability to execute God's counsel. Today the Lord is looking for this kind of eagles that have the ability to empower, that have the ability to bring God's presence, have the ability to change the situation, break the wrong order and bring the right one. I will speak about several qualities of such people. The first thing - we must learn to change types of action. You know that one special agent or a mighty warrior of high-class special detachment demands an investment of millions of dollars.

He is trained at the equator, in the far north, in the south, in the wild jungle, he knows how to move under water, he can withstand blows, he can do this and that, and another thing as well. Instructors invested maximum in him, they worked hard and much with him. This is a superman; serious investments were made into him. He is able to change activities: if needed he can speed up running, he can run a marathon, if needed he can get in a latest car model and be off easily,



if he hijacks an airplane, he does it skillfully. He is able to change activities.

This is not a pastor from a small town, - take him from there to a different place, and he will “get loose”, sad, because there are no forests there, because he had a leadership group there, which cherished him, took care of him, and he was a «kinglet» among his people. Take him to a different place - and he is reckless, worthless, incapable of anything! But a man of God on any continent, in any kind of activity, is “complete, furnished completely unto every good work.” (2 Timothy 3:17). These are the kind of warriors the Lord is seeking today. If speak the Word - he speaks the Word, if preach the Gospel - he preaches the Gospel, heal the sick, cast out demons, raise the dead, shepherd the nations - all that is said, all that is needed - he does that! You may say, “Oh, I have a narrow specialization.” Well, then you need to go through another school.

Today this is the Apostolic mantle. You know that an Apostle - by a primitive example - like a thumb on a hand, touches all fingers. I remember one young man had no big toe. His pace betrayed this fact. It may seem such a little thing - just having no big toe, four remained in the boot, but that's it, the man cannot run, he limps heavily when walking, because he doesn't have one toe.

So the Apostolic thumb is important, it can do everything. Paul wrote of himself that he was a preacher of the Gospel, a teacher of the Gentiles, an evangelist, he was a prophet, he was an Apostle, he was a teacher. All because it was an Apostolic mantle, the ability to do a lot. When we are able to do many things, much bigger than an average Christian is supposed to do, then we are under the Apostolic mantle. What is important to know here?

Even ordinary people say that the best way to rest is to change your activity. You worked hard, spent much time by the computer, or maybe there was a lot of mental stress in the office. And you change the type of your activity. This doesn't mean that you go to sleep, and then you get up - broken and not rested. You can rather go and play some sport. It may seem that you spend even more calories, but you return joyful, your emotional background is light, colorful. You feel

good because you have changed your type of activity. Moving is very good. I inspire you to leave your nest at times, because your smell is there, and this smell is not only in the nest, but wherever you appear. The smell of your nest is in your car, in your office, in your place on the tram.

It is very important when we want to change the type of activity - to make serious transitions, for example, to change the country or even the continent. When you change the continent, you cross the ocean, you see the religion of a people new to you, the layers move, you get into different lands and do different things. For example, you get out of your cozy place where you move easily, into completely different conditions, where you need to manifest Christian character, where you need to humble yourself, because, let's say you are not given the honor that you are used to receiving, and you just stay there and know Christ, you continue to learn as a disciple from the Lord, you remember where the Lord took you out of. Or, the other way, the Lord raises you, starts to promote you where you find yourself at the princes' table, and you don't even know why there are five kinds of forks, how to put them - cross-like or parallel, to show that you have finished the dish. How to sustain the discussion when a pause happens. I usually call leaders to hold account when they are silent, but here - what to do?

Man of God is like Jesus. Jesus was always Jesus. He moved both there and here. I am not telling you to take a class of ethics or aesthetics, I am telling you that this is spirituality, because a spiritual one judges everything. Go into the fear of the Lord, and not into the fear of man.

You go into the fear of the Lord, you go into meekness and move from there. Meek people are the mightiest people. Foolishness will always betray you. As soon as a person opens his mouth, it becomes immediately clear who he is: a foolish man or a wise man. But when the mouth is shut, the Scripture says that even a fool seems wise.

Sometimes we joke that the most important is to have the right face expression. Here the fool is silent, and he does a good thing: he doesn't interfere with anyone who is drawing wisdom. We also

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**1 CORINTHIANS 9:25-26**



need to learn how to put a “cross” in our throat. Suppose we have friends from a persecuted church. If you ever get to them to share food, watch them, don’t rush for the meat. Watch them as they serve you: they will never eat until they feed you. Sometimes I am ashamed of our brothers. We are going to feed our guests, and our brothers overfeed themselves by the table so that the guests don’t have enough, I want to hit them with a spoon on their forehead and say: “Slow down! You’re at home.” You need to feed others, why did you invite them?” And he just goes for “freebe”, doing his best to stuff his own mouth.

Do you see what we’re talking about? We are entering martial arts so that we can be princes, and not slaves and sloppies, because once you fail like this, and you will never be invited anywhere again. You will say: “Brother Roman, well, you’re kind!” - I am kind, but not stupid. So dear ones, here we are joking a little and having fun, but we are talking about very serious things.

This is good food - to change activities, to be able to adjust to other types of labor. It is very important to listen and contemplate during such a time, it is very important to learn, to immediately transfer to the spirit of a disciple. I will be sincere and honest with you: when I go to a completely new place, when I don’t know anything about it, when I feel that destiny is drawing me into a new place, and this is absolutely unknown to me, I’ve never read this in books nor have I studied it – then I immediately switch for the dimension of a disciple.

I always ask brothers not to say that I am a pastor. - What for? If I am received by category, then it’s a sorrow. Therefore, they always call me “brother,” no one in my church calls me “pastor,” because as a pastor I am bad, but as a brother I am good, so it’s fine for me to be just a brother. And those of our friends who “catch it”, they also call me so: “brother Roman”. See how good it is. I’m comfortable with this. I learned these things from certain people, I didn’t come up with this, I simply received this mantle - to keep myself in salvation.

But some brothers immediately identify themselves: “I am a pastor!” - because it’s important for him, he spills out his mentality. Why do you need this? Do you feel better because of it? Let us better listen

to what the Holy Spirit speaks about you. And let's see how God will manifest. Let's see who is pastor here and who is not. When you get the wildfowl with your first shot, why do you need a camouflage suit? Better pretend a lame old man, and if a gang attacks us, we'll deal with them! As a disciple, you go into discipleship and walk as an apprentice, and learn.

Once I came to our ministry in Cambodia. Our sister is carrying it there. She is running, doing everything herself, and the church is growing. I arrived and she says: "We must do this and that!" And so I'm following her with the bags thinking: "What a blessing! What else can I do here? Only carry the bags, that I should not spoil anything.» She is carrying the Apostolic ministry there, and I was walking after her with the bags, because I felt good, realizing that I wouldn't do anything better there. I should just carry the bags and not do any harm.

When you go into a disciple's spirit, you are safe. You can change for any location place. When a disciple, you are learning. Imagine when you say, «I am a teacher.» And you don't know anything. What kind of teacher are you then? This is foolish. And when you are a disciple, you are always like an E-student: "Teach me, I know nothing!" And you are safe.

When we change our location, we change the type of activity, we must immediately enter the dimension of a disciple. Therefore, don't talk about your ranks, do not say anything about your merits. Time will tell, everyone will see.

There are two types of preparing information. Some people who have prophetic ministry prepare for the trip. I know such people. You come with this man, and he knows everything about this place. He hasn't been here, but he studied history, studied the places of fault, studied all and the whole of it. That's very good, I like being with such people.

I get disappointed when brothers have stayed in place for some time, but don't know anything about the land: how many people live in this city, what percentage of Christians, what of Buddhists, what of other religions – they don't know, how many people there

are in the region, how many in the country, how many nations. This is very bad. If I come to your city and visit your country, you should tell me as much as possible. We will ride in a car with you and you should broadcast for hours, because you have studied everything. If you don't study anything, you do not love the people, you are not a specialist.

- The enemy is over there.
- And how many enemies?
- A crowd.
- And how much heavy artillery is there?
- A lot, more than infantry.

That's the kind of talk we should have. If a missionary doesn't know how many people he has in the city, how many people there are in the country, what percentage of Buddhists or shamanists - I know he is not an officer, he is an ordinary soldier, he was appointed wrong, because, firstly, he is loafing, but secondly, he is hopeless, because after so many years he has zero. I understand that this person is not of a strategic mind. Drop me into any place, and I will explore the place I've come to because I've come here to take everything, and not to watch how "nothing is working".

Therefore, explore, this opens the basis for the prophetic ministry. What kind of "titans" were there, what deep breaks occurred in history, what is the biggest bitterness of the people, what events were the grounds for it, what about criminal stuff, what about the side business, what about the dark time spending at nights, where is Satan's den? Show me the length of the dragon: specifically, how many meters, how many heads does he have? It will be clear for me then what to do here, what kind of sword to choose from my arsenal of armor of God!

Therefore, research is very important. In order to change places and activities, we need to be researchers, we must have an explorative mind. I may not know the history in detail, because I am just a guest, but I come to do my work in my gift and leave. If missionaries are not prepared, if I ask them a question, but I don't get an answer, then I am disappointed.

I have to study everything together with them. We're driving in a car and going through "first grade, second quarter". They don't know anything about this, they didn't read anything, all the information is available, but they don't know anything - lazy people, intellectually lazy people. They have nothing to tell, because they are not interested. I understand then that I get on the zero cycle, the missionary has done nothing in this land in the spirit. But I still want to say about the second type of this prophetic ministry.

Another type of missionary is an already experienced type who has maturity, has prophetic walking. When I visit such places, I hope that the people who receive me there have researched everything. I ask them prophetic questions that worry me, and expect them to answer those questions. This is what I move in. You receive information from the Spirit, then you see signs and wonders of heaven and earth that accompany you, they are synchronized with you, superimposed, codes are being unpacked, layering is in process, loading and identification are taking place in both worlds, physical and spiritual. This I've been observing in the last season when I visit places where the Lord sends me. You can never plan it in no way, you get even amazed that you visited this or that place right on some anniversary, on the day of some powerful significant event for this land or people. You simply marvel and rejoice because you understand that synchronization is in process. Plane tickets were bought by the secretary, that is, no one specially set up anything to arrange a miracle for you. The Lord is alive! This is what happens when we move in the prophetic.

So, the preparatory base is a study, a research that goes along with prophetic signs that move under the guidance of the Holy Spirit. We are talking about changing activities in the Holy Spirit. Watching and receiving signs is very important. And it should be corporate, collective participation, that is, you are not walking alone as a lonely prophet. As Amos came with a staff, hitting it in the square and causing out a fountain.

No, in the Body of Christ this is not so at all. There is corporate participation, there are intercessors, there are praying people that are watching you and walking together with you, which "pray you

through” and hold the mantle, who study the situation with you, who wire you messages. Often times I get information about signs not myself, but people give it to me. “Brother Roman, look, now Tashkent has an emblem on it - the Golden Gate is open!” And the day before we had prophesied about them.

Corporate participation releases a more powerful mantle and gives it a much stronger move, because we are not lonely archers, like a lonely ranger, a superman - no, we are moving in teams. Therefore, simply inform others so that you have a prayer covering over you, so that we walk together. When we learn this and do it the same exact way, we will receive a common reward, common spoil - and it makes us all glad.

Of course, we’ve spoken about the prayer support that is needed in these movements. This is a separate topic, I won’t talk about it for long, but when I leave, I always have a prayer shield. I don’t announce the upcoming trip: we live in restless times and therefore I will not speak about my plans ahead of time. If I am going to a place where there is persecution and there are difficulties with Christians, social networks track your movements, where you will stay, and they prepare traps there - one also has to understand this, especially with regard to the Middle East. The ones on the wave understand what I’m talking about.

You don’t reveal your plans to the devil. Jesus forbade talking about Him. But they walked and still spoke it out. Well, «good for them», they couldn’t help it, even with Jesus - they still spoke. This was bad because Jesus had to stop and change the plan. He had to change His itinerary, because the devil was preparing traps.

