

APOSTOLIC MANTLE



ROMAN JEDIDIAH

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REVIVAL OF THE APOSTOLIC MOVEMENT





Afghan graffiti

We need to understand the movement of God's river that flows over the earth. The Scripture calls God's movement a river. A river flows from under the Throne, a river flows out of our womb, Jesus was baptized in a river. God's movement symbolizes a river. There is a river of the living water, and there is a river of fire that flows from under the Throne. A river of water flows from under the temple, but a fiery river flows from under the Throne. You and I should know about the rivers that move on this earth.

“Paul, an Apostle of Jesus Christ by the will of God, and Timothy, our brother, to the Church of God, which is at Corinth, with all the saints who are in all Achaia: grace to you and peace from God our Father and the Lord Jesus Christ” (2 Corinthians 1: 1- 2). Do you see how solemnly Paul introduces himself to the Church? With no embarrassment he proclaims that he is an Apostle and calls Timothy a brother. He doesn't give him regalia - “Bishop Timothy” or “Pastor Timothy”. Timothy is a brother. This is the way Paul is writing to the Church of God, which is in Corinth.

Today it is very important to raise the Apostolic Movement. This is a time of such challenges, which can't be handled without it. We need to understand more about the Apostolic Movement, we need to pray for the Apostolic Movement, we need to recognize the Apostolic Movement, enter the Apostolic Movement, strengthen the Apostolic Movement, expand it and be committed, be part of the Apostolic Movement.

Therefore, Apostle Paul begins his epistle as follows: «Paul, an Apostle of Jesus Christ by the will of God.» These words say it all. This means that he calls heaven and earth as witnesses that what he is going to do now is from God. Today the kind of people are crucially important, who do the work of God from God, who come from Him, in the Name of God, and all that they do is from the Lord. There is an urgent need of the Apostolic movement throughout the world. Especially in Russia. Not only episcopal levels, levels of unions and associations, levels of brethren are needed, but Apostolic movements, Apostolic rivers with their branches that reach out to places where a different river can do nothing.

From this level of understanding of the Apostolic movement we will begin. We have to be part of an Apostolic movement. “He Himself gave some to be Apostles, some prophets, some evangelists, some pastors and teachers, for the equipping of the saints for the work of ministry, for the edifying up the Body of Christ, till we all come to the unity of faith and of the knowledge of the Son of God, to a perfect man, to the measure of the stature of the fullness of Christ” (Ephesians 4:11-13).

Some think that Apostles have disappeared. Why then did teachers remain? Some think that prophets have disappeared, and why did then evangelists remain, why did pastors remain? It is written that He gave some to be Apostles, prophets, evangelists, pastors and teachers, and it’s not written that the Lord no longer needs Apostles and prophets. This is a complete fallacy.

I met one brother in China. He had about two thousand people in his network, by Chinese standards not such a big Church. They gathered mainly in home groups. They didn’t tell us that this brother was the pastor. It was a young man, literally, a boy. He drove the guests himself, carried their bags, practically, he did everything himself. I asked: “And who is your pastor?” He said: «Oh, we have no pastors.» I asked: “And whom do you have?” He replied: «We have co-workers.» Yes, the Bible says that we are “co-workers.” But when I watched him for several days, I saw how he was giving orders, how he kept calling people on the phone, how he connected things, solved issues — I realized that he was the pastor. He was a simple young lad. But he had the gift of pastor: he governed the Church of two thousand people - persecuted, underground Church! This Church was experiencing serious problems, they held their meetings in secret. While we were ministering in this Church, the police showed up, they broke into the room where the meeting was taking place. We just managed to hide the Bibles. They took our documents, people were sent away, and we had to leave for another city. But what I understood was that this man was the pastor, and he wasn’t just called so.

Today the same thing is happening with Apostles and prophets. They are already Apostles, they are already prophets, but they don’t know this. Or they know, they presume, but are not called so. One Apostolic teacher said that once

he gathered a conference where there were hundreds of Apostles from around the world. Imagine what a breakthrough it was. And this teacher realized that there were several types of Apostles. He asked Apostles to raise their hands and saw that there were different types of Apostles: Apostles who don't know they are Apostles; Apostles who know they are Apostles, but in view of the problems and the context in which they live, they don't call themselves Apostles; and there are Apostles who know they are Apostles, and they call themselves Apostles.

I think that in the Slavic world there are many who carry Apostolic ministry, but they are embarrassed to be called Apostles, because they will be "treated" by the bishops. Although bishop is just a gift of pastor. Pastor shepherds the Church, bishop shepherds the shepherds, who shepherd the Church. An Apostle is not a bishop. Pastor's gift includes deacons, elders, bishops - all these are just three gradations of the gift. Therefore, a bishop can govern hundreds of churches, but he is not an Apostle.

Apostolic gift is different from the pastoral gift. For example, a person was elected by voting, was sent somewhere from his union, he received a good education, graduated from several universities, he is very good at managing, he doesn't "feel sick" in the office. He is an accountant, economist, evangelist, but not an Apostle. We have to know about the gifts of the Spirit, the gifts of ministry, because what Apostolic Church lacks is that she must take courage to move in the gifts, take courage to assign mandates and positions according to the gifts, and not according to what the pastor invented for himself. Personal aspect of a priest is what should be hidden from the sight. Therefore, wherever the human factor is obvious there we find natural Church - certainly there can't be an Apostolic ministry.

Apostolic ministry happens where spiritual Church is established in the Holy Spirit. In the book of Revelation we see the kind of Church, which takes a governing position, she is tested by the Word of God, she has revelations, and there is a place for the gifts there. Look, among us there are pastors, there are assistants, there are worship leaders, intercessors, evangelism leaders, leaders of

women's ministry, leaders of home groups. I can list different types of leaders, but imagine if we would look differently at those among us. The Holy Spirit calls gifts differently; He has given each one according to His purpose. Just as the Spirit wanted to utter, as the Spirit wanted, - this is the way the gifts were distributed. The gifts of the Holy Spirit were given as the Spirit wanted.

But we often don't know what spiritual gifts we have in our Church structure. Because they are quenched, they are not called forth, not subject, not recognized, not released. One must dare to trust God. In the Apostolic Church gifts are above all. I say, of course, not in relation to Christ, our Lord is King. But in His Church gifts govern.

What are the gifts of the Spirit? They are the manifestation of Christ invisible. This is the invisible Christ, manifested in a visible way. Healing is when the

Afghanistan, a native



invisible Christ becomes visible. The man was just sick, and now he is healthy. Revelation is when information comes from the invisible world and manifests in a visible way. Therefore, God wants to raise gifts, and Apostolic Church releases them.

Pray for an earnest desire for spiritual gifts, begin to pray for the gifts of the Holy Spirit in your prayer meetings. Pastors have to sit lower, they give commands too well, they govern well: this one will go there, this one will do this, that one will tell this one. And without receiving a revelation from God about what to do, they assign people in a human way. This carnal structure doesn't work, and it can't embrace the growing Kingdom, because it has a "ceiling" - the intellect of the pastor.

But the Apostolic releases Christ. Christ governs the gifts. If Christ were the Pastor of our Church, then it would grow. Wherever the Holy Spirit blows everything becomes green. We have to return to where the First Church began her journey, we have to dissociate from human things, and dare, I repeat, dare to enter into spiritual gifts.

Apostolic grace activates gifts, pastoral grace can also activate gifts, but not always. Basically, Apostles have their connection with God, pastors' connection is with people. Connecting with people is very important, this is why God established pastors, so that they contact with people, support, counsel, guard and protect them. A good pastor should stay among the people. A prophet abides in relationship with God, and an Apostle edifies, he balances things, he gives teaching that brings life.

The Lord gave some, gave to others, third ones and tenth ones... for the work of ministry - to equip the saints, to bring them to maturity, to bring to perfection, so that they would not remain babies forever, but would grow unto perfection. Here a man comes to church, gets into the meeting, but Apostolic grace must "bring him up" so that he becomes a minister. Pastors, please, do not hinder your people to go to the Bible and Mission schools! Pastor may say: "I intend him to be my assistant. He also has a business - this is already so much work!" But a person

hears a call for mission. But the pastor doesn't let him go, because he doesn't think so. What is such a pastor doing? He is pushing the Holy Spirit out. It turns out that if you touch someone's calling and say that you don't let the person go, you don't agree with his calling, you risk touching the Holy Spirit because He is calling him, but you don't let the person go. You don't have Jesus as the Head of the Church, but you have your intellect instead. And this has to be broken. We must not let the river stop, we must let the river run, we must let the river flow.

Very often an Apostle takes risks when entering the unknown. He moves in what he doesn't know. He just knows what God told him to do. "Go to Damascus, and there you will be commanded what to do" (Acts 22:10). Interestingly, Paul first heard about his calling from a prophet, and then, in Jerusalem, from Christ Himself. First, the Lord took him to humility, and then raised him up to Apostles. This is how it happens.

What is Apostolic Church? We spoke about this with one brother. He has ministry in various European countries, mainly to small groups. I asked him, what he thinks Apostolic church is, and he revealed various signs of such a Church. Then I asked him a question, whether he thinks that Apostolic Church must have Apostles. He said: "Yes, this is logical. How can a church be Apostolic without an Apostle? "

The Lord reveals knowledge to us. Not every church has an Apostle, but if this church has an Apostolic Mantle, it moves in this Mantle, carries this Mantle, then the Apostolic dimension will manifest even in a simple pastor of a small congregation. When he releases revelations that are given by this Mantle, when he carries the same spirit of breakthrough, when he carries the same dimension, then this small church is Apostolic. You can all be Apostolic churches!

Some of us are in the bud. Maybe you see pastoral gifts still not formed, it's not yet possible to recognise prophets, but if you stand faithful and carry Apostolic Mantle on you, you can give powerful extraordinary revelations to some of the nations. By them one can discern one as a prophet. He will not rise as a prophet in an ordinary pastoral environment, because the very mentality and communication

of the Holy Spirit, the expression of faith there - will not allow this prophet to stand out. Pastor governs everything, not prophet. It may be even worse, if the human factor works there, and prophetic gift ultimately “fades”.

Apostolic movement recognizes and releases people. This is very important. Apostolic Movement of the Holy Spirit releases gifts! We have to create an environment, in which gifts will grow. You may say that gifts are already there. Yes, maybe three or four gifts work in the church, but other gifts don't manifest. This isn't the river God wants to see! He longs for us to loose the Spirit for the sake of growing gifts, so that the whole field sown and plowed by God may bloom. I know I may have run far ahead, but I want to declare this word over you, regardless of whether you understand it or not. Regardless of whether you feel,

Afghanistan, women in one of the streets



whether it is relevant or not. I want to declare it over you that we all be in the Apostolic River!

Apostolic Church has an Apostolic Mantle. The Lord Himself establishes Apostles. There are three types of Apostles. The first are Apostles of the Lamb, the twelve whom Jesus chose (Matthias was chosen instead of Judas because he saw Christ and was in all His trials). The second type of Apostles includes those Apostles who didn't see Christ in the flesh, but they are called Apostles in the Bible - these are Paul, Junius, Barnabas, Timothy and other brothers. Also the third type of Apostles includes modern day Apostles, who move around the world and do the Apostolic work much more extensively in some areas than the first Apostles did.

There are Apostles of various types - this area continues to be subject for research. There is a need for such a research. The Church history knows the movement of teachers in the twentieth century, when the Church message was deep, whole institutes and universities were formed. Then the movement of prophets and the prophetic was born. Prophets, whether they knew they were prophets or not, were persecuted, sometimes they made mistakes, sometimes they didn't, it was a whole wave of prophets. The Church was coming to the awareness that prophets were its integral part.

A wave of Apostolic movements rose up. This wave dissociated itself from the understanding of "mega churches", "super churches" governed by "super pastor".

Today there is a need for the revival of the Apostolic movement. If there were Apostles in every city, three or five, if there were Apostles in every country, in every nation - I think this would be a completely different situation. Many places in the world would not be closed, because an Apostle will not be silent, an Apostle will not be fruitless, he will certainly produce, spin a whirlwind and open a well. This is what God wants to do throughout the earth!

The Apostolic and prophetic go together. They work in connection. One can always recognize where an Apostolic and prophetic movement is rising. I am not talking about a seer or a dreamer who suddenly began to see dreams in the



Over Afghanistan

church. I am talking about the Mantle - when a healthy, strong, mature Mantle rises, working to bear fruit. This Mantle is a working one.

The connection of the Apostolic and the prophetic means one and the same river with two streams. We need to understand more and learn more. You may say that there are no Apostles in your Church, your pastor is not an Apostle. Maybe they are not even present in your area. It is clear. But everything is enclosed under the Mantle. We can really change our quality, improve the category, a powerful shift can occur if you receive what I am talking about. You will be amazed how things shift, how everything becomes easier, how another kind of burden comes - the burden of new territories. But it will become easy to do things by the spirit instead of doing them by flesh.

When our ship gets into calm, we die of thirst, the water is running out, the sun is burning, and there is not a breeze - we start rowing very heavily. We row for three days, but have advanced only a few tens of meters. We are exhausted from the heat, but there is no island, no land on the horizon. We haven't gotten anywhere. This is the way many churches continue: they just row by the flesh, without any revelation of the Holy Spirit, without an Apostolic anointing, just doing something, go to hospitals, do some work with drug addicts, do some kind of events, festivals, conferences – that is, they row with oars, because there is no wind. But when the wind comes, you put the oars down, they are no longer needed. We need to learn how to call forth the wind instead of rowing. We don't need conferences to cheer ourselves to row further on. We need to put down the oars and start calling forth the wind - the wind that will invoke Apostolic movement. Apostles know how to spin a whirlwind, Apostles know how to make a breakthrough. This is what Apostles do. Both prophets and Apostles release a breakthrough in the spiritual world. The wind comes, and you no longer need to think by the flesh, speak by the flesh, because the Holy Spirit begins to breathe. This is what Apostolic and prophetic ministries do.

If an Apostle visits the city, it will change. If a prophet visits a church, it will have to change, or the prophet simply shakes the dust off his feet and leaves. Something will definitely happen, nothing will remain the same. Of course, there will always be those who will oppose, but they are not the ones to focus on, because God's Word comes from heaven and it fulfills what it was sent for.

There are both false apostles and false prophets. Self-centeredness, self-focus, false priorities when the power of God flows into the ego, when the power and grace that God gives to the Church is spent on serving oneself. Such prophets make a “kitchen” God, they prophesy how “cool” it is to live “in the kitchen”. They prophesy how greatly you need another house, they begin to raise your ego and invest in you. And the grace that was given to you and is supposed to flow into the nations through you, flows to your «kitchen.» There are prophets and apostles who “serve” this state of things, serve this “black hole” so that the grace

doesn't flow into nations, but flows into your bins. I am deeply convinced that these are false apostles and false prophets, because the Lord said: «Go around the world and preach the Gospel.» The true Church, the genuine Apostolic Mantle has the grace and the power to recognize false Apostolic movements.

Apostolic Mantle has the power and willingness to suffer for Christ. The Lord wants us to test and prepare ourselves. When God gave us to taste this, we immediately felt a change in the Spirit.

I remember our meetings when we asked: «Lord, baptize us with the fire!» I taught about fire, taught about the baptism of fire not as an additional power of the Holy Spirit, but as a baptism of suffering for Christ. When I called the people to ask God for the baptism of fire, so that He Himself baptized them, many people responded to the call. Our Church is a living church, people on their knees were asking for the baptism. We knew what we were asking. Then we didn't have any experience of suffering, but I knew that after such a prayer serious trials could come. But we agreed with the brothers and sisters to ask this way: “Lord, baptize us with the fire! We want to know what it means to suffer for you. We don't want to follow the path of prosperity, we don't want to follow the path of selfishness, seeking wealth and properties. We want to follow Your path, the path of suffering for Christ, follow every step of Yours, like the Apostles. Help us, Jesus. ”

And serious things crushed upon us: they set fire to our aid centers for homeless people, and four people died in one fire - all those were under 45 years old, they were believers and died at the hands of the people interested in it, they were buried in closed coffins. Our believers had their cars burnt (11 cars burnt altogether), they carried out provocations. The course of things was such that every day we went to bed and were ready for anything yo happen. Isn't that significant? Imagine this happens to you every day. You get up in the morning, and you are ready to say goodbye to freedom, to your life. Every day I live in this condition. I continue abiding in this. Along with this we are to preach to you and to other nations. We are to go to other lands and preach the Gospel, because it is our choice, because we want to follow the path of the Apostles. This is God doing,



and it is from God.

And here is your life ... I hear young voices, you have just taken the path of Christ. What to tell you? – Don't follow the path of religion, do not imitate those leaders who are "settled". Don't follow the path of soul ties, that is because you owe something to man. Don't get trapped by this deception: "I've been feeding you", "I am your father", "I am your mother", "I've given everything to you, but you've given nothing to me". Run away from such a thing, those are a hundred percent no fathers. Go so that you take off, run so that you leap! Run away from religion!

The Lord wants to see such kind of people. I want to break through to your spirit, release you, and invite you into this adventure with God. This is what I experience. I myself live in a supernatural world. My life isn't natural, it is always supernatural. I invite you on this journey. It doesn't matter who you are. You may have been a pastor for thirty years. It doesn't matter. If there is deadness, nothing happens - just run forth. Live with God, live in the Spirit! Are you getting sucked by your job? I see that. But there you can die! Once a brother came up to me and said:

- Brother, I'm dying!

- Why?

- I turned into a builder. The Lord used to give me the Word, He revealed the Scriptures. I used to enjoy revelations ... Can I stay with you these days when you are with us?

- Yes, sit next to me.

- I'm so tired. I'm tired of being just a builder. My dream is dying.

I thought: "Yes, I would take you away from this structure in which you are "being drowned ". Perhaps your pastor is kind, good, but he doesn't understand that calling is inviolable, that one can't touch the calling with "dirty" hands. Do not touch your neighbor's calling! Leave him and loose him, let the bird fly! Because this is Apostolic movement, and woe to those who stand against it!

Once we prayed seriously. I saw how after that the Lord began to remove some

pastors, because they illegally controlled their subordinates. There are sins of fornication, alcohol, drugs, but there are more serious sins - the sins of pastor, when they don't let people go into their calling. When people want it, but their pastors don't let them. This is a more serious sin than "taking shots" because it causes harm to another person. Therefore, I saw pastors who "fell" because they didn't let people go into their calling or "trampled" them, treated them unfair... Such pastors fell right in the sight of all, because it is very dangerous to touch your neighbor.

Today such Apostolic movements must arise that are willing to suffer. If you are not ready to suffer, if you have not died, you will always run away from death so that you have no problems. And if the Gospel lies there, beyond the wall of prosperity, and souls have to be bought from the «black dogs», you've got to enter in there so that they bite you a little. Only in this way will you pull out these souls and save them into the Kingdom. Here they are – dogs, barking at you, and you have to go right through them, and you will save three souls. Would you go or not? Or would you pray for the gospel of well-being?! If so, then we misunderstand the Gospel. We seek safety and think this is a blessing. No, you have to suffer. You close your eyes and say: "Yes, Lord, only You help me!" You blindfold your eyes and go. Dogs keep tearing you again and again. You go through, you feel a soul, take and pull this soul out. Are you ready to pay that price? Some of us need this in order to save people. We will have to suffer, and without it this is impossible. Do you hear me or not? This is the truth, this is the only way the Lord will give you souls. But since we are not ready, we don't have that kind of love, so we don't have them, because we are not worthy of these souls. The Lord said: «He who follows Me and doesn't hate himself is not worthy to be My disciple.» These words really pierce your heart - «not worthy to be My disciple.»

We visited one brother. He says: "Yes, there are fathers abroad...", and I thought, "I don't know where those fathers are." We have everything here - sons have come out of our loins. Maybe not all of the people, but the vast majority. But the one who calls himself «father» coming from afar, who didn't give birth to you

through the Gospel of God? - Is this fatherhood or is it not? Everything is already obvious here. Therefore, father doesn't fight to be a father. He is just a father, and that's it. I heard such things: people join an organization, and then they call the founder "dad". They say: "Join us, it's great with us here. Here, we have all the products. If you are at level one in our organization, then you will have a fifty percent discount . And if on level two, then you go without a discount. Therefore, join as soon as possible, there is still time!" And they call him «dad»... What kind of fatherhood is this? Do you understand?

Fatherhood. Paul says, «I have given begotten you through the gospel.» True fatherhood begins with begetting, and fatherhood is also covering, upbringing. There are fathers of churches; they, indeed, carry the burden of the Body of the Church. There are fathers who have come, there are fathers who have adopted, there are fathers who are growing. We have several active fathers and rising fathers. In our Church you will see this father's spirit in some brothers and sisters. You can say immediately about them, they have a father's spirit. They are rising, they may not be like Apostle Paul, but the Spirit of God is doing it. Apostolic Fathers must rise.

I want to declare that we all may seek a pure river, that we all release the gifts, that we seek earnestly spiritual gifts, that the gifts may establish a structure, not a person; that the Lord may be the Head of our Church, so that if there is a gift, let it serve. You can feel it yourself when someone comes forth to share the Word, whether the gift is there in the vessel or not. A man comes forth, just a new convert, he speaks - and there is grace. Then a "professional" comes to speak, but there is no grace, it is simply impossible to listen to him, he doesn't operate in his gift, he does not have the gift. We need to move in the gifts. Some pastors were appointed in the same way— they are not pastors, and therefore, they are tormented by this "position". You just need to acknowledge it and say: "Brothers, I want to live my life happily. Take this title off me, let me just be on the team, then I will serve God well and strong. I have the gift of a deacon, I want to help someone, but I don't know what to do if I'm a pastor - I have to be

guided, because I am a good assistant, but I can't be a leader! ” This is a normal conversation, honest conversation.

I want to come to honesty now, in order to shake the Mantle, so that all this dust, all these stones, false ropes, false drawings, patterns – all this is shaken off. We will shake our Mantle, we will shake it violently so that stones, dust and dirt shake off, fall on the ground, and only that what must be there will remain. Let it have holes – we will patch it. Let it be dirty in some spots – we'll clean it, but let it be without extra things. I urge you - shake the Mantle, let it become clean!

Afghanistan. View of Kandahar during prayer



CALLING FOR



TH VISITATION



A certain time ago we started studying Martial Arts of the Spirit, and a topic was revealed to us - “Released spirit”. The spirit of a man is a lamp: you can hide it under the bed, as Christ says, or you can put it on the table, so that it gives light for everyone in the house, you can make this fire open. The Lord wants to ignite the fire today. Fire is able to do many things. And we must not only be on fire ourselves, but set people around us on fire. There’s a spirit proceeding from every man – consider, what kind of spirit you have, what things your spirit brings to people.

I preach with my spirit. Words have their meaning, but it is important what kind of spirit stands behind the words. One man comes forth, speaks something, but he has a quenched spirit, you feel he is “putting you out”. But another one comes forth, speaks a few words, and it blows you up from the inside, because there is blazing spirit in this man. We all need this spirit of fire. The Lord wants to set every place on earth on fire, to release nations. Therefore, as sons of the Kingdom we must release His fire through our ministry. Loose your spirit, unveil it. This, of course, causes conflict. When a man is settled in his own place he doesn’t welcome changes. Many demons bring people to stillness and eventually put them to sleep. Paul was called “the one who turned the world upside down.” Why? When a “loud” person comes, he starts to “drill things through”. “You are disturbing our traditions! We don’t want to see you!” Yes, Apostle Paul made difference, he brought God’s fire on earth in order to establish the Kingdom and government of the Lord, to establish God’s order.

But in reality awaking always goes higher than traditions. A spiritual awakening is like a tsunami. When a tsunami wave comes, it destroys not only traditions, it destroys houses and people’s lives. Today God wants to release spiritual tsunami, spiritual tornado! Are you prepared for it? Do you desire it? I’ve been many times amazed when I saw that not all believers passionately desire awakening. They want a “quiet” Jesus, that He may come in their home where they would prepare a room for Him, that He may stay there not breaking the rules of the family.

Such Jesus they sometimes ask to come in, but He doesn't come, because Jesus isn't any tradition or culture. Jesus is Life Himself. Jesus comes as the Lord, He doesn't come as our lodger, He doesn't come as a guest! He comes as the Host, He comes as the King, He comes as the Lord of lords, as God of gods, as the King of kings! He comes to command, and not to fulfill our requests and orders!

Oftentimes we imagine a "kitchen god", who is supposed to come in our home, where we tell him what to do. We pray this way: "Lord, do this, Lord do that..." If you know the Scripture, then you remember how it is said: "What kind of servant would order his master?" But Christians ask the Lord to do this and that. Where can we hear today: "What do YOU, Lord, want? What do YOU command me to do? I am Your bond-servant!" This is already an entirely different type of faith. You go down on your knees and say: "Lord, here I am in Your hand!"

Recently I had a meeting with a brother who was one of the witnesses and engine workers of the awakening in the Baltic. It happened during the Olympics in 1980, and of course, communist regime was still in power. An awakening was increasing in Tallinn, Estonia, and the secret service "let it run" waiting for the Olympics to end. You understand, there were a lot of foreign guests and close attention of mass media. They didn't want publicity. But a great fire was gaining power. People came from all over the Soviet Union, even from Vladivostok. Handicapped ones were brought in wheelchairs, blind, people born deaf. Tallinn saw the dead raised, and people arrived in hope, stood in lines for healing.

And this brother told that he often was in an exhausted condition: "I dreamed to sleep in, because there was no time to sleep, the Awakening was on the move. We were serving people all the time, had to pray constantly. I had only a few hours for sleep. First I would go to work and after that to the services. So it happened every day. Crowds of people who had heard about the miracles, continued to fill the train station and the airport of Tallinn".

Think of such a thing happening in your city! It was an incredible experience. The fire started to spread over the country. The brother kept sharing: "I was a

beginning minister, a young man, whom the Lord was using. They would bring in handicapped in wheelchairs 24 hours, and we would simply command them: “Rise in the name of Jesus!” And people rose up! I had nothing special about me, no secret. We simply lived with God a holy life, confessed every little sin”.

The brother shared to what degree they dealt with sin. At a plant in Tallinn they produced car parts for “Moskvitch”. In those days everyone had Russian cars, car parts were a deficit and were purchased from people who resold them. The Lord reminded them of this, saying “get sanctified”. But the brother didn’t know how to return those parts back. But he was thinking, “how can I return the debt to the Lord? And I received an understanding. I went to the post office and bought a huge amount of postmarks with the cost I paid for the car parts, and burnt all those postmarks. And I said: “Lord, I confess my sins. I will never again take a penny from the government! I won’t steal. That was the way I got sanctified” The awakening began through the confession of their sins, do you understand, believers began cleansing themselves. “All that we did, he says, we simply trusted God and released the Spirit”.

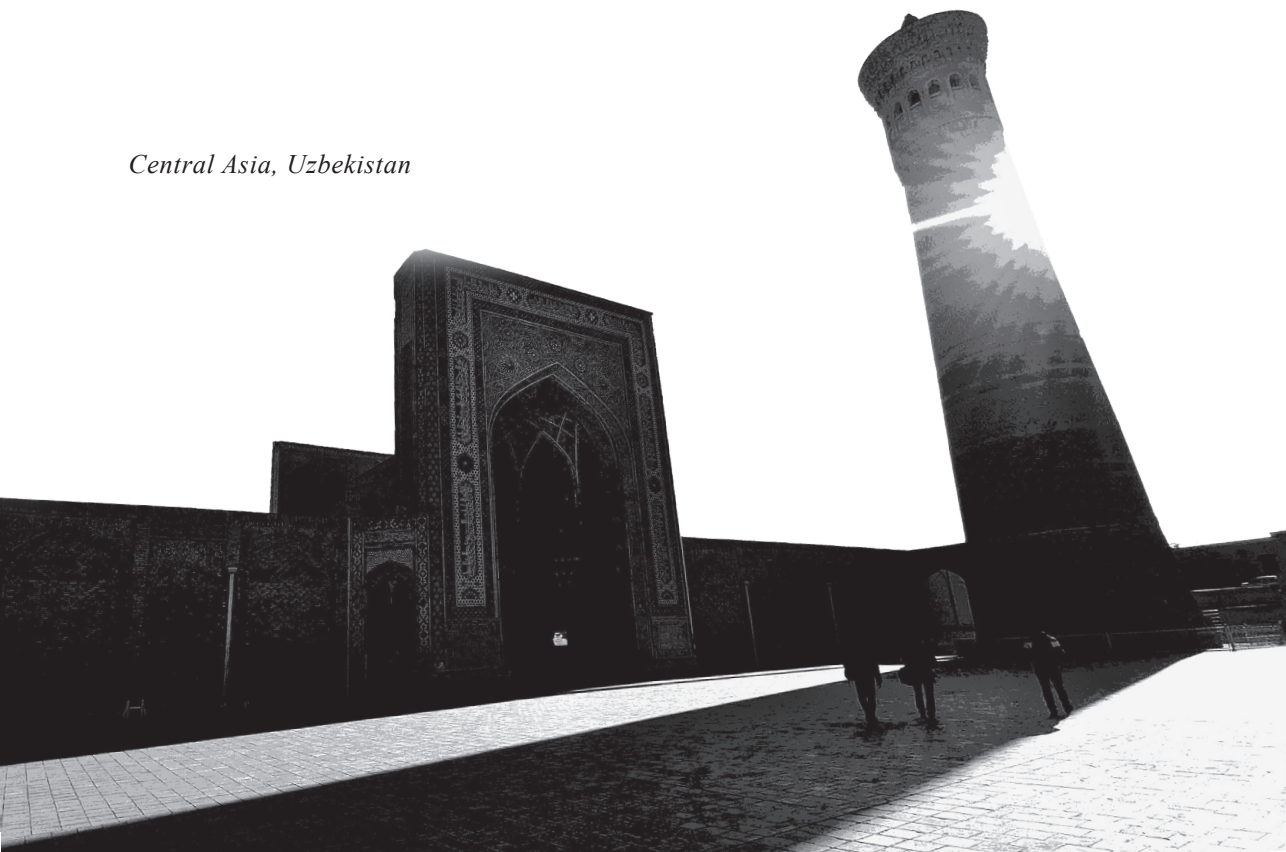
To the Church of Tallinn people came blind, deaf, cancer sick, in wheelchairs. There was a strong movement of the Holy Spirit. Imagine, how powerful the prayer was! It all started with a powerful prayer for awakening. Five people began to pray. A few people gathered in a room and prayed constantly. Then more people started joining. They wouldn’t let you in a service without a ticket, and the ticket was a sinner that you had to bring with you. If you came alone you wouldn’t be allowed in, because seats were limited. Only people who brought sinners were



let in. If you brought a sinner, then you could enter the meeting, have a seat and listen to the sermon. If you came alone, you would be told: “Sorry, friend, you have no ticket”. That kind of Revival was happening. 50 people repented every evening. They received the Lord and then were taken to the next room, where the Lord baptized them with the Holy Spirit, and they left not only cleansed by the Blood of Christ, but baptized with the Holy Spirit. It was a very powerful movement of the Holy Spirit. So it lasted for several years.

When I listened to brother Rein about this Revival, I was very grateful to the Lord for the experience of knowing him. He is 86 years old, he overcame cancer, he saw both persecution and Revival with his own eyes, he saw incurable diseases healed and remained unchangeable – he is like a child. Once we came to him with a group of our brothers who work in Europe. We met in Tallinn, and of course, we had to go to brother Rein, because he is a high level ravenous eagle on top of the mountain of Europe. I love to honor God’s ministers, God’s watchmen. Not

Central Asia, Uzbekistan



all of pastors are watchmen of their territories, some pastors are simply official administrators – they don't serve with the spirit, but with their administrative abilities. They have neither revelation, nor God's power. But other people, maybe unknown, are high-level birds in the spiritual realm. And they are watching from the top of the mountains, like ravenous birds, and sing their wondrous songs. Thus the salvation is fulfilled. Brother Rein is one of such birds. For me such people are "Church beings", precious vessels in their cities. When I arrive in a new place I always want to meet with them, to give witness of my honor, to receive their blessing, get sanctified and receive empowerment from them. This is very important - not to be self-sufficient.

