

KEYS TO ADOPTING NATIONS

ROMAN JEDIDIAH

KEYS TO ADOPTING NATIONS



CONTENT

Introduction.....	6
New old name.....	10
Jesus the reindeer.....	14
Shoshan – the sound of the people’s soul.....	24
Freedom for hearing the voice of the Spirit.....	32
God nomad.....	36
Healing of the land through the nation’s soul.....	40
Restoration of dignity.....	45
Released calling.....	54





INTRODUCTION

We served indigenous nations for a long time. We did what we understood: fasted, prayed, experienced very strong spiritual battles when visiting the nations' habitation areas and bringing the Gospel to them. Then the Lord took us up in revelation: He gave us the ways – keys, which we began to use to open the doors to indigenous nations. I want to name these keys that successfully «work» with nations.

The first thing we agreed to receive from the Lord as our responsibility was to pray for indigenous nations. It's not the kind of prayer when we would simply remember them - but an intensified prayer.

For several years we have been praying daily for forty-nine nations living in the territory of Russia. Every day our entire network of churches intercedes for one nation. We made a prayer schedule for every week, which contains information about each nation - its self-name, its number, culture, whether this people is reached by the Gospel or not. Every week the schedule is renewed and next seven nations take their place in the turn of prayers.

Our people already expect that on Sunday they will be called to pray for indigenous nations. It has become part of our DNA. Whether people want it or not, but in church they hear information about indigenous nations, and also testimonies of how they get saved. Thus we all feel a part of God's great work in saving all the nations of the earth!



A Nanai – bear hunter travelling along the frozen Amur river, 1895

Photo by William Henry Jackson

<https://humus.livejournal.com/6689134.html>

The next what the Lord revealed to us in working with indigenous nations is the theme of blood. Indigenous peoples eat blood. They do this for two reasons - spiritual and physical. The spiritual aspect is «there is power in the blood.» The peoples think to receive the animal's strength along with its blood. A totem animal helps, according to their beliefs, to win, to connect with the spirits. The physical aspect of taking blood is the belief that it gives strength and health.

Such traditions in indigenous peoples as taking of blood, worship of spirits, addressing shamans - release curses. A man simply fulfills the tradition, but incurs a curse on himself. We are no longer surprised when we hear what critical situations happen in the lives of indigenous people. We met an indigenous woman, whose four sons committed suicide. We met a young mother whose child shot his sister and shot himself. Such stories would be a sensation elsewhere on the planet. But in these places similar cases follow one after another, via comma. We know that this kind of concentration of such "over situations" speaks of the sign of a curse. We deal with curses directly. We need to recognize this and work with them the way we should.

You know that curse originates from the spiritual world. Therefore, we should work with them in the spiritual world. When we began to understand this and address these things directly, the work accelerated. I know that there are exaggerations and extremes, but this doesn't mean we shouldn't touch this issue. On the opposite, the issue of the present need to cleanse nations from taking blood was acute even in the time of the First Church.

In the Scripture we read how the Apostles gathered with elders to discuss this question. It wasn't unimportant for them, it wasn't a question which deserved none of their attention. Acts chapter 15 describes what they came to. They accepted five things that were to be passed to the Gentiles. I believe that «Gentiles» comprises indigenous peoples as well. At the council it was established that the Gentiles should abstain from being defiled by idols, from fornication, adultery, from things strangled, from blood, and that they do not do to others what they don't desire for themselves, that is, abstain from injustice. We see that blood is included in these five things. That is, the issue was solved, and the brothers delivered the message to the Gentile Churches.

Today we are to deliver this message with the wisdom of the Holy Spirit to the churches in the indigenous nations. We know several negative cases when a missionary arriving in a new land boldly criticized the native people's food. This brought a very bad result. I heard some stories when a missionary was either beaten or even exiled out of the ministry place because of this.

It is very important not to follow the path of denial, but to bring the doctrine of the spiritual meaning of the power of the Blood of Jesus. If we take blood from indigenous people, then we must give them a stronger Blood. We remove the blood that they take, and give them a mightier power - the power of the Blood of Jesus.

We are to reveal to the nations the teaching about Christ's Sacrifice and the power of Christ's Blood, about the significance of Christ's Blood for God. Why doesn't God allow to take blood as food? Because the soul of an animal is in its blood. What does the Blood of Christ mean to us? What spiritual meaning does the Blood of Christ have for a believer's life? What is the sacrament of the Lord's Supper? - We are to reveal all these questions of the doctrine of the Blood of Christ to the nations.

When we take the Lord's Supper, we no longer need the blood of animals. Thus a spiritual substitution takes place by replacing the animal blood by the Blood of Christ. We shouldn't just take away from the nations their food made of the animal blood. But we must reveal to them how to apply the Blood of Jesus, which carries a lot of functions. It reveals the depth of the Blood Sacrifice of Jesus Christ. We reveal, why the Blood of Jesus Christ satisfied God. Christ's Blood gives us protection, Christ's Blood gives us cleansing, Christ's Blood gives us sprinkling - purification of our conscience, Christ's Blood gives us washing, Christ's Blood gives us covering, Christ's gives us nourishment, and Christ's Blood gives us access to the Throne.

I believe that for the nations that take blood, this is very important.



NEW OLD NAME

The first thing is new name. Once we were at a conference, and one sister called indigenous peoples one word - “gilyaks”. This is the common name of indigenous peoples, used generally in Russia. This word implies as if one nation - all the indigenous peoples of our country. But in Russia there was a strong spirit of nationalism. It continues to exist. For example, there is such a joke that we now have only three resident nations: Russians, Uzbeks and non-Russians.

If you are from one of the Caucasus nations, then most likely you were humiliated in your childhood, for example, in school. If you are from the Central Asian nations, you too have been exposed to these things. If you are from minor nations - you, too, have been exposed to these things. In Russia, it's completely normal if you are non-Russian to call you a “huji dude”. The same with Jews, words with expressed humiliating connotation were used for them.

Thus, for the indigenous peoples of Siberia and the Far East, such a generalizing word was chosen - «gilyaks». When I heard this word at the conference, all of a sudden, in an instance, my spirit shrank inside me, and the Lord spoke to me that this word was a name-calling. But we read it on



Yukagirs in their national festive clothes, 1902. By Jesup North Pacific Expedition 1897 -1902

<https://humus.livejournal.com/4725785.html>

the Internet, in encyclopedias, that this word is used quite freely, moreover, nowhere in the sources is it indicated as one having an expressive character. Then I asked the sister to speak with indigenous people who understand what it is about, that they may reveal what the word really means. And we learned the truth - this word is abusive, literally it means "like dogs". And when we, as missionaries, as workers of God, as children of God, repeat the same words of the curse, what do we do then? - we ourselves destroy the cause that we build.

And the Lord took us further. He began to reveal that many people's names are labels that conquerors assigned them. And when we began to delve deeper into this topic, we saw that many peoples never call themselves the way they are said to be. For example, the self-name of Chukchi people is Luovellan. We also heard that the name "Yakut" literally translates as "pour in". Yakuts call themselves Sakha. And there is a lot of this kind of thing. A huge percentage of nation's names are abusive words! For example, many of them translate simply as «human.» It is already clear this is a human before you, not an animal. These nations call themselves differently. For example, Eskimos call themselves Yupik, the self-name of Ulchi is Nani. And many peoples call themselves completely different than what is written about them in encyclopedias. We realized that this should be taken seriously.

I was in Norway, with our Saami brothers. A Saami brother who is serving the indigenous nations in his land, shared how one of the Saami was given a new name (they needed to fix his documents) - his former last name literally translated as "pig's head". Later on the authorities had to officially repent, at the state level, for such a treatment of Saami in Norway. But in Russia there was no such repentance. Moreover, in some areas of our land we see how this pressure is increasing from day to day. Nations are exposed to abuse if they fish in their own areas, if they gather fruits or berries.

When we understood this, something changed in us as in missionaries and evangelists. We come to the nations to give them a new name. Because it's in the style of Jesus Christ to give a new name, and it is also a tradition of the first church. The first church removed the Greek names, the names of the Roman Empire and gave new ones. Jesus Himself gave new names, for

example, “Boanerges” or “Cephas”. It is also a tradition of the First Apostolic Church.

Today we feel this dimension. This is one of the keys - new name. I speak not only of personal names, but also of the name of a whole nation, which should raise dignity and not put it down.



Nivkh people on fishing, Sakhalin island. By Boris Pilsudskiy. In 1902-1905 he did a research of Ainu, Nivkh, Oroch peoples, made unique wax-cylinder recordings of Ainu speech, compiled a dictionary of Ainu and Nivkh languages.

<https://humus.livejournal.com/4902092.html>



JESUS THE REINDEER

Jesus is the Reindeer. I am stunned by the revelation of the reindeer that the Lord has revealed to us recently! When it just came I didn't expect it would be so serious. Now I understand more of how amazing its significance and impact is! In the Holy Scriptures, Jesus appears in the form of a lion: He is the Lion of Judah. But in the realia of our indigenous nations life there are no lions. How can they then understand that Jesus is a lion? Does it mean they don't have Jesus? - No! There are no lions, but there is Jesus! Who is He then? - The one who there is. The likeness of Christ for indigenous nations is the Reineer.

How amazingly the Holy Spirit exclaims in the Scriptures: "Make haste, my beloved, and be like a gazelle or a young stag on the mountains of spices"! The Word of God speaks of a deer as of likeness of the Lord!

When we began to release that Jesus is the Reindeer everything became clear. A Reindeer is their clothing, protection, it is shelter, food, medicine, it is everything for the indigenous nations, just as Christ is everything for us. «Abide in me, and I in you.» Reindeer lives with indigenous peoples. Jesus



An Evenki woman riding a reindeer, 1895
<https://www.loc.gov/item/2018688536/>



is the Reindeer. He is sent to save the nations. We also discovered that the likeness of the reindeer was present in the culture of the first Christians. I once saw an ancient engraving, where inside the crown of thorns were deer horns. The first Christians knew - study this issue, and you will see that they knew Jesus was the Deer.