Therefore, we should not often shout about things, about some projects, especially if they are connected with security and high-level spiritual warfare. We need to have understanding, intercessors must be wise people. There is preparatory intercession, there is accompanying intercession, there is closing intercessions. When brothers say: “Thank God, we are done with all of it!” I told them: “No guys, we still need the plane to land on time at the airport, we want to make it safely home, get in, slam the door behind us and then say:



“That’s it, Lord, I’ve made it back!”

Until this happens, don’t talk. Even rarely do I send photographs from my trips, especially I don’t send them to «networks». Nowadays, even ordinary people are taught not to upload photos from trips - this is a boon for robbers! Therefore, I recommend my brothers on the team, especially those who are moving with me, not to send photographs so that the intercessors pray to the end and keep the tension.

When we get back, slam the doors to our apartments behind us and say: “Lord, here I’ve returned. I thank you for blessing my entrance and exit, now here I am”, only after that you can write to your dear ones, those who are worried that everything has been complete. But even then don’t do it too much, because these are martial arts of the spirit. Which spy would talk this much, tell me? What real special troops member would behave like this? We’ve got to be warriors! A warrior doesn’t follow others’ emotions, he is not a boaster, he brings victories, he brings result.

In our church no one even knows that I am away on another trip. That is, only a few people know. Even if they pray for me in public, they simply thank, without places and names. I give them permission, disappear, and then appear again. I realize how much anger this will cause among charismatics, but charismatics are charismatics, and us is us. I realize how they, with their “Facebook” and “Instagram” will now “fade”, but this doesn’t interest me. I must bring the head of Goliath - that’s my goal. If I come back without the head, then I didn’t make the trip. I have to bring, I have to throw his head at your feet. That is my goal. If this has happened, then Instagram or no Instagram, Facebook or no Facebook - it’s not important anymore. How much applause or cheering we have there - it doesn’t matter, let us just have the head, we will hang it above our gates!

A real warrior doesn’t follow other people’s emotions or praise, he doesn’t demand praise. He is humble, he has control of himself, he doesn’t walk in front of people, he doesn’t demand praise. Therefore, when you are free from these expectations, it will be easier for you. Because sometimes you come to a place, and you hear: «Trrr ....»

- as if the man is telegraphing a message. You ask him: "What are you doing there?" I haven't yet begun to serve, there hasn't been a single service yet, and he already has the whole geographical lay out of our location, and geolocation is on! I say: "What are you doing? Geolocation is on, the whole world is watching us and knows where we are and what we are doing!" Turn off your geolocation and never turn it on unnecessarily.

You must properly consider your location as a missionary. There is Christian world. If you go to a neighboring country where they speak your language and profess Christianity, this is a near action. If you go to places where they speak your language, but practice other religions, this is a more distant situation, and the farthest is to go to countries with an unknown language, different culture and other religions. Therefore, when we change places, we must understand what a "universal soldier" is. If we have this whole diamond within us, it begins to shine with new faces in a new place, because everything you do there is only due to the abilities that are in you, as it is written: "our sufficiency is from God" (2 Corinthians 3: 5). That is why our Gospel works both among Buddhists and Muslims, and Hindus, and Judaists, and shamanistic nations, and among "dead" Christians, it also works, because it is a universal Gospel. We don't study Islam, we don't research thoroughly Buddhism and all the latest types of shamanism - we study Christ and the supernatural work of the Holy Spirit. When we move in the supernatural, Christ begins to bring the Gentiles in obedience to faith. Therefore, we must learn this ability to release God's will and God's glory.

When we move into the world of other religions, we must learn the voice of the native land, native people. We have to understand that Jesus comes as a native national. I am gladdened to see this! Recently, we were in a partnership meeting where indigenous nations gathered. I have such a bright picture! I was persuading them for several hours that Jesus was the pure representative of their people, and when I managed to prove that Jesus was theirs, and they were the very first people on the whole earth and there was no other people "more first", when it became possible to convince them, they

began coming up to me after the sermon, tap me on the shoulder and say “well done”.

I can say the same thing in a different nation, but you must have a revelation about it. Jesus comes to these nations, and we must hear Him there. We must meet Jesus in these lands, we must hear the voice of this nation, see the Bride of Christ, the church of the Lord Jesus. We met one sister in Asia. She is saying in Korean: “Udege!” I ask her: “What is it about Udege?” She continues naming the village: “Krasny Yar!” We are sitting with her in Central Asia at the table in a restaurant!!! She says: «There is an artist there, Dunkai, I am praying for him.» I say: “They made ten holes with a knife in the tires of our car when we came to this man. Exactly in his garden!”

This sister, who has never been to that place, never new anything about this people, sitting in Asia, receives accurate revelations and prays for them! She shared that no one in her country wants this, she revealed it to people, but they would not understand her. And there we met with her! And we need it so much!!! Can you imagine, how a person can make such a transition in the spirit! This is the way it happens. And she “prays through” these people, their names are revealed to her. I was shocked, I took her hands, we shook hands, sat down again, then released information again, jumped up again and greeted each other again, sat down again, and so we did several times, because it was a dance of spirit. She is a true prophet.

We move from place to place and are not afraid, because the Gospel works everywhere. Paul said: “Through Him we have received grace and apostleship for obedience to the faith among all nations for His name” (Romans 1: 5). Therefore, we need to hear the voice of the native land, native people, need to see the revelation of the native Christ and see the clothes of the native Bride of Jesus. Clothing of the Bride is the culture of the church of the given nation. And we must come to them as their own people. We don't come with handouts, like masters. If there is a beggar sitting before me, and I come up and give down to him from above, I humiliate him. But when I sit down and give him at the level of his eyes or lower, I show that I serve him. And when he takes it from my hands, he does me a favor. Realize, there

is a big difference: whether he takes it from me and does me a favor, and I am blessed by him taking it from me, or I throw it down from above, losing my reward in heaven.

This is the way to give grace to the nations! But when we come as Russian masters - we come to a “dark nation” and begin to command them - then our success is a temporary phenomenon. The time will come when you reach a standstill, curiosity will hold them for a little while, but when your novelty ceases, they will see your empty bag and leave. This is a temporary success if you are serving from above. Therefore, we must bring them to leadership over their own people and leave. We must step back so that they may govern their own people, not us. Therefore, Jesus is a native national, and the people must be brought to Him.

Of course, we must find the song of the native people, we must release their culture, and release their instruments. Listen to their language as they pray in their own language, let them speak to God in their own language! Let them sing their own songs, not our melodies in their language. Let them sing their tunes in their own language! Let them speak with each other about the Gospel in their own language, let them preach in their own language.

I liked it when we were in one of our places in Asia, in Cambodia, the way a native man preached the Word. He, a simple man who does people transporting in wheel carts, was standing at the pulpit, and I was enjoying it. I watched the locals look at him carefully. They were sitting and listening to their own man, whom we baptized. I baptized him right from the boat. All we did was just bring him to Christ and baptize, and there he was preaching from the pulpit, and his theme was that Jesus would be back soon! I was just sitting and enjoying. Their language is so funny, but he kept speaking and speaking. He was saying that Jesus would return soon, so one must stay awake, one must live in holiness. I thought: “Lord, that’s it. I’ve lived my life on this planet for good reason, because this is beauty, the native people speak about You in their own language.”

Let the nations speak sermons in their own language, let your language not sound. You decrease, stop being a commander, stop

being a boss, a captain. Let us give you a captain's cap and you'll walk around as a pastor. Step back into the shade, so that they may rise, so that they move, so that they are released! Raise them up, then we will do our job honestly. This is called honest work. We've talked about the ability to change the type of activity and land. These are martial arts of the spirit, not everyone can do that. This eagle from the east, he goes and does the work that local eagles cannot do. This is his ability - to change the types and places of action.



# THE ART OF WORD PRAISE

ART 20



The Word and the power, Spirit and Word. The spirit contains all the faith, and the words contain information. I want to speak about the art of word praise. Many of you must remember such a school course «Native speech». What did they teach us there? – They taught us to speak correctly, build sentences, select words, listen, not to interrupt, answer to the point. It was a course for elementary school. And we as children of God need to learn the language, the course of native speech. I would call this course “Heavenly Speech.” We’ve learned to speak with God, to pronounce such words as “Father”, “Jesus”, “Lord”, learned to pray in tongues when the Lord baptized us with the Holy Spirit.

Now we must learn the heavenly speech, we should start this course as early as possible. If a person hasn’t studied native speech at a very early age, he will speak incorrectly by the time of high school. You may notice that the man, who doesn’t know the language makes wrong use of suffixes, adjectives, gender, plural or singular. You understand that he is illiterate. You can understand, when such a thing happens with a foreigner, but when it is our native language, and we speak this way, it is not normal.

As citizens of heaven we should speak heavenly language very well. This is called word praise. Your prayer will say a lot about you. A spiritual person will say after your speech what kind of relationship with the Lord you have. He will listen to your prayers and say about the strength of your relationship with the Father, about the strength of your spirit.

Therefore, it is very important how we move in the art of word praise, if we do word praise at all. Among the spiritual weapons there is the sword of word praise. If we take a look at our personal sword of word praise, we’ll see that some have just a penknife, others have a plastic one, third ones have wooden, and some have none, because they aren’t able to give word praise at all. For example, I’ll ask my brother to give word praise for five minutes. - If he were able to give word praise for 20 minutes! Word praise isn’t endless repetition: “Glory, glory, hallelujah, glory, glory, hallelujah!” This means that the person praying takes up his sword of word praise, raises it up and

holds that bar for as long as it is necessary, because it has giant wings of prayer.

I am teaching you martial arts of the spirit, and not average Christianity when one prays in order not to go to hell. How long will you keep on word praise not to repeat yourself? How rich is your vocabulary in the art of native speech of heaven? An illiterate person has a weak vocabulary, some people even have swear words slip, “vermin” words. He thinks for a long time and can’t pick up words, because he doesn’t have any. You operate only with the words that are in your head, you have no other words. If you are not filled with the Word of God, you don’t have it, you can’t pray with the Word, because in order to operate the Scriptures, you have to have them within you. You won’t be able to speak words that you don’t have: an illiterate person has a weak vocabulary, he is bad at expressing his thought. He cannot keep his speech. Thinking is one thing, and expressing that thought is another. This is an oratory art - to present your thought in such a way that it is also convincing.

Do not think that the topic of word praise is something secondary! These are priority things. We need a vocabulary in order to be skillful in the art of native, heavenly speech. We must be filled with word praise, we must be filled with God’s Word. If these things are absent in your arsenal, you will pray primitively. Look at the vocabulary of word praise Nebuchadnezzar had even in the idolatry art. We need to learn, because he glorified the One Who lives forever - that is the Name he gave to the God of Daniel. In fact, this Name is “I am,” as the Lord even called Himself. This is very important. Nebuchadnezzar was not an ordinary man, he was very literate man, and he praised his gods with dignity. What kind of glory and word praise then, is the King of kings and the God of gods worthy? - The greatest!

Once we had a revelation, it came to us in 2018. Here is the Word: “A man of God is standing before brothers and sisters holding the Bible and says: “Proclaim Psalm 150!” This Psalm has the following words: “Praise the LORD! Praise God in His sanctuary;

Praise Him in His mighty firmament! Praise Him for His mighty acts;



Praise Him according to His excellent greatness! Praise Him with the sound of the trumpet; Praise Him with the lute and harp! Praise Him with the timbrel and dance; Praise Him with stringed instruments and flutes! Praise Him with loud cymbals; Praise Him with clashing cymbals! Let everything that has breath praise the LORD. Praise the LORD!”(Psalm 150:1-6). Many of us cannot even interpret this psalm. What is this “Praise God in His sanctuary?” “Brother Roman, but what is the difference: “in the sanctuary”or “according to His excellent greatness?” “Brother Roman, what’s the difference: “in His mighty firmament”or “for His mighty acts?” We lack the strength to even see the difference. We just swallow it all together, as one sound passing by, we are far from the prophetic. Therefore, the Lord wants to teach us the art of praise! May there be double-edged swords in our mouths, swords of word praise!