So we came to him with this pastors delegation, and they began introducing themselves: "I am pastor this..., and I am pastor that... Brother Rein exhorted me really strong: he got under the table. We were just sitting at the table, and he got under it and said: "And this is what I am. I am a pot. Please, pour everything unclean into me. Pour all the waste in me – I am God's pot". Then he got out from under the table, sat down, and already as a pastor continued his speech. It was very powerful. Not that we would exalt ourselves in any way, but the brother decreased, showing how he honors the Lord. You'll never say of our brothers they are pastors, because many are ex-drug addicts, "severe" people. I think that it's not priestly robe that a priest really needs, but the anointing. I don't want to impress you with a white collar. If I don't impress you with the anointing, I worth nothing then, because the most precious thing in us is the anointing of the Holy Spirit.

The awakening that fell on Tallinn was God's fire. It came upon them and then left, but hasn't disappeared, it will return. In every nation there is a time of visitation. Haggai 2 says that God would shake all the nations. It doesn't mean that a synchronic earthquake would happen all over the earth, and all the nations would experience a shaking. It will be a visitation of every nation by the Lord. God has already visited some nations and they haven't kept the awakening. God

will never return to some nations. Certain nations like Babylon were totally destroyed. There are “owls now there among the ruins, porcupines and silvans”, and when even Bedouins get caught by the night in the Babylon, they flee from there, they don't want to stay overnight there as there are ghosts in the area. In place of Sodom and Gomorra there is only the Dead Sea. Therefore, there are such places where God will never visit again. He visited them once and left from there. This is why the Lord said to shake off the dust in places where you are not received. This is solid food, but this is true.

But other nations that God visited will experience His return again. In Tallinn brothers and sisters believe that God will return to their city, and the awakening will come again. Why do they have such an assurance? Because in time of His visitation God gave them a prophecy: He would visit Tallinn, but firemen would come and put out the fire, and then the Lord would return again. They are waiting. They have already experienced two phases, the third phase is when the Lord would return and there would be a Revival again.

But some nations God hasn't visited yet. And if some land has never experienced an awakening yet, we have a full right, and are obliged to pray that God would visit this nation and shake it! If a true fire of awakening has never been in our land, we have a full right to pray that He would send it to us! A whirlwind is being spun in the spiritual world, and it has to go through all the earth. The Lord is to come and visit. He will certainly shake every nation. If we looked at God's world map, we wouldn't see country borders or state borders that we draw in our maps. God has nations, tribes, peoples and tongs. This is an absolutely different world map and world picture. There are certain root connections in the past, there are certain joint points and migrations in the future. For example, Europe is being flooded with refugees today. It's changing its face, it's experiencing a change in its DNA. Marseilles that was founded in times of David and was inhabited by Corsicans, today is full of migrants to such degree that the city mayor agrees: “Frenchmen have lost Marseilles, it has truly become Arabian.

The Lord is coming! He must come not into a place of carelessness, but into a place of thirst. How can we accelerate this coming? How can we attract the Lord? The Scripture reveals to us that many times they beseeched the Lord to come in and stay in certain places. Sometimes He took the appearance as if He wanted to pass by. He wanted to pass by their boat, when disciples were caught in a storm. He wanted to pass by Emmaus when they invited Him to dine with them. Jesus had the look as if He wanted to leave. And they beseeched Him to stay. Today we can beseech Jesus to come to our cities and regions. I don't say He hasn't come there, He is already in us, and we rejoice about this. But I am talking about visitation, about shaking the nations. I heard of missionaries who had come to many nations, they preached salvation in Jesus. But did He stay there?

Our team in Buryatia made a discovery – it turned out that the first missionaries in Buryatia were Englishmen! They came on mission there, preached the Gospel and translated the Bible into Buryat language! Our brothers found their grave, sadly it was abandoned and desolate. They were rejected by the administration with the permission to restore the grave. Then our brothers went on their own and restored the grave of the glorious missionaries. This was a wonderful act. The Scripture says that there's a blessing when we honor the exploits of saints and keep the memory.

But the question remains unanswered - has there been an awakening of the whole earth? – No, there hasn't been yet. And I inspire you today to release that kind of hunger in your land that will draw God's presence, God's visitation. We have to beseech Him to come in the land and shake it. I can feel in my spirit how the spiritual world is shaking. I feel vibrations of God's footsteps.

When an elephant herd is nearing experienced hunters can hear that. People can hear the footsteps of awakening. Hunters press their ear against the ground and listen so that they can know at what distance they are and how many they are. Only experts can define that. God's footsteps can be heard from afar. Elijah saw a small cloud at the horizon, but he knew awakening was at hand, the rain was

coming. But God can pass you by and go to neighboring places. I don't want to give any promise that awakening would surely come. No, we don't give such promises. There are unconditional promises, like Jesus is coming back. But there are conditional promises: "If My people shall humble themselves and stop doing sins, and pray, I will hear their voice from heaven and heal their land". That is, we can draw God's presence, we can beseech Him to visit us, visit our nations and shake them.

When we speak of shaking, we don't mean judgments. But He will come to some places with judgments. This is also God visiting nations. He is the Desired One. And the key to having Him visit us with His shaking is to desire Him.

Do you remember, in Song of Songs it is said about the Bride, that she was admiring herself, used different ointments and incense. The Bridegroom is knocking, but she doesn't open! But isn't all this beauty meant for Him?! She responds: "No, I am already in bed, I don't want to make my feet dirty, I will not open" This is the way some churches are admiring themselves doing worship and prayer, but this is all about themselves: "me, for me, mine".

He is knocking, saying: "Open up, My beloved! You've been waiting for Me! Here I am!" But she says: "I'm sorry, I have no time, because I am too beautiful for You." The Lord desires a Church that is shining with His glory. The Scripture says: "I am black, but comely", "all the glory of the king's daughter is inside"... So, what is the glory of the bride? It is her love to the bridegroom. If she thinks of nothing else, but him, if she is captured by him alone – this is the secret of her love, this is her key to ravish his heart, – "with just one glance of your eyes you ravished my heart".

What kind of bride must Christ's Bride, the Church, be? Not with just intercession and sacrifice, but with God's love to Him alone we can draw God's visitation. He will come. Wherever He is waited for He will be. This is why it is written "the Desired of all the nations shall come". Nations have to DESIRE so much, that He can feel from afar this desire that will draw Him. Rachel, the

younger wife of Jacob gives the marriage bed to Leah, the older wife of Jacob in exchange for the mandrakes found by Leah's son Rueben in the field. The mandrakes symbolize worship - the key to His heart. We can ravish His heart with our worship, not only musical, but with the essence of the worship, that is our status is worshipers. Worshipers, who are not ashamed of the object of their worship. We can worship not only with poems, music, creative works, but we are to worship Him with our whole lives. In one catechesis it says that man is created for taking pleasure in God. Can I say this about my life, that I am taking pleasure in God? Not only do I believe in Him, but I take pleasure in Him... This can be true only with worshipers. A true musician takes pleasure in music, a true artist takes pleasure in the views. A worshiper takes pleasure in God, not only believes in Him. I want my experience, my dimension, my walk with Him be a delight. Man is created for taking delight in God. «Who also made us sufficient as ministers of the new covenant, not of the letter but of the Spirit; for the letter kills, but the Spirit gives life». (2 Corinthians 3:6)

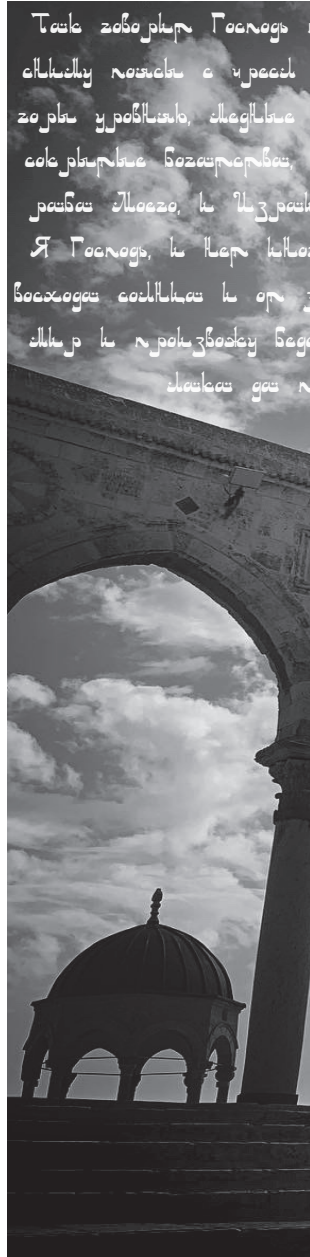
Give life to your land, give life to people around you! Give life, walk and breathe at everyhting around you.

«For if the ministry of condemnation had glory, the ministry of righteousness exceeds much more in glory»! (2 Cor. 3:9)

Make people righteous. Pour out righteousness.

«For if what is passing away was glorious, what remains is much more glorious. Therefore, since we have such hope, we use great boldness of speech». This hope gives us boldness. We act with great boldness! What is great boldness? This isn't just boldness. When we have ministry of making righteous, ministry of the spirit and renewal of life, then we have the boldness through the Blood of the Covenant. I am part of the Church not because I am a good person, but because I stand on the covenant. Boldness is founded on the Blood Sacrifice, on the Sacrifice of Jesus Christ, on the Blood. This is why we don't take blood, because we don't need it. There is much more vitamins in the Blood of Christ, and it cleanses us

LIFE AT THE GATES



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Every city or province, region or nation, every continent has Gates. Spiritually, this is the major place of every locality where the heavenly powers are given. This is not necessarily a geographic spot identified on our maps. Because this place is not static. In the spiritual world everything is moving, nothing is static there. For the people of the Spirit a place of residence is determined; this place is at the Gates of the city.

Speaking of the Eastern Gates, there are many confirmations from various prophetic sources which have declared that Vladivostok is a Gate-City. We have been hearing this since the early 90s of the last century. Many prophets, even not knowing the translation of the city name, prophesied directly that this city is the city of the Eastern Gates. Later on we would ask them: “And do you know what the name of our city means”? They answered: “No, we don’t know the meaning. We know how it sounds, but it doesn’t tell us anything! « Then we explained to them that “Vladivostok” literally carries the message “Possess the East”. This is so wondrous that the people who once gave a name to this city actually prophesied! God took them into His lot, put thoughts on their hearts, and they declared the name of the city. Every time we proclaim this name, we prophesy to it that Jesus possesses the East!

At the very beginning of my journey with the Lord, I met one demon - for the first time in my life so vividly. I was walking in my city after prayer time, from one elder sister, walking as if I were flying in heaven, and suddenly I saw two people talking. It was a very strange conversation. I paused to listen. Those were demons speaking to one another. Since one was almost insane, I wanted to help him. I took his hand to bring him wherever he wanted. I asked: «What is your name?» Then something incredible, inexplicable began to happen to him, because he couldn’t give his name. Now I understand that he simply didn’t want to reveal it. That’s when I realized that I was working in the spiritual world, not in the natural. He looked and said: «Ah, I know you, you are from the East!» I said, “Listen, where do you live? What is your name?» And he began to twist in and out, because it was an order for him. I was already speaking with a spirit, and

not with a human, because the man had disappeared, and the spirit manifested itself. He began to blaspheme, for no reason - he began to scoff at holy things. Then God's wrath arose within me. My arm went up above him, as if by itself and I said: "May the Lord forbid you! Be silent! « He jumped up and screamed, just like demons in the movie «Evenings on a Farm near Dikanka». And, screeching, galloped away taking many meters leaps! I thought, "Wow! What was that?)"

We are from the East! Do not neglect the East. For a modern person, the East is associated with something outdated, and the West with the progressive. Europeans no longer think so. I visit Europe several times a year. All prophets know it's the sunset time in Europe. Therefore, if someone wants to see where God's movement is taking place, they don't look at Europe, in other words, to the West; they look to the East, because everything is rising from there. Europe started off well. It was the cradle of Christianity. Roman Empire, Italy, saw the movement of the First Apostolic Church. England was number one in missionary work for centuries. Then this title was taken up by America. Nowadays it's South Korea that's fighting for the largest number of missionaries sent around the world. You think, «This little Korea!?» - Yes! And not even all of Korea, but its half - South Korea claims to be the first in missionary work in the world. And it's almost beating such a huge America, a nuclear superpower!

Where is an awakening going on today? - There is a real movement of the Holy Spirit in Africa. There is an increase in the house church movement in India. The number of churches is growing in Malaysia. Today it is in Asia, in the East, where an awakening movement is taking place. If someone wants to «smell» life, he needs to look to the East.

The Western Gates must connect with the Eastern Gates for the flow of grace to reach the West, for the «blood flow» to run there. Therefore, we sing a prophetic song - «Gates, join, the Western Gates with the Eastern Gates, the Eastern Gates join with the West.» They need a connection in order for the stream to be released. That is why we send our people to the West, so that there would be those who stand under our Mantle. They proclaim our revelations and empower Europe

and the West. It is their mission - to be connected. There are also the Sothern Gates, which stand in the Caucasus and Central Asia. The Northen Gates are the indigenous people, our northern cities located along the Arctic Circle.

Look at the Gates of your city. What do you see? There are prophetic spirits obeying the prophets. There are seven spirits of God that watch over the whole earth, which are the eyes of the Lord. The Lamb also had seven eyes. Note that the Lamb didn't have two eyes, He came with seven horns and seven eyes. These eyes run to and fro throughout the whole Earth. These are the seven spirits of God. They are positioned in such a way that the whole earth can be seen over and through, and that nothing is hidden from them, not even hell. In hell, no one is hidden from His eyes. If you and I now took a flight in the spirit with the eyes of our hearts open - to look at our Gates, if we flew around them, what would we see? What is the condition of the Body of Christ? Who is awake? What is the Church of Christ doing in this city? Who is there in it? What kind of beings are at the top of the Gates? These are good questions, and only prophets can answer them.

Speaking of life at the Gates. I want my dwelling and being place be at the Gates. It's not without a reason that people used to live inside city walls. It was considered a privilege to be closer to the Gates, because you could then watch who entered and who walked out. Gates have watchmen, Gates have thier heads, Gates have doors, Gates have protection and moats, also bridges. Gates are very serious. Our city, our region has Gates through which something goes in and something goes out.

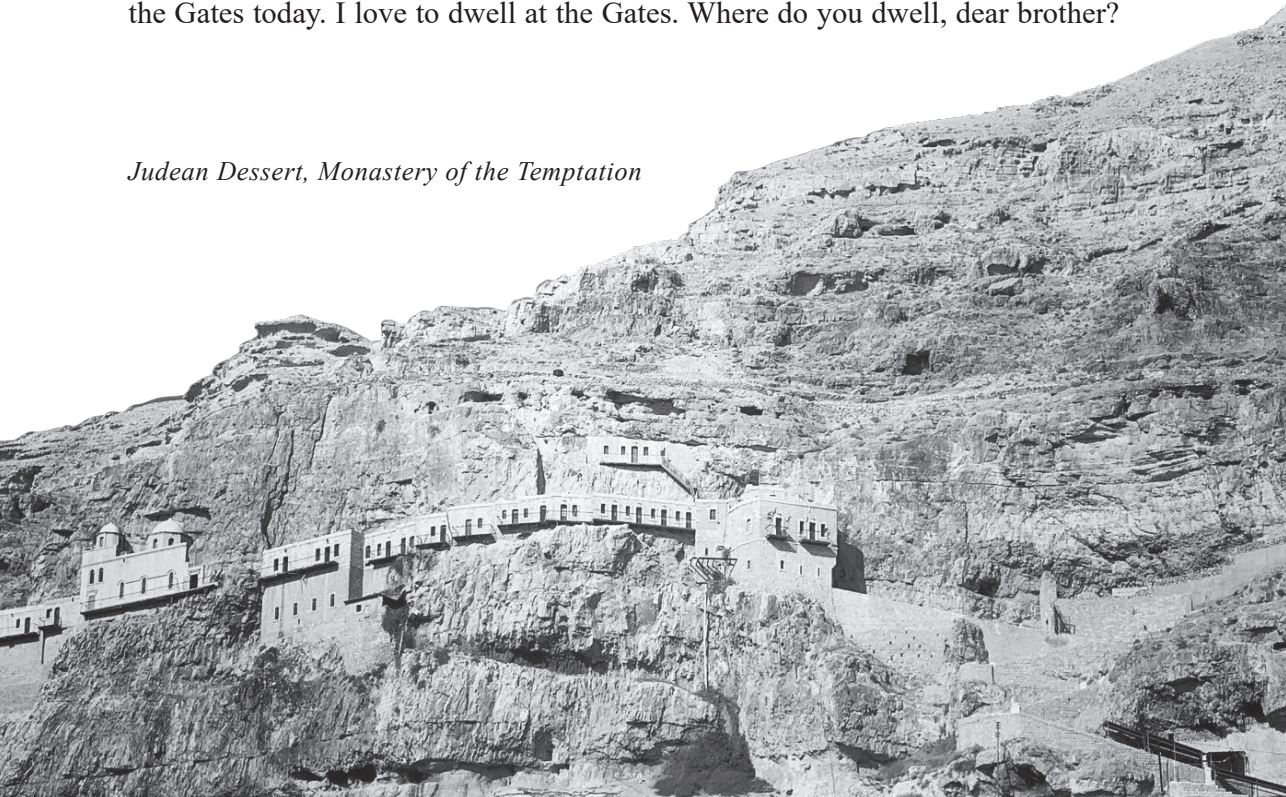
“Who can find a virtuous wife? For her worth is far above rubies.

The heart of her husband safely trusts her; So he will have no lack of gain. Her husband is known in the gates, When he sits among the elders of the land.”(Proverbs 31: 10-11, 23). Here is an example of a husband sitting at the Gates with the elders. I think this is the task of pastors, the task of God's servants, of Apostles - to be at the Gates with the elders. But wives, literally wives, if we are talking about the person of the Woman as the Church, if we are talking about

the Body of Christ, - they must be wise, because we are talking about a virtuous wife, who allowed her husband to sit at the Gates. She didn't pull him into the kitchen with hysterics, she didn't disrupt a church meeting for him, she didn't throw spokes in his wheels, in order to have him take care of the children and not the church. She is a virtuous wife, it is important for her that her husband doesn't stay at home, but at the Gates with the elders. Henpecked husbands will stay at home. You call him at lunchtime and hear children's squeal, you call in the evening - again a child's scream in the receiver, in the morning you call - the same story. I ask him: "What are you doing? Do you stay at home all the time? A «home to stay» pastor!» A wise wife arranges all things in such a way that her husband is «pushed out» to the Gates. There are sisters who married some brothers, but they are stronger in spirit than the brothers. I don't mean stronger by the female spirit, but by the Holy Spirit. They are zealous in prayer, fasting. It is important for such sisters that when their husbands turn 45-50 years old, they don't become "couch bubbles" that have no thoughts in their heads, whom there's nothing to talk about, but they remain men of God known at the Gates!

I want to ask each of us - where does your soul dwell? I want to call you to the Gates today. I love to dwell at the Gates. Where do you dwell, dear brother?

Judean Dessert, Monastery of the Temptation



Where do you dwell, dear wife? There is a big difference between living in a house or at the Gates. There are «disappearing» ministers. What happened to you? - You left the Gates. You left your place at the Gates, you moved to the center, to the bazaar, and there someone instilled it in you that your life is in the bazaar. You start to learn things of the Internet in order to get more income for yourself without doing anything. But this is not the Bible! The Bible says that «the righteous will never lack bread», that «the laborer deserves his provision»! That is what it means to be at the Gates!

«When the Almighty was yet with me, When my children were around me... “When I went out to the gate by the city, When I took my seat in the open square» (Job, 29). That’s what Job was doing. He was at the Gate, it was his spirit.

I want to inspire you again today. Here are the Gates, the Gates of Heaven, from where power is supplied for the city and from where the devil wants to defile the city. Where do you live? You can always see a person who is brainwashed by television. He always has some kind of external enemies to blame for all the troubles, and spies are all around. Such people tell worldly jokes and laugh at soap operas and TV series.

Look at Abraham: he always sat at the Gate of his tent. He watched all things happening from there and from there he saw the Angels. He didn’t stay inside the tent, he didn’t lie on the carpet in the heat of the afternoon. He was the head, he sat and watched the Gate. He was waiting upon the Lord. And when the three nearing figures appeared, he bowed to them and said: «Lord, come into my tent!» This is what Abraham did: he was watching at the Gate! We must be watching at the Gates. The ministry of our Church is to watch at the Gates.

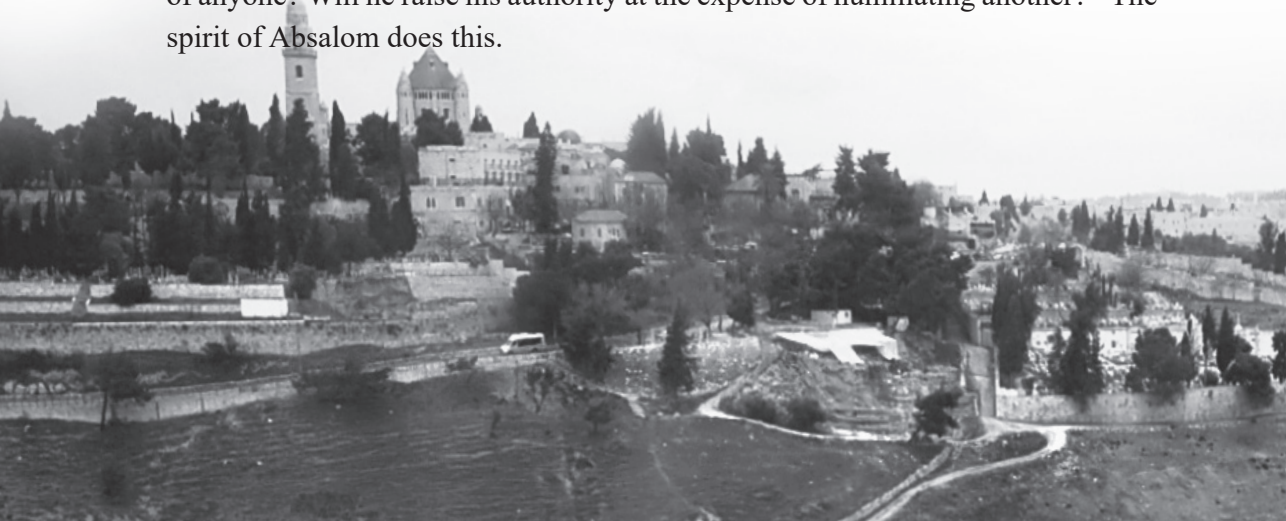
There was also a negative example in the Scripture - Absalom. «After this it happened that Absalom provided himself... with fifty men to run before him...». Do you know what his fifty runners did? These are fifty social networks: Facebook, Instagram, Twitter and so on... Subscriptions are growing. Lord, save us from the spirit of Absalom! Why would a person need fifty networks!?! You say: «For information!» He had the only information to spread - that David was



bad! Because Absalom had nothing of his own, he had no glory of his own. He had two points: «David is bad, and I am beautiful!» Absalom had beautiful hair, which he cut and then weighed. We even know the numbers, how much his hair weighed, the Scripture speaks about this.

Why did he need the fifty runners? Those were the people who «spread the news,» gossipers. Now Absalom would rise early in the morning... Can you imagine what a motivation! Early in the morning, «he stood beside the way to the Gate, and whenever anyone, who had a lawsuit, came to the king for a decision, Absalom would call to him and say «What city are you from?». And when the man answered which tribe of Israel he was, then Absalom said: «Look, your case is good and right, but there's no depute of the king has no one to hear you.» Moreover Absalom would say “Oh, that I were made judge in this land and everyone would come to me ... then I would give him justice” (2 Kings, 15). And when someone approached to worship him, he stretched out his hand. And whenever anyone came near to bow down to him, he would put out his hand and kiss him. In this manner Absalom acted toward all Israel who came to the king for judgment. So Absalom stole the hearts of the men of Israel.

What are we talking about? We have to realize that other kind of beings also live at the Gates. Those who spread gossip, slander and evil things. If you are not on watch, you will not discern whom you meet at the Gates, because both God's children and the children of the devil are on guard at the Gates. Enemies of human souls also know where to watch, and when a freshman enters this Gates, these people also meet him. Tell me, would an Angel of God or a man of God speak evil of anyone? Will he raise his authority at the expense of humiliating another? - The spirit of Absalom does this.



Today the Church that serves at the Gates is the Church of authority, this is Bethel, the Bethel Church, where the Gates of Heaven stand. It is the Church through which heaven is granted and where the servants of God dwell at the Gates. There are also the gates of the devil that push against these Gates. Jesus said to Peter: “You will receive the keys of the Kingdom of Heaven”, “whatever is bound on earth will be bound in heaven”, “the gates of hell will not prevail against the Church”, “I will build the Church upon this rock”, “you are a rock”.

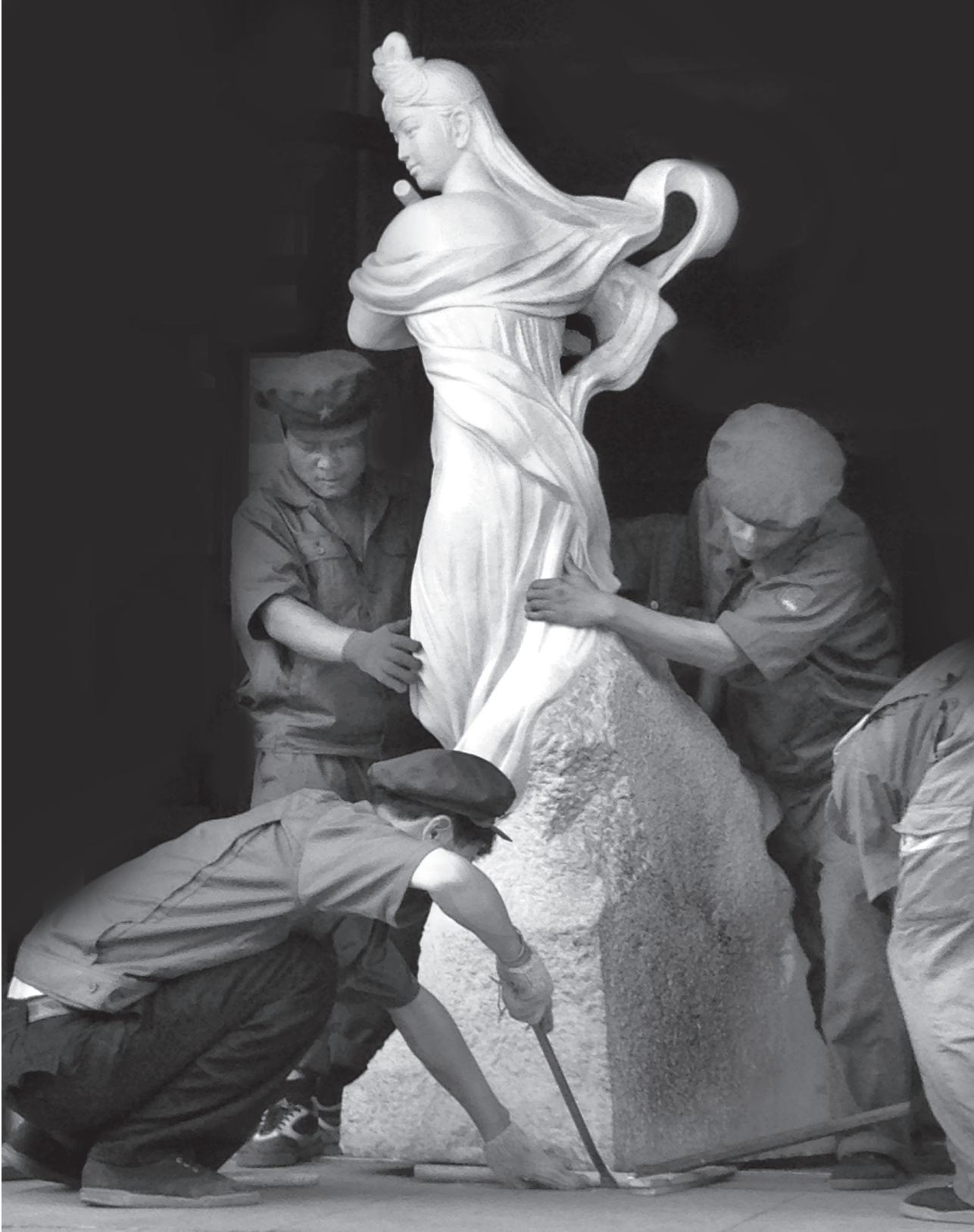
Samson took the City Gates. It was a devil’s city, an unrighteous city - with nightclubs, gay clubs, gay parades. Samson, the anointed one, came, tore out the Gates and carried it to where they couldn’t transport it - to where there are no roads, to the rocks, over the stones – he dragged it on and threw it down on the ground! And then he sat thoughtful again.

This is what the Church that dwells at the Gates is! This is serving the Lord without distraction, this is serving the Lord as a great privilege, not a burden. Serving the Lord is not a burden, it is an honor. This is a Church, which is experiencing a spiritual ascent, her ministry isn’t falling apart, it’s moving up, it’s growing. You are walking towards the Heavenly Gates, they are on the mountain, and this is an extension in leadership, in influence. This is also new dominions, new territories, new areas of ministry, this is the expansion of limits. Therefore, develop, expand your limits, thus you will move towards the Gates. But, as we said, run away from the «couch sickness». This word is really terrible. When a man of God dies on a sofa, but not in battle, not with a sword in his hands. Apostolic Church is the Gates type of Church. The Eastern Gates ministry is our obligation, this is our calling. And our ministry today is the ministry at the Gates.

Israel. View over Jerusalem



GRAINS OF THE APOSTOLIC MANTLE



The Lord chooses cities to release the divine whirlwind of God in them. Today in our generation the Word is being declared into the spiritual atmosphere, God's revelations are being supplied, a very powerful message about the Cross is given. At the same time as the prophetic dimension is moving opposition is also there - opposition of flesh and unbelief. Everything is like in the Gospel.

Take things from the message, not only which you like, but take everything He is giving us. Especially things that you don't like – they have a special value. We have seven loaves of bread and a few fish here. And we have to lie down in the spirit in order to take them, break them, and distribute them; so that we all receive the blessing to feed the nations. And the remaining seven baskets will do for many more, it will be the abundance.

Today there is an urgent need in the big Apostolic movements. And our teaching isn't taken from the books, it is from the Spirit and from life. And this release over us can seem a great contrast to what we would like to hear. The cross, repentance, cleansing – all of it comes from the Apostolic mantle. I've seen it many times, that people don't understand what is being spoken of. We must listen carefully to what the Lord says and record accurately what's been received. A soldier is always ready to put a new weapon in action, he explores a new arsenal, in order to increase and improve his potential. Be soldiers!

And when I release the Apostolic teaching I realize the Lord is giving it for our instruction. This isn't just a nice word for our ears, this is more like a class, a study room. We listen in order to learn. We take and write things down. We are disciples. Churches must be this way.

How do we become an Apostolic movement? How can you in your small congregation, your church, your town, may be not key in the region, become an Apostolic movement? – The same way as we can have authority over the devil when we are connected with the One, Who has defeated the devil! When we are not able to overcome the strong one, we get connected with the Stronger One, who has overcome that strong one. Than His strength belongs to us. Therefore,

if you are not an Apostolic church, but you connect with an Apostolic movement then you become Apostolic people! An Apostolic movement has an Apostolic vision. It has Apostolic attraction, Apostolic persecution, Apostolic authority to release things in the spiritual realm. It also has an “Apostolic appetite” in regard to taking regions. Apostolic fruit also belongs to it.

If what you have is small how can you multiply it? – You have to be connected with someone greater than you. The way Simeon got connected to Judah: small Simeon became big through the big Judah. Judah looked at the small Simeon and said: “I don’t want to leave my brother, I want to share my blessing with him. Let us make a covenant: I will help you to conquer your land, and you will help me with the land I am to conquer.” Simeon said: “Oh, why do you need me? We are just a few people, what do you want to say by this? - I want to help you in such a way that God would later on reward me with a blessing!” And this is the way Simeon gets connected with the Apostolic Judah and becomes Apostolic himself.

This is what a small congregation does in a small city in order to become an Apostolic church. When you are connected with the Mantle, you are honest in carrying its message. A message that is released with the Apostolic grace, out of the Apostolic womb must be communicated purely. Do you want to be a prophet? If you want to be a prophet then carry the revelation released by the prophet purely. Then you too will be prophetic. Your task is not to distort the message, neither to add, nor take out; your task is to stay obedient. Even if you have the least level of anointing, but you keep carrying your ministry under the Mantle honestly and purely, then the same high level of anointing shall be upon you, because this is fair. That is how a small congregation can become an Apostolic church with a big vision, simply through being a part of the big thing.