The call «Make haste, run!» also comes from the Spirit and the Bride when they cry out to Jesus. When the Bride says: “Run!” - this means that she is letting Him go to do what He wants. “Run,” that is, “do miracles without me!” That’s it, we let go of the Beloved! Do you know how a deer rushes away? Like this: «one leap, two leap - and he will not even look back at you.» Perhaps, like in a movie, he can look back for an instance, but it usually isn’t the way. He simply leaves, and doesn’t even say goodbye. Let’s loose Jesus to go in the nations and move the way He wants! And when we hear that He loves someone very much we’ll be as happy as we are about ourselves! Loose Jesus! Let Him do whatever He wants! Yesterday, today, every day I hear how and what Jesus is supposed to do. When I hear these things I get alert, because the Lord gave me flair. I understand that He isn’t obliged to do anything. They say: “That’s the way He must do!”

I myself used to speak like that, but today I avoid such words. Who are you that Jesus would listen to you and do something at your request? Do you hear?



Evenkies, 1901

- I know that this food is not for weak nerves. Religious man gets mad.

“Until the day breaks (brethes cool), and the shadows flee away, turn, and be like a gazelle or a young stag upon the mountains of Bether.” The deer returns again, and when he returns, he doesn’t look back where he returns. He looks at you alone. He is returning. We have to return the dimensions and trends, the past rivers of awakening: “Return, young deer!” Today the day is breathing cool. I am talking about propituous time. Isn’t it a propituous time today?! We are at peace, no explosions, no glass breaking, no interference, we release in the Spirit! Doesn’t the day breathe cool? I realize there are problems outside the walls, but we are experiencing a propituous time with you. Why not return our Beloved now? We need to return awakenings! They must be back!

In the Song of Songs she says again to the young stag on the mountains of spices: “Run, my beloved! Be like a gazelle!” Here lie the highest mountains, the most precious, these are the places where minerals and treasures are hidden. Let this awakening go over the very tops and through impassable places. Today we still have a lot to comprehend. I really need «mountains of spices». I don’t know about you, but I’m off!

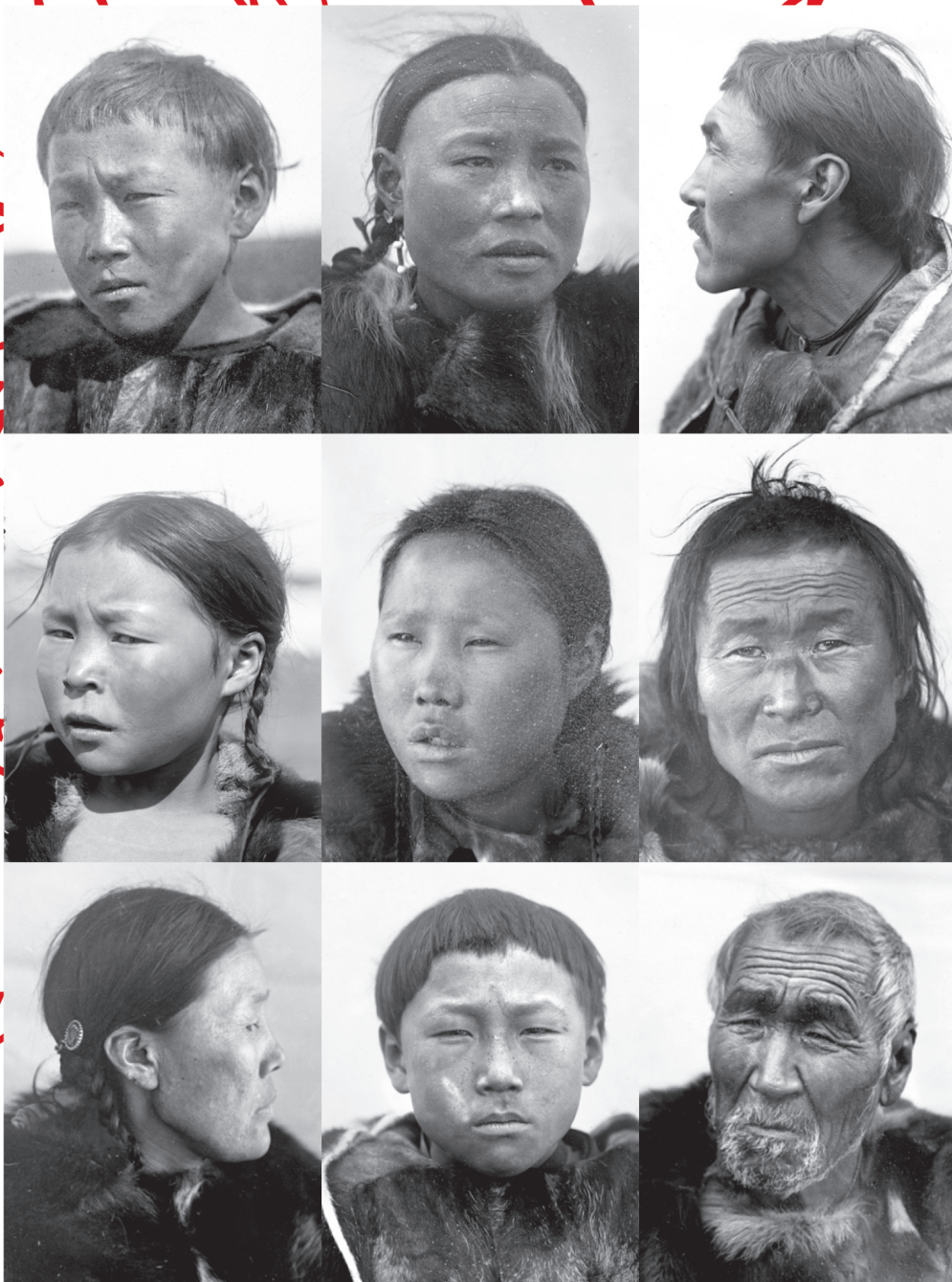
This is why I have complete harmony of joining, the organic connection with the deer! This is a wonderful, fantastic animal, just cosmic. A deer wears a crown on his head. Have you seen his horns? This is one of the most magnificent crowns that could be created! There’s a crown growing (!) on the head of a deer; this creation was from the beginning created with a crown. A deer doesn’t just have two horns, like a Viking, but a beautiful crown. This is a very noble animal. He looks, and his eyes are very-very smart. Have you seen a deer with silly eyes? I haven’t. And how wildly he screams! It’s so good, so fresh! Because deer is a wild beast.

Here he comes out of the woods and looks at you. “Your curls are covered with drops of the night” ... Do you hear? His curls are covered with night dew. «Where has he been? Why not in our denomination? What, you worked miracles there? I don’t believe it! Well, please say it wasn’t You!

Today the Lord wants to give us revelation not only about the deer king, He also wants to give us His Flesh and Blood. Deer meat is the Supper for minor nations, and reindeer is the symbol of Christ for minor nations. It can



Evenkies, 1901. Ethnographic expedition 1900-1901
<https://humus.livejournal.com/3463042.html>



Nimilan portraits (Koryak). Ethnographic expedition 1900-1901
<https://humus.livejournal.com/3463042.html>

be surely placed on their flag. Jesus is King, He is the Lamb of Glory. He has two functions: He is the Lamb, and He is the King. We see the Lamb wearing a crown with His side bleeding. Lamb is Jewish food; they cannot live without it. Sheep is life for Israel. And reindeer is life for minor nations. Take the North, reindeer for the nations is both food and shelter. Jesus Himself is a Sacrifice; the Lamb became a Sacrifice. He became the Body; He became the food. A deer is food, and it is sacrificed. He provides everything as sheep provides in Judea. This is the time of salvation for minor nations, these are the first fruits, this is a prophetic animal for small nations. Jesus was the Lamb of God and the Shepherd of the sheep. So is reindeer a sacrificial animal of the nations.

Not long ago an incident occurred that demonstrated a very strong sign. It became a revelation of the deer's nature as that of Christ. For me it was a very strong shaking.

Far North. A town. Every year, the local village administration issued a license to the military unit to shoot 50 deer, that way the locals stocked venison for a long polar night. And here is an iron monster called the GTS 71, a crawler medium tractor, average it weighs about four tons, and another similar vehicle with soldiers, 300-400 meters away from each other, moving in a spiral and squeezing the ring, drove a herd of deer together. Then they started shooting the deer using machine guns. The distance to the herd was 300-400 meters, so they shot in bursts without aiming. Suddenly, one deer broke away from the herd and in leaps, now burying its face in the snow, then rising to its full height on its hind legs and jumping, went forward, cutting the way of the all-terrain front vehicle!

Imagine a large male, most likely, the leader of the herd that weighs 100-150 kg, against four tons of iron! And the deer hit into the radiator so strongly that it even lifted the all-terrain vehicle and broke through the radiator grill and the very radiator. His horns were tightly stuck in the grille, they were able to pull him out of the iron only using a hawser tied to his hind legs. When the deer was pulled out, they saw that the deer had no front legs, small stumps were sticking out instead... It turns out that he moved 300-400 meters with his legs broken, crawled against the deadly enemy to save his herd! When I heard this story, something suddenly broke inside me - the real leader went

for certain death to save his close children, friends! I can't kill a single animal. I believe and know that deer are deeply and selflessly devoted to man, their motives and actions are open and pure, in their midst there is no place for lies and betrayal, for deceit and hypocrisy. This is such a beauty!

Isn't that Jesus? Jesus did the same on the Calvary Cross. Today we enter into the things that are key for the salvation of minor nations in the whole world, because we find the key sacrificial animal, just as we found the key shoshan, the instrument of worship, today we find the key sacrificial animal, which is the King of glory. The coastal peoples have their own animal, the forest peoples have theirs as well as the tundra peoples have theirs.

Today we take deer as an example of an amazing royal animal, which by all indications is a most powerful image of the Lamb of God for the nations of the Far North! God gave deer a crown. And there you see the Crucified One. Imagine a deer before you who sacrificed himself, with stumps instead of legs, people "killed him torn", but he is a hero! Such a beauty!