I’d like to wish you to change your prayer so that it truly contains a deserving word praise. Do you know why? For one reason only: because God deserves the best! Consider your prayer: how much word praise do you have? How much of your prayer do you give for word praise? I think you’ve watched how the wise pray: they take different places of Scripture, word praise starting with the prophets to Apostle Paul. When Paul touched the Name of God, he first of all praised Him.

Look at the North Koreans: when they speak about their leader, they immediately put their hand to their heart and speak of him, using epithets and laudatory adjectives. Why? - Because they respect him. We sometimes speak of God with far less reverence than the Gentiles. “We just have intimate relationship, Brother Roman!” - No, these are bad manners, you just haven’t mastered the culture of native speech. When Paul said “God,” he immediately added: “May His Name be blessed.” When Muslims speak of Allah or their prophet Muhammad, they immediately add: «May his name be blessed forever.» They immediately bless him, they never pronounce the name without blessing, they are taught this way. But Christians, sadly, aren’t. If we put on the armor that we are listening about, we will have much more colors in Christianity, more emotional happiness, greater level

of anointing and presence of joy, our life will become much brighter, because word praise will be present in it!

Learn to give word praise in every prayer. Before you start asking for something, first have the ethics of entering - "enter into His courts with praise, and into His gates with thanksgiving." Do not enter without praise; do not enter without thanksgiving. Enter to the Lord only after you have praised Him! This is a powerful weapon that we are talking about. This is the Kingdom culture. When you master this art, just imagine how you will change, what a noble person you will become.

The Queen of England, keeping faithful to the tradition of the throne, still gives ranks to her subjects: this is a "social elevator", by one decision of hers she grants a title to an ordinary person, transferring him into a new status: "sir" or "knight". An ordinary man can become a knight! The queen touches his right shoulder with the sword, and he receives the anointing to be the "knight" of the queen. She has that kind of power, this is called the empowerment of the royal throne. But those people must first go through the instruction on etiquette prior to their appearing before the Queen. They are supposed to know how to bow, how to keep lower than the queen, how to take or kiss her hand, how to kneel. They will not approach the queen if they don't promise to fulfill the etiquette requirements. If this still happens, this may be their last time at the Queen's reception. Please don't say these are little things! This is royal culture. It is very important. I want to say that in heaven this is also very important if we want to live in heaven, as it is written, not just saved, not just given mercy, not just washed.

They washed the baby, and there he is washed and clean. Mom and Dad put him on a stool. Good boy, but you cannot say that he is a good or influential person, he is simply a washed baby. Mom loves him, but we are not talking about this, we are talking about chivalry, we are saying that we need to be the Knights of the Order of Jesus. We are talking about those who dwell in heaven. It is said in the Scripture: "Rejoice, O heaven and those who dwell in them!" (Revelation 12:12). Those who don't practice the Heavenly Kingdom

culture don't dwell in heaven! That is what we are talking about. Therefore, I want to inspire you - to take it for yourself once and for all: never to come to God without word praise, even if we have a very important "begging" in your pack. Do you need it so badly that even the «throat is dried out»? - Do not begin your speech without word praise! You say: "What are these complications?" - My God is Such! Angels don't come to Him differently; neither do Apostles and prophets. That is a way to come for "poor students", infants and carnal ones.

When we commit prayer, know that it is like recording opera singers at the conservatory. The commission says: "Please, sing!" But they also watch your gait, poise, posture of the head. The evaluation even includes clothes, what style the singer has kept. And only then they evaluate the voice and the opera piece he chose, his performance, what language he sang - Italian, German, how pure it was. If he doesn't stay in tune, it will not work, even if his voice is good, but his accent is really bad. Therefore, a comprehensive assessment is given.

It all starts with prayer, how we come to the Lord, with what heart, whether there is big shalom in it, whether we are ready to appear before Him or not. Therefore, enter His gates with thanksgiving, and into the courtyards with word praise. That is, before you enter in, you need to prepare yourself so that you have what to give. The Lord gave us this revelation. It wasn't for nothing that I read Psalm 150. The Lord gave it to us to learn. I will ask you: "What is the difference between "in the sanctuary" and "according to His excellent greatness"? What is the difference «with the timbrel» or «on with loud cymbals»? And what is the difference "with loud cymbals" or "with clashing cymbals"? What are these - empty words? No, these are important things! The Lord reveals to us: "Praise the Holy One. Praise God in His sanctuary!" That is, praise His holiness. Sing and praise His holiness. Seraphim say: "Holy, holy, holy is the Lord of hosts!" They are praising His holiness.

"Praise Him in His mighty firmament!" As the prophets say, "great is the company of those who proclaim the Word," - everyone worships the Lord in the same manner. Everyone proclaims: "God is my rock!"

Everyone shows obedience to God's Word, because the Holy Spirit is one.

"Praise Him for His works!" - that is, for His mighty acts, according to the excellence of His greatness. Today we praise Him according to His mighty Word. But if the Word is not revealed, how will you praise? "Praise God, to You, Jesus, hallelujah, hallelujah, amen!" You won't hold it even for twenty seconds. But I "switched on the emotion" and spoke it out, this is not word praise - this is a penknife, a wooden knife. Brothers and sisters, if this makes you mad you need to get set free from demons, because it is the culture of heaven. And if you feel like an ignoramus and a poor student, that's good. Recognize this and begin studying like an excellent student. We need to humble ourselves in what the Lord calls us to.

"Praise according to the excellence of His greatness!" This means praising for a long time. This assignment is for a few hours, you need to release praise. You can do a whole concert in the spirit, a whole night of worship, in order to fulfill this psalm, to "praise through" every point. This is soaking for several hours. "With loud instruments", "with trumpet sounds", "with lute and harp", "with string instruments and flute" - this means that all kinds of instruments should be used in praise; "With timbral and dance", we are to dance, "with loud cymbals" - this praise should be loud! All of this makes up proper and worthy praise to the Lord. "Let everything that has breath praise the Lord," which means you must praise with the breath of your spirit. We must praise Him with breath and singing. Sing to Him, praise Him with the spirit! You know how the prophets praised the Lord. Even the most tearful ones, like Jeremiah, praised a lot. Read any book in the Bible, there will be praise, the prophets all praised, the Apostles in heaven praise, and the saints must praise. I wish all of us to sharpen our sword, make it strong. "Let there be swords of praise in their mouth," that is, those will be powerful swords of praise. If we begin to praise taking turns in this perspective, we can praise endlessly. We should start using all our intellect and our spiritual vocabulary in order to release the semantic load in word praise, so that there is sense in it, and not just a set of "hallelujah type of words", do you understand?

There is a “halleluja” syndrome: just speaking out a bunch of words like lyrics in charismatic songs: “Glory”, “Hallelujah”, “I sing to you”, “I worship you”, “I will raise my hands to you”! And you think: “What was that? Where is the unfolding of the thought? It’s even hard to remember, without music it’s impossible to repeat at all, because there is no sense!” But when you use the semantic load: you praise Him for certain things, and like Nebuchadnezzar, you give wonderful word praise, then a completely logical thread can be traced in your praise. We should learn word praise from the prophets, and I give you a task: study the Bible from the perspective of word praise. How did the prophets praise? How did the Apostles praise? How did the saints praise? We need to learn wielding different kinds of swords. Look at the different swords of praise, draw out this arsenal, work their praises through inside yourself, exercise praying with their word praises. Research the language of the worshipers, so that you can stretch your tongue “cartilages”, to warm up the curves in your brains, to learn to give word praise like saints, prophets and Apostles. We have to see what kind of sword we have, what material it is made of. I wish you to find your own weapon, and I empower you with this art - word praise.

We will give word praises, let the word praise flow, so that the forest of spears shining in the sun rises above our camp. Spears are our petitions, but swords are word praise. Swords are higher in significance in the spiritual world, and in their aggressiveness in spiritual warfare they are stronger. Therefore, we will raise the swords of word praise from our lips. Let us pray to the Lord that the radiance of swords may proceed from this place. Quote Scripture, quote the way the prophets quoted, quote the way the Apostles prayed and praised, and don’t ask endlessly, but praise Him, give Him glory, bless His Name!

# AGGRESSIVE GIVING

ART 29



“And I will shake all nations, and the desire of all nations shall come: and I will fill this house with glory, saith the LORD of hosts. The silver is mine, and the gold is mine, saith the LORD of hosts. The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts.”(Haggai 2: 7-9).

All the silver and all the gold that you have is not yours, but His! All your money that is in your wallet, your real estate that you have, is not yours, but His. And if they are not yours, but His, then they are not yours, but His! It changes everything. If I have a thing and know that it's not mine, then this changes my attitude to it. But when I know that this isn't mine, but I make it as if it is mine, then I steal, I am a thief. The Scripture says, “You have robbed me!” - says the Lord. “Wherein have we robbed you?” - “In tithes and offerings” (Malachi 3: 8).

Tithe and offerings show that this is not yours, it is temporary. The Lord gave, and the Lord has taken away. Job could say such words, he knew that the Lord is the One who gives, and He is also the One who takes away. When you tithe, you show that you agree that this is not yours, but His. Each time you receive a profit and tithe, you show that you humble yourself, you demonstrate that this isn't yours, but His. And when I don't tithe, I show that I've stolen. The Lord wants to make a shift in the layers of life, to take us up to a new cycle of living standard in the new season. You know, much depends on the living standard, practically everything: the circle of your fellows, friends, the level of your development or degradation, your emotional level, psychological condition.

Because if you have nothing to eat, or you eat sparingly, then gradually it will affect your health. You communicate with people of about the same level, you have fitting clothes, living place, etc. You know how important a place in society is. But many people who come to Christ are not concerned about raising their level. Today this season is a season of paradigm shift in this perspective as well. If you don't take advantage of the given opportunities and keys in order to move to another level now, it is unlikely that you can do it later.

Some people – I am talking about men, I am not talking about women – who are in a sober mind, are physically healthy, don't even think about improving their living standard. They simply never dared to enter there. But how much easier it would be for them to move if they were more equipped! Their world would move broader. I'm not talking about a car now, but about many other things that make life easier and cause us to progress further.

But for this you have to cross your taboo, for this you have to get out of the place where you are now. Any successful person, whether a businessman or a scientist, knows that he has to take risks. People who don't take risks are unlikely to be successful: they must learn to take risks. People who don't take risks, at the end of their lives, when the retirement age comes, they practically live out their lives, they are unlikely moving or developing something.

Today I'm talking not only about offerings, I'm talking about the mentality of giving as a martial art of the spirit. Some people are not ready to have wealth, they are not ready to have prosperity, they are not even ready to rise above the average level of their life, because there must be correspondance.

Once I had a man take the driving wheel in my car and said: "Drive some so that you feel what kind of car it is." And he immediately "hit" it, because this was not his level. He immediately ripped something off, stained it, tore it apart, scraped it. Because he needs another car that matches his level, which he can hit, scrape and make dirty. Do you understand? There is no correspondance. Therefore, I give my car only to some people, because I know that their head matches my thinking. Forgive me, this isn't mercantilism. I just learned understanding people: who corresponds what. Such familiarity - "Let's all eat together from one pot!"- isn't God's principle. God doesn't do that. God says: "For whoever has, to him more will be given; and whoever does not have, even what he seems to have will be taken from him."(Luke 8:18).

Imagine that the Lord wants to release a large sum of finance or some blessing on you, but if you have a slave's spirit, you will immediately want to spend it: "How can I spend this lot of money,



Lord help! Give me three ideas on how I can spend it as soon as possible so that I sleep peacefully!" And then you will again stay penniless. An enterprising person will immediately think how to multiply, and not spend. This is the difference between people of slavery and people of freedom.