We must enter under the Mantle, and being under the Mantle we release the very same things, which are released in the Apostolic dimension. But often pride doesn’t let you do it. On the Apostle Paul’s Apostolic team there were no bright stars, but there were obedient “starlets”. Brothers - Judas, Silas, Timothy

and others - were not eloquent bright people. They were simply faithful, and eventually became Apostles. This is the key to Apostleship today. When we're sick on the inside it means that our heart is still proud. Such a heart always has wounds, but a humble heart is always content". I can either be wounded because of my pride, or I can humble myself and be content. Many of us are very content with the word released, but at the same time others are not, because something is wrong with their hearts.

We need to be connected with an Apostolic Mantle and with the major Apostle - Jesus Christ. Jesus Christ is a sent Apostle. The very first Apostle isn't God the Father. God the Father is the Father of the Apostleship. God the Father is the Father of Apostles. He is the Father of the whole family in heaven and earth. Jesus Christ is the first Apostle. He came on earth as the Messiah to release Apostleship for all the nations. He became the Supreme Apostle for all, without any exception, tribes and tongues! Apostles could achieve this title through their messages.

One day, when the last nation enters the heavens having received the redeeming sacrifice of Christ, this nation will be saved on the ground of the messages of Apostles and the Gospels that were delivered by Apostles. This way Apostles will conquer all the nations. We must move in the Apostolic, we must understand it. Pastors are to embrace and study the Apostolic truth, to learn to move in the Apostolic dimension, to raise the level of our walk with God and change our position on the ladder of Jacob. Apostles don't give the fruit of their effort and work – they bring supernatural fruit. An Apostle brings supernatural dimension, and his fruit is supernatural. Signs that follow him don't have to be forced out, they happen as a testimony of him walking the right way.

We need to learn not to row without any wind, but learn to stir up the wind, to cause the wind out of nothing, stir the wind in the desert. You know, they sometimes gave names to secret military operations "The Wind" or "The storm", "Tornado", "Tsunami". And we need to learn to call forth the wind out of the spiritual realm. Apostolic Mantle can do that, when you spin it with a huge speed.



Connection with the Apostolic rivers is an important part. The Lord will send strong ones into His Church. We were given a prophecy that strong people would come to us. We thought the Word had to do with the number of people in church growing. But God began to deposit, to pour in, to shake in, to tramp things into us. It caused us to change with great speed. And then the strong ones came and spoke about Apostleship and released new things. We removed some things, accepted others, until God shaped us. And now there is a certain formation in the message, a certain outline, a certain weapon – it's the shape of our arrow, shape of our spear, shape of our sword. There is the message, there is recognition, there is the specificity of the radiance of Christ. There is the level of the voice, there is the clarity of the voice. All these are Apostolic things.

We all can move in this mantle. Take a part of it! Like a bird, grab hold of the Mantle's edge, wave your wings and bring its covering into your territories, stretch it to the West, to the East, to the North and to the South. Then you will be an Apostolic person, even if you are an evangelist, a pastor, a prophet, a teacher, or simply an exhorter, an intercessor.

What happens in an Apostolic church? How do they pray in an Apostolic church? In an Apostolic church they not only pray about supernatural, they pray supernaturally there. Listen carefully: supernatural prayer! When we are able to pray supernaturally, then what we pray for happens immediately. You see in the spirit, you declare it and it actually happens! This is supernatural prayer and not prayer for the supernatural.

I remember I returned from Afghanistan. We were praying, worshiping God with our church in a prayer meeting. There was a very strong Presence, a very sweet well, really deep, and we were swept in the Spirit. And suddenly I received a prompting to get the mantle that I brought from Afghanistan. I took it and put it on, and suddenly a message came right there. I opened it, and a brother who has ministry in Kabul was saying that his friend had been killed there a couple days before, and the funeral had just happened. I read the message to the church, we

began to pray, and we entered in somewhere. The worship group was working well, they were striking the fire, we were in the “Cry of Ismael”, doing it in the style of minarets cry, when Muslims pray. We were lifting up this cry. We want to hear the cry of Ismail inside this prayer. And when I visit Asian countries and hear the prayer from the minarets in the night I am not afraid of it. I am not afraid of demons, I am not afraid to poison my spirit. I listen carefully to this cry and penetrate into the nectar, into the very essence, so that I can hear the voice of Ismail. Ismail is crying from the minarets. He is crying over his offence with Sarah and Abraham.

We went into some deep place with the church, and suddenly there came words of prayer. We began to intercede and declare things that you would never make up with your head, in such detail that we had never known before that moment. In prayer we released things about the man who had killed our brother. I got in there and was walking further and further on, ending up in a trance, receiving faith that I would see the man one day repented in Christ. We began to save the man in this supernatural prayer. This wasn't a prayer for the supernatural, it was a supernatural prayer. We went so deep in, I hadn't birthed in prayer that way for along time, as I did in that prayer. Spiritual birthing began, the true thing. I gave birth in spirit many times, but this was supernatural prayer. You don't pray such prayer among strangers, you don't pray it with outsiders. It is as if you expose the whole of yourself for everyone to see.

After this prayer people came up to me saying: “I will go to Afghanistan. As soon as there is the command, we'll go right away.” – They made this decision while we were praying. One couple came up and said they were even ready to leave their child and go there. I know there will be evil tongues who will scold this, but not my tongue. Another brother came up and said, “I'm ready. Know it, I will be there at the first call”. Something started to happen. One sister shared how the Lord came and gave her a dream: through the man of God she got connected with the land, and the Bride's robe was shown with a question: “Are you ready

to become the Bride of Afghanistan?” I am not talking about prayer for the supernatural, I am talking about supernatural prayer. They pray supernaturally in the Apostolic church. That’s why I am not satisfied with the prayer “from the mind”. That’s why we have to raise the prayer. This isn’t screaming that ceases after 90 seconds. We must be able to hold the radiance. After dancing you’ve got to shine even stronger. Not dead-exhausted, but alive. We’ve got to enter God’s fury even stronger, get more furious! You don’t get relaxed in prayer, but pull yourself together! That’s a place where we pull ourselves together – this is what Apostolic Church is. This is not a gym, this is always combat training.

Ascension in the crown of glory. Apostle Paul said, “The crown of life is laid up for me.” There are different crowns: the crown of life, the crown of righteousness, the crown of glory, which is the Apostolic crown. The crown of life belongs to all children of God. I remember one sister, whom I visited in the hospital, our dear one. She was an older woman. She was on her hospital bed and said to me:

- My brother, the Lord showed me my crown.

- Share with me, sister.

- I was praying and saw my crown laid up. It was so thin, just one line, being laid up around my head, with leaves made of gold. It is almost finished, just a little is left to finish the circle.

- This is the crown of Life. Blessed are you, sister! Just a little while more, the Lord is preparing you, and you will go to your Father.

The Lord showed her the crown of life, that she is saved, but she has to endure a little longer. He didn’t show it was ready. None of us has his crown ready yet. It is still laid up. The Lord showed it was not ready yet, and if it’s not ready she won’t enter the Kingdom. You have to endure more, to suffer more, you have to still believe, to still fulfill the commandments, to still overcome temptations, still not to sin, just a little while more and the crown will be ready. After a short time the crown was ready and she passed to heaven. The Apostolic crown - for those who move under the Mantle - is more than just the crown of life! Everyone who is

saved in Jesus will receive the crown of life. But those who moved in God's glory will receive the crown of Glory. That is a great difference – the crown of glory.

Today we are inside the whirlwind, some have entered in, others haven't. But God is good, He stretches out His light, He gives His signs and wonders. We have to give birth and activate the Apostolic. I want to declare it over you, that we have to give birth to the Apostolic. Pastors, begin to research, begin to dig into it. This is the most glorious food! These are the most favorite topics – the Apostolic, the prophetic. This isn't a tradition any more - "Thus says the Lord" or "Thus says the Holy Spirit". When your whole life is the life of a prophet, when your whole life is the Apostolic Mantle, then it is truly supernatural. You move under the Mantle. You are in that whirlwind, inside those wheels. This is the kind of life where the Lord is calling us. The Lord desires to equalize and establish His Apostolic Church in every place. There is sorrow and trouble in every nation, and we must come there. Jesus will help us.

We have to move our watch hands a few hours forward. Our watch is late, because God has already opened up opportunities! Move your spiritual watch hands a few hours forward: three, five, seven hours for some of you. It doesn't matter how much forward, what matters is how much you are late. God is already waiting for you, but we are still here in the past. Please, wind your watch hands a few hours, a few days, a few months forward! This is an amazing time! Take your piece of the Mantle and fly forth, stretch it! "Enlarge yourselves", - says the Word of God. Stretch yourselves, take it further. The Mantle belongs to you, and everything that's under it is yours. There is a tent under it, there's a treasure under it. Hold the Mantle, cover your region with it, pull it over your city. Don't pull yourselves into the cities and regions, because you are poor, you are lacking, you have million time less than there's under the Mantle. Take up the Mantle, don't be proud fools, because a proud man is a foolish man. Take up the Mantle and cover your cities and regions with it. And everything that's under the Mantle will become yours!

SIGN OF ISRAEL



One of the signs of the Apostolic Church is prayer for Israel. Any Apostolic movement, be it in Asia, Africa, North, South, East or West, must have this one sign. Even if this ministry is in some beginning stage and they have nothing in Israel – no ministry, no people of theirs, perhaps, they haven't travelled there even once, they don't know much about her – but they will surely be connected in the spirit and will have a revelation of Israel, which will minimum be expressed in a regular prominent prayer for Israel.

Personally for me it is clear as a day that any Apostolic movement will be tested by their connection with the revelation of Israel. Apostle Paul was connected himself, and he connected the Gentiles with Israel: he had the Gentiles bring their offerings to Jerusalem; prophet Agabus came from Jerusalem to Antioch, fully Gentile church, and prophesied there would be famine. In obedience to God's voice this church gathered offerings and sent them to Israel. I think, this is very important that we understand the responsibility of the Gentile Church that we have today before the God of Israel.

In the book of Zachariah an Angel measures the width and the length of Jerusalem. Angel sees things, he "scans" the city in a split of a second. But there is an Angel who is going to measure Jerusalem, the heavenly Jerusalem, the holy Jerusalem. We also see that there exists an hierarchy in the Angelic world: "And there was the angel who talked with me...and another angel was coming out to meet him, who said to him, "Run, speak to this young man". That Angel had no right to speak with this man. Another Angel was assigned to this man of God, who was to deliver the message to him. Do you see – there's no chaos in heaven, there's complete order.

There is movement and there are ways of how the Holy Spirit works. The time comes when prophecy becomes uninteresting. You know it yourselves when prophecies, great prophecies that are not yet fulfilled, but only are to come true, even if they speak of the present days – they are not interesting for us, because it's hard for us to digest, because we live by flesh. 99,9% of the Bible is irrelevant for

you. Why then prophecy about Moab, why then prophecy about Amalek? Why then prophecy about some Sigor? Why is it all in your Bible for you? You are not interested. And many people stray so far away that they are not even able to concentrate on the prophecy. Even if a sermon is preached from the Holy Spirit, many don't want it, so they'd rather stay at home, because they are not willing to plunge into the Cross, they don't want to go into this fiery river. Beware, watch that you don't come off the cross for the sake of the lentils stew.

I don't know what people think of the Church, what it should be like. I don't know what they made up, how they are supposed to feel in Church. I know one thing: the voice of the Lord must sound in Church. I don't know how much God is going to please man and make it nice for us, but I know one thing: God has no favor of faces. And when God speaks, He always speaks straight and pure. I desire to be with Such God.

Zachariah says that God measures Jerusalem. Today we must know this measure. One of the criteria is that God gives prophetic prayer for Israel. Your prayer for Israel is the measure that the Angel had, a land-measuring line. He brought this land-measuring line that he measured Jerusalem with. Measuring Jerusalem is our prayer: the way we pray for Israel, the way we bless Jerusalem. This is very serious, and we must pray seriously. Our prayer must proceed out of our heart, because this is where the Messiah shall come, because Jesus shall return namely to Jerusalem. He shall stand on the mountain and it will split in two – it shall happen.

«I tell the truth in Christ, I am not lying, - says the Apostle. Here is the condition of Paul when he is calling the Holy Spirit as a witness – it's like an oath. He is calling the Holy Spirit as a witness and a sign that he is saying the truth now. «... my conscience also bearing me witness in the Holy Spirit, that I have great sorrow and continual grief in my heart... for my countrymen according to the flesh, who are Israelites». Who can say this today? We have to receive this mantle today, this anointing of the Apostle, because Paul isn't just a man, he is an Apostle. Apostle

is grieved for Israel. I want to be like the Apostle. I want to take this burden for Israel and carry this continual grief regardless of fashionable preachers. This is my Bible.

Apostle Paul was willing to be accursed from Christ for his brethren according to the flesh. This was over two thousand years ago. Perhaps, today Israel is in the worse condition than then. Apostles must have the very same spirit as Apostle Paul did. I want the very same experience that Apostle Paul had, and it's not about Judaism, but it's about the anointing of the Holy Spirit.

«Brethren, my heart's desire and prayer to God for Israel» (Romans 10:1). – This is the Apostle. Here is the Apostle's prayer. Apostolic Church lifts up her prayer for Israel. How to pray for Israel that the Scriptures may come to pass? I call the Scriptures and the promises for Israel! I pray and declare that narcissus shall bloom, and wilderness shall flourish, that thorns shall turn into wonderfull trees, that God shall save Israel.

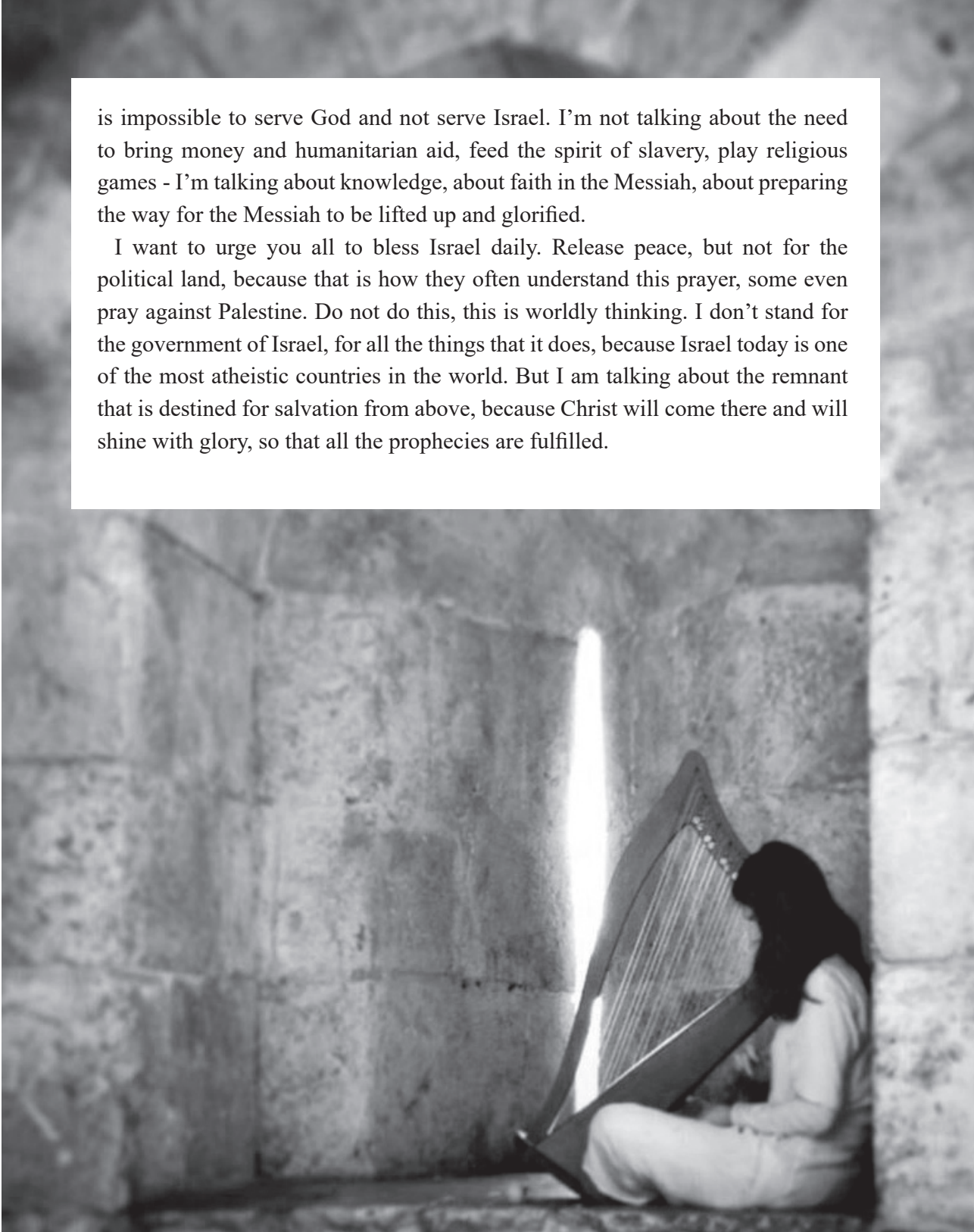
How else to pray for Israel? – We are to pray for the holy remnant of Israel, because it is written that the remnant shall be saved. How to pray for Israel? –So that Israel may receive the Messiah, because «that they may be saved» means that they may receive the Messiah. We are to pray for the Apostolic Church in Israel, that it may rise and walk in the glory and power of Apostles, that the Church of Israel may go on mission fulfilling her calling that she has before the Lord.

If we are in the Church of Christ, we must pray for Israel. And not only pray, but serve the God of Israel. This means that we will also serve Israel. We cannot serve the God of Israel and not love Israel. But traditional denominations profess terrible things today. It is amazing, it is terrible how they could distort the Scriptures in such a way. They called the Jews the “murderers of Christ” and accepted the spirit of anti-Semitism into their movement. They call the people of Israel bad names and have denied the Name of God, the God of Israel.

If I am a father and someone respects me, how can he call my son names? You cannot have fellowship with me without him or with him without me, it

is impossible to serve God and not serve Israel. I'm not talking about the need to bring money and humanitarian aid, feed the spirit of slavery, play religious games - I'm talking about knowledge, about faith in the Messiah, about preparing the way for the Messiah to be lifted up and glorified.

I want to urge you all to bless Israel daily. Release peace, but not for the political land, because that is how they often understand this prayer, some even pray against Palestine. Do not do this, this is worldly thinking. I don't stand for the government of Israel, for all the things that it does, because Israel today is one of the most atheistic countries in the world. But I am talking about the remnant that is destined for salvation from above, because Christ will come there and will shine with glory, so that all the prophecies are fulfilled.



DIMENSION OF RESTORATION

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One of the mighty Martial Arts is when we speak to the spirit of a man. The word either makes an impact on the man, and it draws him into the obedience, or it pushes him away, and he leaves. You've got to speak out of your spirit, out of your womb with the deepest conviction. This is the ministry of the spirit. Paul wrote letters to Timothy that were unlike letters we write today. Those weren't lines sent via Internet. The message had to be delivered by ships or fast horses, that is, it demanded much effort. It took months or even years for letters to reach their addressee.

When Paul wrote to Timothy - I don't know how many days it took to make the journey - but in it he says: "Lord Jesus be with your spirit". Or he says to the Church: "I see you in my spirit". "With the spirit, in the spirit, by the spirit, for the sake of the spirit - everything is by the spirit. What is the Scripture saying? - That ministry is done by the spirit.

Jesus isn't morals, Jesus isn't what is right or wrong, it's not any table of rules. He is Life itself, He IS the eternal life and God. It is written: "Jesus Christ, the true God and Eternal life". Today we can't, we have no right to speak out of the spirit, to speak right things out of the head! This is not any game, this is life. It's either there or it is not. I'd rather spend five minutes with a person who will speak one word to my spirit than stay tormented for hours at some useless seminar, where there's no God's voice.

We are able to set the Word free, because through the Word we get empowered. A true prophecy is sure to empower you. It's not meant for your head, it's not meant to touch our emotions. It changes you, it advances you, it strengthens, it empowers you.

Another powerful part of the Mantle, that makes it heavier and in a good sense multiplies the impact - that is the Restoring Grace of the Apostolic Mantle. We are RESTORERS by our nature. If Apostolic Mantle is on us it will surely restore.

It is a death stroke on Satan's head to bless brothers and sisters who've experienced losses, but the Lord gives them restoration. The enemy hates happiness of the saints. The enemy hates it when we rejoice, when we dance

before the Lord, especially when God forgives us, justifies and redeems. The nature of the dragon's mantle is to accuse. He is called the accuser of our brothers, and when believers take the accuser's side and accuse – they receive the devil's mantle.

God has the name “He who justifies now!” The Apostolic Mantle has a covering of restoration. Everything always starts with the Blood. This isn't a part of God's character, it's not a part of His Person – this is God Himself! The One, Who created everything, if anything gets broken, will He not fix it back? When God makes something, it is not meant to lose, to get broken and destroyed. It is made for eternity! And when something gets broken because of the one who is meant to break, He heals it. God shall heal it, because this is His creation!

“Then I heard a loud voice saying in heaven – I like it, there is a loud voice in heaven! It doesn't say there is whisper in heaven. – «A loud voice saying in heaven, “Now salvation, and strength, and the kingdom of our God, and the power of His Christ have come, for the accuser of our brethren, who accused them before our God day and night, has been cast down. And they overcame him by the blood of the Lamb and by the word of their testimony, and they did not love their lives to the death.» (Revelation 12:10)

I recently thought of people that rise against the church, as well as against my life or my brothers' and sisters' lives. It doesn't matter against whom, because we are one. I've noticed that people who don't like me, don't like the church either, because we are one. So, we are moving here as one Body, and when they rise against one of us, they rise against all of the Body. And rising against the Body they rise against God. Therefore, they are not to be envied – this is very dangerous. Watch your thoughts and words.

The Scripture says «Now the Kingdom of our Lord has come». «Now» is this moment. Can you imagine accusation, criticism, gossip present in heaven? No! Now in heaven is the era of the Holy Spirit, era of Redemption, era of Justification! «Now it has come» is a seal, an unchangable finished thing. «Now salvation has come». Whose salvation? Mine! This word is for me! You may say: «This can't

be, brother! You are not yet perfect!» - True. But I am, through the Blood of Christ and not through me being perfect. Through the Blood of Christ salvation and strength have come!

«Salvaion, strength and the Kingdom of our God have come». Understand what's written here. What kind of voice is sounding in heaven now? A loud one! Right now a loud voice of the saints is sounding there, but how about in Church – is it sounding or not? If it is then we dwell in heaven. The same voice is sounding both in heaven and in churches! It means that if we dwell in heaven, then we must have the same thing sounding in our churches – that salvation and strength, and Kingdom of our God has come!

The Scripture says, that the Kingdom of God and the power of Christ have come. When did it come? What is the power of Christ? The Church is here on earth, but it speaks, it dwells in heaven. It speaks what is spoken in heaven, and not what is on earth – such Church is invincible!

The Kingdom of God and the power of His Christ have come! Where do you hear such a sermon? From heaven only! We can go down into speaking morals, into details of «episcopal-presbyterian» ministry.

But I would recommend you to release the voice from the heaven,
«...for the accuser of our brethren, who accused them before our God day and night, has been cast down». The enemy has been cast down!

I've been recently thinking over these things watching some people. Of some I thought: «Why don't they transit into the light? Why are their faces so dark?» The devil has been defeated, he has fallen, he is cast down with all his inside dirty parts, with all his noise, as it is written «You've fallen down with all your noise into the depth of Sheol». We have voices, but there it's noise – with all your noise into the depths of Sheol. And on the faces of those who follow him there shall be a seal of a curse, there shall be a mark on faces – the seal of Cain, whoever touches the saints of God.

Satan's task is to accuse and slander, but our task is to justify.

«They overcame him by the Blood of the Lamb» - everything begins with the

Blood. Apostolic Mantle, Mantle of justification begins with the Blood. All of the justification is founded in the Blood.

In times of the first theologians there was an understanding that there's some good part in a man, and on this ground God accepts us and starts multiplying the good in us. But Apostle Paul and after him Augustin declared «there's nothing good in us». If I think there is something good in me, it will be worse for me because then I'll be watching this good thing in me, whether it's increasing or decreasing. Poor me, because it's a very cheating thing. Perhaps you are deceiving yourself and simply stirring up your own kindness thinking it's such a powerful foundation of salvation.

My foundation is «God, Who justifies the unrighteous!» Therefore, there's nothing good in me. “The one who glories let him glory in the Lord” I give place and right to God to work in my life. I am under the grace, not under the law! I am here because I believe that He gave me His faith, and He said: “Have the faith of God!” And I have the faith of God, that it's not me, but Him! This is not my faith, this is His faith. I have the faith of God, and from here, right from this place I am able to obtain justification. Not when I myself am justified and have “reached up”, “dragged up”, “scrunched up”. If I have dragged up to some degree of spirituality then what would my attitude be to those who haven't dragged up yet?! There is a great difference here between when we live by our own achievements or under the grace. Paul the restorer says “To whom you've given mercy so I give mercy”. Here Apostle Paul decides “deliver such one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord!” But then he asks: “Have you already forgiven him? – Good, so have I together with you”. Whom you forgive, I forgive them also”.

Paul restored people. He writes to Mark: “Return!” Paul gave room for the grace, he was a powerful Apostle. He saw Mark and understood it all. Barnabas may not have been able to help him any more, too much of the soul involved. Perhaps, Mark knew his uncle was very kind, and perhaps God's Word was hidden behind this soul's stuff, and it was difficult for him to receive prophecy. Then Paul

says: Give him over to me, I will restore him, he has gone through enough.”

Paul was a great restorer of people, a restorer of the prophetic ruins. He was restoring the glory of the Old Testament and redeeming it. Today many have shut the Old Testament, they called it “old”. But there is no Old Testament, because the New Testament is its continuation, and this is all one. The Words of God that He spoke in the Old Testament still work! Many of the prophecies of the Old Testament have been fulfilled, like for instance, Nebuchadnezzar’s vision of the image and others, but some continue to be at work. God sent Jesus so that He would reveal the apogee of the glory. And He led us into the light of revelation. He didn’t replace God! He didn’t take a mask off God and then showed His face – He brought us under the beam of His revelation. And God, as He was, so He is, Unchangeable. So don’t twist the Scriptures, better stand under the beam of revelation!

Apostolic Mantle is the Mantle of reconcilers, the Mantle of peacemakers. Apostle Paul receiving this glory from God said: “We speak on Christ’s behalf, be reconciled to God”. That is, his ministry status as of a latter messenger was to carry reconciliation, and he carried reconciliation. This is the Mantle of a peacemaker.

What does it mean, to prepare the way for the Lord? Apostolic ministry is to prepare the way, to restore the lost. The voice of one crying in the wilderness: «Prepare the way of the LORD; Make straight in the desert

A highway for our God. Every valley shall be exalted and every mountain and hill brought low» (Isaiah 40:3-4).

Preparing the way is Apostolic Mantle. Today we are preparing the way for the Lord’s coming. If Paul showed up here, what would we give to him? He would be interested in our spirit. He would look at us carefully, peer in our eyes, and he would have to see our faith, faith in Jesus. And I think he would see Jesus in our eyes, because everything we have is Jesus, and we are His Body! And what are we here with you other than the life-giving spirit, than the temple of God where the Spirit of the Lord dwells?

God Himself is the first Restorer. When Adam and Eve fell He immediately began to restore them. When Cain fell God immediately separated him from the next generation. God always restored man - through Noah, in times of Job, in times of Abraham. He is working on recovering and restoring .

God is the first Restorer, and today we have the Mantle of restoration. Remember, who a restorer is. A restorer is the one who doesn't destroy the ruins, he restores them. Today there are so many ruins in the Church history, in the history of Israel, many ruins in the prophetic ministry, lots of ruins in Theology. We are prophetic and Apostolic restorers. Oh, how the devil doesn't like this! He will use every means to point you to your dirty shoes. For example, here runs a summit of the heads of the states, and someone says that this one isn't allowed in. «Why?» - they ask him. «Because he stepped on a chewing gum!» This is stupid, no one is checking your shoes, because one thing matters - the man has come. Therefore, do not let Satan bite you.

God is the first Restorer. He restored Oholah and Oholibah.

«Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which of my creditors is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, - that is, I never sold you - and for your transgressions is your mother put away. Wherefore, when I came, was there no man? when I called, was there none to answer?» (Isaiah 50:1) You see, the Lord is asking about the bill of divorcement. Do you have a bill of divorcement with God? Show it to me! Is there the Blood of Christ? No, no one has such a letter! Neither do I. Praise God for that!

«Is my hand shortened at all, that it cannot redeem?» (Isaiah 50:2) Who can say His hand isn't strong? Who is willing to wrestle with God? The hand and the power of the Lord!

«Behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish stinks, because there is no water, and dies for thirst». (Isaiah 50:2) The Lord is showing what He is doing. Stinking fish is the work of God. «Their fish stinketh, because there is no water, and dieth for thirst. I clothe the heavens with blackness,

and I make sackcloth their covering». (Isaiah 50:3) «The Lord GOD hath given me the tongue of the learned, that I should know how to sustain with words him that is weary». (Isaiah 50:4) Learnedness (wisdom) and support (strengthening) are twins. If you want to be wise do not judge. If you want to have words of the wise one then strengthen people. And if you take up the mantle of strengthening, then you'll become wise. If you have the dimension of strengthening, then wisdom shall be upon you. The Scripture says:

«The Lord GOD has given Me The tongue of the learned, That I should know how to speak A word in season to him who is weary. He awakens Me morning by morning, He awakens My ear To hear as the learned. The Lord GOD has opened My ear; And I was not rebellious. Nor did I turn away. I gave My back to those who struck Me, And My cheeks to those who plucked out the beard; I did not hide My face from shame and spitting. “For the Lord GOD will help Me; Therefore I will not be disgraced; Therefore I have set My face like a flint, And I know that I will not be ashamed.» (Isaiah 50:4-6)

You see, wisdom and strengthening walk together. She strengthens the one who's weary, she teaches mercy. Wisdom is merciful.

Ministry of restoration will happen through spiritual warfare. This is why He says: «He gives me wisdom. I am being spat at, my face is being beaten by the enemies, but I set it like flint, because the Lord gave me the tongue of the wise ones, to restore!»

Today this Mantle of restoration will go through spiritual warfare: we'll get arrows from both religion and the world. People hate the love of God, but they need it out of religion. The enemy that is blinding the blind will cast his forces against those who restore. Do you understand? Nehemiah was a great restorer and went through spiritual warfare. In the same way those who carry the anointing of Nehemiah will go through spiritual war.

«He is near who justifies Me; Who will contend with Me? Who is My adversary? Let him come near Me. Surely the Lord GOD will help Me; Who is he who will condemn Me? Indeed they will all grow old like a garment; The moth will eat

them up. He is near who justifies Me!» (Isaiah 50: 8-9) When we are under the mantle of justification then God becomes near to us. Once again: «He is near Who justifies me». If I move under the mantle of justification I then release the nearness of God. Do you want the nearness of God? - Carry justification! Do you want God to become closer to you? – carry the anointing of justification! Justify! Find a way to justify. It's not like «I forgive you, I love you». Justification comes through the Blood, because He was crucified. You can't just give it, illegally. You give it through the Blood, when God testifies by sprinkling of the Blood. You can't give it from yourself, but because Jesus was crucified. Only for this reason you have the right to justify, and not because you are so kind and love everyone more than God. You can do it only through Calvary, through the crucified One, Who gives you His Blood for another one. And this is not that you take as much as you want and cast it wherever you want. It is most holy.

The anointing of the Mantle and the Mantle of justification are red with the Blood. The Mantle of justification is red with the Blood. The Mantle of justification is neither green nor blue, not the color of life or color of heaven. It is red with the Blood, because only the crucified and risen Lord is able to justify!

Jesus is the chief Restorer! «He also spoke this parable: “A certain man had a fig tree planted in his vineyard, and he came seeking fruit on it and found none. Then he said to the keeper of his vineyard, ‘Look, for three years I have come seeking fruit on this fig tree and find none. Cut it down; why does it use up the ground?’ But he answered and said to him, ‘Sir, let it alone this year also, until I dig around it and fertilize it. And if it bears fruit, well. But if not, after that you can cut it down.» (Luke 13:6-9) This is Jesus speaking to His Father, to the Master. In other words, Jesus asked: «Lord, let it alone this year, until I dig around it – let the grace plough her heart!»