Do you think it's in vain you hear this story? –No, not in vain. Let it "get stuck" in our hearts. We began to hear more and more things that we never knew about this animal. In fact, we knew nothing at all. It turns out, even in the Christian art a red deer male personifies hermitage, well being and purity, it is also mentioned that he is the enemy of the snake, able to lure it out of the den and kill it. Deer is the patron of Siberian peoples. Trampling the snake, he is the symbol of the destruction of the evil. In the Bible there is a comparison of a deer with a human soul, thirsting for water, languishing for God. This is why a stag often symbolizes piety, and is often depicted in the font and at the foot of the Cross.

The deer symbolizes Christ, who searches for the devil in order to destroy him. With his breath, the deer challenges the snake, and when it crawls out, he doesn't eat it, he wants to trample it. Searching for snakes, he is like Jesus, who came to destroy the works of the devil. He destroys the wrong order. This is amazing. A deer who searches for the devil to destroy him! A herd is a nomadic joining in a large unit.

There is usually a leader in the herd, male or female, he is not elected either by secret or open voting, but by some intuitive instinct they recognize

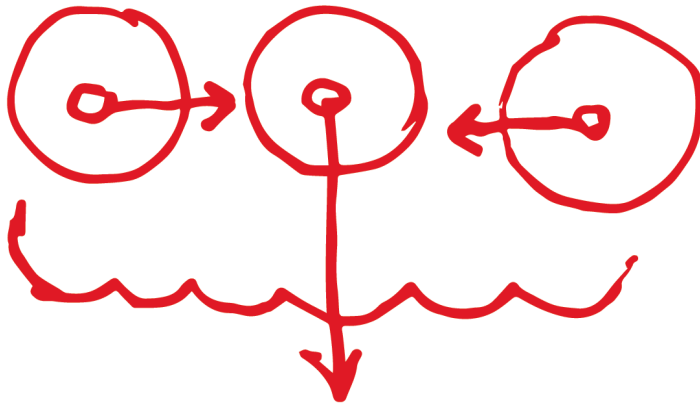
his authority and obey, while he may not stand out in any way, because an outstanding animal is an easy prey for a predator.

About Jesus it is said: "He has no form or comeliness," - nothing that would indicate Him as the Messiah until the Father revealed it. He excelled neither in his height nor beauty, He was like everyone else, but it was Jesus, the Son of God. The leader of the pack, the king of deer, doesn't stand out, just at some intuitive level, all the other deer follow him. This is Isaiah 53. With deer, he either closes the procession, urging the laggards, or catching it up again comes in front. Reindeer don't bother their vocal chords, their signal system works automatically. When a deer herd passes by you, dry crackling is heard - the tendons of deer legs rub, they sound like strings. Deer have their own language. They speak a special language, we call it the language of the spirit.

Nations eat deer meat and drink its blood. It is life for them to drink deer blood and eat deer meat. It's instead of bread and water. We were given a revelation. People of minor nations bury meat in the ground, leaving it there for a long time. After a while, they get it out: a fragrance comes from this piece, it is put on high poles, and it emits the fragrance more and more, which attracts people. People are gathering because of the smell.

How awesome it is! The deer is Christ! Behold, Jesus is "carried forth" before all, He begins to give odor and feed His people! This is incredible! I am in great blessing. May today the likeness of Jesus in a deer come to small nations as deliverance, as guidance, as satiation and open the way for Jesus to be accepted by the Northern Gates!





SHOSHAN - THE SOUND OF THE PEOPLE'S SOUL

In one of David's psalms it is written: "On the Shoshan instrument". Every nation has such an instrument. This is an instrument of love. That sound that proceeds from the people, that sound that this people created.

"Sing to the Lord a New Song, praise to Him from the ends of the earth, you who go down to the sea, and all that is in it, you coastlands and you inhabitants of them" (Isaiah 42:10). Look, nations have sounds, have rhythms, this is their language of intuition, this is their language by which they are connected to the spiritual world. Literally: it is their silent prayer with groanings which cannot be uttered.

But today, we take commercial culture, drag it into the church with no Holy Spirit, and simply start translating songs from foreign lands, pleasant to our ear, into our languages. These are serious things. Because of this disgrace, because of this lack, because of this poverty, we cannot give birth to the Spirit movement of good courage. We need strength and boldness to be worshipers.



Sakha, 1901. Ethnographic expedition 1900-1901

I am not saying that we should take and simply “drag” this culture into the church - we must take it through the Blood of Christ, we must take it through the Cross of Calvary. The Lord will “cleanse off” their demons, keep the core, and it will be beautiful. Give glory to God! The sounds that are in them are practical, there is protection in them, the covering of Shalom, the peace in which they are preserved as nations. Today we must redeem music, culture - this is serious, this is a door, and we will go through this door, and we are already entering it.

“But the hour is coming and now is when the true worshipers will worship the Father in spirit and in truth” (John 4:23). Please tell me, a song that I take from another continent and translate into Russian, is this in the spirit and truth? - Someone else’s words, someone else’s tune from a foreign land, written by a man who doesn’t understand my language... It’s all right, good for him, I’ll sing it with him, but I can’t have it as the foundation of my worship service, because this isn’t the voice of my land, this isn’t the local weather, it is neither our rain, nor our fog, nor our splashing waves.

We must take our voice right here! Those Angels who are present here, they must give us this voice. That spirit out of the seven spirits sent throughout the Earth, which is allocated in our land, it must give us what to do. Those Angels who serve here, those seraphim and cherubim who are in charge of this region, they give us clothing in the spirit. So, first you need to receive a sound from heaven. When He sends a sound down from heaven, this immediately solves everything. He goes through all the corridors and crosswords, and «tsing»! - tunes the string. Everything lines up around the sound from heaven. And then the earth gives its voice - the earthly and heavenly will meet, the righteousness and peace will kiss - in a worshiper, inside a worshiper, and he will give his voice.

We got to really love the drum. Do you remember what happened in the 20-th century when believers considered percussion instruments were from the devil? Do you remember how they were afraid of the synthesizer and keyboards? I’m not even talking about rock or some modern styles. Man is such a being that he needs time in order to somehow «calm down». The church has lost the supernatural. And the devil took this place, he brought mysticism

in there. The devil deceived Christians. I attack superstition! Thirteen is my favorite number, I even made a T-shirt for myself and put "13" on it. We took raven. Awesome bird! We used to be afraid of ravens: "Oh! This is a bad sign! Oh! If it were an eagle!!! Or at least a dove... But this is raven ... «. But raven is a prophetic bird! Raven is a Bible bird! It fed prophets. A raven fed Elijah. Raven is our bird. Some of our indigenous sisters have a second surname - "Raven"! But they felt ashamed all their lives and never talked about it. And it's still the first level I give you because there is also a Wolverine!

They took the drum and gave it to shamans, saying: "Do not touch it! A curse dwells in it." But the curse is not in the drum! Drum is the language of the people, because it is rhythm. You know that everything moves through rhythm. If only we could see the rhythm! Everything lives, everything moves, the whole world is on the beat! But shamans "arrested" the rhythm and said: "That's it, this is ours!" And Christians, fearing the supernatural, got scared. They are afraid of the "13" number, they are afraid of the raven, they are afraid of the drum... But this all is ours! Give it to us here! We love Goliath's sword! David took this sword and didn't wash the blood off it. He just took it and fought with it. And what did he say about Goliath's sword? - «There is no other like it!»

Do you know that David took instruments and brought them into the temple? When he conquered new lands, he brought musical instruments from there. For example, there is a Psalm, where it is indicated - «upon the instrument of Geth.» Goliath was from Geth! And David was not afraid to take instruments from the devil and bring them to God. I love to play the drum. And if you visit our church and see the worship - I hit the drum there! I love doing it! When we were with our Saami brothers at the conference, one man of God there received the same understanding: that drum must be redeemed. And he amazingly sings yoik and hits the drum. Awesome presence! Awesome dimension!

This is shoshan. Find the sound of the earth, don't bring European sounds to the nations, do not force them! Redeem their sounds! And let them sing in their own language with their sound.

"To the Chief Musician. Set to "Shoshannim." A Contemplation of the sons

of Korah. A Song of Love.

My heart is overflowing with a good theme;
I recite my composition concerning the King;
My tongue is the pen of a ready writer.
You are fairer than the sons of men;
Grace is poured upon Your lips;
Therefore God has blessed You forever.” (Psalm 45: 1-3).

I deeply believe that every nation is called to give the King a song of love. The King of kings, the Lord of lords, the God of gods, our Lord Jesus Christ expects this song from every nation, tribe and language. Our task is to teach nations to sing this song. What a beauty! We heard testimony of how the nations are already working to save other nations - our pastor from Udege baptized a Russian. This is the “vengeance” of the Lord! For all that Russians have done with indigenous nations. Russians once came with violence, but Udeges responded with baptism; they preach the Gospel to Russians. What a beauty! This is a love song! This is very powerful!

The Lord desires today that we not only baptize people, lead them to faith, but that we teach them to sing a song of love. It goes much, much further. This is possible only when culture and all traditions yield to the King of kings. Then there will be a song of love from the heart. This task is difficult, but it is possible in obedience to the Holy Spirit. If we let the Lord capture us by this action, then the Lord will teach us how to do it.

I was also interested in what instrument can be used to play such a love song. Only the Shoshan instrument. I thought, what kind of instrument is this - shoshan? What is this instrument that the Lord has chosen for the song of love for Himself ?? I went into this instrument to learn more about it. This beautiful instrument - “shoshanim” - means “field lily” in Hebrew! Beauty!

Four psalms are marked with the field lily. This is the royal seal, which skirts immutability, this is the formula of righteousness, a melody of love reigning in the Universe. In Israel there were many singers, prophets who knew the shoshan melody. It is known in Israel as the Pentateuch of Moses. Shoshanim is a testimony song let by Moses sink down in the ears of the people. See, this song originates from Moses. This song has been passed down from generation

to generation. There is a certain melody built in a special way so that this song sounds correctly. Psalm 45, which we address, as well as Psalms 60, 69, 80 - they are all marked by this very word - shoshan, that is, lily. This musical instrument is like the voice of heaven. This is the love of a blooming lily.