If you are given much strength and authority, you should not immediately spend them, you will use them for the deliverance and prosperity of others. There is ungodly business: the man gets rich, but makes children slaves. When business is in its beginning, everyone a lot, but then, when the profit begins to grow, the master is supposed to distribute it among the slaves, so that this profit is common, so that everyone can feel they prosper - then they will be loyal. But if slaves continue to work with the same effort, and only one person thrives: this is ungodly business, God will not bless such a steward. You see, a spiritual man can judge all things, yet he himself is judged by no one, because he has thoughts from the Lord. I want to prophesy to the whole brethren and the Body of Christ that the time is coming for the shift of our societies, and we can cross our limitations. I am not saying that we all should take the path of idolatry and enrichment, be mercantile people, and seek profit in all things. There is such a peculiarity in the western church that a speaker may not go where he isn't going to get profit. God calls us to a different thing - to disperse. But we are talking about strengthening our base.

Today correspondence of things is essential: how we spend and how we gain. We must learn not only spending. When a man only spends, he gets into debt. He is used to spending, he doesn't know how to gain. That is why he constantly keeps borrowing. He doesn't know how to gain and has learned only spending. There must be correspondence between gainings and expenses. When you gain, you correspond to the former and even raise your living standard. Your living standard should be as high as you gain.

When you gain at a certain level and maintain it, then you can increase your expenses level. But if you increase your expenses while you don't gain anything, you get into debt. This debt hangs over you like a sword of Damocles. Therefore, today God, the loving Father,

doesn't give it to many, because they don't correspond to the giving. We must break the old image of "kindergarten" Christianity, which has no influence. I once spoke on what a strong church is. I asked, which church is strong? Big? - No. Rich? - No. Which one then? - Influential.

Influence is not always money, but this element is included in the sphere of influence. That is why to many wealth is not given, prosperity is not given, because it will destroy them. I watched how many people who came to the Lord with nothing were cleansed, delivered, then began to work, received something, married sisters, beautiful and smart women – and "flew away": suddenly some dishonest business appeared, or even ordinary job that consumed them so much that people were carried away. Why? Because they cost that much.

Each person, as someone said, costs something. But we are purchased by the precious price of the Blood of the Son of God. The example of the prodigal son shows us that. The wastefulness of the prodigal son is wrong; he took the inheritance from his father and squandered it, he knew how to spend, but he didn't know how to gain. He could have returned after five years as a rich man from Europe, he could have returned to the Middle East with caravans of camels full of silk, gold and gem stones, but he pulled in a beggar, smelly, broken and cracked, because all he did was only spent. That is why the Lord doesn't give these resources to some of us: we are only spending.

But on the other hand, the older son stayed with his father, but he was waiting for his death, he was stingy, he was getting rich into himself, he looked, he watched his father grow old, and when his younger brother returned, he rebuked his father that he accepted him, he even calculated how much the calf's meat was, which his father ordered to slay on the occasion of the prodigal son's returning, and compared it with himself. This is the other side - the negative one - of unrighteous prosperity.

There are three types of gaining silver and gold. I want us to accept these three ways as Apostolic empowerment. The first type of gain

is to earn. God said to Adam he would earn: "In the sweat of your face you shall eat bread till you return to the ground, for out of it you were taken; for dust you are, and to dust you shall return" (Genesis 3:19). This is a righteous way of making money. Eve was told she would give birth with pain: "To the woman He said: "I will greatly multiply your sorrow and your conception; In pain you shall bring forth children; your desire shall be for your husband, and he shall rule over you."(Genesis 3:16). All women know this, until now this word is being fulfilled until Christ returns and gives new bodies.

It will be this way with all men: they must earn bread "in the sweat of their faces". The Apostles didn't cancel this, different denominations cancel it today, but the Apostles didn't cancel it. Paul wrote: "For even when we were with you, we commanded you this: If anyone will not work, neither shall he eat" (2 Thessalonians 3:10). The Apostles also declared that whoever is a busybody and does nothing should be noted. Therefore, earning is the most righteous way that we can multiply "silver and gold". It is also written to all believers that we must work: "Let him who stole steal no longer, but rather let him labor, working with his hands what is good, that he may have something to give him who has need." (Ephesians 4:28 "). Adam earned. This isn't canceled; it continues to work. The second way is business. Business, trade relations - this is a whole art of how you can multiply a fortune. You are no longer just working for someone, but you are using the right paths, mechanisms, technologies to increase gold and silver. But always remember that silver and gold are His. When He gives you success, remember that it is His, because as He gave, He can also take. By giving, by offering, you demonstrate, you testify that all of yours belongs to the Lord!

"Then Solomon determined to build a temple for the name of the LORD, and a royal house for himself. Solomon selected seventy thousand men to bear burdens, eighty thousand to quarry stone in the mountains, and three thousand six hundred to oversee them. Then Solomon sent to Hiram king of Tyre, saying: As you have dealt with David my father, and sent him cedars to build himself a house to dwell in, so deal with me. Behold, I am building a temple for the

name of the LORD my God, to dedicate it to Him, to burn before Him sweet incense, for the continual showbread, for the burnt offerings morning and evening, on the Sabbaths, on the New Moons, and on the set feasts of the LORD our God. This is an ordinance forever to Israel. And the temple which I build will be great, for our God is greater than all gods. But who is able to build Him a temple, since heaven and the heaven of heavens cannot contain Him? Who am I then, that I should build Him a temple, except to burn sacrifice before Him?"(2 Chronicles 2: 1-6).

Solomon saw that he was not able to make the beautiful house of the Lord on his own. He will not be able to do this for several reasons: firstly, he doesn't have skilled craftsmen, and secondly, he doesn't have those who can lead and manage the work of the craftsmen who would work on the stone, cedar, who would be building this house. Only Hiram had such masters. Solomon realized that he would not have the strength if he didn't join the efforts in this business and wrote a letter to Hiram, reminding him of the blessing of doing business with him, and also asking him to send wise artists who could be in charge of all the workers of Solomon : "Also send me cedar and cypress and alnum logs from Lebanon, for I know that your servants have skill to cut timber in Lebanon; and indeed my servants will be with your servants, to prepare timber for me in abundance, for the temple which I am about to build shall be great and wonderful. And indeed I will give to your servants, the woodsmen who cut timber, twenty thousand kors of ground wheat, twenty thousand kors of barley, twenty thousand baths of wine, and twenty thousand baths of oil."(2 Chronicles 2: 8-10 )

Solomon discusses even the quality of food with Hiram in this letter. This is a business relationship! Solomon was not able to build the temple alone. Hiram was a co-worker in business, it was, I think, a billions matter, it was a huge investment. They made a contract, and business strengthened their purpose and cause. I know that then Solomon gave several cities to Hiram, and Hiram didn't like them, he was upset, but didn't break his relations. But still he didn't want to do business with Solomon anymore.

Several cities - this was also a payment, but the contract was already unwanted.

Listen carefully: the second type of increase in silver and gold is business. God's people must be able to do this in order to increase their level of freedom, their level in ministry. Because when God gives you more finances, He gives you more freedom, not so that you give your strength into places where there is little profit, but allows you to be more in control, so that there is more time for worship, for serving the Lord, so that you can sow and offer more. But when you grow rich into yourself, you steal from God and fall, because your spiritual life dries up and gets poor. God doesn't want this. That is why God doesn't give to some of us - because they are not faithful in their spirit.

The third type is when God simply blesses. We all, as Christians, love this third type of gaining. Why should you work if you can hope for a blessing? Why do you need sweat when God already blesses? This third way is also blessed if denominations don't distort it. So Ezra began rebuilding the House under Cyrus, the king of Persia. This was not the house that King Solomon built, but the next one. After the Babylonian captivity, the House was ruined, and it had to be restored. And again we are talking about an incredibly complex, difficult project. And Ezra is a scribe, he is just a Bible teacher, but he releases the flow of finance. Ezra receives a letter: "Thus says Cyrus king of Persia: All the kingdoms of the earth the LORD God of heaven has given me. And He has commanded me to build Him a house at Jerusalem which is in Judah. Who is among you of all His people? May his God be with him, and let him go up to Jerusalem which is in Judah, and build the house of the LORD God of Israel (He is God), which is in Jerusalem. And whoever is left in any place where he dwells, let the men of his place help him with silver and gold, with goods and livestock, besides the freewill offerings for the house of God which is in Jerusalem."(Ezra 1: 2-4 )

This is no longer a business project, no begging, only the praying people of God among the ruins. Imagine, such a decree came out into the city from the king! Even the neighbors offered for Israel: the Lord

can stir up the spirit and bless through other people. It may be that God is stirring up someone to offer more. We must learn to hear the voice of God on this subject, we must broaden our limits to cross the taboo under which we are. This is a serious conversation, we need to think about it. “King Cyrus also brought out the articles of the house of the LORD, which Nebuchadnezzar had taken from Jerusalem and put in the temple of his gods; and Cyrus king of Persia brought them out by the hand of Mithredath the treasurer, and counted them out to Sheshbazzar the prince of Judah. This is the number of them: thirty gold platters, one thousand silver platters, twenty-nine knives, thirty gold basins, four hundred and ten silver basins of a similar kind, and one thousand other articles. All the articles of gold and silver were five thousand four hundred. All these Sheshbazzar took with the captives who were brought from Babylon to Jerusalem.”(Ezra 1: 7-11). So the Lord arranged everything for the House of God to be set up. This is God’s blessing.

The ministry of finance in your local church, in the brethren, is a spiritual kind of ministry, not carnal. When you receive your salary and think not of God, of giving - that is the condition of your spirit. I’m sure your prayer is the same way. When you receive a profit in your church from what God gives you, and you don’t separate anything to God for various reasons that are known to you alone, you show that this is not valuable to you. If God Himself is not a value to you, then you don’t obey God’s Word either, which says that you must give Him all the tithes and bring all the offerings to the “storehouse”.

When we sow in our church, we serve with our finances in the local church, in the brethren, we demonstrate our obedience to the Word of God. First of all, this is a sign. Angels are watching you as you separate what you give, they see that for you this is obedience to the Word. Secondly, you are a good member of the family you are in. Imagine you live in an apartment, eat, sleep, but you don’t bring anything to your family. We must be kind people. If you don’t invest, everyone will look at you askance, because they understand that you are either a cunning or worthless person. We must be good members of our family! Thirdly, you show that you take part in the work and

ministry of the church where it is bearing fruit to God. Everything that the church is doing in different nations and ministries, in all and every place, we support and demonstrate that we also take part in this fruit and also have part in the reward. Just think, your church is serving, nations, drug addicts, harlots are getting saved - but you are not involved in this work. What reward will you receive in heaven? You ate everything yourself, you spent everything on yourself and your needs. Another one is a housewife, who is overlaid with children, pans and pots, but she's been serving the Lord all the time, praying, being faithful in everything, offering what she had - she shares the reward of the laboring church, along with all of the brethren. This teaching also applies to churches. Our local churches should give tithes of tithes to the mother church, because doing so they show their integrity, they show that they are sowing into the mother church, because it does a lot of work that applies to the whole brethren.

Steps to be taken - we need to start sowing belligerently. If we are accustomed to disorder, accustomed to slovenliness and just dirt, uncleanliness, we need to cross this line and become cleanly in giving and offering, and sow regularly. The next step is to spend right. If we spend only on ourselves and invest in ourselves, then we can block the channel of God. One more thing is to spend on works of mercy. If we don't have any works of mercy - you simply received your salary and gave tithe, - this is still probably not a glorious way. We must have charity in our lives when we give mercy out of our cup. It is written: "Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world." (James 1:27). Tithing to church is not enough; you yourself must be led by the Holy Spirit to sow into works of mercy.

You know, someone said that giving money is the easiest. One person was once thanked for the offering. He replied: "It's easy for me to give money. It's no big thing - you give your tithe, and that's all. Pray for me because I'm a loafer. I give tithe because I have everything, but I do nothing more, and this is bad, because we must be God's people." We must give offerings, take part in the lives of saints, realize that we have brothers and sisters around us, so we've

got to be careful, sensitive to the saints we see around us. It is written that we should help everyone, and “especially those of the household of faith” (Galatians 6:10).