Fertilize – it means «let suffering come into this soul». Manure isn't pleasant, manure is a sign of decay – let her suffer a little bit, we'll give room to the grace, whether it will bring fruit. If it doesn't you'll cut it next year». Therefore, it is said of Christ: «He will not break a bruised reed, and He will not quench a smoking

flax.» (Mark 12:20) Lord, give us this spirit even more! Mantle of the latter messengers is the Mantle of restoration. Jesus is King! Isaiah says «the repairer of the breach, the restorer of paths to dwell in». You know, archeologists discover artifacts, and using special little brushes carefully clear the spaces between the bricks and dig into the ground, in order to restore whole ancient cities. They find columns, do their best not to damage them, but clear them really carefully. Imagine a restorer would use a bulldozer to smash everything on his way. It's impossible!

The Lord desires to very carefully restore the ruins of human lives. He is the Reconstructor of people's lives, of the paths and ways to the Awakening that had been destroyed. He is the Restorer of where covenants were broken, and ancient paths sank into the oblivion.

He is the Reviver of destinies. Our beloved sisters and brothers begin a new book of their destiny, these are going to be completely new destinies.

We have this anointing of the Apostolic mantle - to restore. We are restoring the true keys to revelations from the Scriptures. God gave us this gift to reveal the Word, and this indeed is an Apostolic means. The Apostles of Jesus did this. Paul writes and freely reveals hidden things about Hagar, about Melchizedek. We don't look up in Hebrew in order to interpret correctly. We can hear the interpretation straight from heaven, what this or that means. Because the Holy Spirit reveals the Scripture. And these ARE the Apostolic keys that the Lord gave to Peter - to reveal the understanding of God.

One more place from Isaiah: «Do not keep silent, until He establishes His praise in the earth» - the glory of Zion. «It shall come to pass in the day the LORD gives you rest from your sorrow, and from your fear and the hard bondage in which you were made to serve, that you will take up this proverb against the king of Babylon» (Isaiah 14:3-4)

We need to stop the depredation. Today we stop the depredation of the Church. Demons and enemies depredated us, but we declare the cease of depredation! Not because we love our belongings, but I am talking about spiritual treasures.

The earthly riches are all dust of the earth! Have the faith of God! “How the oppressor has ceased, the golden city (rus. syno depredation) ceased!»

Today there is a call that we must hear: a call for building new things and restoring old things – this is what Apostolic church does. She builds up the new, she has a womb prepared to give birth! «Old» children - those somewhat sick, disobedient, prodigle sons and daughters – we restore them. But we go forward, and we are pregnant again. All the work that is done by the always pregnant Apostolic Church is that she restores the old and gives birth to the new thing. These two tasks she fulfills in the Apostolic sense: she gives birth and restores.

Therefore we need to restore the Apostolic mantle, the fallen glory of the Church. Begin with a small thing: begin to restore fallen people, receive this red color for your Mantle. Each of us has a mantle – it wavers behind us. Some have it middle back low, some have three tassels, some have waist low and big, and some have nations hide inder their mantle. Each of us has a different mantle, the mantle of covering. We all can stay under one red Mantle of Christ, Apostolic Mantle of Christ of the Latter Days. But each of us carries his own mantle – how many people can fit in there? How can we cover them? How can we justify them? How can we save and take them up? What will people say of salvation under my mantle?

There are times when we must give place to grace. There is wisdom in that. This is the Spirit of Christ, it's the spirit of justification. I can't think of a single person, whom I couldn't embrace. Even the fiersest enemies, who hated me with full hatred and did me much harm, I am ready to forgive them, I am ready to receive them. There are condition, of course, but I examine myself. Yes, I want to have this mantle. I want to declare today that we take this red color of the Blood. As it's written that «He is clothed with a robe dipped in Blood, and His name is called the Word of God». «And He has on His robe and on His thigh a name written: «King of Kings and Lord of Lords» (Rev.19:13,16). God justifies the unrighteous. By the Blood of Christ we receive the dimension of the Apostolic Mantle of justification - restorers, reconstructers, revivers, the ones giving birth!

REDEMPTION OF CREATIVENESS





At the beginning of our journey our Church received a revelation that we were to go to people of arts. This was a direct prophecy. The Lord said: «Go to the Institute of Arts, I've opened a door there.» It was very unusual for me, because I had never preached to students and especially at the Institute of Arts. But I went there, entered the professors' room and said: «Hello! I am sent to you by Jesus Christ!» - and a woman present there, who turned out to be a Professor of philosophy, exclaimed: «Thank God!» She told me she had been giving a course of lectures on world religions, had already gone through Islam and Buddhism and now approached Christianity. But suddenly she felt that she couldn't talk about Christ, because she didn't know Him, her heart was struggling. And I came just in time!

She gave me the educational streams of students - artists, musicians, theater people - several years at once. And I started visiting there every week to teach. Of course, it was quite an exciting experience for me, because every time I had to speak to the students for an hour and a half. Theater people were stormy, emotional, cheerful, joyful. Sometimes it seems to us that such kind of people are most open to accepting the Good News. But it was them who least of all «fell» on the cup of the Lord. Musicians showed an average level: they sat and listened with restraint, composed in their emotions. Artist were even gloomy, they sat and looked at me from under their brows. Of all those artists were the ones who came most to join Church. Even professors in painting were touched by the Spirit, some of whom the Lord baptized with the Holy Spirit. We have people in the congregation today who were saved at that time, artists, they still stand firm and love the Lord.

That was the beginning of a revival at the Institute of Arts, a true revival, because there we talked about Christ. I would come there every week and preach with a “prayer generator” set up previously — those were intercessors who prayed all the time while I was speaking about Jesus. They “generated energy” for the wisdom of God and power to be delivered. The professor of philosophy was also

present at these lectures and was touched by the power of God. I remember that the Lord gave the Word abundantly. Christ is so rich that I never repeated the same sermon. I was to give lectures, I prayed, and God always gave different topics. For example, «The History of the People of Israel» - for every person with higher education, especially for creative people, this is important to know. Other examples are: «Our life in the light of the end times, or the Apocalypse of the End time», «Jesus Christ as the Star of the Bible» - I began my story from the Old Testament where Jesus Christ manifested in the Scriptures and made a research to the book of Revelation in the New Testament. It was very interesting and exciting for me to research these topics myself - the Spirit of God revealed to us the Word so deeply.

These were completely different topics, and I was captured by the process of immersion in the Word of the Lord together with those who heard it for the first time in their life! Wherever I felt that the audience was ready, I asked everyone to rise, and we either prayed together or I prayed for the students. Where I saw that the audience was not ready to pray, we just talked, no need to force people, I taught how to pray on your own, alone. This is how the movement of the Holy Spirit began right at the Institute of Arts: it was an awakening, people began to come to our meetings, some entered in the service of the Lord.

I myself always loved and still love pure, elevated, high painting. Before I believed, I was very fond of it. There are three types of artists. The first type is when an artist has mastered the skill well, but his talent may not be great. The skill can hide the lack of talent. The second type is an artist who sees, but isn't able to reproduce.

I remember talking with a brother, a bishop. He entered a school of Arts in Moscow, studied there for some time, but then left. Once he was drawing some kind of medal, and suddenly the Holy Spirit rose up within him, because the spirit of creativity came to take hold of his heart. The brother got scared that the Holy Spirit might leave him. The brother ran out of the audience, began to pray

pleading the Blood of Christ, calmed down, returned to the classroom, continued to paint, and again the spirit of creativity attacked him, and again the Holy Spirit rose up against the spirit of creativity.

Awake, artists! Muse and lyre aren't the Holy Spirit! You can't surrender to the spirit of creativity! We must surrender ourselves to the Holy Spirit! Our brother left this institute. They didn't give him a diploma, because believers were persecuted at that time, and the pastor who baptized him later gave him out to the KGB. Pastors also betrayed the Lord, because they were pressured. As a believer he realized he couldn't present his work the way he saw it. It was a gap between the ideal and practical implementation. Therefore, he just left so as not to deceive either himself or others. You see what an honest man he was. A true artist doesn't please the crowd, only that they applaud him, he must be honest with himself.

The third type of artist is a true maker. They are those who see things and do the way they see. Today there are those with whom it really works, and they can make money with it. But there are those who don't earn money, who, according to tradition, carry the "cross of poverty".

The wisdom of God that was embodied in Jesus was an artist in the hands of God.

God's wisdom that was incarnated in Jesus was an Artist in the hands of God. Christ became the incarnate Word. God said - Christ became incarnate. Beautiful creation is also the work of Christ. Just think what kind of creation it is! This is splendor! When the Lord spoke to Job, He simply showed him His creation, His paintings: "Who is this who darkens counsel by words without knowledge? Now prepare yourself like a man; I will question you, and you shall answer Me. "Where were you when I laid the foundations of the earth? Tell Me, if you have understanding. Who determined its measurements? Surely you know! Or who stretched the line upon it? To what were its foundations fastened? Or who laid its cornerstone, when the morning stars sang together, and all the sons of God shouted for joy? "Or who shut in the sea with doors, when it burst forth and

issued from the womb; When I made the clouds its garment, and thick darkness its swaddling band; When I fixed My limit for it, and set bars and doors; when I said, ‘This far you may come, but no farther, And here your proud waves must stop!’? (Job 8: 2-11).

Read carefully how God spoke to Job out of thunder. God didn’t prove anything to him, He spoke about His work in the creation. Job replied: «I lay my hand over my mouth and I will proceed no further.»

Divine creative work is constructive in itself, it doesn’t destroy. Sadly, what is especially popular now is destructive creativity; depressive music that is harmful to psychological and spiritual health. Destructive painting, destructive cinematography praising darkness, evoking lust and lifting it up. This is destructive, satanic creativity. We must understand that constructive creativity comes out of light. As one poet put it, «genius and villainy are incompatible.» A true genius is pure and light. If there is villainy, then it is not a genius, it is someone’s copy.

I really love one painting by Titian, where Simeon helps Christ carry the Cross. I can look at it for a long time. Once I realized that the ring that is on Simeon’s thumb is an Apostolic ring. The thumb is an Apostolic finger, it touches all the gifts of ministry, it is the strongest, without it the hand is incomplete. Remove any other finger - it won’t be such a big loss, but the thumb has a special function. Simeon received this ring because he helped Christ carry the Cross. This is a reward. Do you know what kind of gem stone is set into this ring? It’s not a gem there, it’s the Blood, a drop of the Blood of Christ!

I think it was this secret that Titian had sealed. But I’ve discerned it, the Lord gave me the grace. I am convinced this is true. I saw this painting in the original. This is liquid, it’s not a gem. This is the Blood of Christ, a drop of Blood in gold. This is the ring of salvation, this is the Apostolic ring, and in it has the Blood in it. He received a drop of Blood from the Lord.

I am convinced that Titian enveloped his work in mystery. Many artists put seals, they didn’t reveal the secrets of their messages, and passed into eternity,

taking the keys with them. For example, Bach also «encrypted» his works. Our sister, an art critic, discovered as a result of research that Bach wrote musical texts in the form of a fish (a symbol of the first Christians). Whoever has decoded Bach's musical steps, he understands his text without recitative.

Imagine what a wealth lies inside the creative arts! For me this symbol is very powerful. I get a lot from Titian's painting - it is an empowerment, how to help our Lord carry the Cross, how to receive a drop of Blood into your soul. It is a very beautiful, a delightful symbol. Titian had his own style of painting – it was denial of flaws. He could paint half of a picture, then turn it against the wall and begin another one. Then, when he lost the vividness of the first painting, he turned it to himself and destroyed the flaws.

Creation, creative arts are called to exalt light, exalt God. As for music and painting - today there is a modern movement, cinematograph, which comprises music, painting, and movement. We need to pray for filmmakers, for directors, for scriptwriters, so that they can rise and glorify God, work with the Word. The first drops are coming, but we need to pray for a movement to rise.

Creativeness is diverse, it doesn't tolerate confusion. A friend of mine, a poet from Tibet, sent me her poems. I witnessed to her about the Lord, then I prayed for her and gave her my poems. She started reading the Bible, but is still on the way. What a beautiful soul she is, how delicately she feels! She wrote this: "Destiny is written for reprocessing one thing by another. I love the land of poetry, so I love your poems. I feel the vicissitudes of the earth, so I am touched by your true truth. « Yes, so far this soul is still writing about Buddha, because she is a Buddhist, but she is on the way. Don't be cruel to her, don't be strict, understand her spirit, understand her soul. We must learn to be kind to people. Christ ascended, but He also descended. He descends to people. We ourselves are very far from being perfect, so be kind to others. She writes: "Through the ancient European continent, white, Siberian, purebred, through the sea and the pure ocher of the ancient Himalayan valley - to meet your destiny on the Roof of



the World. It goes without saying that the heart is just as widespread ... In what we say, at first glance, in lines that go beyond national borders, like night lighthouses, we shine at one other. Dear friends, although we are far from mountains and rivers, although our language cannot be connected, our hearts, like the Erlung-Zangbo River and the Niva River, are together. The tall clock tower on Moscow's Red Square echoes the white snow of Everest, just like we do. Far and near ... ” (Written in Lhasa on December 6, 2019).

She wrote this to us, our family, expressing warm feelings. A creative person speaks and thinks beautifully. She is a real aristocrat. I remember how we were walking together in the streets of Tibet and she said: «Look how disgusting it is - Chinese flowers on the windows of Tibet!» Yes, exactly so! China has taken everything, and now all of Lhasa is filled with plastic flowers. I answered her: «It is indeed, I completely agree with you - it's disgusting.» Because they killed Tibetan culture, but it is beautiful. Chinese flowers look very silly on the beautiful red-framed windows of Tibet!

Let us pray for creative people, especially young people, who are on the way now. Artists, filmmakers really influence people's thinking. Let us pray for the education system, so that people of goodwill may rise up who will teach goodness and light.

Gamaliel played a good role in Apostle Paul's life. Paul spoke well of his teacher. Although he regarded his education as «nothing,» Gamaliel had a part in the formation of Paul. In Hebrews Paul describes how he was trained in the prophetic culture of symbols, he could easily interpret the Scriptures. Apostle Paul received a strong influence from Gamaliel. This is why we need to pray for such people.

Today the Lord is shifting the boundaries of theology. There is much more God in the world than we determined for ourselves after the Reformation. Let's take masterpieces. Why don't we take advantage of works of genius and return them to God? Why would gold gather dust on the shelves of old libraries? We can sing

wonderful lyrics in churches, because this is an invaluable legacy of the history of human civilization. This is very serious, it is a prophetic act, to have the holy roots back. Why? Because God is in the past, in the present and in the future. He is out of time, there is no past for Him, everyone is alive with Him. If Abraham is alive, David is alive, then these works - precious gem stones - are also in the eternity. We believe that they are in the past, because they are bound by time. But God is not bound by time, He is out of time, He is in the eternity.

Imagine that we sing masterpieces. What an empowerment! Students will come and study in Church, because this isn't intellect, this is higher, this is prophetic, future stands behind it. Nothing is missing with God, true things of God abide forever! So let us find the treasure! I am not saying that you need to go to the «bulk of the world» and dig there in order to find precious grains among the slag. There are gifts that can do this. But not everyone. One will go and get dirty, smeared, will not find anything, will come defiled, quenched. But another one finds it easily, because he has a gift. Therefore, we will move in our gifts that the Lord gave us.

We need to pray for creative people, teachers at universities, colleges, so that holy people rise up in their midst. This is called «apologetics,» the redemption of creativity. Most of the songs that the Church sings today are former popular folk songs. Composers simply took melodies, laid holy lyrics on them, and people sang them to the Lord in churches.

One contemporary famous theologian, who influenced the whole of theology is Karl Barth. He once said: «When I come to Heaven, I will first run to Mozart, then to Paul.» This is, of course, a doubtful statement, but an interesting view. The Bible says: «Sing to the Lord a new song!» Sing to Him! The entire book of Psalms, the largest book in the Bible, is meant to sing. In Hebrew it sings very beautifully, in rhyme. The Song of Songs is also meant for singing, because it is a song. The Song of Moses, the Song of Miriam, the Book of Revelation are full of songs. The Bible is filled with songs. We must live our lives with singing! We must sing this life like a wonderful song!

COMING OUT OF THE CHURCH



Darkness always follows, it moves right after you. Someone said that the word «antichrist» means «following behind». Not the one who stands against, but who follows behind! In Eden the serpent was «following behind», haunting God's creation. He asked Eve: «Has God indeed said?!» The devil also spoke with Jesus Christ in the wilderness, spoke in such a way that would make Him doubt God. Jesus defeated him in all those encounters.

I want to reveal a breaking subject. Often times we are afraid of difficult subjects and want to take paved ways. We don't like bad roads, when there are pits, bumps and rocks – we complain and grumble. But I like bad roads, because someone has to love them. And it's not about the car that will drive those roads, though a good car is also good. Bad roads are places that must experience transformation. And before this road can experience transformation there must be someone who will walk on it, not once. Someone has to inspire certain people to walk on these roads, and inspire other people to build up these roads. But before the roads are fixed, there must be those who would minimum give their attention to them. This is why I like «bad roads» as well as difficult passages in the Scripture.

Recently there appeared such a term as “coming out”. «Coming out» means «unveiling» or «walking forth». This is a process of an open and voluntary recognition of one's belongingness to sexual or gender minority, or the result of such process. The term «coming out» is primarily applied to lesbians, gays, bisexuals and transgender people (LGBT), who no longer conceal their sexual orientation or gender identity from other people.

This expression is a straight borrowing of an English expression. It literally means «to walk out of a wardrobe», «to walk out of a dark place», «reveal oneself».

Today I want to declare the “coming out” of Christianity. And though it may cause some people go mad, and they will say: «What are you doing?» - I can answer this question.

First of all, I am normal in the sexual sense. I am not promoting gay community here. I have a family, a wife and three children – I am quite all right here. But I

want to declare three things so that we understand that the time has come when we must make coming out in Christianity, that is, «walk out of the wardrobe». I studied some of this subject: what happens with people who get determined to make a step like this.

Not long ago we were in Israel with brothers and sisters. A gay parade began there, a marathon, which was to happen in many cities of Israel, i.e. «travel» all over the country. We saw the very beginning of it in the first city. I think, the name of the place translated as «In the middle of nowhere». Do you know where this marathon began? - In a secondary school! They had this «festival» at the school campus, and its students «served» this event selling different items with the symbols, cool drinks, dressed in the LGBT rainbow T-shirts etc. LGBT representatives performed, many of them adult and even elderly people. There were men walking defiantly holding hands, taking a boy by the hand on both sides. It was a little boy, just an adopted child walking with two «dads». It was a shocking scene for people who aren't in the issue.

But crowds of people participating in the festival introduced an idea, that those who have done their coming out, they are decided, they aren't afraid to speak openly of themselves.

It is interesting that in America and Europe they make their coming out at the age of 10-13, that is, as children. In Russia it is different: at the age of 30 to 40, because our society resists this «trend».

Once I was in South Korea at a conference, and they assigned a translator for me, a Korean lady, born in Tashkent. She shared that her mother, who had worked all her life as a doctor, knows that in Tashkent medical doctors offer a service to girls who traded their bodies, restoring their virgin condition. There is a whole industry that provides that young girls could marry as virgins. She began to reveal such a dark world to me that I had never heard in Russia of. I don't want to throw a shadow at Uzbekistan, I know there's enough darkness in every place. But as she was sharing the details I began to realize: «Oh, Asia is not the way it looks

on the surface. It is quite different on the inside!» It also has places with similar communities.

It's interesting that this Word was released namely in Asia – in the region with multiple shrines for Islamic pilgrims. And how significant it is that these «sin» parades are held namely in Israel. Satan is thus mocking the Holy Land. These people have been doing gay parades in Jerusalem for several years. In the book of Revelation the Holy Spirit doesn't even call the city Jerusalem. He says: «... but it is spiritually called Sodom and Egypt, where our Lord was crucified». May be this time has already come, or it will come some day, when even the heavens won't be able to pronounce the name of the city, but will spiritually call it Sodom and Egypt. I think such spiritual Egypt is present in each big city. There are mega cities with several millions people. Angels, of course, have their view, they see LGBT communities all over the world. And what is the Church doing? What kind of an attitude should the Church take towards this kind of people? Today I am speaking this so that we may begin to open the gateway. When we turn away, laugh and giggle and make jokes about them, God will never use us for the healing and deliverance of such people.

Once the Lord opened a way for us to save drug addicts. We didn't laugh at them. Many of us and myself were drug addicts in the past, and for me it was a «sacred thing». We rented an apartment where they could stay. But it became clear we would have to stay with them all the time. Often times I myself spent nights in the aid center, not once or twice. That is, one had to lay down his soul for them. And none of us laughed at drug addicts.

When we allow ourselves to laugh at the sexual minority people, God will probably not use us, we are not ready for this work. The goal of my message is that we begin to see these people and begin to serve them. I don't want to waste my time I don't want to please anyone, I don't want to speak on any impressive subject – I want to advance every day after Jesus in the salvation of the world. Therefore, I know this Word is not only for Asia or the Central Gates, it is for the

Body of Christ. The «coming out» notion is used in LGBT communities so that people could identify their sexual orientation and announce their gender identity. Think of what happens to the one who takes this brave step. Some stars after they have done «coming out» lost many of their fans and their popularity.

Many actually decided to start their own churches, and hundreds and thousands of churches emerged in the world where pastors are gay or lesbian. They don't hide this, and moreover, they preach that God is love, giving their own interpretation. That is, they are trying to «make it into heaven» some way.

Before we begin to accept such people in Church, we have to change ourselves. Sadly there were only a few people in my life who were gay or lesbian and today they are Christians. These are just certain individuals. But we know they are millions! When we saw crowds of those people in Israel, who don't hide who they are, we realized there many more of those who still hide it thoroughly. You know that things like that are strictly condemned in Judaism. But we saw it with our own eyes how freely these people act in the land of Israel including both gay parades in Tel Aviv, and the park where they established their headquarters... We were sitting in their midst having coffee, and they were openly communicating, smoking marihuana. There were old people as well young ones.

I think it's time we stopped sighing over these things, stopped shaking our heads feeling good that we are far away from this. It's time for us, first of all, to make our "coming out" - to walk out of the wardrobe and start seriously praying for these people and working with them. I am convinced, that as soon as we change they will show up. They are waiting till the church is changed, they simply don't know about it.

If there are such people among you, know it that we do not judge you. I say it again, this isn't any sermon – I am dragging everyone into the "bad road".

What happens to an individual when he takes this path? First thing is pre-feeling, when a person feels different from everyone else. Such awareness can arise even before his sexual maturity. A child can experience that. Second is doubt – this

is the next stage on the way to self-identification. Doubts in one's heterosexual identity, it happens in teen age. A teenager feels he is different from others. Third is acceptance of your own identity, which may not actually happen due to hostile social settings. That is, all his life a man may be gay, but live with his wife and have children. I know such people. They are fathers of many children, but inside they are homosexuals. Due to the social settings and their own religious convictions they are not able to cross to the other side – to make their coming out. I think if they lived in a different country they would do this act, because their faith is not enough to be fully set free from the conventions.

The fourth thing is identification, the way representatives of sexual minorities announce themselves in the society regarding their sexuality. Today I am for them not to agree with their works, but I want to call the Church to make “coming out” in their direction. Today I want to make a call for the Church to make the

Kfar-Saba is a city where gay parade of LGBT-community began. It is sad to see big numbers of teenagers and youth involved in this.

We walked around the city as around Sodom and Gomorrah, declaring the Kingdom of God.

An amazing sign happened afterwards: instead of LGBT flags they put flags of Lithuania in Tel Aviv. With a mighty hand the Lord tore of the disgrace flags in “Mecca” of homosexuals. He who has ears to hear let him hear.



coming out of the wardrobe, because in our wardrobe there are many skeletons as well. It's time to walk out of the wardrobe and go to those who are still in it. And we set out to search for them, we will find them even tonight. The problem is that the Church doesn't want it. I believe that as soon as we change they will show up. I can feel their spirit.

In our church in Russia there are many people who were, as they say in our country, put down. You are familiar with the satanic jail system where man is humiliated. There are people who write to us from the jails, and there are those who've been loosed and started living normal life after coming to Christ. They don't talk of what happened with them in the past. It's a big disgrace for men. There are women with such destinies as well. There are former lesbians in church, who are still not perfectly all right, not everything worked out, they are still struggling all the time, but they keep coming to church for years. And I say



hello to them, I greet them. I even don't know all of them. People involved in the ministry tell me: "Another soul like that repented, another one got baptized!" This is so wonderful! I am not interested who lived how in this world before coming to Christ, I don't feed on other's sins, I don't have that "underskin itching" to know everything. I have the growth of the heart of Christ. I want to grow in Jesus and not shake my head sighing over things. I am so happy that today among our folks we have people from this wardrobe. But I am sad about thousands of people walking around us, and we don't even pray for them and are not ready to accept them.

I want to share a few points that we believe in. There are false understandings: in order to work with homosexuals you have to have such life experience – No! You don't have to be an ex-homosexual or have friends like that or know the depths in this area! - You need the Holy Spirit! If you are filled with Holy Spirit and love you can work with homosexuals, even right now.

The second false thing is "we need to come to this" – No. Now is the time when we can work with them! If they come to us, and we have the Holy Spirit, and we have the openness and understanding, and we are ready to accept them, ready to embrace them, to serve them and love them like any other person – they will get saved. Holy Spirit will do His work!

Therefore, do not wait till homosexuals repent and then reach leadership level, whom you will then ordain for this ministry. Perhaps, you have such one, "least effective" in regard to this kind of people. And possibly, the one who knows nothing about this sphere will be able to lead this ministry.

I had a few meetings with such people in my life. Honestly speaking I felt sort of confused because I was unable to serve them being alien to these things. And it was a little scary, because you keep thinking, what he is thinking of you.

In Spain we travelled to one city with our team. It was a special city where sexual minorities live and get together with full rights. It was horrible. We got out of the car and felt as if we were on the "red carpet": thousands of eyes were

gazing at you with a certain kind of desire! And such people are just crowds there! They come on a certain month simply to entertain, and every coming man is a potential “customer”. This is a very unpleasant feeling when you walk and don’t know what’s happening around.

But we have to go through this. This is a bad road with pits, bumps and rocks. And someone has to make it even. And I want to be the kind of man who saves those taken for death. I love such places, this is the pioneer spirit. Let us make it! Let us take it in prayer and preach to this kind of people. I think, there are people among believers, who understand what I am talking about. If you’ve had such struggle, it’s not a sin. Even if you fell, you receive the Blood of Christ today, you should not feel ashamed. You should use this, take the sword of Goliath, and realize that you may be the right person to let out these strategic secret plans.

Church of Jesus Christ! Make your coming out! Let us go into the wardrobe to those who are hiding their to pull them out of there. Let us pray hard: “Lord, give us the ability to change, in order to accept these people; grant us to be an answer for them, so that they don’t seek love in the wrong places, but find the true love in Jesus Christ!”

When we are ready, they will show up. As soon as we have prepared, they will come, you will see it. “Lord, give us such people and give us the ability to serve them with Your love, Your truth and power in the name of Jesus Christ!”

MANTLE OF THE LAST MESSENGER





«For I think that God has displayed us, the apostles, last, as men condemned to death; for we have been made a spectacle to the world, both to angels and to men». (1Cor. 4:9)

How could Apostle Paul be a spectacle? He was highly respected among the believers. He was a spectacle among those who persecuted Church. This sounds familiar... If Paul called himself the last messenger two thousand years ago, how much more the ones carrying his Mantle today can speak of themselves as of the last messengers!

Paul says such words: «For I think that... us, the apostles, last» - do you know what it means? That there won't be such mighty revelations of redemption anymore, because the last prophecy has thundered. The last messengers are the ones carrying the last message. It's not about the time. It's about what they carry.

Two thousand years have passed. How can Paul be the last messenger? It's not about the time, but about the very message. We receive this Mantle today. I will be the last messenger. I will carry the last message of Maranatha. The mantle of the last message is Maranatha, that is, Jesus is coming, Jesus will return!

Apostles said: «But the end of all things is at hand». John also says: «Little children, it is the last hour». That means «do not build a kingdom on earth», but «set your priorities right». If you knew Jesus was coming soon, you had one week left to live your life, what would you do? You would engage with completely different things than you're now.

«God has displayed us ... as men condemned to death; for we have been made a spectacle to the world, both to Angels and to men».

This is solid food – how can you be a spectacle to Angels? An Angel is called to help you, he knows when you go to sleep, when you get up, but this is not a spectacle. So how can you be a spectacle to Angels? – When you are weak, when you lose battles, you become a spectacle to Angels. Angels don't want to see you like this. When you are in the weakness of your flesh, when you are sick - this isn't a spectacle. But when you lose the battles, this is shameful, because Angels turn their faces away. They can't watch you being mocked by Satan. But the last

messengers go through all of this. It is the dimension of the word «last». The Scripture tells us precisely, what the word «last» means. It's not any negative sermon, on the opposite, it has a positive component! I am overfilled with a feeling that the «dimension of the last» is coming. I want to release an understanding of the dimension of the last today. When it's the last thing you want to give, you say to a man: «Listen, here, it's the last I have, I give it to you». And he takes several things from me at once: first of all, he accepts my friendship, because I've given him my last. Second is value, because it is the last, and third is the responsibility that you don't miss what it's meant for. The dimension of the last is a very blessed thing. Boaz said to Ruth: «Blessed are you of the LORD, my daughter! For you have shown more kindness at the end than at the beginning, in that you did not go after young men, whether poor or rich.» (Ruth 3:10). Listen to this, young ladies: Ruth «didn't go after young men, whether poor or rich». This was the last what Boaz said.

The last good works. In the Mantle of the last messengers there are «last good works». And what is your «last good work»? A truly God's «good work», that is worthy of the Creator. I am thinking about this – what is my «last good work».

In the Mantle of the last messengers there are «last words» from God. In Second Samuel it's written: «Now these are the last words of David. Thus says David the son of Jesse; Thus says the man raised up on high,

the anointed of the God of Jacob, and the sweet psalmist of Israel» (2 Sam. 23:1) These are the last words... I think, each of us being on the death bed, if the Lord gives you a peaceful death, will have «the last words.» Some people pass away because of accidents or natural disasters being unprepared to meet their death. Their last words may be far from the right ones. But we must say the right words when we near death. Jesus said His last words and breathed His last. When He was ascending into heaven from the Mount of Olives, He also said the last words. The words of Jesus were Spirit and Life.

I remember one sister from a village of our region, she was very much grieved that once they had quarrelled with her husband and, she cursed him and he died. It

was an ordinary domestic argument, but her last words into his life were a curse. Through all of the following years she couldn't find rest. Her last words to her husband, the man with whom she had lived all her life, were a curse. We prayed for her, to remove this guilt off her, that she could let her husband go, let herself go, accept repentance.

This is important – the last words. And your last words before you go to sleep, when you say goodbye to brothers and sisters, must be the words of blessing. The last words of David, of the man raised up on high were praise! Watch, brother, watch, sister, that you don't leave with bad words.

In 1st Chronicles 23:27 the last commands of David are given as for the numbering of the Levites from twenty years old and above. The last commands. Some of you have people under your leadership, you are a boss, big or small. And your last commands are marked before heaven. Your last commands don't keep people in bondage, don't choke people, don't give pressure on them, lest the wages should cry out from the ground. Your commands must be blessed. Why does the Lord mark the last commands? Why is He speaking to us about this? Why to record some extra words in the Bible? Man can issue his last commands, and it's not only about death – I am speaking of things that you do the last time. Because the Mantle of the last one always has a last word.

This is the dimension of the last one. This is the Mantle of the last messengers. They do things so seriously as if it were their last time. They walk in the dimension of the last messengers. I cannot even comprehend what level of the Spirit it is. This is a mighty Apostolic Grace. This is Jesus. I am convinced that Jesus walked under the Mantle of the Last Messenger.

«Now the acts of King David, first and last, indeed they are written in the book of Samuel the seer, in the book of Nathan the prophet, and in the book of Gad the seer» (1Chron. 29:29) They wrote down the last works of King David. Do you hear? This is also solid food. How could Samuel write down the last works of David? This is how – he was a seer. Specialists in the inductive method of the Bible study would mind this. I am sorry for you. Thy Word of God says: “I know



your works, love, service, faith, and your patience; and as for your works, the last are more than the first». (Rev. 2:19) God is marking the difference between the first and last works. Likewise these men wrote down the first works of David and the last.