We must ensure that the nations give this melody of blooming lilies, that they sing it with their shoshan. Each nation has its own instrument, its own shoshan. I want to hear them at the throne of the Lord. From every nation - the best shoshan. This is the field lily, which they will use to sing a melody of love to the King of kings. A song about Whom? - About the King! Not about myself, not about my people, not about the grief of the people, not about the pain that is in the people, but about the King! According to the history, in the north of the unsurpassed kingdom of Solomon blue lily grew. Its color, merging with the azure of heaven, pointed to the commitment and submission of all the kingdoms and peoples that surrounded King Solomon. The blue lily depicted the depths of a human heart, humbled before the incomprehensible mysteries of God's love. This is humility, respect, reverence of the human mind before the Kingdom of heaven.

The first verse of Psalm 45 contains these words: "A Contemplation (Teaching) of the sons of Korah." Teaching! We need teaching on the song to the King. Teaching! Psalms are not just a poetic book. This is a teaching! We will go through this teaching. The teaching assumes a solid, concrete, principled structure. This very song of love is a teaching.

I wish all of us, all ministers in the nations, in all our churches, in all nations to bring up the teaching of the song of love. Isn't that great?! When spring comes, you can't stop it. Everything blooms, blossoms, creatures begin to play around, being naughty. Spring also begins in the soul of man, because God created everything so that we, all the peoples of the earth, should delight Him with our song of love. In every nation we have to reach these depths of the heart in order to hear this song of the nations. Then we will speak their language. We need to activate this language, pull it out of the soul of the people. Not to suppress them with the doctrine, not to force them to fulfill the commandments, but to release this song of love from the spirit, from the depths of the people.

Interestingly, this was the teaching of the sons of Korah, Dathan and Aviron. Their father suffered, he rebelled against Moses, the anointed one. He was punished, but his seed was preserved. These sons did not go the way of their father, but they went the way of worship. They covered the sins of their ancestor with worship. Today, the legacy of shamanism, paganism, occultism, magic can be covered by worship. This is the shortest way to dissociate yourself from the curse of worship. How to get out of the curse not within four generations, but within half a generation? - Unleash tremendous worship in the nations. We don't have to wait four generations until the curse is shut. Worship covered the terrible sins of Korah. And the sons of Korah sang the song of love. God let them into His gifts.

Worship is the shortest way to cover any sin. Today I see in the Spirit and want to contemplate this beauty that comes from the hearts of nations - this is a song about the King. This is done upon the Shoshan instrument. Someone takes out his string and "nags" on it. This is an instrument of love. I once saw Bedouins playing their strings. An old man in cloaks, moves his bow along the single string, looks with his blurred eyes somewhere beyond the horizon, into the desert, a sandy wind blows, but he "nags" and "nags" his string for a long, long time. And the youth is sitting behind him and is also carried away by this music. What is it that God created in their spirit that they released such a shoshan instrument? Each nation has its own golden instrument - shoshan! Your people have this instrument. Find it! This is your shofar, this is your shoshan. Give a sound to the King! These are either strings, or plucked, or wind instruments - it does not matter. Give these sounds to the King of kings!

Who can take nations along this path if not a worshiper? Who can teach worship, if not the one whose heart sings?! We ourselves, Christians, missionaries, need to learn singing. I am not talking only about the musical part during the service. I am talking about a singing heart, a singing spirit that constantly sings out.



Ainu Bear festival on Sakhalin Island. Day two – presenting the bear, 1896.
Photo by Bronuslav Pilsudskiy.
<https://humus.livejournal.com/4360885.html>



FREEDOM FOR HEARING THE VOICE OF THE SPIRIT

The nations are connected to the earth, and they hear the voice of the earth. They understand the language of birds, they know the types of trees, they see the spirit above the area, they can read the whisper of the wind. And everything that surrounds them is the voice of the earth. And we allowed them to understand the Holy Spirit not in a church format. We were greatly influenced by Western thinking and philosophy ...

We are used to sitting inside the building and prophesying to each other, mostly that the next job will be good. But we see neither stars nor the sun because these are dangerous thoughts for us. "You are thinking dangerously, brother. Thinking about the sun? Want to worship it?!" And other kind of such primitive things arise in our heads... But these people hear the voice of the land easily and understand the way God talks with them through the creation. Because the Divinity is hidden in the Creation. It is written in Romans 1, that through seeing the things created His eternal power and



A Kalmik man. Asian expedition of baron Gustav Mannerheim 1906-1908.
<https://humus.livejournal.com/4360885.html>

divine nature are revealed (Romans 1:20). I was watching something on my recent trip. You will laugh about it, but the Lord has put a mind inside creatures that breathe, and all the bugs breathe. Even bugs breathe. They even have that little blood in them. I'm sure that even a small heart. And I was watching a fly, we usually don't like these ones. It landed just in front of me, and suddenly it was revealed to me that all the living things could think, love, rest and play around. It landed and started moving its wings, looked here and there, cleaned its legs with its little nose – and all of that was made by its decision! It's not mechanics, it's intellect! And then, you know what, it started scratching all around right before my eyes – and it decided to get itself busy with this thing! And I was watching a fly doing this! It was busy doing her morning cleaning. Long time, about 5 minutes! Longer than a man! I looked at another bug – it was also deciding to do something, and the whole world is deciding to do something. They themselves think and move the way they want. Can you imagine? This is incredible!

The land gives its voice. It is written in the Bible that the land gives its voice even through these chattering grasshoppers. The great eternal Mind of God has empowered all of creation with Himself! And everything that has breath praises the Lord. He has breathed in the breath of life, has put a mind inside of them. Even the bugs think - look at the mantis. If you put a mantis in a jar and some spider with it, it will get the spider, knock it down and kill it. Why? Because it decides to do so. He says, I am the boss here. The thing is after «being number one», worldwide dominion. It will bite you on your finger, but he decides he's got to attack you.

A lion roars. An eagle soars and for some reason decides to scream. A fly is there thinking, «Why don't I scratch myself», and starts going all around its legs. As I was watching it I thought, Lord, this is the supreme mind! Wings from out of here and out of there – it feels so good! In absolute security she was doing her things under my careful gaze. I thought, «Wow, You gave this thing mind! You breathed on the creation and it became spiritualized». And it is written, Let everything that has breath praise the Lord! (Psalm 150:6) Can you imagine?

And today we have locked up the gifts of the Holy Spirit inside the church,

we have locked the movement of God, have taken captive of God's miracles inside the Church, inside the building, if the building is yet sanctified; if it's not sanctified there is no God there! If you haven't called for a bishop – that's it, there's no hope... Do you understand?

And what we do is we don't touch the nations in this area, we allow them to remain first-born so that they hear God in the way He allows them to hear Himself. One sister shared that the Lord gives her dreams. I don't have time to talk about how accurate they are, sometimes God even speaks names in a dream. In today's modern prophetic churches, this is an extreme rarity – such accuracy. Why? Because intellect «took» the place of God! I learn from them. We have a sister from the peoples, I won't say her name, because she gets shy. Once I asked her to sing in spirit. And when she began to sing and simply raised her voice, something began to happen to her: she sobbed, then laughed. Then, when we began to speak with her, she said that while singing in a matter of seconds she forgave her father and was set free from the bitter root of her life!

We have lost something within the two thousand years... The Lord doesn't want this «infection» to pass from us to the nations. They don't know Christian "stars", they don't know the names of denominations, they don't know how many YouTube views famous preachers have. And we keep them from that! God keep them! One day a teacher came to us and instructed us how to hear the voice of the Holy Spirit. Our indigenous sisters started feeling bad. They thought that it was all wrong with them. Then I told them: "Leave out of here now! It's not you, but the man has problems!" These sisters really save people by hearing the Voice of the Spirit. So let them move the way the Lord gave them! So, here is this key - freedom for the ways of the Spirit.





GOD NOMAD

The very first nomad is God. When David wanted to build a temple for Him, God said: “Have I through all these years, centuries and ages ever asked you that I needed a house? No. I have lived in tents. ” The Lord roamed, moving with Israel through the wilderness for forty years in the tabernacle, and the ark remained in a tent. All the years of the reign of the first kings - the Lord lived in the tabernacle, that is, in a tent. A tent with the peoples is a wigwam, a yurt - skins thrown over the poles. And God chose to live on the earth. His hypostasis of His presence amidst the people was on earth, in a tent. The Lord is a Nomad. And when we want to “drag” indigenous peoples into prayer houses so that they sit there in the meetings, missing hunting, fishing, what do we do? We instill in them the thinking that when they don’t come to our meetings, they are “apostates”. And they are not apostates! God created them to be “nomads,” and God goes with them.

We need to understand the nature of the church we want to build. Often case it is the European version when we want to “drag” tradition into the land instead of the essence of the Gospel. This is what Jesus meant when He taught about the Sabbath. The food was right in front of the disciples, but it was the



Meeting Chukotka, 1972. Photo by Dmitriy Baltermants
<https://club.foto.ru/classics/photo/840/>

Sabbath. But He took the seeds, rubbed them and ate. The disciples watched Him, and also rubbed and ate. Then «pastors, elders, bishops, deacons» said: «Why are you doing this on the Sabbath?» Then Jesus answered them that He is the Lord of the Sabbath. He revealed the core of the Gospel.

When we carry the tradition instead of the essence, without understanding it ourselves, this directly indicates what Jesus had in mind. Why is food right in front of you, but you can't eat it? This is strange. What a strange tradition we have! The nations need to hunt, they need to live, they need to move with the reindeer... Let them move with the deer, keep their faith and carry God's presence wherever they go.

Once, a friend from Canada came to us and shared he knew people from indigenous nations who experienced the movement of God. There is a film called "Transformation 2," which tells about the Inuits who accepted Jesus as a whole nation. Their villages were taken by the power of God. But the brother told us that many of the prayer houses that the missionaries built then are now empty. Because the evangelists didn't think up the next steps. Awakening came into the land, suicides ceased, drunkenness ceased, but later on what were this people to do? When the hunting season begins, and the men have to leave, they have to go and roam, but they were told to stay in church so that the service would not stop. And how are they to survive? God created them as nomads, and they are to nomadize.