We move further in this art. Sowing is multiplication. When we begin to give more, maybe even tearing off from ourselves, it multiplies. Some people have nothing at all, they have nothing to give. And how can we continue like this? How will you get married? How will you build up your life? Five, ten, twenty years will pass, and you remain all the same way - like an idler. You say: “Well, I serve in the rehab center!” Good for you, but look at yourself: how you spend your free time. If you live according to flesh, then your ministry is not a ministry, because the Lord knows your heart. You are wasting your life, but you can invest this time into your future, which you begin to build in advance, as a foundation.

We must be people of destiny, and not be constantly running around doing apartment repairs for someone. I’m not talking about the priesthood right now. Priests are those who are married to the church. But I’m talking about those who are a “nothing” both in the church and a “nothing” in the world. We must be people who are successful in God! Therefore, multiplication of sowing is what the Lord expects from us. When we come to the point of faithfulness even in small things, we become the doors for God’s river, for God’s flows of gold and silver. I remember how one bishop (I was still in the Bible school where the prisoners of Christ were teaching) told what the Lord revealed to him prior to his bishopric. Christ appeared to him and gave three commandments. One commandment was that he always should find a loophole for mercy when he judged the people; that he should always try to show mercy, if there was a way to show mercy. I don’t remember the third one, but I remember the second one. The Lord said: “I will send flows through you, if nothing sticks to your hands, then these flows will not stop. If something starts to stick, then the flows will stop. Watch that nothing sticks, so that everything goes through.” It was powerful.

Indeed, the way God was using him then was powerful. The brothers raised the Bible school and worked across the entire network of the



former Soviet Union. Those were very huge finances, they had to deal with huge numbers, but the brothers remained faithful. I think this also applies to what we control. We can control a small, narrow river, but a dirty one, it can be muddy. A river can be wider, it can be a canal, but there must be cleanliness in our life. Remember what God said: “The gold is Mine, the silver is Mine,” and return to God that which belongs to Him!

We must give offering. I understand that everything is calculated with you, I understand that you have debts, but you can refuse food, for one day, for two days. You can take a leap of faith to trust God. When you give the tenth and offerings, you do very important things. You show that it is His, and not yours, and you sanctify the remaining percentage, it becomes holy. If you don't give an offering out of your income, it is not holy with you, but if you separate the tenth part and offerings from it, it means that the rest is holy, because God took a part from there.

We all want to work less and earn more. Some of you have an occupation, but you work for an ungodly job, you are even ashamed to tell what you do. You are there simply because you are paid money and you work less. You excuse yourself: «I am like everyone else.» Naturally, you don't work according to your education, you are not interested in higher education, you are interested in money. You abandoned your profession and are doing shameful job. Doubtful business. We can seriously pray, what the Lord actually called us for. Apostolic doctrine never holds the “status quo”, it pushes the boundaries and catapults us to a new level, it will always empower, it gives a new chance for you to grow.

I said before that people who are not leaders in life, they just work like Adam, in the sweat of their faces for someone, getting their interest of the profits and are happy with that, they take it as an advantage: they don't have to work for leadership, for the development of technology, no need to invest, you just go to work, come back, live your life, sleep, eat, and you salary seems not any worse than that of others. But leaders enter the next plane, into new territory, they begin to broaden opportunities, they begin to take

risks, they enter the risk zone and begin to move where there is gold and silver, where there are resources. When they have a righteous heart, they bring benefit to the Kingdom. Think about what you are doing, whether it is God's purpose for you today. For this you need to take risks, you need to be a brave man. The blessing, which we spoke about in point 3, doesn't come simply to a bare spot. It comes to such as Noah: "And Noah found favor in the sight of the Lord" (Genesis 6: 8). The blessing does not fall on loafers. Therefore, I didn't give a single point where you would see that if you give to God, God will give to you. I spoke about the foundation: if you have a rotten foundation and you live in ungodliness and unrighteousness, but you give to God all the time, - you don't receive anything in return, because your rotten foundation hides the face of God from you. Take for example, unrighteous, ungodly business. You give to God from your ungodly labor, but He doesn't give to you, He is not going to answer. We will not be ridiculous and stupid to tell tales: "Give to Him, and He will give to you too!" If I am not pleased with you and you cause my anger, but you are giving me something, I will ask you:

"Are you going to change what causes my anger?" - No!

"Then keep your giving to yourself!"

"Well, then I'll put it there?"

"That's your business. I'm not interested, I'm not going to give anything to such one."

That is why many people don't receive anything in response: because God doesn't agree with their foundation. Therefore, don't play Sportloto with God. This is not a game, everything is serious here, and this is the way it must be - everything is serious here. We will give our offerings, not because we want your money, but in order to break our stongholds with our offerings, so that our hearts become soft, loose, sensitive, so that we are turned to give and not to receive.

THE SILVER IS MINE,  
AND THE GOLD IS MINE,  
SAYS THE LORD OF  
HOSTS. THE GLORY OF  
THIS LATTER TEMPLE  
SHALL BE GREATER THAN  
THE FORMER, SAYS  
THE LORD OF HOSTS.  
HAGGAI 2:7-9



# RAISING SPIRITUAL POSITION

ART 30



Another martial art of the spirit: changing the status of a believer. I'll share a revelation that we received through our prophetic people: "It is as if some people don't like that brother Roman is called the "man of God." Their faces become distorted, they say that brother Roman made this up for himself. Brother Roman didn't respond anything to these people, but the Angel of God opened the passport on the main page, and everyone saw that in the column «Name, Surname» it says: «Man of God.» It astonished some, while others left because they felt ashamed."

I don't even want to talk with envious people, I want to enjoy it. Nobody will spoil my mood, I will be enjoying my passport! I've met people who gave names to their disciples. I have nothing against it, I just don't do it. So far. I'm not talking about names, I'm talking about rank in the spirit. When there is revelation, this is one thing, it means that there is a testimony of God. But when a man comes up with names on his own and gives names at baptism, this is different. You can name your child as you want, but this doesn't mean he will correspond to this name. If you give him an emperor's name, it doesn't mean he will become emperor. You name a girl "Love," but it doesn't mean that she will be love. We simply give names that we like, and so do believers who give out names without receiving the testimony of God. But how much more wonderful it is when the Lord Himself gives testimony of a man!

Using the example of one disciple of Jesus Christ, I want to tell you how He did it. This disciple is our beloved in this season – John. "Then Peter, turning around, saw the disciple whom Jesus loved following" (John 21:20). From the very beginning John wrote of himself as of «the disciple whom Jesus loved.» The title isn't great, I could also say so of myself, I minister in church: «I am the one whom Jesus loves.» The smallest child, the most newly converted person, can speak about himself like that. The more especially that faithful one can, because Jesus loved John with a special kind of love. So he called himself that. Somehow he came to the idea of giving himself such a status. Somehow he decided to write about himself like that. Maybe Jesus said this to him. Most likely so. John writes this way about himself

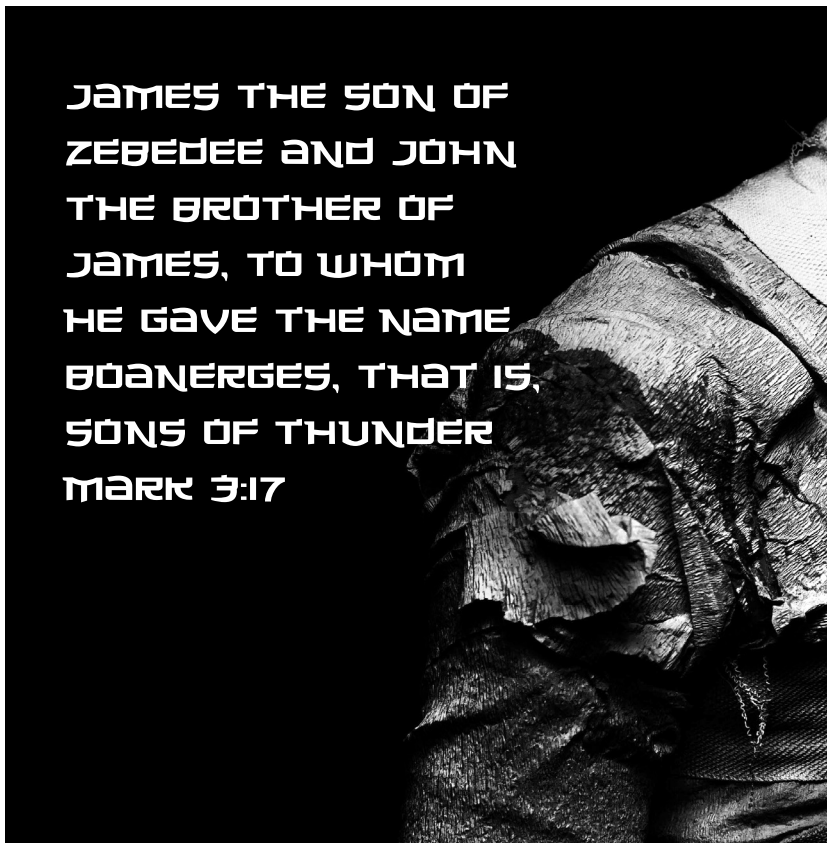
in every place, he doesn't even mention his name. A man without a name, a man Jesus loved, a disciple. He is the one who, at the Supper, leaning to the bosom of Christ, asked about the traitor: "Lord! Who is it?" (John 13:25). And there he calls himself - «the disciple whom Jesus loved.» Even in the last chapter of the Gospel of John.

Mark 3:17 says: "James the son of Zebedee and John the brother of James, to whom He gave the name Boanerges, that is, «Sons of Thunder», sons of thunder." They already did something, they were already moving with Jesus in a certain way, they were already manifesting their spirit somehow, and the Lord calls them: "Boanerges", which means "sons of thunder". Imagine, Boanerges has come! The two of them rush in, and the atmosphere changes because Boanerges has come. What is this - the "sons of thunder"? - It is pouring rain, lightning, noise! Such are the people of God, the Apostles, John and James, such are "the sons of thunder"! I wish you to make a transition from the "disciple that Jesus loved" to Boanerges". In the Gospel of John, at the end of all times, in the last chapter of the whole Bible, this same man writes: "Now I saw a new heaven and a new earth... and God Himself will be their God" (Revelation 21: 1). «Now I, John, saw the holy city of Jerusalem.» From the one who had no name, we come to the one who declares: «I, John.»

We don't see his name mentioned until the last chapter, when he declares it with such authority. He calls himself by name also in the beginning of Revelation, because he had already suffered, he had already seen the entire book of Revelation from the beginning to the end. When he was writing the first chapter, he was already in the last one, because the book of Revelation was given to him all revealed. He didn't start the first chapter when he hadn't yet been in the last, because when in the first chapter he speaks of himself - "I, John - your companion in the tribulations of Christ," - he is the same as he is in the last chapter. The whole book was revealed to him, he ate it, and then wrote it down for us. He didn't go from the first chapter to the second, and then to the third. He didn't see chapter after chapter every other day. He saw everything at once. It was Apostle John.