And what do you have with this? When you had the jealousy and were burning – you had your works. But today what do you have with works for the Lord's sake? I am not speaking simply about being a kind person. I am speaking about the works of the Holy Spirit, the works that God causes you to do, about the secret good works of godliness. The Lord says, «your last works are more than last». I would like to hear these words. And though your ministry may be wider, your works for the Lord's sake may be less, because you are not as obedient to Him as you were before.

Today the Lord desires that we receive this testimony. What are your last works for the Lord's sake? The dimension of the last messengers releases the last acts. «Now the rest of his acts and all his ways, from first to last, indeed they are written in the book of the kings of Judah and Israel. So Ahaz rested with his fathers, and they buried him in the city, in Jerusalem; but they did not bring him into the tombs of the kings of Israel. Then Hezekiah his son reigned in his place». (2 Chron. 28:26-27) Do you see? – The are acts. When you do the works of God He never calls it the acts in the Lord's name. He calls it works, He calls it ministry. When the unrighteous Ahaz walked with demons he had acts, he didn't do works.

The Mantle of the last messenger releases spiritual sons. «...of the last sons of Adonikam, whose names are these — Eliphelet, Jeiel, and Shemaiah — and with them sixty males.» (Ezra 8:13) The last sons. By the Lord's mercy and by His great holy grace today I meet with sons and daughters of God's Kingdom all over the earth. I am so grateful for that! The Lord has given us true sons and daughters in different countries. Once we held a gathering in one of our places in Central Asia. The Lord raised up wonderful sons and daughters there, they are so pure. But I spoke very rough with them and then regreted it. I was on the plane thinking: «Lord, what have I done?!» I was so rough with them. But I love them,

You know this!» There is this contradiction between what you have to say and what you have in your heart - it tears you apart from the inside out. I think, this is what Jesus meant, when He said «Zeal for your house has eaten me up”.

The last sons – I always want to have last sons. May they too carry the Mantle of the last one. I want to be connected with the last sons. I want to always have fresh last sons. You know, this is so wonderful, when you come some place and receive sons.

The last messenger has to be sent. And the last messenger must have a message. If you are sent and you have a message, then there will be those who will come to receive this message. Search for the spiritual sons, not just some kind of “disciples”, with whom you can share from the Bible. But search for those who will deposit their lives and will walk together with you. How I desire that today we reach this dimension when we could simply walk together into the miracles of God! Walk with those who are greater than me and move together like Paul did. We need to transfer from this level of villages and towns. I know why our brothers and sisters love going for Antioch evangelism trips. They long for the wild wind. They long for the smell of the fields. We need to pray for the ice to melt, that the writings of God’s finger become distinct. These are just small drops that hardly wet your tongue. But we must find the river, find the sources where the supernatural will spring up.

«For I know that my Redeemer lives, and He shall stand at last on the earth; and after my skin is destroyed, this I know, that in my flesh I shall see God.» (Job 19:25-26) The last day. It’s impossible to avoid this. If I don’t say this, I may fail saying all things. The last day will come! And your last day is known by God, and it may be known by prophets, but every man will have his last day.

There are three great men in the Scripture who weren’t Jews. They belong to Central Asia, to the East. This is Melchizedek, the king of Salim, the priest of the Most High God; this is Job, he was the greatest of all the people of the East; and this is Enoch, who walked before God. None of them was a Jew, but they all were great prophets! And today there are those in this world who walk after the order of

Melchizedek. Job is a great man of God, of whom God spoke a purest revelation, the testimony of God: «I know that my Redeemer lives, and He shall stand at last on the earth; and after my skin is destroyed, this I know, that in my flesh I shall see God». Job was speaking about resurrection. He was speaking about a new body, about God resurrecting him and giving him a new body: «Now the LORD blessed the latter days of Job more than his beginning; for he had fourteen thousand sheep, six thousand camels – Oooh, six thousand camels, one thousand yoke of oxen, and one thousand female donkeys. He also had seven sons and three daughters. Latter days God blessed more than the former». I will ask you: are your last days blessed by God? Take your last days. Don't be afraid, don't be afraid of anything! Take it from this moment and stretch the thread into your past till a certain moment, and say: do you have a greater blessing today? «The latter days of Job God blessed more than the former ones.» I don't want to make you hunters for blessings. But the latter days – this is very important.

Shofar sound over Mongolia



What season are we now in? The ones carrying the dimension of the last messengers also carry the last revelation about God. He says: «Who has performed and done it, calling the generations from the beginning? ‘I am the First and I am the Last; besides Me there is no God.» (Isaiah 44:6). The last revelation about God. We are carrying the last revelation about Him. What is your last revelation about God? I am the last messenger, I must have the last revelation about God. This is very powerful.

Do you know how the divers go down to the maximum limit? They breathe in as deep as possible, and stuff more and more their lungs with air. Inside them there’s simply air, because it’s extra 10 meters down with every breath. So get stuffed with the Word of God! Get filled with the Word of God! It’s not supposed to be nice. But get stuffed with the Word of God like with the air – you will need it.

Hallelujah! “After many days you will be visited. In the latter years you will come into the land of those brought back from the sword and gathered from many people on the mountains of Israel, which had long been desolate; they were brought out of the nations, and now all of them dwell safely.» (Ezekiel 38:8) The latter years is a different cycle. We have our latter years. This is extension. Do you see this is a prophetic book? All of the Scripture is inspired by God and it reveals the essence of all things.

«The latter years» and «the latter times» will come. Both these notions are used – it means there is difference. Do you see how God is stretching the wings of the eagle? The vision refers to many days yet to come. The latter messengers prepare themselves and set off on the latter conquest. I really like this – I am off on the latter conquest! God is doing this quest. The latter quest shall not be as the former one. God’s Word is admirable! Who doesn’t like quests? Everybody does. But God isn’t talking about a scouts’ quest, but “the latter conquest” of the Lord is about this Scripture place: “The glory of this latter house shall be greater than of the former, saith the LORD of hosts: and in this place will I give peace, saith the LORD of hosts». (Haggai 2:9) The latter days messengers carrying the Mantle of the Last one minister in the latter temple. Even now we aren’t working for «the

one before last» temple. I don't want to settle to work for «the one before last» temple. I work for the last temple! If you work for «the one before last» temple, there is still time to leave from there and transfer to the «last one». I am the latter temple worker. I am the latter messenger, carrying the Mantle of the Last one, for the latter temple. And I am working for the latter rain. For the latter rain! For the latter temple!

The last fall. This is for the unrighteous one: «Then he goes and takes with him seven other spirits more wicked than himself, and they enter and dwell there; and the last state of that man is worse than the first.» (Matt. 12:45-46) Do you hear? For him this is the last fall! The last is worse than the former. «So shall it also be with this wicked generation». The wicked generation will fall the last time and will never rise again.

There is also the latter deception. The latter messengers of the Mantle know, they spot out the latter deception. «Therefore command that the tomb be made secure until the third day, lest His disciples come by night and steal Him away, and say to the people, 'He has risen from the dead.' So the last deception will be worse than the first.» (Matt.27:64) Do you understand? They got stuck in all kinds of deceptions and can't find out which one is worse or better. That is, the last deception will be worse than the former one. Which of your deceptions is worse – the former or the latter?

«But when you are invited, go and sit down in the lowest place, so that when he who invited you comes he may say to you, 'Friend, go up higher.' Then you will have glory in the presence of those who sit at the table with you». (Luke 14:11) – The last place! Don't take the first place, take the last one.

«who are kept by the power of God through faith for salvation ready to be revealed in the last time». (1Peter 1:5) There is the last time.

«Now all these things happened to them as examples, and they were written for our admonition, upon whom the ends of the ages have come». (1 Corinthians 10:11) The last ages. «The last enemy that will be destroyed is death». (1Cor. 15:26) The last messengers have the last enemy - death.

There is the last trumpet: «in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal must put on immortality.» (1Cor.15:52-53)

The latter messengers carry the dimension of the Latter Lord. «I was in the Spirit on the Lord's Day, and I heard behind me a loud voice, as of a trumpet, saying, "I am the Alpha and the Omega, the First and the Last..." The Lord is the Last One! I like this Name, The Name of the Lord is «the Last».

And in closing. «Then I saw another sign in heaven, great and marvelous: seven angels having the seven last plagues, for in them the wrath of God is complete». (Rev.15:1) The last plagues.

Do you see ho much the Bible speaks of all the last things. This is the dimension of the last. It's not in vain that we've gone through all the ornaments of the Mantle. The Mantle is all covered with writings. We, as latter messengers, carry the dimension of the last. This is the dimension of Maranatha.

We were given a great revelation. Melchizedek, the king of Salim, walked out to meet the man of God. He walked out of the Central Gates of Asia, carrying bread and wine. The Central Gates were in the shape of a book that had to be opened and shut. Melchizedek gave the man of God the keys from the Gates. There was a sign on the keys saying «MARANATHA»! This encounter was filled with much reverence. From his side the man of God gave a ring like a seal and jam stones. Then the Mantle like a cloud covered both Melchizedek, the king of Salim, and the man of God, and there they took the Supper.

Melchizedek came and gave us the keys, which had a writing on them «Maranatha». This is the dimension of the last. This the Mantle of the messengers that carry the message of Jesus returning soon.

MANTLE
OF THE
REAPER



“Behold, the days are coming, says the Lord of hosts, when the plowman shall overtake reaper, and the treader of grapes him who sows seed; and the mountains shall drip with sweet wine, and all the hills will flow with it”(Amos 9:13).

God says the days will come when the connection of the Mantles will be completed. It speaks of the four Mantles. The plowman is the first to deal with the ground - he uproots, pulls out stumps, removes stones, plows the ground. And the reaper is the last person to gather the crops. It turns out that the very first person who begins the work with the land, and the very last person who harvests, will be in the same field at the same time. Also, the sower shall overtake the treader of grapes. Imagine a sower planting grape vines, how tenderly he cares for it, when sowing begins, the birth of a vineyard. And the one treading grapes is already in the winepress, he is making wine from the grapes. And there they will be in one place at the same time.

This is the connection of the Mantles. This is acceleration. This is joining of all the gifts of ministry under one covering. This is joining of eras and times. The Bible joined it all together within itself. We open Genesis and read from the first page: “In the beginning God created the heavens and the earth” - it was the Sower, He sowed the human seed. Eve conceived and gave birth to Cain and Abel. Then we turn the pages and take right from the end of the Scripture the word about the last Adam, Jesus. That is, we find the reaping one and treading one in the winepress. Today it is the holiday of the Scriptures. The Lord not only joined Torah given at Sinai in Shavuot, He sent the Holy Spirit at Pentecost, He joined the Word and the Spirit in Jesus Christ. As Scripture says, «the law came through Moses, but grace and truth came through Jesus Christ.» In Him we have grace upon grace. It is incredible how God can bring such vast oceans of time into one. Nothing is impossible for God. «The days are coming ...» - says the Lord of hosts. That is, they had not yet come when the prophet Amos spoke about it. There are special times when prophecies come true.

Anointing of the Mantle of the Reaper. At one of our worship wells we were in the Spirit. We went to the places where the Spirit wanted, and as we prayed like

that, a prophetic prayer for the Mantle of the Reaper was released. I remember how it was proclaimed. I meditated on it and thought how important it is today to release into the Body of Christ the message about the Mantle of the Reaper: “Then I saw another angel flying in the midst of heaven, having the everlasting gospel. saying with a loud voice, “Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water... And another angel followed, saying, “Babylon is fallen, is fallen, that great city, because she has made all nations drink of the wine of the wrath of her fornication!» (Revelation 14:7).

First comes the everlasting Gospel, and the Angel of the Gospel. Do you remember when Jesus was born, Angels sang a song. Here it says that there is some other Angel that was flying in the midst of heaven, he had the everlasting Gospel. When we speak of the everlasting Gospel, we don't speak just of the New Testament. Understand that the everlasting Gospel is the entire Word of God. There are many prophecies in the Old Testament that have not yet been fulfilled, they will be fulfilled only when we get to Heaven. In the Old Testament there are prophecies that already speak of heavenly life, they will follow the time when the heavens roll up and the earth burns up. So isn't this the Gospel? Is this just the Old Testament? No! These are the Holy Scriptures! The Angel preached the everlasting Gospel. He had the Gospel to preach it to those living on earth - to every nation and tribe, tongue and people. He spoke in a loud voice: «Fear God!» It didn't say, «Prosper on earth.» It didn't say, «Become richer than you are now.» It didn't say, «Take advantage of God.» It didn't say, «God will serve you.» It said: «Fear God and give glory to Him, for the hour of His judgment has come; and worship Him who made heaven and earth, the sea and springs of water!» It said that everything starts with the fear of God. This Angel's eternal Gospel began with the words, «Fear God!» Today it is important for these words to sound: «Fear God!»

And another Angel followed him saying, «Babylon is fallen, is fallen.» Babylon is confusion. Egypt plus the Holy Spirit equals Babylon. Babylon is the world, the

secular church, the religious system. Egypt is Egypt. But Babylon is something religious. Babylon, the great city, has fallen, because she has made all nations drink of the wine of the wrath of her fornication». First comes the everlasting Gospel, then the fall of Babylon. This is where we are moving to: “Then I looked, and behold, a white cloud, and on the cloud sat One like the Son of Man, having on His head a golden crown, and in His hand a sharp sickle.” (Revelation 14:14). Who is this? Here is a white cloud. What will the Lord come with? - With a cloud of witnesses. How is He coming? - On the clouds. Angels are never called like that in the Scriptures.

«On His head a golden crown, and in His hand a sharp sickle.» We are reading about Jesus Christ. We know that in the Word of God Jesus appears as the One having a sword in his mouth, we see Him open the scroll, take off the seven seals, we know that He is the Shepherd with a staff. But here He is with a sickle. This is the dimension of the Mantle of the Reaper. Jesus with a sharp sickle in his hand.

Why «sharp»? I have seen different sickles. There are sickles as sharp as a razor, they are sharpened purposely, and there are sickles like a saw, they are used for sawing. The Reaper’s sickle is sharp. A sharp sickle is the prophetic dimension, this is accurate Word, this is Word being fulfilled. It is written that He was holding a sharp sickle. Because a blunt sickle is a bad job. A good reaper, but with a blunt sickle – that is a bad job. May the Lord give us sharp sickles today!

“And another angel came out of the temple, crying with a loud voice to Him who sat on the cloud, “Thrust in Your sickle and reap, for the time has come for You to reap, for the harvest of the earth is ripe.” So He who sat on the cloud thrust in His sickle on the earth, and the earth was reaped. Then another angel came out of the temple which is in heaven, he also having a sharp sickle. And another angel came out from the altar, who had power over fire, and he cried with a loud cry to him who had the sharp sickle, saying, “Thrust in your sharp sickle and gather the clusters of the vine of the earth, for her grapes are fully ripe.» (Revelation 14: 15-18). The Angelic world also longs for the Harvest. The Angelic world is asking for the Harvest. The Angelic world desires the fulfillment of the Word.

The Angelic world calls Jesus to reap the Harvest. «And He that sat on the cloud threw down His sickle on the earth, and the earth was reaped.» Jesus is reaping the earth!

Today these Mantles are joining. Sower and vinedresser, plowman and reaper. They are joining in the Church of the latter days, in the Church which carries the dimension of Maranatha, in the Church of the Mantle of the Last Messengers, in the Church of the Mantle of Enoch. Listen! We are eleventh hour workers. Don't relax. God's Word is being fulfilled. Do you think signs that accompany us, the movement of miracles, are our efforts? - No! This is the time of fulfillment of the promised. This is the Harvest time.

I used to think that on the Feast of the Harvest I have to preach about Evangelization: that the end of this age is coming, that the most important Harvest is to «reap» people, to bring them to repentance. Yes, but that's just one of a thousand things. This is a small part of the truth, because the Harvest is really the end of everything, the end of cycles. The Angel says: «Thrust your sickle!» And the one who sat on a cloud thrust his sickle and the earth was reaped.

We see three Angels having sickles. Remember, He who sits on a cloud has already thrust his sickle, the earth has already been reaped, but then that Angel who has power over fire comes from the altar and says: «Thrust your sickle.» Angel with power over fire from the altar - Angel of fire, Angel of the fire of the

Israeli Dessert. Grave of Bedouins



altar. There is the fire of the altar. There is an Angel of the fire of the altar. I pray that there may be an Angel of the fire of the altar in the Church. I pray that we have the fire of the altar in the Church, that we feel the coals of the altar, that there is a dimension of the fire of the altar. The Calvary Cross is an altar and there is fire there. Jesus hanging on the Cross is fire! It's the fire that sings. It's the fire that exposes. It's the fire that ignites. It's the fire that awakens. The fire of awakening, true awakening, will not come for onlookers, but for the people of the Cross and will proceed from the people of the Cross.

The Angel who has power over fire from the altar commands the Angel of the Harvest to thrust the sickle. And the Angel thrust the sickle into the earth and gathered the vine of the earth. What does it mean? Jesus said: «Every branch in Me that does not bear fruit He takes away; and every branch that bears fruit He prunes.» (John 15:2) The Angel thrust his sickle on the vine. The vine is God's people.

It is written that the grapes on the earth were cut off, and he threw them into the great winepress of God's wrath. Do not be afraid of the wrath of God! The wrath of God is not an irritated Father. The wrath of God is the dimension of justice. The wrath of God is not a punishing God. The wrath of God is the truth of God. Therefore, I want the wrath of God. I accept the wrath of God. I am not afraid of the wrath of God; sinners are afraid of it. I want the wrath of God. Understand me. With all my spirit and all my insides, I accept His wrath because I am His child. If the Father is furious, I want to stand next to Him and share in His rage. If the Father tramples the winepress in His wrath, I want to stand as a little boy and trample the winepress with my little foot next to Him. I am not afraid of the wrath of God, I am not afraid of His rage. I won't run away and hide until Daddy «calms down». I want to stand next to Him in His work. Dad is at work, and I want to be with Him in everything wherever He moves.

Do you see how the Scripture «pushes away» sinners? They get scared right there. They can't read this. I will repeat once again: «And the Angel thrust his sickle into the earth.» What a good Word! Oh, that it would come soon! The

great winepress of God's wrath is the Church of Apostles, this is the Church of revival. The winepress of the wrath of God, where the cut grapes are treaded, is the Church of God that pure wine comes from. Yes, it may be wrath for the little grapes, but for those who live in Heaven it is good. When the great winepress of the wrath of God receives these grapes, cut by the Angel of the sickle, by the anointing of the Mantle of the Reaper, then it is joy. I think Angels sing when the Lord tramples the winepress of God's fury in His wrath.

«And the winepress was trampled outside the city.» Outside the city - this is for the Gentiles. Outside the city - this is not in Israel. Outside the city - this is not in Jerusalem. This is a revival among the Gentiles. "And blood came out of the winepress, up to the horses' bridles"- this is the royal wine that gives life to nations for one thousand six hundred stadia!

And you thought it was a «bad» Scripture passage! I'm enjoying. Mantle of the Reaper! I call the Mantle of the Reaper today. I call this joined

Mantle of the Plowman, Reaper, Winemaker and Sower. I call these joining workers into myself, these four dimensions that God today joins into one. The days are coming when everything will be so compressed that we will see the Scriptures being fulfilled: the Bible will be fulfilled every day, prophecies will be fulfilled every day.

The days of the fulfillment of the Harvest are coming. We are the reapers. Prophetic Church! We close the cycles, we fulfill the prophecies, we fulfill the promised - this is the Mantle of the Reaper. Send, Lord, Your golden sickle! Harvest of what? - A harvest of signs. We are reaping signs. We announce them, we embrace them, we proclaim them and reinforce them! We reap a cycle of events. I can testify to you until morning after each of our trips about the completion of the cycles of signs and events. Prophecies are being fulfilled.

Harvest of what? - Of judgements over nations. Harvest of what? - Harvest of human souls. Today I want to proclaim and receive this season of the Reaper's Mantle. Send forth your sickle, Lord, and reap your grapes. Reap this earth, Lord! Maranatha! Come, Lord Jesus!

NEW MANTLE
FOR THE NEW
SEASON



We need a teaching and an understanding about prophets. It should be noted here that we are not talking about those who prophesy. A prophesying one is not necessarily a prophet. There are people who have dreams, visions or have a prophecy, but this doesn't mean that they are prophets, they are just the ones prophesying. We can all prophesy one after another, but not all are prophets.

There are prophets who are given to be prophets in the Body of Christ, they speak from God. There are prophets who don't prophesy, but they are prophets. They are a sign of God in themselves. Even events in their lives are symbols, if you "decode" them, you will understand the message to the Body of Christ. There are prophets who know they are prophets, but never say they are prophets. All three kinds are prophets.

God gave some to be prophets, others evangelists, pastors and teachers. All the gifts of ministry are given by the Lord in the Church for the edifying of the Body of Christ. Here in the East we go before the prophecies. All prophets seek the Word from the Lord intensely. I think God is visiting thousands of prophets around the world. In our Church there are also various vessels that the Lord uses to speak to people. And here is a revelation that came in a dream through one such vessel.

«We are standing with brothers and sisters on the shore of a vast ocean.» The Lord already gave us previously a word about His ocean, about the infinity of the knowledge of His love, of His nature. «I'm looking at the sky, and there is a huge full moon in it.» The moon is a mystery and the moon is the Church. The moon reflects the light of the sun, through that it shines. All that we have within us is the light of Christ, when His light is reflected in us, we shine with His glory. This is the mystery of the Church of Christ. «And suddenly I see how the huge face of Jesus appears and shields the moon. Jesus appeared as in Leonardo's painting «The Savior of the World.» «Savior of the World» is a painting by Leonardo da Vinci that had long been considered lost. In November 2017, it was sold at Christie's for \$ 450 million, becoming the most expensive work of art in history. It was a

sign. When this painting emerged, all the world's attention was drawn to it. Jesus holds our planet in his hand as the Sovereign. Leonardo released this message to the whole world. This painting is a symbol of our days. But in the vision it was not a painting; Jesus was alive. "Then a huge sickle appeared in the sky, it was huge and very sharp. The sickle pointed down to the earth. It manifested next to the face of Jesus.» Jesus sends the sickle, this is the Harvest. Everything is in this sickle – both the gathering of our fruits, and the cleansing of the branches, and judgments. All things are comprised in this sickle, it's already on the way to the earth. Jesus holds the earth, He holds the ocean, He holds the entire universe. Leonardo knew a lot about the Universe. The mysterious t painting came out of a mystery, from a private collection, and manifested in our time. By the way, it was owned by a Russian businessman, one of the tycoons. "In the dream I wanted to shout to my brothers and sisters that Jesus had appeared, but I was speechless, then I fainted." Why did the sister pass out? - Because of fear. She fainted. Why? Was He scary? The sister saw the greatness of the Lord. At first she lost the power of speech, and then consciousness, she went into a trance. Jesus is holding the entire Universe until the Bright and Morning Star rises in our hearts. "Then I heard the word "Rosh A shanah" all night long». The sister said that she had heard the word "Rosh A shanah", not "Rosh Hashanah". This is the right way to say it in Hebrew: «Rosh A shanah». This is how Jews from Israel write to me. Rosh A shanah is a sign that it was Jesus! This is new time, new year and new dimension. Jesus came to us, I was waiting for this. I even said to some, «Catch a dream at night, God must visit one of us!» And He came, He chose a sister in our brethren and gave a visitation of Christ.

Jesus is coming with the Harvest! This is a powerful revelation for the coming season. Jesus is sending the sickle, He will reap us, reap our fruits, our lives. Jesus is sending His sickle on Rosh A shanah. Look, new year, new time and new dimension. We are entering in the new. Jesus Christ revealed His face, and the Scripture says that He manifests Himself to His own. I believe that Christ

manifests Himself to His children all over the earth. I believe that, as it was said, «Rosh A shanah» is a new season, a season in which the Lord will lead us in a new way. I want to talk about the spiritual season that begins with Rosh A shanah.

«And the angel of the LORD came back the second time» (1 Kings 19:7). If one time had been enough for the Angel, he would not have to come the second time. But when we hear wrong, the Lord sends us an Angel the second time. «And the Angel of the LORD came back the second time, and touched him, and said, “Arise and eat, because the journey is too great for you.” «Arise, eat, drink and go.» Elijah arose, ate, drank, and, strengthened with that food, walked forty days and forty nights to the mountain of God Horeb. Then he entered into a cave and spent the night in it.

You see, the Word was not immediately given to the prophet, he first had to spend the night in a cave. It's unpleasant in the cave, there are beetles, scorpions, snakes, mice. In a cave means in a wild place. Elijah entered in, but there was no Word. You have to work on the Word, put an effort in it. Whoever receives the Word, you know that it's not an easy task - to receive from the Lord. Elijah had to spend time in a cave in order to meet God. And now the Word of the Lord came to him. And the Lord said to him: «What are you doing here, Elijah?» Interestingly, God starts the conversation with a question. Doesn't God know why he's there? But the Lord turns us to Himself, so that we ourselves can give an answer. Perhaps we have another reason, a wrong one, why we are in this place. But God wants us to find the right reason for our actions. He says, «What are you doing here?» Elijah replied: “I have been very zealous for the Lord God of hosts! For the children of Israel have forsaken Your covenant, torn down Your altars, and killed Your prophets with the sword. I alone am left; and they seek to take my life.» There's so much bitterness in Elijah's words! This is a wrong motive for us to seek God. He came to seek God out of need, but not because he loved Him.

In this season the Lord wants our motivation to be not out of need, but because of more - «Love the Lord your God!» Not because everything is bad with us, not



because we have problems, difficulties, injuries, and now we are running to Him. All that Elijah listed was a trauma, he spoke out of pain, out of wounds. But the Lord told him: «Hold on, go out, stand on the mountain before the Lord!» The Lord told how He would pass by Elijah. So He did: there was great and strong wind, tearing into mountains and crushing rocks, but the Lord was not in this wind.

We too went through the seasons of the «God's winds» that crush the rocks. And in our life there are moments when we experience a very powerful impact in our destiny - shakings, breakings, change of living place, loss of work, economic problems. But the Lord is not in the wind. See, it was from the Lord. But that was not the essence of God. The wind that crushes rocks isn't central revelation of the Lord for you!

Further it is said: "After the wind an earthquake, but the Lord isn't in an earthquake". Didn't we have earthquakes? We have had many upheavals. But this isn't the Lord! Sometimes we can share like Job's friends: because of the shakings we speak wrong about God, because we are being shaken, and we say that God always shakes, but this is not the Lord.

The Lord continues further - that after the wind and the earthquake comes the fire. Yes, the fire is altogether powerful, but the Lord is not in the fire. I want to repeat this Word that the Lord is not in the fire. It's written in the Bible. I would choose fire for myself, I like fire, but the matter is that the Lord is not in the fire.

After the fire - a gentle breeze. Translated, this means: «And the Lord is there.» Today it is this season! I am speaking to you a prophetic speech - this is the season of stillness. Not the kind of stillness that is called rest. One day, two artists were asked to paint rest. One painted a lake, and there was not a move of wind, not a single wave rose on its surface. But it felt like death. And another one depicted a huge waterfall falling over a small bush, and a bird was sitting on this bush quietly singing its song. This is a true rest. These are two different rests. I'm talking about the second type of rest, in stillness. God's stillness must come into

our spirit. It is a place of stillness in our spirit, from where we hear God's Word, from where the peace of God flows. Depth, height, width and length are a place of stillness. Time of stillness! We have to give our time, find time for God. In the season of Rosh A shana, try to seek God neither in the wind, nor in fire nor in the earthquake, try to find a place and time for stillness, from there God will speak quietly. In order to hear the quiet wind of God, you have to lower the volume of everything else and focus on Him. Therefore, find yourself a place of stillness and time for stillness. The heart of stillness is a state of stillness, find the spirit of stillness, an atmosphere for God's stillness, find the God of stillness.

The Lord came in a gentle breeze. Therefore, catch this move, search for it! You can't catch a fine breeze in a strong rushing wind, you need complete calm to find a breeze that would blow over you and bring a smell. Atmosphere of stillness. Find people of stillness, find people with whom it is peaceful, find people with whom you can hear the Lord. Become a person of depth and stillness with whom one can stay quiet. It isn't characteristic of me to talk about silence. This is a Scripture I didn't like - about stillness. But now I feel that in this season God wants to reinforce revelation for us. If we find a place and time for stillness, we will hear His Voice more often. The Lord wants to speak to us.

The nature of stillness created by you. Create a nature of stillness, create a world around yourself, where you will be with Him, create an anointing of stillness. I don't have to «shout» this sermon here. I don't have to run shaking hands. We can speak quietly and calmly, and all this will fit into our hearts. I prophesy today that God wants us to know where He is. God is not in a wind, not in an earthquake, not in fire, He is in a gentle breeze. We must come straight to the heart of our Lord!

When Jesus appeared in our sister's dream, He shielded the moon, but He remained visible, His face was light. He gazed quietly. And the sickle was sent, and it was said: «New year, new season, new dimension.» Take the new year, the new season, the new dimension, and this dimension is of the «quiet wind». May God bless us, we will find reinforcement in this season.



THREE GOALS OF THE APOSTOLIC MINISTRY



One of the important things, a martial art of the spirit, is to keep shining in times of darkness. The book of Daniel says: “Those who are wise shall shine like the brightness of the firmament, and those who turn many to righteousness like the stars forever and ever.” (Daniel 12: 3). During the time of suffering, God’s people will be made white, and they will turn many to righteousness. While the darkness thickens, there is a temptation to become “toxic,” “bitter,” negative. We often get caught in these nets. But we should see the world and people through the eyes of Christ. In our eyes there should be crystals of Christ, which will transform the world so that we can see with His eyes.

We can only see with His eyes through the heart of Christ. When we have the heart of Christ, the mind of Christ, the feelings of Christ, the view of Christ, and then we have the words of Christ, because the Spirit of Christ dwells in us. It is written: «Now if anyone does not have the Spirit of Christ, he is not His» (Romans 8: 9). Sometimes you look at believers, and it is even difficult to understand that they are Christians. That is, they are so captured by politics, so captured by the situation in the world, that it is difficult to even say how much they have grown in godliness. Because godliness is not of the world. Godliness is Divine: «Pure and undefiled religion before God and the Father is this: to visit orphans and widows in their trouble, and to keep oneself unspotted from the world.» (James 1:27). To visit orphans and widows means taking care of them, not forgetting about them, keeping them before our eyes. Keeping ourselves from the world is walking in the renewed life that Jesus Christ gave us.

One of the difficult tasks that Christ warned us of - when love grows cold in many — is to preserve love. I pondered this and thought that the brightest flower, shining and fragrant in the Church, is the love of God. Of course, it is difficult to talk about love, because love must be manifested, and not talked about. Love is not talking.

Shining in times of darkness is no easy task for the Church of the latter days. We must preserve our radiance so that we don’t change and remain faithful to the

First love for the Lord. The way the First Apostolic Church was set on fire with it, the way Apostle Paul was shining, the way Apostle Peter, Apostle John were filled. This will be very difficult to do in the latter days. Shine in times of darkness and keep the Spirit of Christ! In whatever situation, whatever happens, we must keep His Spirit. It's not that we can completely lose the Spirit of Jesus, but it can "fade" in us. Everyone has faced this kind of temptation. We need to remain and be kept in love.

Love sometimes seems stupid because it «believes all things.» Who believes all things today? - Fools and love. Why does it believe all things? Not because love is blind, but because it doesn't take away the hope. Even in the most hopeless case, yet it leaves hope, therefore it believes all things. It would seem the end, but love leaves there a feather of hope! Therefore, do not deprive anyone of hope. Let there be no time in our lives when we took away the last hope. "Now hope does not disappoint, because the love of God has been poured out into our hearts by the Holy Spirit who was given to us" (Romans 5:5). It is a martial art of the spirit - to shine in times of darkness. Along with what we see around us today, we have no other way: we have to be kept in love!

Another martial art is the cry of the spirit. But understand that it's not always that we cry out. We cry out when Jesus is walking by, and we need to get His attention. When He has the appearance of the one passing us by and intends to spend the night in another place. When we are too small, like Zacchaeus, we have to climb a tree and cry out to beg Jesus to pay attention to us.

But what is also very valuable for me is profoundness, profound faithfulness. There is "hysterical passion" when we get used to being on the verge of an emotional outburst, on the verge of our impressions, and when suddenly we lose the acuteness of emotions, we begin to fear that we are losing something. But there is also another side to love - it is solid faithfulness. This one loves quietly and faithfully. Do you understand? There is the silence of love, contemplation, when the fire is burning quietly but strongly. I wish we all had such a foundation



- a very solid, strong foundation in the love of God.