This is a concept of God, which ties people to the prayer house, which requires them to sit in the prayer house every Sunday — it destroys the very purpose of man before heaven. God created the nomads, they nomadize. The deer rises, he sets off, he has to be going, moving. They know how to move: in the warm countries - they move from a watering hole to a watering hole, where there is green grass; in the northern areas reindeer have their own laws. And the nations were created to be nomads. Why don't we think over such a concept of the Church of Christ, which can travel like a tabernacle, which can move with them. God's presence doesn't stand still, it moves; you know that God is moving over the earth.

When we began to understand these things and stopped forcing nomads to sit in church in one place, some people began to thank and say: «You know, you

have let us go and haven't taken our salvation from us.» Udege people go into taiga for a long time and can return only after several months. The woman takes care of the household, but he is a breadwinner, he must go hunting or fishing. And if we tell him: "Enough, brother, you are now separated from us!" or "You are on the discipline note!" - what do we do? - We deprive him of salvation. But if we teach him how he can live in God's presence, how he can abide in God's worship, how he can serve with his team of hunters or fishermen, how he can teach them to move in the Lord, we will preserve their identity before heaven, before the eternity, and at the same time, God will not leave them.

Therefore, so many mistakes, traumatic mistakes are made by the evangelists out of ignorance regarding the nations. Man feels an apostate because he went hunting, and if he stays, he loses his identity and is depressed because he doesn't want to live in the city, he wants to roam. I think today this is one of the main reasons why there are no believers among hunters, why there are very few active Christians among them. Because we are mistaken in the doctrine, mistaken in these concepts. And if we understand that God is the first nomad, He roamed, He traveled, He moved in the desert, moved through the land of Israel, then we also understand that God doesn't live in Jerusalem, He moves in different countries of the world: in Asia, in China, in India; today He moves among Muslims, He also moves in the land of nomadic nations! God is moving! We can not lock Him up in the House of Prayer, especially in places where the nations should nomadize.

We have a huge amount of prophetic work. We need to deal with all this. Repentance, research, revision of evangelism methods, revision of dead traditions, revision of what we give to nations. The Lord showed us a revelation: we are going to the nations giving them our food. But they are eating their own food. They tasted our food - and they didn't like it. They said: «We love our own food.» But the man of God came and brought them fire. He took THEIR meat and cooked THEIR meat on HIS fire! And when he ate with them, they tried it and said: "How delicious !!! This is better than what we have! We will use your fire!" That is what we must bring! OUR FIRE! But THEIR tradition, THEIR life, THEIR culture - this is THEIR soul.



HEALING OF THE LAND THROUGH THE NATION'S SOUL

What do we expect: if we expect little things, then we can hardly recognize and see big things. But when we expect big, the little ones will not escape from us.

And I was pleasantly surprised when I saw how the nations of Kamchatka - people from indigenous nations - love the Holy Spirit, they have caught the Holy Spirit! I saw that they know Him, and they love Him. Their rhythms, and dances - this is so good! They easily released the wind of the Spirit! How important and needed this is in this land!

When we were visiting Kamchatka land we received a powerful understanding: wherever we passed by we saw distorted birch trees, they had a look of untidy hair. One indigenous brother said that the trees were crying there. I thought, yes, that's what should be said about these trees, because we saw not only straight, healthy trees, but distorted, twisted ones, as if disorderly braided hair. When you see such trees, you understand this is not just the wind. The land itself contorts the creation this way. Yes, the trees are crying. There is some reason why the trees are crying in Kamchatka, and we



A Sakha girl, 1902. Ethnographic expedition 1900-1902
<https://humus.livejournal.com/4683656.html>

need to understand this reason in order to heal this land. The Lord says in His Word: «if My people shall humble themselves, seek My face, and pray and leave their iniquity, then I will hear their voice from heaven and heal the land» (Chron. 7:14). We will pray that after God begins working in this land, a new generation of trees may begin. Trees are signs. They will grow straight, beautiful, slender. Now they are distorted, twisted, crying, like knots of uncombed hair. But combed, straight and smooth hair – do you know what that means? – It means that the covenant relationships are in order. Well-groomed hair is a prototype of a healthy covenant. And shaggy uncared hair is a sign the covenant being ill.

This is what we need today in our lands - we need to come to the healing of the covenant. God has a covenant with this people. Perhaps not all the nations had Apostles who led the people to make a covenant with God. But God has already been there. Regardless of whether the Apostles were there or not, God had already been there, and He made His covenant with them through His Son on the cross of Calvary. Therefore, we need to remind God of this covenant and begin to release and decalre the covenant for the land so that it hears it. You will see that the earth will be healed, and a new generation of trees will begin, slender, beautiful, even birches. This will be a sign for you that the land is receiving healing. The land receives healing through the Church, which brings healing to this land.

I feel destiny, a significant time in every nation, in every land where that Lord opens us a door. When we pray for God to begin this process, the Lord begins to remove the curse from this earth and pours in new minerals that come from the Holy Spirit, which come simply from heaven, even the rain falling on this land will be of a completely different composition. I am saying now such things that scientists may not understand and may disagree. But it will happen because we are prophetic people. The rain will heal this earth, everything will be in a new way, it will have to be renewed, and a new generation of trees will begin, even, pure, slender. It will replace the distorted understanding. And this will be the restoration of the covenant with this land.

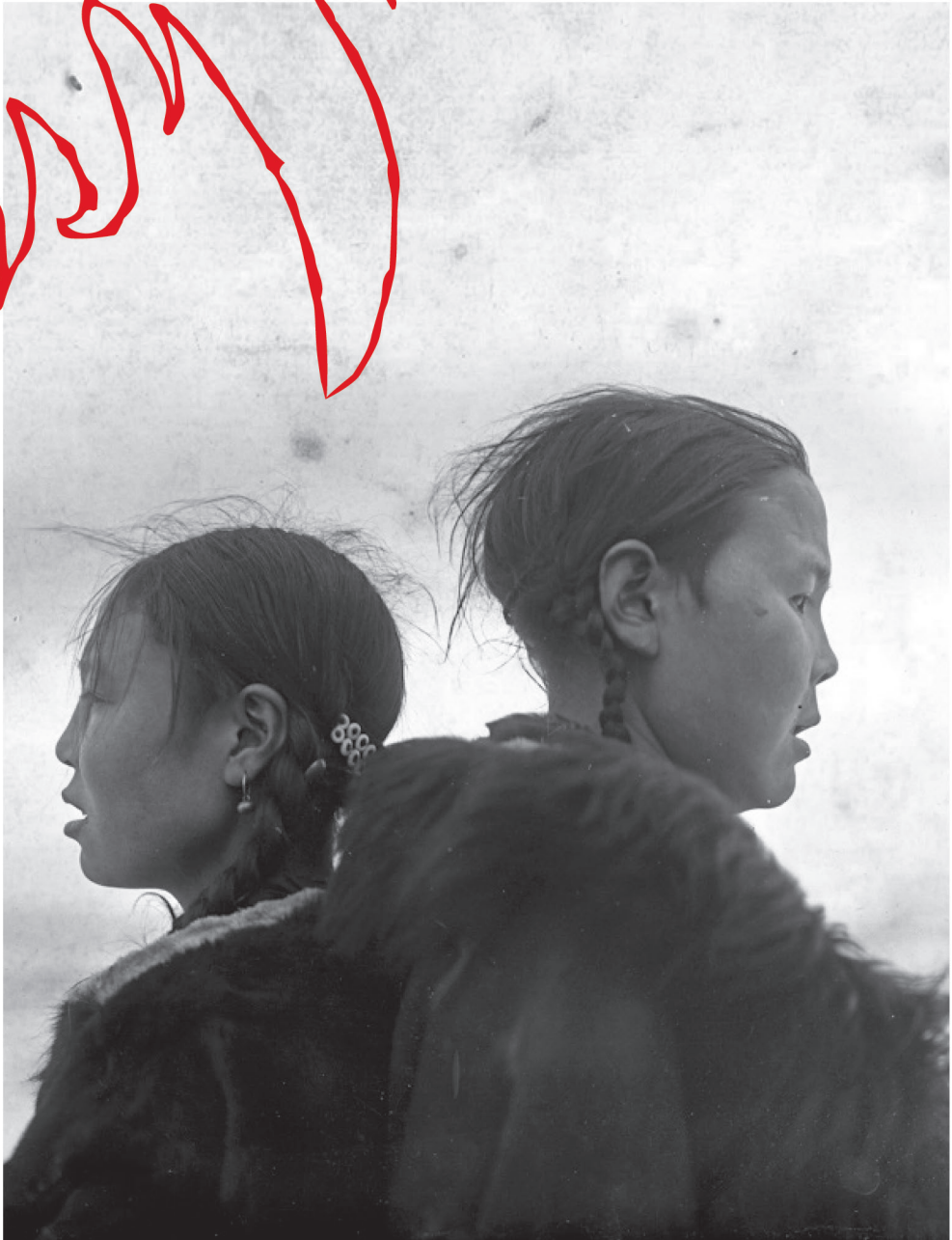
Pray that your land may be healed, because the Scripture says: «I will hear their voice from heaven, and I will heal their land.» If the indigenous nations,

whom the Lord gave this land for inhabiting, those who abandoned it, if they begin to return to live in it, they will again herd their flocks, the meadows will be covered with grass, the disappeared plants will grow again, because the Lord is healing His land. And when the Lord heals the land, He heals the people.

The Scripture says that “the earth shall cast out the dead” (Isaiah 26:19), that is, it will cast out the people that it has in its dungeons

and captivity. When we do this prophetic work for the Voice of God to come to this earth, then the earth will cast out its dead. This is very serious. When you read about the earth in Scripture, you see that God speaks to the earth as an animate person. He speaks to Jerusalem: “O Jerusalem, Jerusalem!” - The Lord is crying over it. He speaks of Bethsaida, of Capernaum - He speaks to them as to people. The Lord also speaks to the mountains, to the hills, to the cedars, to the oak forests, to the lakes. There are hundreds of places in God’s Word where God directly addresses the earth itself. And these are not metaphors. This is literally a command. I remember one prophet telling me: “Prophesy to the land!” It was a command for me. You must come in the land, and you must speak to the land.