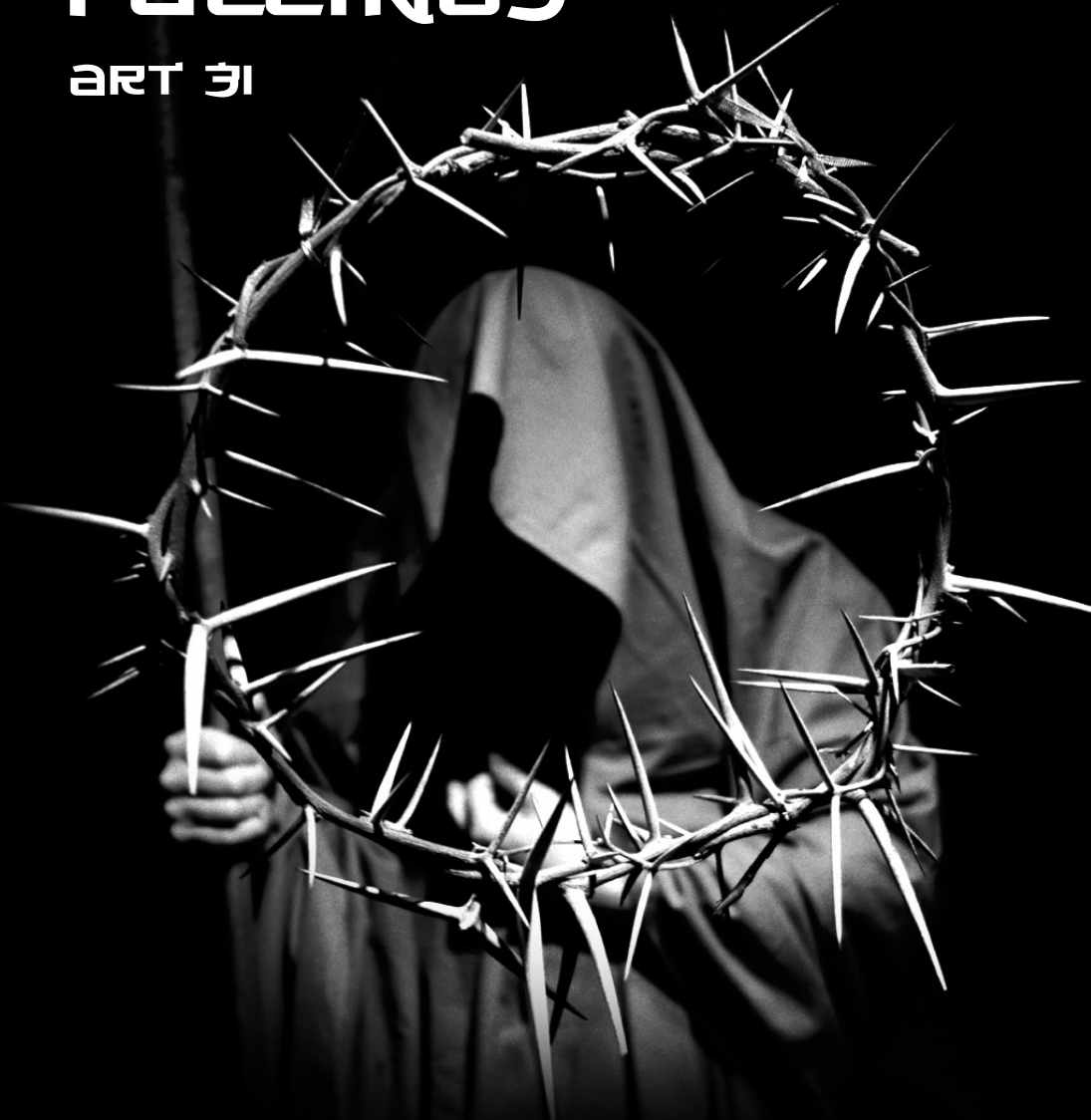
I want to inspire you to have a new name in your passport. It is

amazing how God testifies of man. Don't be angry, don't envy, but rather do something so that He loves you in a new way, better go to Him and go from that faith that you had as the "disciple that Jesus loved" to whom He will call by name. Go to Him and manifest yourself, do something for Jesus! He will give you a name. We said before that «freebie» is from the devil, and how much more of this remains in the Christian world. Yes, there is a different Gospel, which will be somewhat tougher. Just as meat differs from cottage cheese and from sour cream both in color, and taste, and consequences, the same way does the Word, which clangs here, trumpets and cuts through! You are not here by chance: rise and find your destiny!



# LIGHTNING-FAST RECOVERY AFTER ERRORS AND FALLINGS

ART 31





I think the answer is already implied in the title. This is a powerful martial art of the spirit. Even veterans in pastor's ministry will say: "Yes, I possess this ability - the ability of slow rise and recovery after offences, traumas, after frustrations". The man is always focused on medicine for his conscience: "Give me relief for my ill conscience!" If he isn't going with, he's split, he's upset, if he isn't invited somewhere, he is offended and wounded, if he wasn't given a glance, he wasn't given a hand, but they looked at him somehow askance - he has a trauma... And so it goes on for years. This is not a baby - this is a chronically ill person, mentally and spiritually, and if he is also a leader, then this is a twice heavy diagnosis. What will happen to a person who is "getting experienced" in this? He will become dangerous because he has learned how to force his way to his goals. He starts "getting known", annoying you, imposing himself - he starts being so, to put it mildly, not led by the Holy Spirit.

Wherever you look, there he is, over there - there he is, you look back, he is there again. Probably, he starts gaining the ability of some beings - to be translated instantly. Brothers and sisters, get rid of these things, because this is a disease, manic things, spiritually heavy, problematic. The man of God rushes away from such people, because he is taught so, and he will always run away from them, and they will never get what they want from him. If they received a "crumb of bread", like a dog, some attention, nourishment, this doesn't mean they've gained good attitude or favor. They got handouts like beggars. But the spirit of poverty is the spirit of slavery. We must be people of honor who walk before the Lord, and not after man.

Even now I am saying these things, but some of you will still pursue God's people in search of attention. I want to warn you that after this sermon you will be hurt. Leave God's people alone and work on your relationship with God. I thank the Lord that I am in the family. Who will tell you straight about this? I know that such a misfortune may also happen in your church. When pastor relies on such people, it's dangerous: these people may be leaders, but if suddenly something goes against their way, the

pastor will immediately turn into “enemy number one”. Dangerous people. Some people call this phenomenon «the spirit of Jezebel.» This spirit is characterized by manipulation, deceit, etc. It doesn't matter how you call it, but these are sick, unhealed people who cannot rise. They speak right, smart things, but they must always be on their own wavelength, they are cunning and insidious. When they begin to “succeed” in leadership art, when they get at least a bit of authority, they are completely “sharpened” to get results, gain attention, and drink someone else's energy. You must recover and leave this «hospital» because the Doctor said that you've been discharged.

I remember we had a man whom God healed. He had a second disability group. And he says: «Yes, I am healed, but the pension money is dripping for me, I need this pension.» We had a predicament: whether he should remain on a “dripping” pension or, indeed, declare that he was healed, and go to work. It was a “heavy” topic, because the pension was on the scales. It was so serious that I am not sure that he remained in the church. I haven't seen him for a long time. Perhaps he went to live on a “dripping pension”. As an honest man, he would have to go for the commission, testify of his healing and start working.

Today we need to set ourselves free - this is all walking before Him, walking under the Blood. When you are not dependent on people, you walk with Him. But when the pastor makes people dependent on himself, this is disgusting. I hate this. Why is this spirit disgusting to me? Why do I sometimes shy away from people? They get offended with me because I hate this spirit - the spirit of slavery that wants me to throw a piece of meat to him, to sustain it. I feel sorry and disgusted. You do have the Lord, go, look in the mirror, raise your chin, go to the minister, if you can't make it yourself! So I sometimes say: «Sorry, you have no chance, go to one of the pastors.» I am speaking with a little bit sarcasm and humor now, but these are serious things. If in

church we don't set people free, but make them dependent on themselves - it defiles the presence of God, it offends the Holy Spirit. We don't raise royal dignity in them, because they are still looking for their own thing. The fact is that they won't overcome me anyway! I say to you, devil, right away: "We have spotted you out, and you have no place here!" But you need to get set free. Set such people free! Don't feed them, I want to advise you, don't give your time to them, because you will waste your effort. Work with the people of royal dignity, shepherd them. And give the sick to their pastors, get separated from them, and let it just go with its course. Disabled people are not accepted into the army, are they? They check your sight, hearing, physical fitness, lungs, heart, etc. We are recruiting healed people in the army, so be healed as soon as possible!

So, we are talking about the ability of lightning-fast rise and recovery after mistakes, falls and sins. "Then I heard a loud voice saying in heaven, "Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death."(Revelation 12: 10-11). What kind of salvation has come, from what? - From everything. "I am saved, but I need help of a man now!" No, I want to see people - not slaves, but God's overcomers. Would you like to get overlaid with slaves to be a little king? - I wouldn't. I want to overlay myself with those who will not put me to shame in any place. Praise our Lord!

And how is this "the strength has come"? Strength has come - this means you will receive power when the Holy Spirit comes upon you, and there is power on us - to overcome everything. "Now the kingdom has come, now the salvation has come, now the strength and kingdom of our God has come!" This means that this is not about the power of the age, it is not about the power of error.

Once I made a table showing how God raised people after their fall. I wrote the name, the promises of God to him, his fall, his sin, his reaction to the fall and, in the end, the result. Those were - Cain, Absalom, Saul, David, Peter, - all those who made errors and sinned. And I did not find patterns in the area of sin. The classification of the rise into glory depended not on the depth of sin, but on the degree of repentance! Neither the power of sin, nor how serious the sin was or not serious, nor how terribly the man sinned or not so terribly, but what he did when he repented, how deeply he repented.

Saul merely went to the sorceress, but did not rise back, and David committed adultery, murdered, lied, and remained the anointed one. Peter, Judas betrayed Christ. Judas took the money, but Peter cursed and swore he didn't know Him. I don't know what is heavier on the scales of sin, but Peter remained an Apostle. You see, this is not about the power of sin, but about the power of the Blood of Christ. That's what is important for a lightning-fast rise – martial arts of the spirit; these are special forces experts – they rise with lightning speed. Hallelujah! It doesn't mean "like water off a duck", it doesn't mean "I sin - I repent", it doesn't mean, "I sin, but still, I'm sorry!" No, it won't work, conscience will harden, you won't repent, sin will take hold and you will immerse in it.

But lightning-fast recovery through the Blood! These are martial arts of the spirit. "They have overcome him by the Blood of the Lamb," that is, they struck him with the Blood, attacked him with the Blood, pierced him, scalded him with the Blood, like acid, made the dragon wet. I like the artistic image of Guingamp (a witch in a children's story), a bucket of water was poured over her, and she melted away. Likewise the drops of the Blood of Christ attacked, and the dragon is no more!

It is very important to learn to repent quickly, it is very important to activate the Blood, you don't wait and keep silent. He says: "When I kept silent, my bones grew old through my groaning all

the day long. For day and night Your hand was heavy upon me; my vitality was turned into the drought of summer. I acknowledged my sin to You, And my iniquity I have not hidden. I said, "I will confess my transgressions to the LORD," and You forgave the iniquity of my sin."(Psalm 31: 3-5). Yes, David says that he kept silent - and this didn't help until he opened his mouth. We need to learn not to keep silent until we feel relieved, we don't have to keep going to feel better, it's not that you have an organ that hurts and you have to tolerate this. You don't have to tolerate! You need to confess the Blood, you need to rush at the dragon and begin to quickly repent! Get on your knees and pray: "Lord, forgive me!" And the Blood flows!

Next: prayer. Prayer is very important! Repentance and prayer. Not prayer and repentance, but repentance and prayer. Don't connect these things. "Prayer of repentance" can be introduced into a tradition, and this won't be repentance, but first - repentance, and then prayer. We ourselves coined the term "repentance prayer," but there isn't such a thing in the Word of God. There is repentance, and there is prayer. Repent and pray. Also confession, we must learn to confess. I am saying the basics now, but you must embrace them. We must confess our sin and tell the Lord specifically what we need to be forgiven for, so that the Blood of Christ may wash this sin, so that the Blood removes this specific sin announced by you. We must understand that there is a confession of sin, and we must confess sins, name the sins by their names. What have you done against God? What have you sinned in? You stand and confess.