When a man is faithful, you don't have to worry too much about him. "Where did you go on vacation? – Watch yourself, don't fall there! You understand that whoever receives such advice is practically on edge. In hysterics he is spiritual, but as soon as the hysterics is over, he gets immediately defiled. This is the way many walk: they fall, then they rise. In some passions they get filthy, and then go back to the Church, get filthy again and come, because they don't work with foundation, but with "prominences". The sun is only the result of the inner power of the might of the glory of God, the power of light. Likewise we must also have a foundation of faithfulness to God. Such a person cannot be broken. It doesn't matter how he gives himself in the hysterics of prayer, how he moves at a critical point. He's simply faithful. We all need such profound faithfulness, not hysterical extreme. You send a brother on mission, and there he falls or becomes defiled, instead of standing firm in the Lord Jesus Christ. He has no foundation. There are impressions, there are effects, but no foundation. Apostle Paul said: "eternal life to those who by patient continuance in doing good seek for glory, honor, and immortality" (Romans 2:7). «Patient continuance in doing good» means

that you are to do good works every day. By patient continuance in doing good they seek for glory, honor, and immortality. Here I have the idea of a steam locomotive with a very powerful engine, which is slowly but surely creeping uphill: “Tuduf-tuduf” – moving slowly but powerfully. It is impossible to stop it. This steam locomotive is dragging huge loads along with it. «Patient continuance in doing good.» It’s moving slowly, but moving to glory, honor and immortality. This notion «patient continuance» sounds more like something static, doesn’t it? Not like a breakthrough kind of things. But patient continuance in doing good is glory, honor and immortality. I want such a foundation. I want to be the kind of person one can depend on. I want to be someone one can hope on. You won’t be like a bruised reed. They hoped on a brother - he failed. They hoped on a sister - she disappeared. But this must be in our hearts, in our Church – patient continuance.

There was a season when the Lord revealed that we often talk about glory, but we miss one detail - we don’t talk about beauty. We make an incorrect use of such a concept as the glory of God. “I want to testify of the glory of God: I went to work and they gave me a big salary.” Tell me, what kind of «glory of God» is that? Often times, especially in the modern Church, you



come across such stories - as little nonsense. The Bible doesn't often mention the glory of God. Jesus Christ is the radiance of God's glory, and it is also described as a rainbow emanating from the One Seated on the Throne. The Scripture says this was «the likeness of the glory of God.»

It is also written that “His work is honorable (rus. transl. «beauty») and glorious, and His righteousness endures forever” (Psalm 111:3). When we talk of the glory of God as of power, healings, about the gifts of the Spirit, and so on, we are not talking about beauty. I would like to speak about beauty, because everything is beautiful with God. When God does His work of Grace, He does it beautifully. It's not necessarily going to be beautiful people. It doesn't have to be something perfect, but it will be internally pure. It says about quality. Beauty is quality. God has beauty. It really grabbed me strong at one time. When I visit ministries in our lot, I come across moments when there is roughnesses, imperfections, or signs of “neglected infancy” in the expression of faith, in worship, and so on.



You begin to realise that people are a little «stuck» in their spiritual growth. They do business, but they do it with no honor. Imagine if there was a mess behind the preacher on the stage, but we would say, «It's okay, the Holy Spirit is here!» This would be a sign that we are babies, details are not important for us. That would say a lot. And the fact that it's not about us isn't just an accident, but the result of an attitude in regard to all things. This applies to everything, especially to the spiritual things.

One prophet wrote to me: “Beauty and glory surround God. God is going to visit you with this. This is not just one of the experiences, but it is increasingly becoming the place of your dwelling, your existence, and through this a river flows out of you, an eternal river for purposes on this planet, so that what is done in Heaven will be done on earth.»

What are we doing on this earth? We think that we are preaching the Gospel, bringing people to the Church, baptizing them, then going with them to meetings and finally going to Heaven. Apostle Paul didn't use such notions. He said: “Yes, I also baptized the household of Stephanas; besides I don't know if I baptized any other. For Christ did not send me to baptize, but to preach the Gospel, not with wisdom of words, lest the Cross of Christ should be made of no effect”(1 Corinthians 1:16-17). Paul knew what he was called to. If Paul were interested in the number of people at the gatherings, he would write numbers. But Paul doesn't write about this in his letters. It feels like he had other kind of values in the Heavenly Kingdom. And look what kind of values. He writes: “To me, who am least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God, Who created all things through Jesus Christ, to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places” (Ephesians 3: 8-10). This is what Paul did. He didn't fill the Church with members, didn't hold large, rich conferences, neither

he «impressed» anyone with festivals - he preached the «unsearchable riches of Christ.»

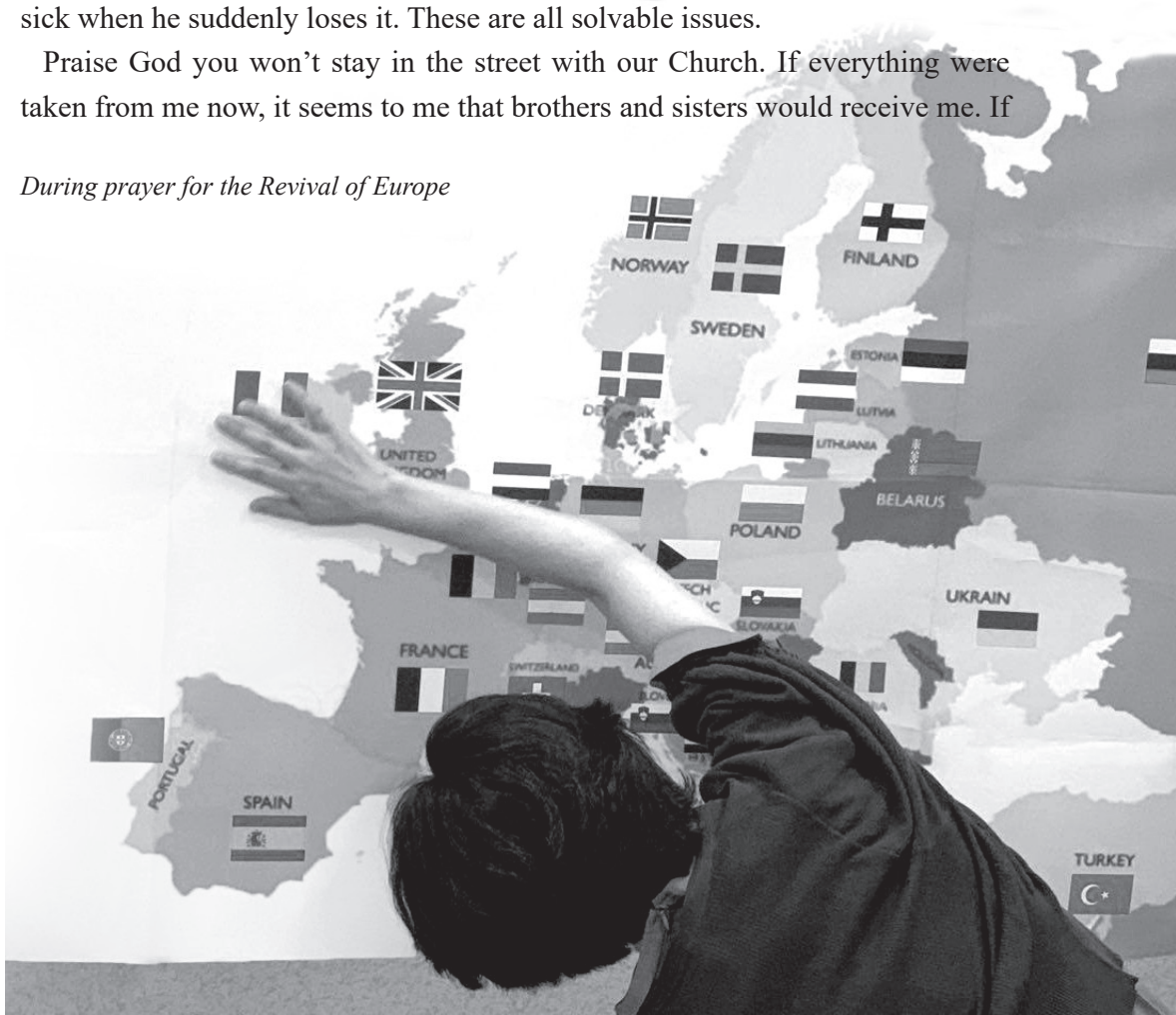
Do you often hear sermons about the unsearchable riches of Christ? Many Christians today wouldn't understand what this is about. What is Paul writing about here? What is "the unsearchable riches of Christ"? Firstly, it is "unsearchable," that is, only prophets and Apostles can understand it. Unsearchable riches! What are the riches when He "became poor for us"? What does it talk about? What kind of riches? - Of Christ! To make all see what is the stewardship of the mystery. It turns out that the mystery has a part in stewardship, that is, this mystery is growing. The mystery has been hidden from the beginning of ages in God, Who created all things through Jesus Christ. And the next thing: "to the intent that now the manifold wisdom of God might be made known by the church to the principalities and powers in the heavenly places". Don't principalities and powers in Heaven know certain things? – They don't know the manifold wisdom of God. Paul's work was interesting. Interesting occupation. Take today's preachers. Their mentality is all practical. All things must happen here, on earth. Often case the message is this: you need to pray more, you need to preach the Gospel, you need to bring people to Church, you need to baptize, you need to be good, you can't miss meetings. Paul writes about completely different things.

We need a revelation about the mystery of God. Paul is delivering an amazing message: the mystery of Christ is revealed to the "least". This is not just a figure of speech. Paul really considered himself the least because he persecuted the Church of God. You, us – we never were enemies of the Church. We were sinners, many of us were very bad people, but we didn't persecute the Church. I remember how, as a young man, I robbed one church: I tore the cash box out of the wall in a church building. But later I came there purposely and repented. Paul did greater evil, and therefore considered himself «the least of the saints.» But the mystery of God's stewardship was revealed to him. Who of us today considers himself «the least»? If you consider so - this is for you: it belongs to you - "to preach the

riches of Christ”. Oh, Lord, reveal to us what the “riches of Christ” are! The Lord desires to reveal to us the riches of Christ. One who has the riches of Christ will not get desperately troubled because of the lack of riches of Caesar or earthly riches. We don’t depend, we don’t get troubled. I want to give this challenge to you – get loosed from earthly riches! In the revelation we received for the year 2020, for the new season, we were told that saints would lose their property. There is a tendency in Church today to gather property on earth. There is even a teaching about prosperity, preachers kind of gently encourage this «string» in an individual - «to grab more.» And Paul says, «having food and clothing, with these we shall be content. You have your clothes on you today? - So rejoice! The Gospel sets us free. The one who has the riches of Christ is free from earthly riches; he won’t get sick when he suddenly loses it. These are all solvable issues.

Praise God you won’t stay in the street with our Church. If everything were taken from me now, it seems to me that brothers and sisters would receive me. If

During prayer for the Revival of Europe



I stay at each of our Church people's home for one day, I will have enough until the day of eternity. I will go to our weak ones - they live under His grace in our aid homes. You don't find this everywhere. But we have this. Glory to You, Jesus!

The mystery of stewardship was hidden from the beginning of ages, but it has now been revealed to the holy Apostles and prophets! Such riches of Christ's glory! That's what we must seek! One must have understanding here. This is the preaching of the Gospel. This is what Paul was doing. He described his ministry, the essence, the very point of his work - to reveal the riches of Christ. This was the ministry of the Apostle. Not crowds of people, not anxiousness for numbers and statistics, but that Heavenly riches in which Paul moved. This is freedom. This is the beauty of the Kingdom. This indeed is beauty. His work is glory and beauty.

The Lord says that now salvation has come. The mystery is willing to be known. Through the Church, the manifold wisdom of God will be revealed. It has many folds. The manifold wisdom of God must be revealed to the principalities and powers in Heaven through the Church. What a challenge we have! We must teach Angels and Archangels, and you know what we must teach them? - The wisdom of God! And even manifold. It turns out there are things they don't know. If it is to be revealed through the Church, it means there are things they don't know; what you and I have, they don't have. In order for us to teach all the wisdom of God, we can't be earthly, but heavenly. According to the eternal purpose, Apostle Paul accomplished his ministry in Christ Jesus. Paul revealed that the eternal purpose had already been accomplished in Christ. That is, now we already have access to God Himself: solid, reliable access through faith in Jesus.

When you walk on a wobbly bridge, it is very dangerous, you need to hold on to the railing, but when you are walking on a solid road, you are not afraid to stumble, you aren't afraid to fall. So we also have reliable access through Christ. Some people don't know they have reliable access to God. They pray as if they don't have reliable access. They hardly make a sound in prayer, whether God hears them or not - they don't know for sure. Paul the Apostle writes that through

faith in Christ we can have reliable access and boldness to God. This is the way I want to move. That's why, sometimes I encourage you to shout to God, because a man in doubt will not shout. To such one it seems God will punish him now. You cannot cry out boldly, release yourself, and prophesy to the powers of the devil when you have doubts. Only with complete faith and authority can you command the demons and the devil, tell Satan to get out - only when there is a deep conviction in reliable access to the Lord. He gave us the power to tread on all enemy power. He gave us the power to cast out demons, He gave us the power to tread on basilisk, scorpion, lion and dragon. The Lord has given such a treasure to us in the Kingdom of God! The glory of God awaits those who are in Him!

Our mission is to accomplish three purposes. I want to repeat them again:

- Reveal the unsearchable riches of Christ
- Reveal the stewardship of the mystery of Christ
- Reveal the wisdom of God to the powers in Heaven

May the Lord bless us to accomplish the ministry of the sons of God! I decide to be a beloved son, I know God loves me very much. I do see His special love for me. I will speak about myself. But this is an example, a testimony. I made a decision that I am a beloved one. I don't know what you think about this. I know the Lord loves me specially, not like others. He blesses me in a way that others will not understand. They think that it's not so, but I know in my heart that He blesses me specially. Do you know what He gives me? - Exactly what I need. The Lord has placed me right at His heart. He has pressed me against His bosom, and I am, like John, in His heart. I really value this. Very often I do wrong, I am unreasonable, I often make mistakes and don't understand things, but my Father doesn't remove me from His bosom. He continues to show mercy and all the time He keeps drawing me closer to Him, and I am very grateful to Him. Therefore, I will behave like a beloved one. None of people will convince me this is not so, because I am established in Him, not yet so strongly established, I will be established stronger and will be connected with those who establish me in this. And I will help others – who are little faithful, I will strengthen and bless them.



IMPARTING
GLORY INTO
SONS



It is amazing how the Father shares glory with His Son. When we praise Jesus and praise God the Father there's no competition there. God the Father is a Person, the Creator of all things visible and invisible, but He created everything through Jesus Christ. It is written that Jesus Christ was the Architect. Creative Spirit of Jesus that made everything beautiful and wondrous. When we give God the glory, sing His wisdom, power and might, we should know that the very same will happen in heaven.

Children are all different, but parents will agree that your child's victory is your own victory. This isn't a selfish kind of joy, to love only your own son, but it does reinforce you. When your son receives grace you become stronger. It's amazing how the Father shares glory with His Son. This is what happens in heaven. When we worship God, we lift up praises with our lips, our hearts, our strength and understanding, then both the Son of God and the Father receive the glory together. Therefore, it is written "give glory to God and the Lamb". It's absolutely biblical – to give glory to Jesus, because when we praise the Lamb of God the Father rejoices.

We need inspiration, but without the Holy Spirit we are not able to get inspired. Every time when a minister comes forth before the people, his task is to inspire, to impart strength. If I don't make it to inspire God's people for exploits, then there's no good in such a message. Therefore, try to inspire, do your best to reinforce one another and not weaken; do your best to inspire, because only Holy Spirit can breathe in the breath of life. And our ministry must be inspiring, it must raise people up and strengthen them.

What is your age as a minister? When do the old years of a human spirit begin? We've got to do exploits, strive forward beyond our abilities, in order to stay young in the spirit. We strive to climb up the mountains. There's one high place in Primorye area. It's not an easy mountain, you've got to have strength to overcome it. I went up this mountain alone, once I even spent a night on the top of it. I then found myself in the very epicenter of a typhoon. It was very scary with roars of

thunder and lightning, and rain was pouring inside the tent with splashes, the wind was stormy, I had to tie the tent to the trees. I was descending all broken, humiliated, because I experienced a sudden feeling of humiliation there, very deep inside in regard to myself and God – I didn't understand God, why He did this. But then I thought: "Why don't I go there again. Where else do I have to go? I don't have another place, Lord. Yes, You've scared me, but I'll go to You again". So I packed up and went there again. And it was a completely different experience – one of love and acceptance. It was a totally different encounter! I had to go through a failing experience, in order to come up to another level.

So, where do the old days start? At what age can we define that the man has gotten old? What number can you put for your old days? I think, 20 would be enough, I've met 20-year old men, who want nothing, can do nothing, who have no life energy, no life sparkle. I've met such kind of people. They are young, but so boring, there's nothing to talk with them about. You're just driving with them in a car silently, thinking, "When did you get that old? Where did that happen? At what season did you step away? Why do you have no life interest? And how could Internet have washed you out? What kind of channels have washed you out so that there's not a single drop of water left?" Just think of this, because I think that God's minister is supposed to be an interesting person, full of the Spirit, he is interesting to spend time with, he is not a religious kind of person. Not in the sense that he is good at all kinds of hot jokes and makes everybody laugh, but he is truly a rich person, he is a man of progress, who develops. He continues to develop, continues his self-education, continues working on himself, he doesn't degrade. I would love to have this kind of friends - friends, who keep progressing in the Lord, who are fiery, strong, dangerous – really fiery ones! I like such people and try myself not to lag behind.

Crossing spiritual borders will cause growth. Why aren't our churches growing, why is nothing happening? – Because there are no spiritual crossings. We think our ministry should be growing, but it's not. We make attempts, but in reality

there are no spiritual crossings, there's no spiritual extension. And if you don't cross over in the spiritual, then no crossing happens in the natural. You know, that in order to achieve certain results, you have to first stretch yourself to that result. You have to first get determined inside for a new record, even if it seems a physical record. But first you make an inside decision: you stretch your spirit, you stretch your intellect, you consent to suffer for the sake of this higher result. And you do suffer, limit yourself in certain things, endure pain, endure losses, and you get your new result. In the very same way the stretching of our progress, of our fruit happens. If there's no inner stretching, the fruit won't come from nowhere. First of all you have to cross spiritual borders.

I want to inspire you to prepare for spiritual crossings. I won't tell you what exactly borders you should cross – you have to find it yourself. But each of us has to realize that the result starts inside your spiritual man, the fruit begins with the spirit. When you start bearing fruit in the spirit, then everything changes on the outside. “In the beginning was the Word, and the Word was with God, and the Word was God”. (John 1:1)

This is why when we want changes in the natural, we make effort, but nothing works, we have to start with the spiritual realm. You come up on another level, you make a decision to get closer with God, you cross the line of extending your fruit, your measure of sacrifice, and you begin working in your inner vineyard. You begin cultivating it, bring it to a different quality, extend into new fields, begin working on them – and things happen on the outside as well, you start seeing results. This is the way everything works in the spiritual, and don't forget, brothers and sisters, pastors and preachers, you must keep it in your memory, that everything comes out of the spiritual realm. This is why we often don't have results – because nothing happens in the spirit, no crossings of the spiritual borders, no crossings of new territories, no taking possession of new domains in the spiritual battles. Therefore, it is said “wicked and lazy servant!” (Matt. 25:26).

We must be honest servants, hard working servants – this way only we'll be able



India. Girls from a Christian orphanage praise the Lord. They used to live in the streets and in slums, but today they have a refuge and hope in Christ Jesus

to move. It's simple: step by step, seed after seed – do not waste a single minute, a single seed. I don't see a point in preaching classical sermons or teachings in this sense. We have to take the seed from heaven, deposit it into the spirit, and then cultivate it. There's no sense in ministry if there are no disciples in it. I'm not talking about old ladies or people whom you've been pastoring and serving. I am talking about those heirs, who will receive everything you have. This isn't your daughter or son in flesh. It's a disciple from heaven. This is why Jesus didn't go to the crowds first thing, to speak out everything He knew, as modern pastors do: they have a group of people and they tell them everything they know. Jesus

did none of that. He looked for disciples. If there are no true disciples in your life, then you are not able to pass the inheritance. You, your Sarah is fruitless.

You are in the condition of Abraham who doesn't have his Isaac. You have Eliezers sitting at your services, they listen to your sermons, but those are Eliezers, they are not heirs. They will not carry on the genes, they will not develop the ministry. When I look at my sons, my disciples, not out of my generation, because I have both Isaacs and Jacobs, I look at them with hope. I believe they shall do something greater than I did. They have the same mature spirit, they catch revelation in the same way, they are stronger than many pastors, their spirit is more mature. I speak with my own son and other sons as with equal ones.

I watch pastors, and I watch my sons, who are way less than them, -and I realize that in my sons there's quite the same spirit as in me. And I think: "To these people I shall give all of my inheritance. It's not going to be pastors, but these people will be the heirs of our brethren, because they will do the things that I didn't have time to do". If you don't have such disciples, you are like a man wounded in the stones, you are childless.

Look at your congregation: you are getting old every year, you keep getting old and you don't have a single son. I am not talking about a man of your generation, 10-20 years younger than you. No, this is still your generation I am talking about people of new formation, people who are from a different generation - it's them who must carry on the ministry because they have the mind of new formation. This is why Jesus did nothing with the crowds until He found disciples. The first thing Jesus did – he found disciples. Then He joined them to Himself and moved only with them.

I have disciples – these are my sons in spirit, and these are new people. God gave me this grace of the Apostleship – I never lack fresh sons, true, pure, fresh sons. This is what I have, my seed is bringing fruit. This is what Jesus did. Therefore, quit everything and set off in search of disciples. You may have everything, but if you have no sons, your life is purposeless. Jesus left us a command: "Go and make



disciples”. You may puff and pant trying to plant a church, but nothing happens, just blow at it, and nothing is left. But if there’s a disciple, there’s hope: he will do the things that you did or even better than you did, because a disciple is not a parishioner, it’s a son or a daughter!

Quit everything and search for disciples. If you have no disciples in your congregation, then all your years have passed in vain. And don’t hide in the prophetic, because it’s not the prophetic. You tell stories about the prophetic, but it’s not the prophetic. Prophetic is that of the Gospel; prophetic is after the Gospel; prophetic always keeps things after the Word. Show me your disciples, give me your sons and I will recognize whether they are true or not, whether they have our genes or not.

I thank the Lord for my sons. I have sons of three next generations: Isaac, Jacob and Israel. There must always be four generations in the Church: Abraham, Isaac, Jacob and Israel – the twelve tribes of Israel. This is perfect.

Jesus comes on earth, receives water baptism, Spirit baptism, goes through the wilderness, and then finds disciples. There are twelve of them, they walk with Him and see, and know everything He does. Christ is nearing Golgotha, and there His disciples are with Him. He wasn’t a lonely shooter, lonely ranger, He wasn’t a “super anointed one” – Jesus always moved with the disciples, He was overlaid with disciples.

So don’t say you are a good pastor if you don’t have true disciple sons. Every Apostle must have small Apostles by his side. Every prophet must have small prophets by his side. Disciples have the same kind of inside and structure, and that’s wonderful. Therefore, reconsider your ministry. It may just be an empty thing, an absolute purposeless emptiness. I am not talking about your “20” in church, there may not be a single disciple among them, and the genetics that you move in doesn’t even smell that it may ever have a disciple. Years go by, and you haven’t discovered a single true disciple in your city, in your country. Leave everything and search for a disciple, the way Jesus did it! Jesus was looking for

disciples. He saw His own and said to them: “Follow Me!” Elijah was walking, he threw his mantle – “Follow me!” Elisha was walking, he threw his mantle – “Follow me!” All the prophets searched for disciples. They had schools – those were disciples! Today when I look at the church, and the pastor is telling stories from the pulpit, but still there no disciples, - I realize, this is no Apostolic ministry. Some weird ladies, wives leading worship teams, but the main thing isn’t there - no disciples.

Apostolic ministry is fatherhood. One young brother called me once and said: “Brother, I have my birthday today, I want to come, I want to be with you”. I said: “Come”. And there is my son in flesh next to this brother, and in my spirit I see no difference between them. They are the generation, who will carry on the brethren. I have no right to pass the work on to the generation, which is 10 years younger than me. I am not talking about positions, like bishops or who will be senior over the region. I am talking about the inheritance. People 10 years younger are of the same formation, they will do nothing new, they will just “pull the weight”. Maximum they can do would be the same thing, only the best way. But people of new generation will do everything in a new way. And I see hope in them. Things that I wasn’t able to do, like David who couldn’t build the temple, Solomon will do. And when I look at the young brothers, I think: “Oh, in many ways you’re better than I am, you will do it better”. This is truly so. This isn’t like when mommy and daddy are nurturing their child saying: good boy. But I really see that these guys will do things I won’t be able to.

This is amazing! I consider it a true reason for being happy, when you have a disciple. Many of the pastors don’t have a single disciple – can you imagine the catastrophe? - You don’t have an heir. I am not talking about a pastor’s assistant: many assistants are not disciples. You may have five assistants, and none of them is a disciple: the same age, generation, mentality, he is simply subject – this is no disciple. I am talking about spiritual sons, spiritual daughters. When these things are there, you know that those are Apostles.



Our children

Jesus went and found Apostles, and He found twelve at once. Apostle Paul did the same: he moved and found Timothy. Timothy received Apostle Paul's letters, which he wrote in bonds. Timothy was a young man then, but received an order to ordain bishops. Who do you think he was? – An Apostle. He was carrying Apostolic mantle of Paul and preached the ways of Paul. Timothy was carrying Paul's Apostolic mantle and being a young man, he ordained bishops. Why? Because he was moving under the same Mantle. He was empowered, he did all the things that his father Paul did. When Paul sends greetings, he says "brother Timothy", but in other places – "co-minister to me and the Lord", and that means a lot.

These are powerful things. Therefore, I'll say it again, I'll shout into your spirit: quit everything and go and search for disciples! Go, set off in search of disciples! Bring them here and don't move without them! Live with them, walk with them, let them be with you everywhere! Share your life and move with them! I wish to all of you not to show up alone, but come with your disciples. I consider it a wealth, a true wealth, when a person has disciples who will lay their lives for him, because he is their Apostle and father.

I say it one more time: quit everything and search for disciples! This will be way more important than you serving your "little hospital". Are you here today? You can have one disciple, and everything that you've earned will not be wasted. You can enjoy good food, your vacation or things that you have earned in process of Kingdom, but the inheritance and the reward are slipping away, because Eliezer will not keep it, but a son will keep and multiply it. Therefore, just quit all your religious works and set off in search of a disciple.

Go after disciples, look for them amidst the crowd, search them out, pray them out, fast them out and tell them: "Follow me." Throw the mantle, try to throw your jacket, let it be funny, but may be it will work. Maybe some one will quit his car and say: "I will follow you." And another will say: "Please, let me say goodbye to my father and mother, because I felt something when you threw your

jacket on me.” And everything will work like it did before.

Apostles searched for disciples, prophets searched for them. Paul always moved with a team of disciples. Jesus, right after the baptism of the Holy Spirit, set off for disciples - not to heal, not to do miracles, but to find disciples. He found the twelve, drew them close to Himself, and then He began moving in them and through them, and together with them. Therefore, quit your things and go in search of disciples!

I am sorry for people who have no disciples. I am sorry for such people because they have no one to pass their riches to. If I didn't have sons, I would be the most miserable of all the miserable people in the world, because I wouldn't have anyone to impart things I have stored. But now I know that I have this treasury, I have a powerful, high quality safe – those are the spirits of my sons. Not a single diamond will be lost there. They accumulate it all. Even now when I am preparing this sermon they will grasp it and will get strengthened, and will carry it in the same dimension.

You can't pass the inheritance to the brothers, the inheritance is passed on to the disciples and sons. If I pass this on to the brothers, as bishops they may be able to carry the administrative obligations, that's fine, but they won't carry the inheritance because the inheritance belongs to the genetic sons. There is genetics of the spirit. Individually, each of us must have this blessing. Therefore, I believe that a man of God in the eyes of the Lord has sons and daughters in the spirit. Not just saved through aid centers - they came and now they love you alone - this doesn't mean “a disciple” yet.

A disciple is one who follows in the footsteps, who has devoted his whole life to the Lord. If you yourself didn't give your life to the Lord, then he has nowhere to go, because where will he end up following you? - At work, at a resort or where? But if you are a committed person of the Cross, and you are walking to the Throne, then there will be those who will follow you. As Christ said: «And other sheep I have which are not of this fold, them also I must bring them.» Bring

where? Straight on the Father's lap!"

Lord, give us disciples! I see all the meaninglessness of being and serving if there are no disciples in my life. And I see the meaninglessness of such ministry, both Apostolic and pastoral, and prophetic. If a prophet has no one to communicate the secrets of his prophesying, woe to him. He is gone, and he is no more. If an Apostle has no one to pass the secret of the Apostleship - to whom I will pass all these tears - sour, bitter, sweet, tears for awakening - to whom I will communicate these sweetest stories about the anointed ones ?! - Here they are - sons - and they

During ministry in Europe. Meeting brothers.



receive, like chicks, with great joy. This is the thirst, they will shepherd you, they will shepherd nations!

Give your sons to the Kingdom, find in your cities, find on your ways of the spirit, find disciples in your spiritual rivers. Jesus said, «Teach them everything that I have taught you.» This is not about three grandmothers who are sitting in a meeting, not about strange people with a “damaged lampstand,” - I’m talking about real disciples, who have all the genetics of a person, who will go further than you, who will accomplish things that you can’t do. What a beauty!

I repeat once again: quit religious movements and look for disciples! Just hit the road. First become a disciple yourself. Where will you take disciples? Be a disciple yourself. I hope that after this Word we will not let go of the prayer for disciples. I hope that after this meeting we will not remain the same, we will seek

During prayer for the indigenous nations of Russia



disciples from the Lord. You have one young man, look for the second one - you go and look for disciples, make them a part and invest in them. This doesn't mean you spend all days long with them, but you abide with them, because the Scripture says that they were with Him, they were eyewitnesses of His suffering, His trials. Jesus said: «You have continued with Me in My trials, and the Father bestowes upon you the Kingdom.» Jesus took the disciples and made them part of His life; He shared life with them. How beautiful it is, such a life makes sense!

Jesus comes on earth, receives the Holy Spirit, receives water baptism. This clay vessel must be burned in the furnace, and He enters the furnace: He stays in the desert for forty days, He is burned, calcined there, He is able to take hot liquid, receives fire and receives water. This vessel, scorched in the furnace, comes forth into service. Where? - Immediately He finds the same kind of jars. By the way, the first miracle of Jesus was with jars. Jesus fills His disciples and they move together. He builds up the Apostles because He thinks about the future, He is to deposit everything in them, He is to impart them His glory that He had from the Father from the beginning of the world, He is to reveal the Name to them.

Think what discipleship is. It means to impart your glory, if you have any. Your glory must be deposited somewhere. This isn't a sermon, this is empowerment, real separation, the breaking of lives, grinding flour in water, and then in fire. That is what discipleship is.

Revelation is one of the ingredients. Life itself is important. Jesus shares Himself with them, and then they repeat His way: all become martyrs. This is what Jesus did! He gave them His glory, and they became «Jesuses.» Each of them, I am sure, like Peter, repeated the way of Jesus. Andrew, John - all were able to repeat the way of Jesus, they went to death for the Gospel. What is this? This is the same thing, only He was chosen to be the First. They were “Jesuses,” and this revelation that we heard: “You are the Son of God,” is absolutely true. We still have little understanding of what identity is. We are afraid to think so of ourselves. But I want only one thing: that we remember this lesson. Everything

else is in vain if there are no disciples. The most important thing is a disciple! Go, set off on a quest to search for disciples. Don't search in the city, don't search in the region, but search on the paths of the Spirit. Where you dwell - either it's a desert, or a small three-step path, like in a cell, or these are the fields of Jarim, or the mountains of leopard. I don't know where you dwell, how you move, but you can find disciples on the ways of the Spirit. If they are not there, expand the area of your search, because your paths must be glorious. On the ways of God's man there must be passers-by, settlers and disciples. Some of us have never had disciples in our lives, they don't even know what it is, they were given a brother who obeys, but this is not a disciple.