Koryak girls. Photo by American North Pacific ethnographic expedition
<https://humus.livejournal.com/3438837.html>



RESTORATION OF DIGNITY

Indigenous nations are not minor. Indigenous means first, but not minor. Some of the tribes of Israel were very small, but they were also Israel. And some nations are smaller than the others, for instance, some nations in Europe, - but they are very influential. Because it is not the number that matters, but quality.

God desires to use the indigenous nations of Russia for Himself, and He also desires to use them for the nations of the world. How can Karyaks, Yupiks Ulchies go and influence the whole world? An indigenous man may look at himself and think, “I am so weak, and the English language or any other – this is something incredible for me! What can I do for the world?!” – Several generations of the indigenous nations grew up in boarding schools, and this inferiority was inculcated in them since early childhood. We’ve got to set free from our past, from the things you’ve been imposed regarding yourself. When the Lord accepts us, He first undresses us completely changing our clothing, the way we think of ourselves. He simply takes all of our old clothes

and throws it away. He burns it. He washes us with waters of baptism and cloths us not in what we pick for ourselves in a mall, but in what He wants to give to us. Therefore we need to listen to what He speaks of us, and not to what we think of ourselves.

I know some people who were humiliated, but today they are full of dignity. I also know many people who have never been humiliated, but they have no dignity. So what is the matter? The issue lies not in the past, but in the present moment – the way you receive the clothing of Christ. It doesn't matter that much, how strongly you were traumatized in the past. What matters is what you receive from God today. The first nations must receive their primacy. If you don't believe that the Lord holds you first then how can you conquer anyone?

I am very much blessed when I see brothers and sisters filled with the Holy Spirit. I can see these are the firstborn. This is the anointing of the firstborn. The Lord has chosen you. But we ourselves can be a hindrance, when we don't believe. I remember, one sister saw a dream: she was invited in a big-big palace. She arrived in this palace, came up to the gorgeous entrance with a big staircase and columns and was invited to come in. She got in and realized she was dressed in a cleaner's type of clothes – some grey simple robe. Suddenly at the far end of the hall there appeared the bridegroom, a wonderful young man. He was a prince. She got scared thinking where she could hide herself. He is such a prince and I am so ordinary and plain. And the prince said: "Come over". She couldn't get why. And he came over, took her by the arm and walked her forth. She was walking burning with shame, embarrassed of herself. And he was walking her along the throne room. And then she realized that he had made her his choice and she was his bride. When she felt embarrassed, she was ready to run away - she was grasped by her inferiority complex so strongly that she could not accept her status of the bride, that it was her palace, that he was her bridegroom.

This is what is happening with the indigenous nations right now. They can't accept it that they are the first ones. Nations! You've got to DARE to accept it!

Before you go to conquer other nations, you have to believe and accept that you are first. Otherwise, you will always have the spirit of the second one on

you. You will always have the anointing of the tail. You will always feel you are in the tail. You will always feel you are number two. You will radiate this spirit of a slave.

Take a king and put him amidst the simple ones. As soon as he opens his mouth, in five minutes everyone will have it clear that here is a king before them. His manners, his opinion of himself – which is the most important – will let him out. But take a simple one, dress him in a king's clothes, as soon as he opens his mouth everyone will know he is a slave and the clothes are not his. Why? – It's the spirit, his understanding of himself.

Nations, you've got to receive the clothes of Christ – clothes, that He is giving to you. You've got to take it and put it on – and it's the clothes of God's prince. Do you understand? I want to say, this is not easy. I realize how deep this experience lies and not every one of you is able to do this. You've got to take courage to do this. This is hard.

It is always hard to live in a royal family. Do you think king's families just relax, and it is all easy for them? They would gladly escape to some island, because living in a royal family is living in an aquarium. Every day you are watched, you are a public person. It means endless meetings, dinners etc. – all of it happening with the close attention of reporters and of all the people, your loyals – this is a very hard life! It's much harder than that of slaves'. So, being a king's son is a big work, a big responsibility, but it is worth it! It is worth it to be a prince, to be a king's son, to be a princess. This is a heavy work, especially if you have been purchased out of slavery where you grew up. Especially when your whole mentality was formed on a galley, when you were slave. Especially when you were born in slavery among slaves, and then they find royal genes in you. And they pull you out of there, from slaves' galleys, bring you to the Kingdom and put you in a palace and tell you: "Today you must forget all your habits, leave everything behind, because you match with your DNA, you are a kinglike individual!" » You have to learn it all over again, completely change your mentality, to be the FIRST one! To be a worthy heir, so that when you come out to meet your loyals you are not rejected by them, because they don't want a slave to rule over them. We've got to receive this responsibility to be first. This is a hard work and you will have to solve

this task. Today I hear a call in my heart. I hear God's voice saying: "Teach them kinglike dignity, so that they go. Teach them and lift them up." Lift up your faces, straighten your shoulders and never slouch. You may not slouch in a king's house! Slaves slouch lowering their heads and walk bended, humiliated. Today there must not be such ones among us.

Straighten your shoulders, sit upright, lift up your faces and be like lions with your cheeks shining. It is written that David had the strong ones, and their faces were like those of lions. I was thinking, how is that «lion's»? Do they have broad cheeks like Mongoloids? Do they look mean? I think it's both. Lions' faces.

Once in Serbia and we had a morning walk with brothers in the old city. And suddenly I heard a lion's roar! It was really a roar of lions alive. Can you imagine – a lion's roar in Serbia! A very powerful roar. I turned and ran to him. He is my brother! I run to a fence, look down and there's a lion – walking back and forth roaring. I leaned over and said "Rrrroarrrr!" He paused, looked up right in the eyes and calmed down. And... became quiet. And I myself calmed down. I looked into his eyes and felt as if I partook... Lion's faces – this is spirit. You've got to have this spirit of overcomers.

God loves heroes. I'll tell you one thing: God doesn't like cowards. He has pity for cowards, but He doesn't like them. If He liked cowards they would have their part in heaven, but the Scripture says that the cowardly have their part in the lake, which burns with fire. Why? Because God doesn't like them. He sends cowards to hell. Therefore, cast out fear! It doesn't matter what orphanage you were in or what you experienced in your childhood. You can speak of it as a testimony. But not to cause pity, but to point at the glory of God.

And today I hear, how God is calling indigenous peoples. You have it about you that you haven't caught religious diseases yet. You haven't caught apostasy. You don't know what an apostate church is. You haven't had this experience, and may you never have it. You don't know what an apostate church is, you don't know what an unfaithful wife is, you don't know what a traitor church is, you don't know what a servant church is, you don't know what a harlot church is – you haven't had this kind of experience. You are still

a young church. And I wish it to you that you never know the experience of stepping away from God.

And this anointing, the Mantle of a young fresh Bride is upon you! Take up the lion's anointing, take the prince-like spirit! The Lord is putting a ring on your finger! Once the Lord said to us He was giving us the ring of Mordecai that would kill the mendacious Haman. Melchizedek came to us and handed us the ring of Mordecai. He said, "Wear it, because this is the authority of God". And we put it on and we wear it, and we walk with it, and this is why we are here.

What am I imparting to you today? – The spirit of victory! The spirit of faith! This is power! If you fear nothing except God it is impossible to stop you. You will be an invincible man, the only thing that can be done to you is to kill you. A man who fears no one except God. Wesley said: "Give me 70 people who do not fear anyone but God, and I shall change the whole England. And he did that. God gave him 70 people, and he did change the whole England.

Today we can change more – the whole world. I watch some of the indigenous brothers and sisters and I see they know the Spirit. They are the firstborns. Nations! Today you must go and in this simplicity of your wildness, as a wild tiger – he's got to run through the city, over all this urbanic thing, over all this technology, leaving all this below, consuming with his spirit, free in wildness... Remain wild in your spirit! Do not learn the technological Christianity. We know very few Christian stars here, we know very few of the preachers. And you - do not get addicted to them! Keep the purity of your faith! May faith be precious, pure and holy! And with this faith you will save this world! Set your torch on fire and go as the Lord is teaching you! Do you hear? As long as there is this tenderness, I would love to see, when I return here again and again, not a professional bride, but the Faithful Bride!

We talked about the blood of a nation or nations flowing in each of us. We all came from Adam, all went through the Tower of Babel, we all were one people and spoke the same language. But our forefathers decided to make a name for themselves up to heaven. The Lord came down from heaven to see what they had in mind. They conceived a bad thing. The Lord confused their languages. The nations ceased to understand each other, scattered over the face of the

whole earth and began to transform: the skin colors of people changed, dialects appeared, traditions arose, cultures of different nations formed, each nation got rooted in its lot. The Lord helped them take their place on the planet. Southern nations love the sun, northern nations love cold. In times of Peleg the earth was divided, and nations remained to live each in their own territory. Being born in his place, each person genetically accepts the blood code of this nation from his father and mother. The Lord breathes the spirit of life into a small fetus. It begins to develop, the circulatory system appears. Blood flows and the heart begins to beat. The baby, in its weightlessness, “eats” the mother’s life. We live in a miracle because life is a miracle. There he is born, then he runs around, a small lump of intelligence, begins to manifest his self, his sinfulness, and so begins the life of a new being – man. Each person carries blood in himself. The blood abides in us. The Spirit of the Lord breathes life into us, and the soul begins to breathe. If blood leaves the human flesh, life leaves with it. I have to speak a very important word. Many of the nations have been ashamed of their blood for centuries and are still ashamed. This is especially true of nations who live in the Slavic context.

Our land has experienced more than one genocide of different peoples, as well as persecution, repression, etc. It was a system of antichrist, it was based on the rejection of God. Atheism has the denial of the existence of God in its foundation, matter is primary in it. But the Word of God says: “In the beginning was the Word, and the Word was with God, and the Word was God” (John 1: 1). Therefore, the spirit is primary. When there was nothing, it is written that “the Spirit of God was rushing,” because He was before everything, and He is the firmament.

Then this system came to the point when they raised the idea of godlessness into the structure of socialism. Its essence is that people can live happily without God. This is incredible, but this system was able to “drag on” for seventy years. But at what price! God allowed people to experience the horror of concentration camps, the murder of millions. A huge surge of maniacs and cannibals activity occurred during this period. This system gave rise to wickedness, impurity, the filth of abomination. Surely the devil rages in such a system.