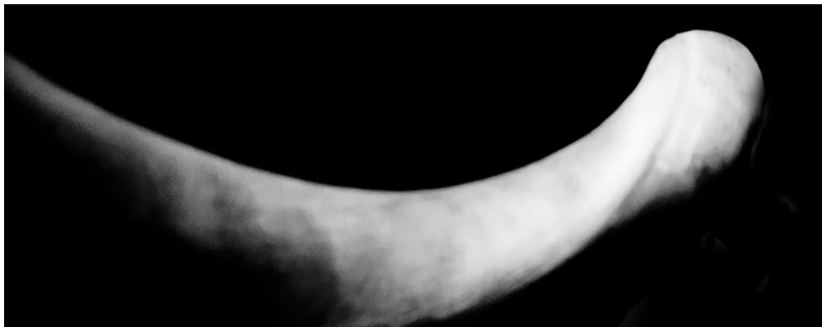
If this sin is serious, which defiles the Body of Christ, you need to go to the minister, so gather your strength, call the brother and say: "I need confession!" Run to the minister, don't go to bed, don't think to do it tomorrow, tomorrow you won't be able to. Even at night, go to the minister and say to him: "I'm standing at your door, please, come out, just listen for a minute, just lay your hand and

pray, I can't sleep. I don't want the sun to go down when I remain in sin.» Come to the minister and say: «Brother, I have sinned, this and that I have given place to, I confess my sin.» He will pray for you, and you go then and go to bed. But don't go to sleep with your sin, learn to use the arts of the spirit - confession. This is very important.

I know there are people who have never had confession in their life, and they have things to confess, and it's heavy on their hearts, a burden is there, and they continue with it on and on. You know how stress grows. Stress is a psychological topic, it is an abstract psychological burden, and then it turns into a lump above your neck, and you can feel this lump, which is called stress, it even crunches. It's the same way with a person who never confesses: he already has a lump in one place, he has to confess, let the priests «give it some pressure». Confess, use this art, because soldiers give their backs to be stitched up if they are injured. They can take off their clothes, expose their body so that they can be stitched up in the back, where they cannot reach. If you can't reach, let your neighbor help you. We declare this time - the time of confession. Come and confess, receive grace, purify yourself. Wash yourself and walk free. This is what we call instant conversion. I use this technique myself. I don't want to walk in defeat under a burden, I don't want to walk dirty, I go and confess because this is wonderful. Do you think I'm not ashamed, and don't feel disgraced? It's always shameful, but this is your punishment - shame, you accept this shame as part of the punishment for your sin, that's all, and you overcome. This is the biblical teaching: "Confess your trespasses to one another, and pray for one another, that you may be healed. The effective, fervent prayer of a righteous man avails much."(James 5:16) A righteous man will pray and the Lord will forgive your sins. Brothers! This is very serious, therefore, we are talking about lightning-fast rising not as of a psychological trick, but as of an action to activate the Blood. After the confession, acceptance is

very important. We accept our healing, our forgiveness, and then we begin to walk belligerently. But it is also very important to take care that you keep the freedom from sin, so as not to get into the same circumstances, in which we have been. Remember we said that the Lord gave a cave to the prophet, gave a room, an office, but these places become a den for sin. Right there, the minister is gone somewhere, he disappears, he cannot be found. He is there, looks busy with something, but, in fact, crawls hardly alive out of there. Now, he has an office, an extra room for privacy, and the man is being «eaten up» there, the demons are already waiting for him. He returns there, and there are demons of unconfessed sins! Keep the radiance of the glory, so that light shines in your cave, so that it is a prophet's cave, and not the den of a secretly sinning man.

May God bless us to confess and take care of keeping our freedom. It is very important not to go back to where you fall. The Lord wants us all to be under the mantle of the Blood, so that we all have the art of walking in holiness. Brothers and sisters, holiness is a condition in which we must live. This is life. The only way that God can speak with us, how we can see God's glory, is holiness. The Lord wants to empower us with the strength to hold, to keep the holiness of God. Therefore, receive a new martial art - the ability of lightning-fast rise and recovery after mistakes, falls and sins!



# HOW TO OPEN THE HEAVENS

ART 32





I want to share how to open the heavens in our lands. There are different types of church planting. At our new place of ministry, we can come to the people of this land through the “networks” and announce that we are going to have a meeting for young families, that we have very good quality, washed toys, and during every Sunday service we will have a powerful children’s ministry. We can put up brochures, we can say that if there is trouble with drug addicts - we make adaptation centers. We can use different techniques, but they are all earthly. But I want to speak today on how to open the heavens.

### **The Heavens**

When we come to a new land, new city or new people, we can immediately be identified - who we are, how we move. Do we “shovel” the Internet, finding out gossip, finding the “right” people, and of course, looking for money. Silver is responsible for everything, but the man of God comes and seeks not the earth, but the heavens. The man of God will seek a well not on earth, but in heaven. Everything is set up in a mirror reflection: what happens on earth is first done in heaven. The well must be dug into heaven.

God’s messenger comes to a new land: he walks around the city, looking at people, listening to night and day, he watches the sky, planets, absorbs smells, tastes food. On his lips there is dust and sand – he has to try it all, because God is here, and His tracks must be found. God has already been here; He has already visited this land. If Israel hasn’t come there, if the church hasn’t come, then Melchizedek has come there, and you have to find where the mantle of Melchizedek left a mark.

This is a new type of church. This is neither building, nor popularity, this isn’t a pulpet, this is the wind of the Spirit. Today we must free ourselves from fear. When you are a baby, your mother breast-feeds you, you drink milk, you look at your mother – and this is the only face you want to see. You say, «Mom, when I grow up, I will marry

you.» She says: “Well son, I’ll tell you later, what to do with this. Now eat.» Your task is to eat and sleep while you are a baby. Then you grow up and understand: «No, I will not marry my mother.» Later, you begin to realize (forgive me, sons and daughters) that your mother is wrong in some points, and you gradually separate yourself from your mother’s life, because you don’t want to repeat her path. This is development, this is progress. The very same thing happens when we come to faith. You believed with the whole “complex” of your mother, with the whole bunch of her addictions, morals, preferences, traditions. You have taken it all from the “big Russian mother”. But today we need to understand, who Christ is in order to follow Him and see that pattern of the true Bride, which the Lord is preparing for Himself.

When I believed, I went to look for a church. Apparently, it was the Lord’s plan to save me like that: I didn’t have any complexes inside, because I was saved in the street. A light from above overshadowed me, and I heard a voice: “God is, and He has seen you!” I didn’t say a repentance prayer after anyone, I didn’t come to a rehabilitation center. I got saved in the street, without a preacher. I thought about this for a long time: “Why is it like this?” Now I know: for the sake of my calling, so that I don’t do the way others do, so that I don’t pave my way for people, because I was not saved in a church-like way.

That was God’s destiny. I wasn’t baptized by priests, I wasn’t invited to meetings. I stayed at home, I had long hair, I smoked cigarettes with chemicals, I took different pills, I was abiding completely in my world. I always wore a black robe with a swastika, the windows were covered with blankets, and a large black rag hung on the chandelier. One day people knocked at my door and said: «Jesus sent us to you, to announce that God is able to save you.» I listened to them. They were my age. I said: “My children, do you know what I do and what kind of life I have, what my sins are.” They said: «We don’t want to know.» They were kind of tough guys: “It doesn’t matter, the Blood of

Christ is stronger.” I said, «Then baptize me right now.» They filled the bathtub with water, my bathroom was all red, like a photo studio: red lamps, red walls, everything was red. I got undressed and with this long “hair» of mine got into the bathtub. I was completely and totally immersed into water, then I came out of the water and thought: “God, if You are, save me.” I saw one of those who came had a Bible and said: «Give it to me.» I let them go and locked up. I remained with the Bible, baptized, but in my old world, amidst cigarettes and smoke. Everything was smoked through there. I was sitting with black blankets around me, but I was baptized, I was with the Bible. What was I to do if God didn’t help me? That’s it, they were no longer there, they were gone. But God began to break in, the Angels went to “drill” it and began to push their way into my home. By that time, my father and mother had already died, I didn’t have any relative near me, I was alone. That was it. Friends had left me because I became “heavy”. It was impossible to speak with me for half an hour, because the demonic heaviness would come. People had practically left me. No one wanted to be with me. Heavy aura, negative stuff. I was a very dangerous person. But God came!

After an hour or an hour and a half I ended up in the hospital, where I got with an emergency van with my arm seriously injured: tendons protruded in different directions. They took me for an operation, my hand was stitched, and when I woke up, I was completely bald, naked, and I had a new heart! For two weeks I wept and cried, tears flowed even in my sleep, everything was pouring out of me, my whole heart was pouring out through my eyes. At that moment I saw a vision: I saw my grandmother, as she layed her legs on mine and breathed her last. I realized that she had gone into heaven, that she had prayed me out and passed into eternity.

Later, after many years, I found documents about her death in Lithuania: the whole matter was confirmed, it was exactly at that moment that she went to the Lord. God poured out an abundant gift

on me. I saw at night what happened then in the day time. I would always see things happening twice: at night in a vision and in daytime in reality. God poured out prophetic spirit on me. No preacher helped me, no pastor came to me. I had only the Bible. I smoked, took pills and read the Bible. The Lord Himself was cleansing, reproofing, setting me free - and He prevailed! We are now together with you for some reason, this has a mystery, and for me it will remain a mystery forever.

Why am I speaking all this? I am speaking about what is above all things - the heavens. We come to a new place, to a new country. There is the native land, and the native sound of the land, the land breathes, plants bloom, animals inhabit, people live, God was there, and He is there. We have to find Him, we have to take the staff of the Holy Spirit and find God. When you find the Lord, you will begin feeling that He is revealing Himself, the well is springing up, the heavens are opening.

I will speak about a few breakthrough things that will help us in the cause of mission, in the cause of our calling as God's people, in the cause of multiplying eternal life. You and I are the "multipliers" of life and the expanders of the Kingdom.

### **The Spring**

"So God split the hollow place that is in Lehi, and water came out, and he drank; and his spirit returned, and he revived. Therefore he called its name En Hakkore (the spring of the crying one), which is in Lehi to this day." (Judges 15:19). When the Spirit fell on Samson, he defeated a thousand Philistines with a donkey jaw, but thirsted for water, even to death, and cried out to the Lord, and God opened a spring for him.

In some gatherings, I cry out with all my might. Wherever I feel spiritual freedom, I am like Samson. If Samson cried out, so that the earth split open, I will cry out as well. Samson cried out and the earth split opened, it was a breakthrough of the spirit. In some places I feel

how I can release the spirit, and something happens in the spiritual world, the earth opens up.

I am giving you powerful martial arts of the spirit. Wherever I feel it I have to release a cry of the spirit - this isn't the voice, this isn't the mouth, this isn't the throat or chest, this isn't the lungs - it's the womb. You release it, and God once showed me how rivers of living water, streams of waterfalls flow out of my womb; He showed me where my spirit is. My spirit is inside the womb, and rivers of living water come out of there. Samson released a cry of the spirit, and a great pit opened in Lehi, water came out of it. Samson drank, and his spirit returned, he revived. Do you see, the church will revive when the spring opens. There are some places where the spring is drying out, you aren't taking care of it, not working on your spring. Your spring is desolate. You are a negligent man, you are ruining the spring, you have almost ruined it. God will demand it from you.

Especially if another man had worked on this spring before you. You came to a neat house and let it go desolate. "That is why this place is called "the Spring of the crying one". Provide it that your spring may be called "the Spring of the crying one". The church is the Spring of the crying one. "You who make mention of the LORD, do not keep silent, and give Him no rest till He establishes and till He makes Jerusalem a praise in the earth."(Isaiah 62:6-7). Break these springs through with your cry of spirit. The cry of the spirit has come out, and the spring has broken through!

## **Well**

What the man of God does in any land where God sends him is a well. "Then Israel sang this song: "Spring up, O well! All of you sing to it" (Numbers 21:17). The spring is wild, it differs from the well in being natural. You find a spring, protect it from clogging, and use it. A spring is not very powerful because it can't serve a big city. You have to make a well out of the spring. A well is an organized spring. The princes dug out wells with their rods. A rod is a symbol of power. You

hit a rod into the ground and dig. Not a staff, but a rod. When the kings are crowned, they place a crown on them and give a rod. A rod in the king's hand is government, it means authority is in his hands. The princes' dug out the well with such rods. Digging a well means using authority in the spirit. I used to think that authority is felt, the anointing is felt, but now I think differently. I use the authority no matter how I feel.