A son in faith. About Timothy Paul says: «a true son in faith.» Life is not wasted when there is a true son in faith. And if not, there will be «Elizers.» This is a serious Word, and it is powerful, we need to find disciples. I simply ask you: begin working with all the might of your soul, with all the might of your spirit, rush into the search of a disciple. Impart to him all the brightest things from heaven that you have, give it all, don't skimp, give him the best of God's. Deposit in him the purest and most beautiful that you can, and let him go further - he will do what you were short of time to do, or what you cannot do. David couldn't immediately kill Semey, but then he realized that in the kingdom of Solomon there would be great problems if the wicked one remained on the earth. Then David said to Solomon not to let Semey go in the grave in peace. And what David couldn't do, Solomon did. Such sons will do what we can't or don't have time for.

Let us ask God for revelation about disciples, maybe someone has an embryo disciple in the womb, someone has a disciple that you abandoned.

There is a legend: Apostle John had one disciple in whom John imparted the best. That disciple fell off and became a gangster. Once Apostle John was moving with his team and was attacked by robbers. The robbers seized him to rob and took him to the leader. The Apostle looked at him and recognized that apostate disciple. The gang leader rushed away from John. The Apostle started running

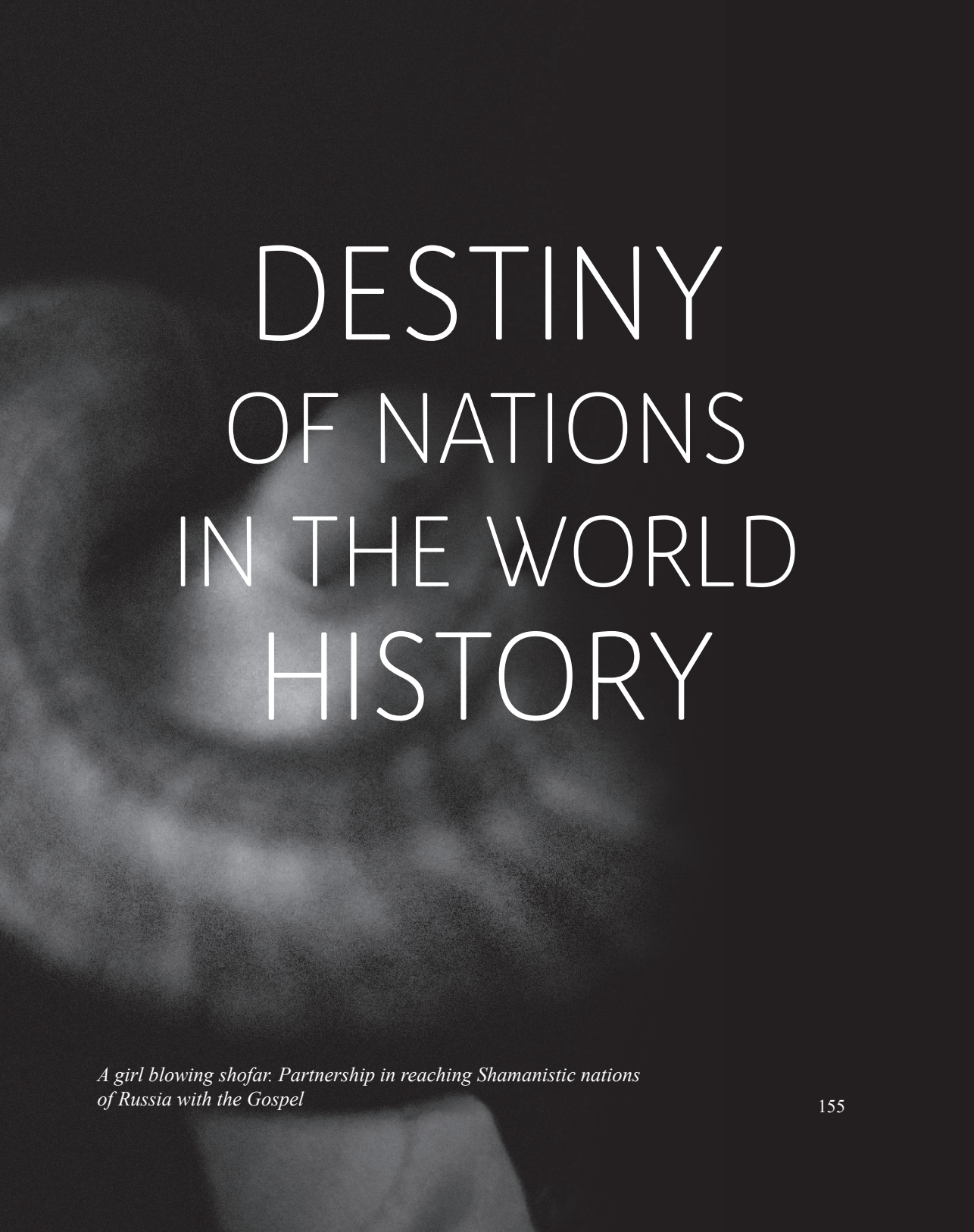
after him, shouting after him: «Wait, my son.» He kept running away from the Apostle, but John, as he could, was chasing after him. Finally he fell, burst into tears and returned to the bosom of salvation.

Perhaps, someone today has a disciple who has fallen away, and you didn't give him food when you ought to. You then were worried about your own life most of all... Today we need to have this back. Let us ask God for a revelation about disciples and set off on the journey following Christ together with them.

Kamchatka. Water baptism







DESTINY OF NATIONS IN THE WORLD HISTORY

*A girl blowing shofar. Partnership in reaching Shamanistic nations
of Russia with the Gospel*

Each nation has its own destiny. Every nation has to be shaken as it is written in the Scriptures. Every nation must attain its glory in order to give it to the Lamb. Every nation must one day bow down before the Lord Jesus Christ.

The Book of Revelation reveals to us how those who have the victory over the beast sing the song of Moses: “And I saw something like a sea of glass mingled with fire, and those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God. They sing the song of Moses, the servant of God, and the song of the Lamb, saying: “Great and marvelous are Your works, Lord God Almighty! Just and true are Your ways, O King of the saints! Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, for Your judgments have been manifested.” (Revelation 15:1-4). The sea of glass before the Throne is unshakable grace. But here we read about a sea of glass mingled with fire. The sea is the world that is consumed with fire - but not the fire of awakening, this fire is different, this fire is from

Partnership in reaching Shamanistic nations of Russia with the Gospel



hell, this fire is not from heaven. These are burning rubber tires at protesting demonstrations, these are burning buildings of megacities, these are the burning forests of Australia. This is a different fire. This is what «sea mingled with fire» means.

«And those who have the victory over the beast, over his image and over his mark and over the number of his name, standing on the sea of glass, having harps of God.» They have defeated him, they are above him, they stand on it, they don't drown in it, they stand right on the fire in this sea. The flames are licking their knees, but they keep standing, because they have defeated the beast, and his image, and his mark, and the number of his name. There are four things they have victory over: the beast, the image, the mark and the number.

«And they sing the song of Moses, the servant of God, and the song of the Lamb.» Don't call this song the song of Moses, this song is of Moses and the Lamb. And this means that it is relevant for our days, this is a New Testament song. This song isn't only the song of Moses, this is the song of Moses and the



Lamb, this is what they talked about on the Mount of Transfiguration. When Moses and Elijah came to Jesus and instructed Him; they didn't teach Him, but shared from the laws and the prophets what the Father says about His exodus. Moses spoke from the law, Elijah spoke from the prophets. Jesus was transformed and shone out, and this song of Moses, the servant of God, and the song of the Lamb says: "Great and marvelous are Your works, Lord God Almighty! – and also: Just and true are Your ways, O King of the saints! Who shall not fear You, O Lord, and glorify Your name? For You alone are holy. For all nations shall come and worship before You, for Your judgments have been manifested».

Further on, the book of Revelation says: «After these things I looked, and behold, the temple of the tabernacle of the testimony in heaven was opened. And out of the temple came the seven angels having the seven plagues, clothed in pure bright linen, and having their chests girded with golden bands.» (Revelation 15:5-6) See what power! Seven Angels who have the plagues. I don't know what the plagues looked like. I don't know what substance that was. But plagues are something terrible, something disgusting. Were these sores cut off from the flesh? - No, it wasn't like that. Seven plagues that were to be released on the earth one by one, each on its specific sphere. These Angels weren't disgusting, they were shining, they had golden belts, but they carried the ministry of the judgments - this is the New Testament. God sent them to judge the Earth. I am amazed at how far the modern Church has gone to cover this Scripture with "buttercream" while it speaks clearly and directly about the things that are to come.

One of the four living creatures gave the seven Angels seven golden bowls. I call these living creatures «beings». Can you think of what this being is doing? It was either calf, or lion, or eagle, or cherub, or all together in one, but it gave the seven Angels the seven golden bowls. Do you see what the ministry of Angels is? Let's get a little bit into the essence of revelation. Its doors are opening. Today is the time of revelations. If we didn't need it, as some say, it wouldn't have been written. But this is not only written, we are talking about it, therefore, this is for us. These bowls were filled with God's wrath. This means that the Angels



Cambodia. Evangelism in a village



Cambodia. Repentance prayer in a drug dispensary



the glory of God and from His power, and no one was able to enter the temple till the seven plagues of the seven angels were completed.» We see how God manifests - how He reveals His story - from Genesis to the last words of the book of Revelation. Throughout the Scripture we see His footprints. We call the Word of God the Holy Scriptures, not the Bible, because we need to have accurateness. The word «Bible» is not used anywhere in the Scriptures. Literally translated, the Bible is a collection of books. But the Word of God is called the «Holy Scriptures.» “All Scripture is God-inspired” (2 Timothy 3:16). Therefore, from the book of Genesis to the book of Revelation we see different formats of God’s revelation. As it is written: «God, who at various times and in various ways spoke in time past to the fathers by the prophets, has in these last days spoken to us by His Son, whom He has appointed heir of all things, through whom also He made the worlds» (Hebrews 1: 1-2).

We see the season of the song of Moses and the Lamb come, when God joins revelations from the Old Testament with the New Testament, and it becomes «one.» The Lord unites everything into one song, and there are no separate verses of Moses, and separately – of the Lamb. The whole of it is the song of Moses and the Lamb. This is what we need to learn as we approach the Scriptures. Today, many teachers and theologians teach that the Old Testament is the Old Testament and the New Testament is the New Testament, not realizing that there’s one complete thing - the Holy Scriptures.

In fact, this is the influence of Greek philosophy and Roman jurisprudence, when everything has to be subject to gradation, when everything has to be divided, identified, explained. This way theology was made up. The first Christians didn’t move in theology, they didn’t need it. At the time of Apostles there was no theology, Christology, ecclesiology, eschatology, demonology, angelology. They held the mystery of faith with a pure conscience - those were the Apostles who moved keeping the mystery, keeping the sacredness of their faith - the faith within their hearts. But the influence of philosophy, of Platonism, brought requirements for the faith of Christians: it had to be subject to reason. Various

heresies began to rise, Councils began to be convened to identify the truth. You know that it wasn't rare case when because of disagreements in teaching wars happened. Like for example, the struggle of those who lifted up the divine nature of Christ, diminishing the human, against those who, on the contrary, emphasized the human nature of Christ. They went as far as arguing that Jesus didn't even feel the pain on the Cross, while others argued that He was more man than God, and therefore was subject to emotions, weaknesses, etc. Such disputes caused a need for the convening of Councils, at which the symbol of faith was determined and established.

We see how there is a certain migration of revelations in Scripture, and God arises from the God of Israel to the God of nations in the book of Revelation. He rises from Christ personal to Christ of God's Glory, the Head of the Body. He rises from a personal God who loves you and me, to Christ Ruling and Judging the nations. That is why the song of Moses and the Lamb is joined today, because from Israel they go to all nations - this is the revelation of the Judging God.

The entire book of Revelation is presented not in the format of a personal God, but of God Ruling over the nations. This is the last book of the Bible. «Switch on» your prophetic spirit and you will see the Ruling God exalted above the nations. How He ascends in the Gospel from His city, and speaks already to other cities: «I must preach to the other ones also.» They want to keep Him in Israel, but He leaves from Israel to the Gentiles. Apostle Paul is stoned for this, because He wants to «take Christ away» to the Gentiles, and the Gentiles rejoice. And from the Gentiles He moves on to the planetary ministry, to the history of humanity and impacts the whole history of human civilization.

We have only touched on the preface, I wanted to talk more about the cosmic mission of the nations in the world. Each nation has its own destiny. Every nation has to be shaken as it is written in the Scriptures. Every nation must attain its glory in order to give it to the Lamb. Every nation must one day bow down before the Lord Jesus Christ. This means that the Lord will touch every nation, and every nation, including our Russian nation, has a mission in the history of human



Ministering in an Indian church

civilization. And we must understand what this mission is. We must understand what happened in history, what is happening now, and what awaits us in the future, based on the mission: for what sake God created Russia, for what sake He gave the Slavs their language, for what sake He placed them in this part of the globe, what role they must play in the global historical context.

Each nation has its own special role and mission. Today we are approaching the global rule of God in the Universe, we see this in the book of Revelation. We read the song of Moses and the Lamb, but this Word is also in the book of Psalms, in the book of Daniel, where we see the great White Throne with wheels that move in the nations. All of the Scripture proclaims that God shall rule over all nations.

You and I must understand that we need to move out of the limited concept of God, who serves the comfort of man. This is not why God sent His Son, Jesus Christ. Jesus died and shed His Blood for the salvation of nations. Today we must get loosed from heretical, materialistic values that weaken the Church.

PROPHETIC
GRAINS
FROM THE
MANTLE



He said: “I am who I am” (Exodus 3:14). This reality of God was revealed, and His Name unveiled the nature of the Lord. His Name personifies the fullness of reality, that is, God is real, He is true, He is the One Who IS over all things.

The Lord revealed himself to His children with different Names, but one day He said: “I am who I am” (Exodus 3:14). This reality of God was revealed, and His Name unveiled the nature of the Lord. He said He had revealed Himself with different Names. To Abraham He revealed Himself as «God Almighty.» The Lord showed him that He can take a barren one and produce a people from him. But to Moses He revealed Himself as «I am». God said He had not yet revealed Himself to His children with this Name.

When they want to speak good of a person, they say that his word doesn't differ from his deed, that he is truly integral, that he is who he claims to be. This may partly be what God meant. He really is who He is. Just think what a Name it is! What an amazing Name! «I am who I am.» His Name personifies the fullness of reality, that is, God is real, He is true, He is the One Who IS over all things.

When we visited Jericho, I had a question: «Has God removed the curse off Jericho, or does it remain on it?» Then I understood the doctrine of the global curse and the local curse. A global curse was released upon Jericho, and the entire city was cursed. But one day Elisha came there and threw a bowl of salt in it. The water became healthy, but it's not written that the curse had been removed off the city. It is written that the water was healed, that is, a local blessing rose up inside a total curse. The global curse remained over the city, but the local blessing began to release pure water and began to overcome the curse.

Thus, there are cities with local curses: «street bars», «drug feeds» - things reinforcing the global curse. There are cities under a global curse, but with local blessings, such as churches of God in the midst of places where sin reigns. Which is stronger, which will prevail: a local blessing of the Church of God that releases worship, light amidst of darkness, or will the global curse overcome? Once we were in the Jericho monastery, and we had an amazing encounter with

one brother there. Indeed, we saw the work of God's Spirit: the brother asked for our forgiveness, because he didn't manifest the Spirit of Christ to us, so he felt ashamed. We realized that this source was a blessing. But whether the curse has been removed off the city, I'm not certain. I won't deceive you, I don't know this. I didn't come to God with these questions, but I know there is a global blessing over a city, which has local curses, and vice versa.

Jerusalem is a blessed city, but with local curses, such as Tahana, where the temple of abomination is located. Or Jericho is a cursed city, but with local blessings, like this monastery.

What about our city? Shall we prevail? Who shall overcome- light or darkness? Jericho gave me a global understanding of this spiritual battle. May God bless us. Today I desire these blessings to devour the curses. We are entering a season of the new Mantle. Our Mantle will contain several things - it will be strong relationships, this is why I want all of us to pay attention to this prophetic Word.

This is the season when relationships will be very important, our relationship with each other, they will be a tie and solder. So pay attention to this: don't break the relationship. If they are weak, don't weaken them more. Let us work on strengthening our relationships. If someone is to blame, whether he is right or wrong, it doesn't matter - forgive and reconcile. Each one has their own percentage of guilt, let's not look at this - who is right or who is wrong. Let's strengthen our relationships! I want to work on myself to be a person who strengthens relationships, so that I can be confident in my heart, so that my neighbor is also confident in me. I want to wish all of us that we become the kind of people in whom one can be confident. When we have relationship in Christ, who can overcome us? - No one. We shall overcome. We'll go through everything.

Also, the Lord will immerse us into the depth. He promises us rest and peace now, and we have closed the last season. We have entered a new season, and this is going to be God's peace, which the Lord gives us in order to go down to a certain depth. It will be for a short time.

I mean going deep, in order to go further. This dive is necessary for further penetration. God is taking us from door to door, we walk through one door in order to enter another, so that to get through the next one. Walk through these doors, new doors again and again. Every day we walk through several doors: our apartment, our building entrance, our car - we open and close several doors. Likewise we live spiritually - from door to door - so today I release, I bless us that we go further by God's heavenly doors!





SEVEN
MYSTERIES
OF GOD'S
STEWARDSHIP



The Gospel contains Mysteries of God's Stewardship. The Scripture reveals to us the meaning and significance of what is hidden by God. We will look at the Scripture places where the Lord speaks about the mysteries, and we will unseal the message that contains revelation about God's mysteries.

The first mystery is the mystery of godliness.

The secret of godliness is that "And without controversy great is the mystery of godliness: God was manifested in the flesh, justified in the Spirit, seen by angels, preached among the Gentiles, believed on in the world, received up in glory." (1Timothy 3:16) It was not Jesus, the son of a carpenter, who manifested to us, but the Lord Jesus. God in Jesus Christ was manifested in the flesh - this is the mystery of godliness. The first mystery is the mystery of Jesus Christ. The first mystery is the mystery of Stewardship. Not all Christians know the mystery of Jesus Christ. They received Him, but they don't know what they «have eaten.» We must know it - the mystery of godliness, the mystery of Christ. He is justified! Someone wants to judge God. I hear these ridiculous, immature statements that some people don't agree with God. The Lord justified Himself in the Spirit through the Cross of Calvary. He is justified! None of the philosophers, ideologists, logicians can judge Him, because He is justified. He was seen by the Angels, He was preached to the nations, He was believed on in the world, and He was received up in glory. This is the mystery of Christ. We must understand today that the first mystery in the mystery of Stewardship is the mystery of Christ. It must be revealed to each of us.

The second mystery is the mystery of Stewardship.

Jesus is the Head of the Church. He manifested to all creation God's wisdom through the Church, in which Jesus is the Head. In the Epistle to Ephesians, Paul says: "To me, who am less than the least of all the saints, this grace was given, that I should preach among the Gentiles the unsearchable riches of Christ, and to make all see what is the fellowship of the mystery, which from the beginning of the ages has been hidden in God who created all things through Jesus Christ" (Ephesians 3:

8-9). He revealed to all creation the mystery of Stewardship, the wisdom of God, through the Church, in which Jesus is the Head.

The third mystery is the mystery of the reunion of Christ and the Church at the rapture. When the rapture of the Church happens, the mystery of the marriage of the Lamb and the Church will be fulfilled - their reunion. It doesn't talk about the rapture, but about the reunion. This is the marriage of the Lamb, the union of Christ and the Church. "This is a great mystery, - Paul says - but I speak concerning Christ and the church." (Ephesians 5:32). We will become one Body with Him, with Christ, and His new Body will «receive us.» We are members of His Body, and one day it will literally become so. In the spiritual world, we will be reunited with Christ. This is a great mystery. This image is the image of the bride and the bridegroom, the wife and the husband.

The fourth mystery is the mystery of the rapture.

This is what shall actually happen. There is no need to interpret anything here. It will be so that the dead will rise a moment earlier, because the trumpet will awaken them, and if we catch this time, we will be raptured, we will receive new bodies and will be taken into heaven. This is the mystery of the rapture of the Church. We must know this while living on earth. We must live by the heavenly promises because we are people of heaven. And we also must teach churches to live knowing the heavenly things (1 Thessalonians 4: 13-17).

The fifth mystery is the mystery of lawlessness.

This is the mystery of Babylon. The great mystery, Babylon. This is false religion, false belief. Our greatest enemy is not the world. Our main enemy is false faith, false Church, because the father of lies is lying that the Lord hasn't accepted us. He wants us to believe that God rejects us. Therefore, we are to believe purely.

The mystery of lawlessness is being fulfilled, and the antichrist will have exactly this goal - he will come to lead everyone into a false faith in Christ. They will

believe that they are rejected by God, they will think they believe right, and they will be deceived. “Let no one deceive you by any means; for that Day will not come unless the falling away comes first, and the man of sin is revealed, the son of perdition, who opposes and exalts himself above all that is called God or that is worshiped, so that he sits as God in the temple of God, showing himself that he is God. Do you not remember that when I was still with you I told you these things? And now you know what is restraining, that he may be revealed in his own time. For the mystery of lawlessness is already at work; only He who now restrains will do so until He is taken out of the way.”(2 Thessalonians 2:3-7).

That is, the Holy Spirit restrains evil. When He is taken from the earth, then the lawless one will be revealed, because no one will reprove him anymore, he will be leading people. Today you are watching these processes. How much we need to have our eyes open! - Like never before. It used to be easier to understand: “This one is evil, and this one is good.” Now it is difficult to understand and discern the truth: multiple movements have emerged, such as Newage, individualism, education has taken the head place instead of faith, humanism instead of dedication. Man has taken the central place. Arts are poisoned, giving glory to darkness. They removed God from the Head place.

There are a lot of knocked off accents. The “smoke screen” has entered the Church instead of the cloud of glory, and the flesh is given glory. I will repeat once more: the accents are knocked off. It is very difficult to catch how to be a disciple of Jesus, how to stay pure. Therefore, the «mystery of lawlessness» is in action.

Of course, the most important battle that is going on is the battle of the woman. When the woman was carried away by the two wings into the wilderness, then against those of her offspring the dragon went out to devour them. He spews a dark, dirty river of false doctrines. If we look through the kaleidoscope of what the modern Church is doing, we would understand that a lot of lies have come, which we don't have anything to do with, we must keep ourselves pure and spotless Bride of Jesus Christ. On the one hand, there is a religion that gives statutes, regulations and rules upon rules, in which there is no life, the walk of the Church with no relationship

with Jesus; and on the other hand – «freedom» from which grace departed, because there's no holiness, the world has completely captured the heart of the Bride. We must have the nature of fire. Fire is what will never allow any disease or infection to prevail over us. The fire of prayer, the fire of dedication, the fire of evangelism, the fire of mission, the fire of love for each other, the fire will keep us in the First love. Amen.

The sixth mystery is the mystery of unity of Israel and the Church

“if indeed you have heard of the dispensation of the grace of God which was given to me for you, how that by revelation He made known to me the mystery (as I have briefly written already, by which, when you read, you may understand my knowledge in the mystery of Christ), which in other ages was not made known to

Israel. By Beersheba Well



the sons of men, as it has now been revealed by the Spirit to His holy apostles and prophets: that the Gentiles should be fellow heirs, of the same body, and partakers of His promise in Christ through the gospel, of which I became a minister according to the gift of the grace of God given to me by the effective working of His power.” (Ephesians 3:2-7).

This is the mystery of unity of Israel and the Church. Today, even the huge Christian denominations — reigning, dominant — have adopted the false doctrine that the Church is a second Israel. The Church has never been a second Israel! There is Israel and there is the Church.

In this Scripture we read that God unites Israel and the Church in His wisdom. The Lord will save Israel as Israel. They keep all the covenants, regulations, being participants in all the promises made to Abraham and the patriarchs. Israel will receive the Messiah and join with the Gentile Church. They will be one Body.

This is a mystery that must be revealed to us. Even theologians, powerful and famous, are so greatly deluded because the Scripture is unrevealed to them. This is a false doctrine which says that «the Jews crucified Christ.» Forgive me, these are dangerous things to say that God rejected Israel because He chose the Church. God did not reject Israel!

Apostle Paul writes about this. But only for the sake of the cup of the Gentiles being filled and the full number of the Gentiles to enter the Kingdom, Israel is awaiting her hour today. When this happens, the mass salvation of Israel will begin, and then all of Israel will be saved.

The seventh Mystery is the Mystery of Israel’s Salvation

“ For I do not desire, brethren, that you should be ignorant of this mystery, lest you should be wise in your own opinion, that blindness in part has happened to Israel until the fullness of the Gentiles has come in. And so all Israel will be saved, as it is written: “The Deliverer will come out of Zion, and He will turn away ungodliness from Jacob; for this is My covenant with them, when I take away their sins.” Concerning the gospel they are enemies for your sake, but concerning the

election they are beloved for the sake of the fathers. For the gifts and the calling of God are irrevocable.” (Romans 11: 25-29).

So Israel is in line today, right behind us. The cup is being filled, the number of the Gentiles is growing. The population of the planet is 7,474,966,400 people - and right now this figure is changing. It changes every second because two or three people are born. But some also die. Around 79,766 people die every day. We live in the reality. Sober up, shake off the vanity . This is not a sermon, this is not a legend, this is not a ballad. We are in the middle of a field where people get born and die. You and I are not simply taking seats here, we must receive an assignment and then run to carry the Good News to all people.

Do you understand? There are already more than seven billion people on the planet. This is one generation. Jesus is right here, He cannot be out of this. He is here with every child born. Jesus is with every dying man whose breath is held at the tip of his nose. And there is not a single person in these ticking numbers with whom there would be no Angel.

Heaven is moving with high-speed. This is why jet planes often appear in our visions. How fast do you live? We’ve got to make it on time. Maybe you didn’t make it to finish your home renovation, of course, it is as “important” for eternity. I understand that you need renovation, but ... if there is nothing but renovation?! Think about it, everything speaks for itself. What are we doing on this earth? This is a big question.

Therefore, here are the seven mysteries of God - teaching about the mysteries of Stewardship. Let it be a task, let it be a big assignment, let it be a big work. Let the seven mysteries that take part in the mystery of God’s stewardship come into our churches in the fullness. Let our Churches have knowledge, let them know the will of God.

You saw the Lord, you believed, and what happened to you afterwards? Have you changed? Have you changed the trajectory of your life? How does the Gospel affect you? How far will you go following Jesus? Jesus is laboring today, and I want to be wherever He is.

JOINING GENERATIONS (PASSING THE THRONE)



Our bow needs an arrow. A bow is useless for battle if it has no arrow, and an arrow is useless without a bow. The bow is the first generation, the arrow is the generation that must go. Blessed is the man to whom young sons are given, he fills his quiver with them, like with arrows.

One of the complicated things that is happening in this season is the transition into new wineskins. It is very difficult to do without the Holy Spirit and without the spirit of wisdom, because the old wineskins still manifest. But confusion is unacceptable, because confusion will interfere trying to hold on, in order to preserve the old.

Jesus said that old and new wineskins cannot be joined. This would make things even worse. That is why today traditional churches remain traditional, while new churches cut off and follow a completely different path: if they stay together, a conflict will occur. You know how many divisions arise when new things come in the old format. At first it is accepted happily, and then separation happens.

We had such experience in our journey when I was a young minister and started a revival ministry in my local Church. I was looking for praying people, there were few young people, mostly I prayed with grandmothers. But then it happened that spiritual processes began that no longer were under my control. I was fascinated by them, I had no idea where it would take us. On the one hand, I had to be in obedience to people, and on the other hand, obedient to the Holy Spirit. And this led to a separation from the traditional model of ministry - we started a new movement. We became who we are now.

We are at the same risk today. We, too, take risks that one day a part of the new wineskins from the new wine may have the same effect on us, if we don't make the right decision before it happens. This produces a conflict. Even now, our ministry has two parts: one is old, the other is new. If you notice, this is a struggle. I sense these things subtly. It's difficult for me to move according to the flesh and not in the Spirit. This is the hardest part. I hate it with all the strength of my soul - to move according to the flesh. I don't want the Holy Spirit to be quenched!

*Church service in the place where
Ivan Prokhanov spoke his last sermon,
St-Petersburg.*

Therefore, watch yourself, what anointing we move in. We don't need an imitation of the anointing; we need authenticity. Authentic anointing is not «made up», but it is taken from heaven, it is given as a gift. That is why in some places it is very difficult to praise. You want to finish the worship as soon as possible, and in other places you don't want to finish it because it continues under the anointing. There is imitation, there are things of the soul, there is flesh, and there is a true gift from God.

A struggle for new wineskins is going on. Old wineskins want to survive. Many say subconsciously, unknowingly, that old wine is better. “Well, what can these young people say?! We know there is passion in them, but there is no depth, so old wine is certainly better. Better to let our old brothers preach. When this brother speaks, indeed you are edified. But when the youth speaks, you can't survive with that, you can't “feed” on it enough, you can't “last” with this for a long time, because there are few “vitamins”. That's what old people say. But others object: “No, there is no fire in the old! We want the new wine, because in the new wine there is fire, there is the fear of God! «



What to do? Hold on, don't rush, I don't know myself what it will end with. There is struggle, contradiction, as Jesus said: "It's impossible to pour the new wine into old wineskins.» I have to make a decision: am I old wineskins or not. And it is not one's age that matters here, it is not when you believed that matters – it's about your thinking, your position.

Am I a man of the old or new wineskins? Being "in trend" doesn't mean being new wineskins. You can be an old but trendy guy, just crazy. You seem to know everything, all the newfangled Christian words, but you yourself are old wineskins.

I've seen this when fresh prophetic things are coming, but the man is of the old formation, his thinking is outdated, he believes the old way. The old type of eschatology, the old type of understanding the Church, the traditional understanding of the Church. We know about Iran, how new growing churches are moving there. Basically, these are young women. Although Muslim culture prevails, women are the leaders of the churches. There is no centralized leadership, no buildings, but there is rapid growth, and an average church leader or pastor in Iran is a young, single woman. Very interesting, isn't it? These are new wineskins, new thinking. This allows you to believe in the gift, and not in the human structure or historical experience. There is a struggle today. We are to help both sides — not only will fathers prepare the way for the children, but the children also need to help the fathers prepare the way. Both sides take the responsibility. It is written that when Elijah the prophet comes, he will prepare the way and turn the hearts of the fathers to the children and the hearts of the children to their fathers. Then the day of the Lord will come.

The Lord says that the ministry of the prophet will prepare the way lest He comes and strikes the earth with a curse. The guilt of the planet, humanity, the Church, the Body of Christ, Israel - this guilt has almost drawn the final sentence of the judgment from God. We all deserve judgment. But it's not going to happen because of the reconciliation of the generations. What is still going to happen

in a prophetic way? What the fathers weren't able to correct, the children will correct, that is, the fathers will hand over the reins of government to the children. The previous generation will pass an opportunity to make things right to the next generation. Daddy who spoils things all the time, will give an opportunity to his child to fix what he messed up. This is what will happen to the generations. This is the conflict that is present now: it is difficult for fathers to hand on to their children things they have now. Imagine the way your father thinks: «You don't understand anything, you are still young, you have no experience yet - how can you carry the high level of responsibility that I carried, for which I worked for so many years!»

My son once shared a dream. In the dream he saw himself running after me and shouting: «Dad, wait!» Because he felt that he was lagging behind. But I didn't look back. Suddenly a portal of God's glory opened. There was a beautiful place - behind this portal. While he was shouting: «Dad, wait!» Dad went to his place. There were other people with him, some also entered this glory. Suddenly the son was in there and saw an Angel. The Angel said to him: «Because you followed your father in his journey, because you were faithful, we give you an opportunity to begin from the middle of his journey.» He was given a right to begin from the middle of his journey! Immediately, a test came: cutting knives appeared before him. Someone pushed him, and the father's voice sounded in his back: «Go forth, son, you can do it.» He went through the knives and remained unharmed. On he went his own journey alone, already without his father. This is what's happening now. We give our sons an opportunity to accelerate, because they will start halfway of our journey, not from the beginning. We'll give them an opportunity to go this way. We will share with them the most sacred treasures, expensive ones, the best ones. We will give everything to them, we will not hide anything from them, we will reveal to them the most secret and glorious. We won't be greedy. I will hold it from some lazy old man, but I will give it to children - pure, who have not yet been leavened by apostasy. They don't know what it means to «fall



House of Life Boys' Home for the boys rescued from the Red Lights area in Delhi

away from Christ,» they don't know what it means to «betray Christ.» It is these children who should be given your own most precious things. It is written that righteousness and justice are the foundation of the throne.