Today, praise the Lord, this system has collapsed, but its residual effect and influence continues because the control system has remained the same. As Church, we are called to fight the dragon, because he wants the blood of the mail Child. Jesus is in heaven, but the devil wants the blood of the woman. When the woman evades and leaves, he wants «the rest of her offspring». The dragon wants blood because he feeds on blood. This is his food, because in this way he takes revenge on Christ, takes revenge on God for his own fall. Therefore, today we are fighting with the dragon in our places.

There is shame for the blood. Many of us are ashamed of our blood - the blood of the people to which we belong. In the Soviet Union they were very ashamed of “non-Russian” nationality, they were called “huji dudes”, “narrow-eyed”, etc. You know it yourself. Few, being non-Russian, were “deprived” of this destiny. Such humiliation was experienced even by children. I met people who were Koreans by nationality, but they were called Nanai. I will not mention Chukchi, the anecdotes about them, which the whole country knew. One sister from Azerbaijan testified that she was ashamed to be herself, because she is Azerbaijani, she was even ashamed of her name, though it is so amazing - the name of a gem. This the way many lived then. One brother shared that he was beaten simply because Chechen blood flows in him. And the Jewish people? This is unbelievable, but we live in a cruel world where Adam kills his brother.

We will have to fight this spirit. This spirit has the root of anti-Semitism, racism. This all is the spirit of Cain, who hates his brother, who kills his neighbor. We are not to give him a place in us to live. We must not be afraid of Cain. There are people who walk in the spirit of Cain, beat people around them, find some reason, even to the point that it is a woman or a person younger than him - the spirit of Cain just beats, whips. And we must not give a place in our heart - to be afraid of the spirit of Cain. We must resist through our free confession who we are by our blood, by our nationality, especially now when we have the blood of saints.

We just received the swords that were shown in the vision, but we need to learn how to wield them so that we don't just carry freedom, but also bring deliverance, so that we are not just free ourselves, but that we go and set others

free. We should say this: “You are the son of your people. Be a worthy son!” I was at a conference where Saami gathered mainly from four countries: Finns, Norwegians, Swedes and Russians. And there was a guy whose spirit I really liked. He shared how he studied at the Faculty of Philology in St. Petersburg. They were supposed to become teachers of the Russian language. Imagine what kind of faculty it was. After a while he quit this institute because he was not comfortable among Russians; he was obviously out of the small ethnic groups. He stayed in Petersburg, got «caught up», he began to use drugs.

I understand that these things can very easily trample a person’s destiny in the mud. Humiliation on any basis cripples people. It is very dangerous to give place to the spirit of Cain so that he destroys you, suppresses you, so let us stand against it.

Abel can resist Cain, but by spiritual power, not carnal, by his freedom. Therefore, do not be ashamed of your blood! If you are ashamed of your own nation, you are not yet free. I’m not saying that you should run around and talk about it, but that you should have freedom. And when the time comes to testify of your blood, speak freely who you are. Because you have nothing to be ashamed of. This is no thing to be ashamed of. It’s not any fault that you are this way. You are not a mistake, you are not Babylon. You are the heavenly Jerusalem! Glory to our Lord!

Recently I heard that Lithuania has imposed sanctions against North Korea, and now I am blocking these sanctions within myself. If we carry in ourselves the blood of two or more nations, and our nations do what we are ashamed of, we can pray for these nations and reconcile them within ourselves. The glory of the mestizos is that irreconcilable nations can be reconciled in them!

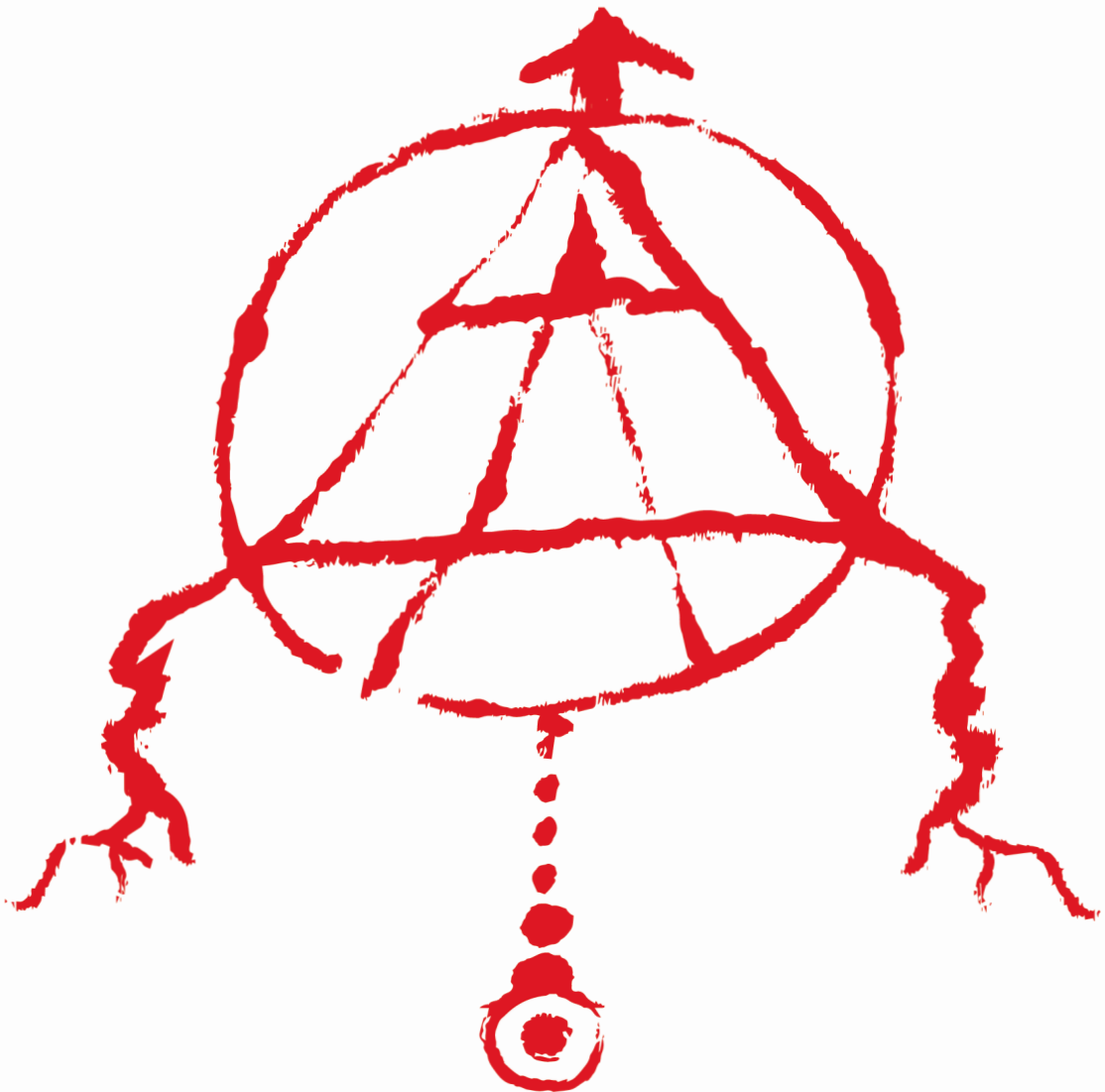
Consider your blood, see what is happening in your people, and intercede as a representative from the inside of your people’s culture. This is very authoritative. It is more than intercession, when you pray with repentance.

Think of it, this is a powerful revelation that sometimes God allows to mix, join the blood of different nations in order to bring peace there. Do you understand?

If you are a sign man, and you walk as a prophet man, then such things can make breakings.

The blood of saints can cry out, heal, unite two nations that are now at war with each other. Peace can come within ourselves. I am a harmonious person. Everything is fine in me. Two conflicting nations live within me, these are Asia and Europe, now they are at enmity with each other, but I, as a product of the joining of my mother and father, am a harmonious person.

And also I am a man of God, a minister of God and a priest of God. Today I prophesy to these two nations: reconcile, because the blood of saints flows in me. Not only have I joined these two bloods, but I have also received the Blood of Christ. May the Blood of Christ flow into these nations, so that they receive peace and accept the Shiloh of nations!





RELEASED CALLING

Why is this big problem there today? It's understated self-esteem that was a derivative of life's traumas. Some kind of severe stress, abuse, suppression of the individual. "What kind of leader is he? What kind of missionary? He himself is hardly saved!" And he is the one to conquer the world - but he doesn't even think about it. Therefore, we have to set indigenous nations free, so that they become ministers.

At one of the previous partnerships we were in Tuva. All I did there was shout one thought: that Tuvinians are the first nation in the Universe! And the second thought- that Jesus is a pure Tuvan! Tuvinians came up to me after the service and said: "Well done! We have it all now! Now we will do it! We will take the whole world for Christ!" This message was not only to the Tuvinian people. If I come to your nation, I will speak the same thing about you.

Remember when the tsunami happened in Japan? I went there purposely to be at the scene of the disaster. I talked with one Japanese woman who was discipling another Japanese woman. And she told how Jesus saved her from



Tuvinians, Khure novitiates, 1924. Photo collection of Russian ethnographic museum

the tsunami and kept coming to her for several weeks teaching about the Kingdom of Heaven. He taught her all the principles of faith. Like a child, she simply accepted it. One thing she said about Jesus: "Jesus is the purest Japanese!" "Why?" - her mentor asked. "He spoke to me the oldest Japanese dialect !!!" It was a very rare dialect that woman spoke.

In other words, Jesus is that Dear One, who is Native to the nations, their Relative. When we give nations such Jesus, they will be «number one.» And when you are "number one," you will go in the Apostolic dimension, you will bring nations in obedience to faith. If you are "number two", you won't go anywhere if someone else's back is in front of you. But if you are number one, you will go wherever He leads. This is what we must release among the nations. This raises them up. We don't come from above, teaching them the way adults teach children. If you always treat them like children, they will remain children forever.