Do you know how much authority you have? How can you determine how much authority you have? You can determine this by what you speak and whether it actually happens or not. If you speak, but this doesn't happen, then this is your level of authority. This is the thickness of your rod, its length, its weight, its ability to war, its resistance to blows, and its inlaid with jem stones. Authority in the spirit is your rod.

In Bathsheba, in Israel, Abraham dug a well. It is called Beersheba. It was not just one pit – a reservoir for collecting water, Abraham built a whole organized city, a well city, a huge territory with special structures. Romans reinforced it afterwards. Abraham did such serious things, he did hard work: he built canals with wisdom, dug out reservoirs, went deep in the underground, made stairs, organized entire water storages, and this was all the greatest treasure – it was a place to store pure water. Church is a well. The well is dug out with rods of wisdom, therefore we need springs - wild breakthroughs in our cities and in our regions, and working on wells is also essential. A well is different from a spring: you can always come to a well and get water from it, there is a supply there. When Abraham died, his well was clogged: the enemies purposely filled the wells so that Israel could not travel to other lands. Israel drank from wells, it was a place for rest and refreshment to gain strength and go to the next station. Therefore, when the well was destroyed by the enemies, it became a mortal danger.

Huge work was required to fill up such wells, but to re-dig and restore them was even an greater work. Restoring wells was the labor of Isaac. Today we carry the dimension of Isaac's labor: we re-

dig wells. Even now, when I am preaching, it is hard work: to deliver information. It is a prophetic work - to dig out ancient wells, to find treasures that the devil stole from the church, to take back the precious things that belong to us, and not to the devil. For example, when charismatics entered the Christian scene, they began to use drums and keyboards. Everyone was yelling that their music was from the devil, but now such kind of music is in the most of churches around the world. And today there are still many things that seem to be “from the devil”, but he simply appropriated them for himself, they must be returned. Just like money: there is neither holiness nor sin in them. Everything depends on where you use them.

We have already redeemed the raven, the wolf, the reindeer, the rabbit, number «13». Bring me anything that will contain «13», I will take it. My favorite number is thirteen. This is the angelic dozen. I made a T-shirt with this number for myself , it also depicts a black raven and says: «Apostolic grace.» I am not afraid of any superstition! We must take the wells back from the devil. There are many things that he has «buried.»

### **Windows of heaven**

“Bring all the tithes into the storehouse, That there may be food in My house, And try Me now in this,” Says the LORD of hosts, “If I will not open for you the windows of heaven And pour out for you such blessing That there will not be room enough to receive it.” (Malachi 3:10).

God says that He will open the “windows of heaven” if we bring all the tithes into the storehouse, but not only that. The Lord commands «that there may be food in His house.» When there is food in the House, then the “windows of heaven” are opened, but when there is no food in the House, then it’s not there! There are programs, there are foreign prophecies, there are foreign thoughts of preachers, “chewed out” sermons, like chewing gum without sugar. I remember in my childhood, when the Soviet Union was still there, we chewed

the chewing gum, dipping it in sugar, one after another. While one guy was chewing the gum with sugar, I was riding a bike, then he gave me his chewing gum with sugar and it was his turn to ride the bicycle. But we didn't keep long. Then we "switched" to cedar resin, then to tar - it was very tough. Every kind of thing we chewed, in order to get "Europeanized" at least somehow. Then Tallinn began to produce chewing gum, and it was a relief. When there is no food in the house, the windows are shut. We need food, and we need to open the windows of heaven. The food opens up the windows, and God gives this food, gives the bread from heaven.

### **Doors**

We are going through the Bible with you. What else does the Scripture say? How many things do we have to open: springs, wells, windows of heaven, doors! "For a great and effective door has opened to me, and there are many adversaries" (1 Corinthians 16: 9). Paul asked to pray for him, because the doors for his entry could be closed. Many doors surround us. Every day we go through several doors. We walk out of our room - this is one door, out of the apartment - this is the second one, then the apartment block door, you get into your car - the fourth door. Every day we face dozens of doors. The whole world is made up of doors, and in the spiritual world there are also doors. There are closed countries, like North Korea, whose doors are still closed, and there are some narrow spaces through which missionaries "leak", turning into snakes. They move in some secret way, maybe jump over the fence.

Jesus said, «I am the door.» We need to find out the way Jesus walks by the doors. Paul testified that a wide door was open for him, but at the same time he asked the church to pray for his entrance. We need to learn to open up doors. If I come up to a door and it is locked, I will look at the lock and start searching for the key. Why? Because I have to get in there. When we come to closed doors, this doesn't mean



it is God's will. Paul could discern that a closed door wasn't always from God. But sometimes God shuts the door. We must discern that God's hand shut this door: there are His fingerprints on the handle, which means that God's hand shut this door. The Lord said that we must have a spirit of discernment with doors. "The key of the house of David I will lay on his shoulder; so he shall open, and no one shall shut; and he shall shut, and no one shall open." (Isaiah 22:22). This is the ability to open doors. Sometimes, folks, the door must be blown out, because there, on the other side of the door, they are already waiting for you. May God give us wisdom.

We now have a lot of HIV-positive people who have heard about salvation in Jesus. But I remember the time when it was impossible even to imagine. Once we received information that such a strange person appeared in one of the hospitals, he had HIV. Then it was outlandish. This terrible wave was only rising. This man, a sailor, had been to some place in the Philippines. Together with friends he went to a brothel and got HIV there. All his close friends were already dead. Seven years was the maximum time they could live, and he held on already with his last breath. Strong therapy was not developed then. Imagine that man was dying in the hospital, he was only forty years old, he could no longer rise, he was lying all in scabs. It was summer, unbearably hot outside, and he was shaking under the blankets with the cold. The doctors could not help him, they put a tape recorder next to him with a recording of a bird's tweet - that's all psychologists could do. I told his doctor: "Please tell him that we want to talk with him." She replied: «No, he doesn't want to see anyone.» I asked: "Is it not at all possible to do anything?" She answered firmly: "No!" This man was there under the pseudonym "Ryabov". We left, but thought: "No, the door is closed, but this is the devil."

We began to fast and pray, fast and pray. I remember this fast and prayer. After a while I went to the doctor again and told her: "Tell him one thing: if he gives me only five minutes, and after the minutes he doesn't change his mind, then I will never show up again." She said: «All right. I will speak with him.» And then: "He is letting you in. You have five minutes, but he doesn't want to see you." I immediately

went to him, very quickly, sat down on his bed, took his hand and began to tell where the Lord had took me from, where He had pulled me out of.

Ryabov said to me: “Come again!” I said: “All right.” The next time I came, in the style of a wild whirlwind, grabbing on the way a loaf of bread with one hand and a can of condensed milk with the other. I ran in. He said: “How do you know this? This is the secret of my heart. Every time I get my pension, I go and, first of all, buy a loaf of white bread and condensed milk, get large jar of water for myself and eat it all!” Such a simple Ryabov. I told him: “Now, you see how God loves you!” The door got open, I began visiting him freely. I didn’t pray for his healing, he was very weak spiritually, but he accepted Christ. When I came to him again, his spirit was already on the tip of his nose, it barely held him trembling. I was on time to baptize him, he accepted the Lord and went into eternity. It was our first HIV-positive saved one. Now this the door is open, wide open. But there are doors that are shut, and it wasn’t God who shut them. We need to discern and go to open these doors. The key is fasting, prayer and revelation. So, what do we have? We have a spring, a well, heavenly windows and doors. See how many holes you need to drill ?! And we have the gates as well.

## **Gates**

Gates and doors are two different things. Doors are just doors, but gates are meant for royal people, there are heads of gates, there are jambs. The Scripture says: “Lift up your heads, O you gates! And be lifted up, you everlasting doors! And the King of glory shall come in!” (Psalm 24:7). Why should the gates lift up? So that Jesus doesn’t have to bend down when entering our gates. Sometimes it is too low for Him. Have you ever hit the jambs? Who is somewhat tall, he constantly has bumps on his forehead. Jesus can’t hit our door jambs. The heads of the gates shattered, because God was rising higher, higher and higher while the seraphim worshiped. Let’s

examine our hearts. These are wonderful things - to raise the gates for the King, open the gates for Him. Gates, open up! There are gates in our city that have opened wide. Before one of our conferences huge gates were shown to us, and in the gates there were the Christ's hands, full of bread. And doves came in from different countries into these gates, they ate from those hands, and then began to dance and change their feathering and color, they were renewing. This is what happened in this gates! Our gates are the open gates. Find the gates in your cities. This is neither a train station, nor an airport, these are spiritual gates. God's church is the spiritual gates, walking in the fire of revival. Man of God is the spiritual gateway, who allows God to move through him. Become these gates and raise your church up to becoming the gates

### **Throne**

These are amazing things. There is yet the river, and we have to find the river. "I watched till thrones were put in place, And the Ancient of Days was seated; His garment was white as snow, And the hair of His head was like pure wool. His throne was a fiery flame, Its wheels a burning fire; 10 A fiery stream issued And came forth from before Him. A thousand thousands ministered to Him; Ten thousand times ten thousand stood before Him. The court was seated, And the books were opened."(Daniel 7: 9-10).

Why are there huge wheels at the throne? - The throne is moving. The four spiritual winds are blowing over the earth, they are fighting one another. The throne moves on its own, and moves the winds. The throne moves all things: the galaxies of the Universe, it removes and appoints kings, gives breakthroughs of awakening - all this is done by the throne. The throne has a lot of work, it is not silent, thunder, lightnings, earthquakes and the radiance of rainbow proceed from it, prophecies of saints and prophecies of seraphim and cherubim are coming.

This is God's throne. You and I must see the throne. You must bring the measure of the throne to your city!

### **Blood of Christ**

We speak radically on it. The Lord wants us to always smell the Blood. This gives access to the throne. Through the Blood of Christ we have the access to the throne with boldness. The Scripture says that "A glorious high throne from the beginning is the place of our sanctuary." (Jeremiah 17:12). How many of us can talk about the throne for hours? Some of us don't make it to talk about it for more than three minutes, because you have neither seen the throne nor know Him. But we need to bring the dimension of the throne into the church, the dimension of the God of the throne, of the Ruling God, Who has all the authority and power. We must shift from hoping to governing. From - "I'm sorry, I have sinned and now repent!" - to the governing of glory, from the sick, tired conscience that we are stirring up, to the freedom of the glory of the children of God.

Why should I stir up my conscience? I must break away from it, because I am already in the trust. I don't moralize myself; I don't work with guilty feeling. I simply walk in trust. This is the dimension of the throne. « A glorious high throne from the beginning is the place of our sanctuary.» A river of fire is flowing from the throne, thousands and thousands are serving Him. Myriads stand before Him. The court was seated and the books were opened. I believe that we also have throne of the judgement there, because there are thousands of thousands and myriads of them there.

### **Ocean of God**

Another dimension is the ocean of God. The ocean of God's misteries. Once the Lord showed one boy a dream, a vision. An Angel came to him and gave him a big book. It was all written not in ancient, but in cosmic language. He opened this book, and his sight met the

page where it was said about the stewardship of God's mystery. It was written there: «Apostles, prophets, evangelists.» Then the Angel told him how to understand the rest of the book, because it was very powerful. The Angel said: "To understand this book, you must plunge into the depths of the ocean from where it was taken. This is the mystery of God!" Don't move in the cheap dimension of sermons. Don't move on the surface. Don't get stuck in the foam. Go into the depths of God. God is worthy that you dive into the very depths. You don't have to float on the surface.

There is a whole ocean there. The highest point on the planet is Everest (8393 m), but the deepest point of the ocean is bigger - the Mariana Trench (10994 m). The depth is greater than the height. This is not just an accident, this is a sign. We all move up high, we all want to ascend, but we need to move into the deep. Paul says that we must know the height and the depth, the width and the length. This is the dimension we must release in our places. Whoever encounters you - a man of God - should feel that you have a depth, that you don't have "sharpened" theses: "Come repent", "the Lord loves you and will give you everything". You have something bigger than these points. He will encounter the coals, he will look into the abyss through your eyes and understand that you are a man who knows the sacred things of God.