"Thus says the Lord of hosts: "Thus says the LORD of hosts: 'If it is marvelous in the eyes of the remnant of this people in these days, will it also be marvelous in My eyes?' says the LORD of hosts. " (Zechariah 8: 6). I like this. The Lord is bigger than us! He says: "For you, some things seem marvelous, but not for Me!" Because He has more. He has just begun to work miracles, and He has many more in store. He says: "Yes, for you many things seem marvelous today, but not for Me!" Do you really think that is marvelous for me? " And you think: "Oh, I'll follow this one! I want, I want more! "

The Lord Sabaoth is the Lord of the Heavenly Hosts, that is, the Generalissimo! This is God in a military uniform. God Sabaoth is literally the God of Angels, He is the Commander-in-Chief of the Heavenly Army! The Lord Sabaoth is the Generalissimo of Heaven! This means that He leads the military forces.

"For before these days there were no wages for man nor any hire for beast; There was no peace from the enemy for whoever went out or came in; For I set all men, everyone, against his neighbor."(Zechariah 8:10) - You know how much injustice and evil abides in the lands of indigenous peoples, how many problems with the criminal world, corruption with fish, meat, forests. When the fishing season begins, people who do the fishing are not certain whether

they will receive money for their work. Our brother told how he was deceived several times: he worked whole seasons through, but didn't get anything. Once we were on an airplane to Kamchatka, the plane was full of workers, simple men. I wondered what kind of contingent it was: those were poor men, very quiet, and it was evident they were travelling with the tickets they didn't buy. A very heavy odor kept on the plane, people were below average, to say the least. I didn't understand what was going on. Later they told me that the fishing season had started, and no man was sure whether he will receive his money for the work. Because as he works they will give him a bank card and tell him to go back and wait till it starts dropping to the card. And many of them know that nothing will drop, they will be deceived again. And then they will go for the fishing season again as they don't have other chances to find a job.

I read the Word: "there were no wages for man nor any hire for beast; There was no peace from the enemy for whoever went out or came in " - that is, there was no salary, and this is directly said in the Bible. Here, in the Bible, it is written about Kamchatka.

"But now I will not treat the remnant of this people as in the former days,' says the LORD of hosts." (Zechariah 8:11). - "Today is the time for a new revelation of God." He says: "I am not the same as in the former days!" He was there, yes. But He didn't reveal Himself as He will in this season, this period. The Lord wants to show a new revelation of Himself. A new season for the Church, new actions of God: "for the sowing will be in peace" (Zechariah 8:12). Today I proclaim this Word over indigenous nations: the seed of our evangelism, our labors, our efforts, our work - it must be sown in peace. Today I proclaim over the nations this blessing of the Word that I received on the shore of the Pacific Ocean: «The vine shall give its fruit, the ground shall give her increase, and the heavens shall give their dew— I will cause the remnant of this people

to possess all these.» (Zechariah 8:12). I declare that this remnant shall receive it all. All that has been accumulated and stolen, that the Lord may return with abundance. Are you here? All that the devil stole from us, today God wants to return. But let us not play the humble ones, but let us grab it

back! The bell sounds and says: “That’s it! Return!» And you go and take it back. Or you can say: “Well, I’m a Christian, I don’t need this.” No! You go and take it back, because God determined not to be as in the former days. “And it shall come to pass that just as you were a curse among the nations, O house of Judah and house of Israel, so I will save you, and you shall be a blessing. Do not fear, let your hands be strong.” (Zechariah 8:13). We must become a blessing. Indigenous nations will be a blessing like Israel. Israel was a curse, and then she became a blessing because God turned His face to her. Today, the Lord can also turn in the same manner to the people of God. Do you believe?

Recently I was in the house where Evan Roberts Awakening began. I was in Wales, at the Moria Chapel Church, Llogor. This is a small church where the Awakening began in Wales. When Evan received the revelation that God would pour out Awakening on Wales, he gathered a prayer meeting. He thought the movement of the Spirit would immediately come. Several people were in the room, and his words «fell under his feet.» There was no presence or anointing — but Evan declared that Awakening would soon pour out, literally two months later. People sat there and didn’t believe. Maybe, like some of you, because they «didn’t feel.» But we don’t have to feel, we have to believe. Do you understand? We need to believe! And soon it began, the Awakening fell upon them.

I prayed at the grave of Evan Roberts like this: «Bring it back again!» In that church a lady, a door keeper, welcomed us. I asked her if she knew anyone who had personally seen Evan Roberts. She said: “Yes, he goes to our church. This is an old man who was a boy when Evan Roberts was alive.» I said, «Sister, pray for us.» She took our hands and began to pray. I was receiving, accepting, because these people are connected with the Awakening. We must be connected with you. I also want to take your hands so that you receive this «heavenly electricity .»

I also prayed once at the grave of William Seymour, in Los Angeles, where he is buried. I didn’t go around Hollywood, I wasn’t interested, I went to look for his grave - this is more important for me. It was a connection with Wales. Evan Roberts instructed Seymour how to conduct the ministry on Azusa Street: he taught him in letters how to move the Awakening. With our own

feet we stood on one continent where the movement of God took place, then we have our own feet on another continent, where the Lord also poured out the Holy Spirit abundantly, and now we are standing in the Northern Gates of Russia. Take it, put on this Mantle. No matter how comfortable your clothes may seem today, no matter how good you feel in the corner and in the shade, no matter how peaceful it is when no one is looking at you ...

I know that some of the indigenous peoples don't like to be watched closely. You go up on stage and feel shy - it's normal. But not for fighters, not for warriors of the Spirit. You must rise, lift up and turn your face, you must boldly face danger in the eyes. The Lord says: "Let Me see your face, my sister, the bride!" He says: "Walk out of your shelter, walk out, lift up your face! Give your voice! Because your face is lovely, and your voice is sweet to Me!" The Lord wants to see the revealed Bride; He wants the Bride to take off her visor, and with her unveiled face look into His eyes and speak loudly.

"For thus says the LORD of hosts: 'Just as I determined to punish you when your fathers provoked Me to wrath,' says the LORD of hosts, 'And I would not relent, So again in these days I am determined to do good to Jerusalem and to the house of Judah. Do not fear!'» (Zach. 8:14-15)

God will bless the Church; He determines to bless the Church of indigenous peoples. «These are the things you shall do: Speak each man the truth to his neighbor; Give judgment in your gates for truth, justice, and peace; Let none of you think evil in your heart against your neighbor; And do not love a false oath. For all these are things that I hate,' Says the LORD." (Zach.8:16-17) The Lord says He hates all of this. I like that God always has the truth. He doesn't cheer us up. He speaks the truth - the truth that liberates. The truth liberates! "And you will know the truth, and the truth will set you free."

Why does the Lord end His message with such serious words: "This is what I hate, and this is what I love"? Because He wants you, the people of this land, to raise up righteousness in it, so that truth begins to grow here, so that you become a righteous people. These nations worshiped shamans - idols: these are spirits, defilement, blood, impurity, fornication, lies, slander. But today the Lord is cleansing this all out of the nations. Don't think that God will agree with this! Never! He is cleansing, He wants righteousness to rise

here. When you stand in righteousness, this will be a foundation for you to be powerful. Today, all the nations of the world, the first nations, indigenous peoples, must become righteous. The Lord expects righteousness. I bless you with this Word, so that righteousness can be established, that you live in the righteousness of God, that you are righteous, that righteous ones may rise from you, who will go and bear righteousness! You look at a Chukchi brother - he is righteous! You look at a Nanai sister - and she is righteous! You look at Koryak brothers - they are righteous! You think, Lord, what a radiance! How you are shining, what a face! What a spirit!

The Lord is awaiting the kind of people who will rise and cleanse the church from the leaven. There is something about indigenous peoples. You love to move. I remember talking to the Mongols and asked them: "What is special about you?" They replied: "Oh! We love to move! " Even their cities roamed, Ulan Bator sometimes disappeared from its place. The Mongols said: "We need to "take off" from our place and move somewhere - no problem at all. We like, we love to travel. There is no problem for us - give whistle at night, and we will run. Going somewhere is not a problem, because we are nomads by our blood, the blood of nomads is in us!"

Don't lose what God has given to your people. Something was deposited in you from the beginning, and some civilizational philosophers convinced you that this was wrong from the point of view of civilization. Lying! God created all the nations the way He wanted them to be for His glory. Find this redemptive gift in yourselves and release it as much as possible. You know how enslaving nations did experiments with the nations of the land: they drove American Indians into reservations, forced them to live in houses, - people became drunkards, which was followed by depression, suicide ... Because God did not create them for this. He created a nomad so that he could roam. Do you understand? Therefore, we need to understand how the revelation of God can be transferred into the context of every nation, so that the people can remain themselves, and so that they can bring righteousness.

We still have many tasks, we still have many unanswered questions, you and I will still have to solve very serious problems. There is a message about the Mantle of kings. Put on this Mantle.

I have to give it to you, in order to talk about this with you very seriously.

Nations have to rise from a humiliated condition, get cleansed, get free, and enter the new. I want to follow Jesus. Like a little boy, I want to hold His hand. Come along, we will move on the leopard mountains. Leopards live on the heights of the mountains, they watch their prey from high above. And the Lord says: "Draw me into the mountains of the leopards!" Today, where are those people who love the «mountains of leopards»? Where are these people who love mountains? What a beauty!

The Lord is calling, I can feel how He is calling, He is calling us to follow Him, drawing us after Him! "Draw me away, and we will run after you!" The Lord is drawing us, and we are running after Him. "Run, my beloved!" - the Bride exclaims, and He runs. Today the Lord wants to send some of you into His fields. Start thinking about it. Start thinking how you will save nations, start thinking how you will bring people to God. And be in dignity, go with dignity, don't hide your eyes, lift up your heads, look straight, because Jesus saved you!

Jesus is your older Brother, and He is the King of kings. You are royal people, yes, found somewhere in the caves of this world, - but the Lord pulled you out of there and said: "You have royal genes! Stop hiding your eyes! Stop looking thievingly around! Walk straight, like kings, in your own land!

Jesus gave you the Mantle - to be worthy of Him!



Web: victoryarrow.land

Instagram: [victoryarrow.eng](https://www.instagram.com/victoryarrow.eng)

e-mail: victoryarrow@mail/ru

* Photos used in the book are taken from the open sources of the Internet