David and Solomon are examples for us - how the throne of government was passed on. This is what should happen with us. David being seventy years old was warmed by Abishag the Shunammite. He was exhausted in the battles and could no longer conceive. King David was a strong man, but at this age he was either unable or didn't want to give birth. And so, there are things that old wineskins can't do: they can't give birth to a new thing. God's servant Bert Clenndenen told



“Living Water”, a drawing by one of the boys from House of Life Boys’ Home, India

a parable of who Shulamite in the Song of Songs was. It was that Shunamite, Abishag, when a wicked man, Adonijah, claimed her. He claimed the virgin of King David, so for this crime, for his lust, Solomon killed his brother. This was the cleansing of Israel from a grave sin. According to the legend, Solomon let her go. This is a very beautiful story. I don’t know whether it’s true or not, but I really like it, it is poetically beautiful. He let Abishag free, and she returned to her fields a virgin. Later on, in order to earn her love, so that this relationship would be voluntary, and not like with a slave-girl, Solomon went to seek her love. He put on a robe of a simple shepherd. His eyes were black as of a raven, his curls were

beautiful. The disguised shepherd went to win Shulamite. And oh, miracle, he charmed her. Abishag fell in love with a simple shepherd, but he turned out to be a king. Not only the sheep and the stable, but the whole kingdom was Solomon's. Sounds just like a dream of modern girls, a fantastic dream. I am talking about the next generation being enabled to work and labor. If we pass a tradition on to them of what they can and what they can not, - they will do some things their own way, but they will hold tight to the rest of it.

“ And King David said, “Call to me Zadok the priest, Nathan the prophet, and Benaiah the son of Jehoiada.” So they came before the king. The king also said to them, “Take with you the servants of your lord, and have Solomon my son



With brothers and sisters during ministry in Europe

ride on my own mule, and take him down to Gihon. There let Zadok the priest and Nathan the prophet anoint him king over Israel; and blow the horn, and say, 'Long live King Solomon!' Then you shall come up after him, and he shall come and sit on my throne, and he shall be king in my place. For I have appointed him to be ruler over Israel and Judah." Benaiah the son of Jehoiada answered the king and said, "Amen! May the LORD God of my lord the king say so too. As the LORD has been with my lord the king, even so may He be with Solomon, and make his throne greater than the throne of my lord King David." So Zadok the priest, Nathan the prophet, Benaiah the son of Jehoiada, the Cherethites, and the Pelethites went down and had Solomon ride on King David's mule, and took him to Gihon"(1 Kings, 1). When does a son stop being a son for his father? At what age? Solomon was about forty when he became king after David. At what age a father will understand that his son is no longer a son. At what age will a father feel that his son already knows everything like his dad? I think at no age.

Still, when does the «cleverness» come that provides ample evidence that he can be trusted? How long should we wait? Till the time when the youth ministry grows into the old people ministry? I remember when I was a young man, thinking: «Is this true that I'll be over thirty one day?!» We, seventeen-year-olds, couldn't get it, how those "oldies" could come at our discos! I know that ninety percent of the world is against me. But I think I'm right. A person who is over thirty is responsible for bigger things than going to a disco at night in secret from your family. So in this case, the kids are right. They turn to be wiser. Often case they have a more pure sight. We are tired, we have many wounds. By «we» I mean those who are "over thirty". Life is fleeing and accelerating. We have to hurry to pass on our inheritance to our offsprings. If Solomon was seated on the throne at the age of forty, and that was normal, today it would happen at the age of eighteen or nineteen. The stock of information contained in the head of a modern person gives us a powerful acceleration. Therefore, by today's standards, Solomon would be up to twenty years old, and he would already have his own revelation of God.

When will we learn to believe and trust our youth? When will we gain this criterion? When they start thinking like you? Or get the experience? Or they learn everything? Need - this is a good answer. We are waiting for them to become experienced, but this experience will most likely be ours and most likely they will be “crippled”.

That is why even at a distance they smell CBP (children of believing parents). «Some kind of ‘smell’ comes from you, you are some kind of ‘insipid’, ‘holy’, but ... not in a real way!» We are not against them, but we don’t want such a generation of CBP, we want strong individuals in God. What I hate about such people is cowardice and weakness. I want to see «tough guys», «fighters», «bull terriers» of God! SBG - «Special bull terrier of God!»

To transfer the throne it was necessary to call three types of people: a prophet, a priest and a friend. Among us there are all these types. There are people who are prophetic, we are connected by the Holy Spirit. We have little in common in the world, but the Holy Spirit, the Blood of Christ is the main thing that unites us. I am connected with some of you by the priesthood. You are obedient to the vision, you move in the Word, you participate in the sacrament. We are connected not by prophetic, but by priestly things in the nature of the holy structure, in the bone structure of the Body of Christ. And with some of you we have friendship.

None of these three types of relationships can be less or more meaningful, it is all Divine and holy, because relationships are also sacred. I mean relationships in Christ. I value it really high when there is the love of the Spirit. All three must be released. Faithful people must be with Solomon for the transfer. They wouldn’t have done the job, the transfer, well, if they didn’t believe in Solomon, didn’t believe in those people who were with him. Solomon was not alone, believe me, there was a whole group of young people of his generation. This was a generation of a new formation. He was a man who didn’t fight with his father, he didn’t shed blood. He was a man who didn’t go into battles, like Jonathan went out with Saul, he never shed anyone’s blood, he didn’t kill a single person. Such a «sissy» he

was, but he was great before God.

God shaped Solomon completely different from David. As a father, I would like to pass on to my son everything that I have. I've heard interviews of horrible killer maniacs who said they wanted to see their sons like themselves. Not that they would like to see their own continuation, but they meant the very genetics. Solomon was of a different formation, but David entrusted him, gave him his wisdom.

This is not the first time we speak of such a transfer: you don't seek people of your own formation for a transfer, because they will continue your journey and die, this will be a transfer to Eliezer. You have to pass on your cause to people of different formation who see things their own way. You give him a task to dig a hole and think of how you would do it. But he can dig it better than you. It might be worse, but he'll do it his own way. After all, he will keep a higher level of happiness, it will be more fun to do those things. Perhaps he will finish a little bit later than you, but he will live twenty years longer. You never know which one is better.

We don't need to make copies of ourselves, we need to release the life of God in the next



Water baptism in the ice, Magadan

generation. David was wise. When the wicked Adonijah rebelled, when different things happened in the house, David was calm, he knew that Solomon would sit on the throne and do the work. Today I am talking about a new generation. Three types of people - priests, prophets, and friends - must help the young generation to rise, therefore, these two generations must go towards each other.

And you, the young generation of Solomons, Jedidiah's, must take up responsibility and do it with boldness. When I see young people "pinching against the wall", excessively going into cowardice, I realise I have weaklings before me. You've got to come forth, dare, son, you will do it! You can handle it, girl!

I feel that this is a matter of history, these aren't morals. The whale is being "pulled" ashore, we are dragging some huge dinosaur, right from the mud, from the depths. And you know what I'll tell you: if this new generation looks like a red dragon, I will bless them. We've redeemed all kinds of things. Whom only have we not redeemed! I'm not talking about Satan, I'm talking about a new generation that is taking such an appearance. Do you know what Satan looks like? If you see the embryo in the womb of the mother-God, it looks like an overshadowing cherub, but he entered into the red monster. So if the new generation looks like a red dragon, what to do? - Come over! Christ will redeem and cleanse you!

David is a man of God, a wiry warrior who has a map of wars on his face, a map of his battles with Philistines. And there is this David looking at Solomon - at the fluffy cheeks, at the soft neck. Why are all the other children manlike, and this one is this way? He never wanted to kill, he was hiding somewhere, he never shed blood, he never killed a chicken. And he needs to transfer the rule of the kingdom to this one. David did it! He was able to do it, he was strong, because he understood he had to be with people of new formation. "And the king said to them: "Take with you the servants of your lord, and have Solomon my son ride on my own mule". Can you imagine? Mule of David! David's strong mule, and they were to have Solomon ride on it. «Bring him to Gehon, and may Zadok, the priest, anoint him there.» «Long live King Solomon!» Such works are done with faithful

people. I want to challenge people who've been with us from the beginning, who have already their thinking shaped, who have religious experience – to come all together to allow the new generation, this fragile boy, this fragile girl, to release themselves and take their position. First we stand next to them, and then the older ones move away. Everyone understands this process, even the Sicilian mafia. How does a godfather pass his throne to his son: the father immediately becomes



With Cambodian monk-boys

silent, and when they ask him what to do, he tells them to ask his son.

Do not think that son will do things worse: he will come to his father and ask for advice. Father will help him. Priests will continue to instruct young men, prophets will continue to prophesy, and friends will speak, like all serious people do. But the young have to do everything with their own hands and walk with their own feet. If you and I don't cross this line, which is difficult to cross in unbelief, you and I will not cross anywhere. We will get old and decrease. Our children will go into the world because it's not interesting here. We need to transfer the throne. All of us over thirty (sounds merciful), and all of you under thirty - help one another! You, who are over thirty, say: «Stand next to me and go forward!» And you, who are under thirty, say: «Take my hands!» Do you understand? This is where something has to happen, a connection and a release. Our bow needs an arrow. A bow is useless for battle if it has no arrow, and an arrow is useless without a bow. The bow is the first generation, the arrow is the generation that must go. Therefore, it is said that blessed is the man to whom young sons are given, he fills his quiver with them, like with arrows. Imagine a person who has old sons at his table. They say, «Father, we have no children, but we will break through.» All the old men who have no children say so. I often see this picture in churches.

I come to some churches, and there is no youth at all. I am grieved because a church with no youth has no joy, because true joy is when young sons sit at the table. You just sit, laugh, eat and rule, because the table is the place of government, this is Christian, New Testament government. Christ ate and governed. We need to eat with faithful ones, you need to come down to them and be with them. Priests, prophets and friends should allow the new generation to rise up on the «mule» of their ministry, as David had it with Solomon. We must pass on the best things to our sons, take them to the stream to drink, to your own stream, where you drank yourself, where you have the experience of drinking water. We have to pass to them the best things, the secrets of God's Voice, fellowship with God, the most powerful keys to victory. This is all the brook of David. Solomon was



Visiting Rein Uuemägi – one of the main participants of Tallin Awakening

anointed - that is, we need to give them the anointing, to give gifts; then they blew the trumpet over Solomon - that is, one should not be afraid to declare, to do it publicly - to declare a transition to a new time, to a new government. The priests and prophets were supposed to help Solomon govern, they went and put him on the throne. But there will be a whole way and a battle, there will be a lot of work on this transfer. I want to say this again. This is a lot of work, I feel how unsimple this is. Two natures were fighting in us: at first it was a free spontaneous release, and then again everything became “correct”. It is difficult for me to start preaching in the old format, it is hard, because a revolutionary situation has come: old ones can’t live new way, and new ones can’t live the old way.

JOINING
MANTLE OF
ELIJAH

MARTIN LUTHER KING, JR.
ARTS
OF THE SOUTH



Have we preserved the spirit of fire, have we preserved the blazing, young spirit of the one inspired by a dream? Have you kept the irrepressible energy of love and adoration of the First Love for Jesus? We must keep this fire, feed it so that it blazes - the fire of the First Love in your heart.

We all need resources, but many people think of resources as of many banknotes or real estate. But God has a much larger specter of resources. One of the most powerful resources is a spiritual resource, the so-called Grace. Grace comprises many things: it's the Holy Spirit and the gifts, it is mercy, it's revelations and new opportunities. We are all under Grace. We are no longer under the law! Stand in Grace! Be established in Grace! Grow strong in Grace! Human nature is such that as soon as you give it a little way, it immediately gets "into the letter" or "into the law". Scripture teaches us exactly where the Pharisees fell, and where Israel missed it: they did not seek in faith, but in the works of the law.

We've got to seek in faith. I can try and do things in my life, which I haven't achieved, and try very hard to please God with my own effort. One day Jesus said to a young man: «You do everything well, but you lack one thing.» But we can take Grace and accept what Christ did on the Cross of Calvary. This doesn't mean we use what's not ours, but this is the will of God: if God did it the best way, we don't have to repeat and do it ourselves. Today we want to live and stand under Grace. Life is not easy. We have gone through and are going through some difficulties, spiritual wars, battles, and we can't burden one another on top of that. No, we must establish, strengthen our neighbors.

“Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the Lord. And he will turn the hearts of the fathers to the children, and the hearts of the children to their fathers,

lest I come and strike the earth with a curse.”(Malachi 4: 5-6).

Elijah the prophet. The time of Elijah the prophet. Before the coming of Christ, as it is written, before the great and dreadful day of the Lord, there will be the time of Elijah the prophet. What does Elijah the prophet do? He manifested in John the Baptist after his ascension to heaven. John the Baptist had the main function - to prepare the way for the Lord. Today we are the ones who are under the Mantle

of Elijah the prophet. We are the «preparers,» preparers of the way for the Lord. We are to prepare the way so that the Lord, when He comes to this earth, doesn't curse it. The power is in the spirit of Elijah. The great and dreadful day will once come, but the Mantle will join generations. What the enemy of human souls is doing today –he is breaking off generations. Even classical writers raised and keep raising this topic - «Fathers and Sons». This is an eternal problem.

The Lord is calling us to reinforce the Mantle of Elijah. The Mantle of Elijah is a preparing Mantle before the coming of Christ, an aligning Mantle before the beginning of awakening, and it is also a Mantle that connects generations, it makes a transfer. But first, fathers must learn to be good children. How can you pass to your children the anointing to be good sons when you yourself are a bad son? Father speaks evil of his own father and wants his son to respect him? - It never happens so. The father must demonstrate an example of how he treats his father. This example of treating fathers will be the main force of the transfer. This is an intermediate generation of Isaac. Isaac revered before Abraham. Abraham raised his knife over his son to sacrifice him to the Lord, but the Lord stopped him the right moment and tested his fear. Isaac received this fear because he lay on the altar and watched his father. Later on Jacob swore by the fear of his father Isaac. What Isaac gave him was his own fear, so that Jacob even swore by the fear of his father. This is an intermediate generation, it will pass on the attitude towards the fathers and the attitude towards the sons.

You and I are called to have such an anointing - the mantle of Elijah. Because the Lord says that in the last days, before the coming of the great and dreadful day of the Lord, a prophet or a host of prophets in the spirit of Elijah will be released, who will prepare the coming of Christ so that, when He comes on earth, He will not strike the earth with a curse. The key idea here is that He will join generations. We need to work on this topic - connecting generations. Neglecting this area will cause trouble. We can take such things lightly. But our children must be with us. I don't even have to give examples of where the loss of relationship with children leads to: the world is full of such stories. Therefore, the best of what's in our hearts, our faith, must be passed on to the children, physical and spiritual disciples. That

is why, we always have fellowship in the Spirit with different categories of people in the Church. Truth is truth. It is either revealed or concealed.

“And Elijah the Tishbite, of the inhabitants of Gilead, said to Ahab, “As the Lord God of Israel lives, before whom I stand, there shall not be dew nor rain these years, except at my word.”(1 Kings 17: 1). Do you see, the prophet’s power is to close the heavens and open them. I believe the Church can do this today. The Church has the power to shut the heavens, but not at her own will, but when she is persecuted, she can forgive, or she can not forgive sins: “If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”(John 20:23)

Paul said: “Alexander the coppersmith did me much harm. May the Lord repay him according to his works» (2 Timothy 4:14). “...of whom are Hymenaeus and Alexander, whom I delivered to Satan that they may learn not to blaspheme” (1 Timothy 1:20). He says about others: “At my first defense no one stood with me, but all forsook me. May it not be charged against them.» (2 Timothy 4:16). It means that Apostle Paul determined judgments not the way he wanted, but because he was God’s prophet and Apostle.

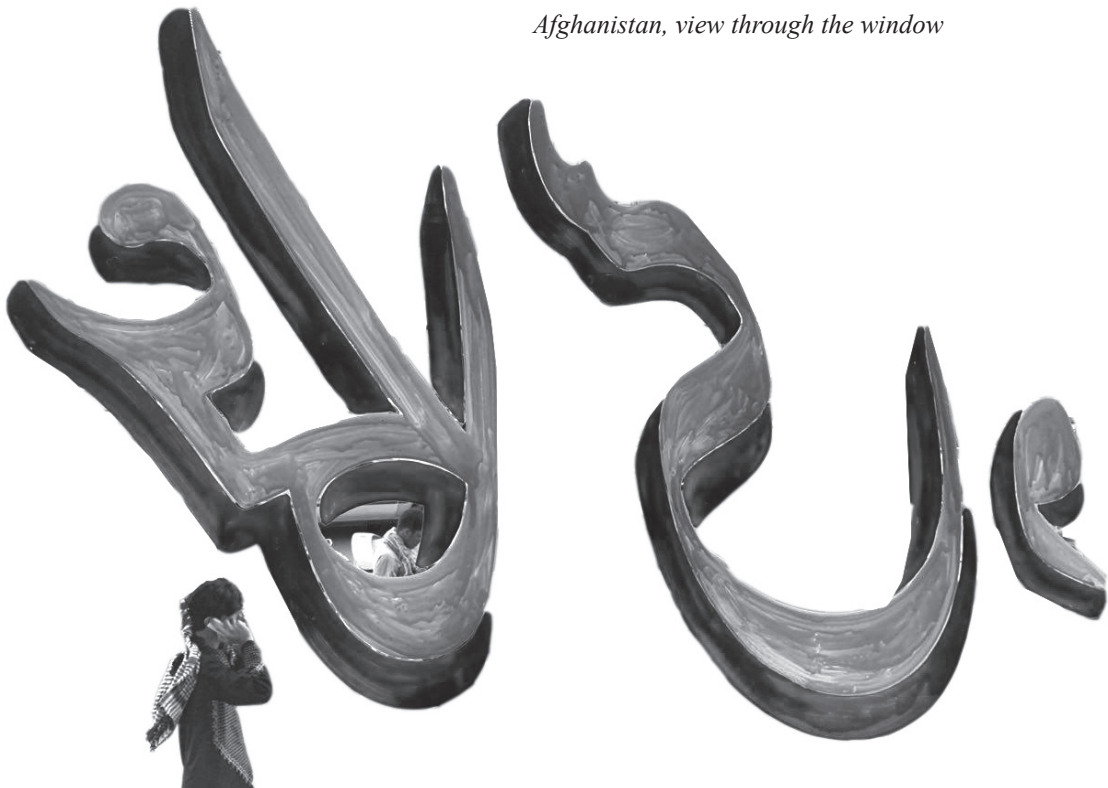
The Church can close the heavens over the country and can open them. It depends on the Church, on her maturity, her generosity and forgiveness, whether the heaven will be open over our country, over the nations or not. Therefore, the Lord entrusted the great authority to the Church. He didn’t entrust, perhaps, that power, as for having resources and money banknotes to the measure of tycoons of this world or politicians who think that this or that situation involving nations depends on them. But the Church has a great power - to hear the heart of God and release a message from God. This is what Elijah said, that there shall be no rain or dew, except at his word. «Then the word of the Lord came to him, saying, «Get away from here and turn eastward, and hide by the Brook Cherith, which flows into the Jordan. And it will be that you shall drink from the brook, and I have commanded the ravens to feed you there.»(1 Kings 17: 2-4). Interestingly, the ravens didn’t yet know what He commanded them. The Lord had already commanded. “So he went and did according to the word of the Lord, for he went

and stayed by the Brook Cherith, which flows into the Jordan. The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook.”(1 Kings 17: 5-6).

Cherith is translated as a «break». Elijah drank from the break. Think about it. We need to find our own break and drink from there until the time appointed by the Father. Then God told him, «Get away from here.» Some of us already need to go, maybe from the city, maybe from the country, maybe from work, but I’m talking, first of all, about a spiritual place that gives stagnation, the status quo. The only form of life that is pleasing to the Lord is development. “He who is not with Me is against Me, - Christ said, - and he who does not gather with Me scatters abroad.” (Matthew 12:30). The Lord wants our development.

We have already said that “His work is glory and beauty” (Psalm 111: 3). Beauty must become quality. Not only glory. We have learned to talk about glory, we have learned to praise glory, we speak about “the glory of God” like this: a hand was healed, a cold went away, and a salary was received. Firstly, this isn’t the glory of God. This is just healing, these are your achievements. Don’t make use

Afghanistan, view through the window



of notions if you don't understand their meaning. We have reduced the concept of «the glory of God» to the service of human life. The Lord's work is not only glory, but also beauty. And beauty is quality. We need to raise everything we do for Him to the level of beauty. God is pleased when it is beautiful! This is the quality of our life, our service.

God says: «Get away from here.» The Lord wants you to come out. “Turn to the East!” The Lord turns His attention to the East. Listen, the West has done a lot of good things. Great Britain held the first place in missionary work for many centuries. Then she gave it up to America, but soon a competitor showed up - South Korea. Of course, the question remains open about how missionary work is going. We have received a lot of doctrine from the Western Church and are grateful to God for that. But today the time is coming when we must understand that the Lord has moved to the East, and He is doing very serious things. If you turn your attention to the East, to what God is doing in modern Asia, you will be surprised! When we first encountered Malaysian prophets, we were very shocked. I went there purposely to meet them: some things still inspire us because those are high achievements in the prophetic ministry.

Hong Kong, Malaysia, Indonesia, China, India - God does much more serious things there than in the West. The Lord says: “Get away from here and turn eastward, and hide by the Breaking... and it will be that you shall drink from the brook, and I have commanded the ravens to feed you there.» Elijah's task in the last Mantle, the last preparation before the coming of the glory of God, is to move to the East and drink from the breaking there, and heavenly beings were to come and provide for him. Do you hear?

This is the time of the East. Where does the sun go down? - In the West. Someone said about our time - “the decline of Western civilization”. It's true. When I visit Europe, I always get very anxious and sad. I feel her weariness. She is like a withered old woman, tired of hedonism, of egoism, she knows everything, she has seen everything - dozens of apostasies and revivals. I don't want to be negative. I believe that in every nation there are those who haven't bowed their knees before Baal. But today I want to be there on the front line where the Holy Spirit moves.

Not where the crowd and popularity are, but where the fresh breath of our Lord is.

From this “gift” you will drink, and the ravens will feed you with meat and bread. The gifts of the revealed Word will satisfy enough. Meat is solid food. “The ravens brought him bread and meat in the morning, and bread and meat in the evening; and he drank from the brook.” (1 Kings 17: 6). Life at the brook is life at the breaking, which means you need to keep the breakthrough. This isn’t easy. At certain times, on your way to a church meeting, you realize that you are going to fight, you are going for a battle. This is such a season now again. Have we preserved the spirit of fire? Have we preserved the blazing, young spirit of the one inspired by a dream? Have you kept the irrepressible energy of love and adoration of the First Love for Jesus? We must keep this fire, feed it so that it blazes - the fire of the First Love in your heart.

“And it happened after a while that the brook dried up, because there had been no rain in the land.” (1 Kings 17:7). The end of the season caused the breakthrough, the flow, to dry out, but it was not a bad time. The brook has dried out! What to do? Resources are no longer granted here. No water, no ravens. No ravens, no water. Everything dried out at the same time. Maybe, at least I could drink water, but there is no water. And the ravens don’t come anymore, because as a reward for bringing food they drank water. But there is neither water, nor ravens, nor food. The brook is drying out, but God has a transition. We have to transit from one form of Grace to another. From things happening supernaturally to people. Scripture says, “And the Word of the Lord came to him” (1 Kings 17: 8). Now, in these times we need the Word of the Lord! Here’s the healing, here’s the key. When your brook dries up, you need the Word of the Lord! When resources cease in your life, you need the Word. Search for the Word!

Many people have their brook drying, but they don’t look for the Word, they get hysterical. You have to stop everything and seek the Word, because the Word is already on the way. One season ends, one door closes – you need the Word. Don’t run straight into the new door, get the Word first. Is it from God, what has come to you? “Arise, go to Zarephath, which belongs to Sidon, and dwell there. See, I have commanded a widow there to provide for you.” (1 Kings 17: 9). She didn’t

know yet, but He had already commanded her, the Word was already deposited in her spirit. He had already commanded, but she didn't know yet.

Zarephath of Sidon. Zarephath is translated as «refining place». It was a date palm city in the area of Sidon. So, it's the transition from the breaking to the refining pot. I want to proclaim it in order to empower you. When this begins to happen - you don't miss your chance for transition into a new form of Grace, much richer and more generous than it was before. Listen carefully. These are new resources in the form of new people. New people will come into your life. Don't miss your chance. It's not that you didn't know them before, it's just that they will come to a new level of intimacy with you. They will come with a different form of relationship. New people in a new season. Don't neglect these opportunities. Evaluate, discern. If God sent them, then accept them as messengers of God. Do you hear me? Watch new people carefully. Be very careful, because God wants to move us further. If a man in his youth was sociable, was eager to meet people, was interested, his circle of friends expanded, but then something happened, the man faded, not only has fewer friends, but he is altogether closed up, this means that a day of mourning over him is coming. The man simply doesn't understand that in order to have many friends, one must be sociable, one must stop criticizing people, stop seeing enemies everywhere.

I want to proclaim this transition. The transition from the personal, hidden thing - to the public. There is a necessity to discern the time and speed of transformation of the new Mantle. The transition from the sacred service to the people, to the public, to the open. We need to learn to be open to people. Be welcoming, open-minded, and not cautious about negative life experiences. «Do you know how much I had to endure? Do you know how much they beat me? This is why I am all wounded today!» And what to do now? Spend your whole life in the hospital? Let's hide together and weep. Is it a way to end your life like this «in a burrow»? And he secretly keeps watching TV, dreaming of great things, flying with actors on «dragons». - The ceiling will fall, and you get choked! We must build up our life. We must come out to people. Elijah left his sacred ministry in silence, in a dense forest, and went to human daughters and sons. He went out to people and



Central Asia. During a church meeting

stayed with a widow. How much gossip there was! Imagine a prophet, a single man, lodging at a young woman's place with a small child. He went in her place and began to live there. What were the neighbors saying? But Elijah went through these things because he was in the will of God.

I want to proclaim this season of the Mantle of Elijah, in order to join fathers and children, sons and fathers. We've got to come out to people. We should not be holding endless meetings and endless prayers, making a sacred deepening at the source, doing an introverted ministry of prophetic ideas – but must go to people! It is very important! This is a resource of Grace, when we go to people. New people, new rivers, new doors, new opportunities, new disciples. When meeting new people in this season, treat them as messengers for your destiny, who are meant to take you higher so that your life quality rises to a higher level. Let every person become precious in your eyes!

BUILDING
A TEAM
OF THE KINGDOM
COUNSEL

In churches with Apostolic Mantle the gifts of ministry rise equally, and there is an attraction of the gifts of ministry. Today there's an extreme need in raising mature churches, where people aren't set by an appointment, but the gifts of God's Spirit minister.

We need the prophetic upbuilding of the palace of God. We are called to build prophetic terminology and speech, an atmosphere in the Church: not gracious, but prophetic, not kind, but in the Spirit of revelation, in order to stretch forth into break-ins and breakthroughs. We need to build a prophetic house, construct God's building, where God will reveal His secrets.

You won't get far away with kindness, especially with humanism, with social projects - buddhists do it very well too, and sometimes they go ahead of us. You will not surprise people with this, and even more so with God. We need to do God's supernatural work, do what man cannot do. The Lord wants to release this in churches.

God says: "You are Peter, and on this rock I will build My church, and the gates of Hades shall not prevail against it. And I will give you the keys of the kingdom of heaven, and whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven."(Matthew 16: 18-19). God's order isn't like with socialism: everybody is responsible for everything, and no one is responsible for anything. There should be one person responsible for a certain area, another one is responsible for a different one. Paul's teams were like that. The Lord set Peter only, although there were twelve Apostles, but for some reason He said it only to Peter that He would build His Church upon this rock. Why didn't He put John next to him, why didn't He put Andrew, why didn't He put Bartholomew? Because there must be one person. This is how it all happens with God: He distributes the spheres and puts one person in charge. He says: "whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven" - all in the singular. Of course, we shout: "How so, what an injustice, we have democracy here!" You know, democracy works only in the world, and with God it's theocracy. He sets an anointed one and

empowers him to work in his sphere. He sets another one, third one, distributes His people so that they govern God's Kingdom.

The book of Acts describes how the Apostles dealt with issues of order: "Then it pleased the apostles and elders, with the whole church, to send chosen men of their own company to Antioch with Paul and Barnabas, namely, Judas who was also named Barsabas, and Silas, leading men among the brethren." (Acts 15:22). It doesn't say «brothers altogether», but: «Apostles, elders, and brothers.» It doesn't say: «There is a message for all believers.» No! It was clearly stated: «Paul the Apostle and Timothy, brother.» "Paul, can't you give Timothy a little of the Apostleship? At least "Pastor Timothy". No! He writes: «Paul, a bond-servant of God, Apostle of Jesus Christ, and Timothy, brother.» That is, he didn't easily «hand out regalia», regalia are achieved, and are achieved not by appointment after socialist competition, but by revelation from the Holy Spirit and gifts distributed from God.

"They wrote this letter by them: the apostles, the elders, and the brethren, to the brethren who are of the Gentiles in Antioch, Syria, and Cilicia: Greetings." (Acts 15:23). Great! There was a problem in the First Church. The problem was that they misallocated resources due to the disorder. If this disorder remained, they would carry out many dead because of theft. This is why God didn't judge anyone with death at that moment. But, nevertheless, this raised a very strong attack against the awakening, because there was complaining, and complaining is a heinous sin. When we complain, when we are quarrelsome, when we grumble, when we speak bitter and evil, this is very vile, and because of complaining one can lose salvation. Stay awake! There should be no complaining in the Church.

"And the saying pleased the whole multitude. And they chose Stephen, a man full of faith and the Holy Spirit, and Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicolas, a proselyte from Antioch, whom they set before the apostles; and when they had prayed, they laid hands on them. Then the word of God spread, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests were obedient to the faith." (Acts 6:5-7). It means there was disorder. They set the seven deacons who hated greed, who were learned, who were in line

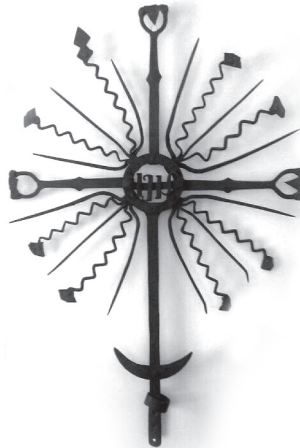
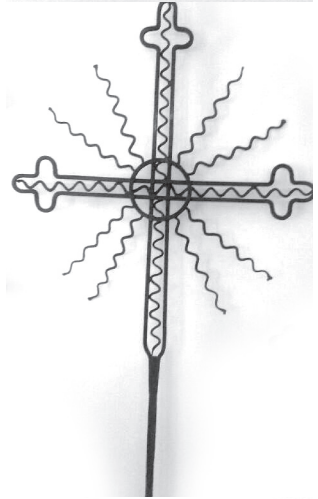
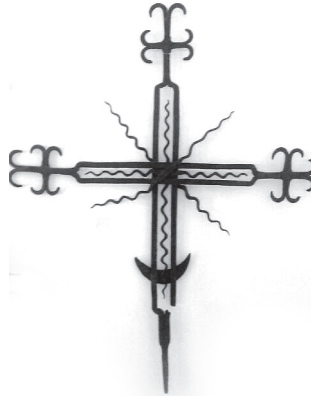
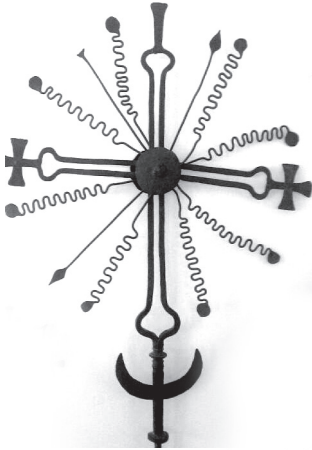
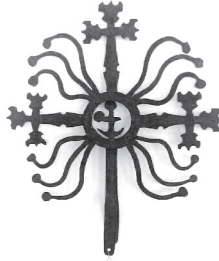
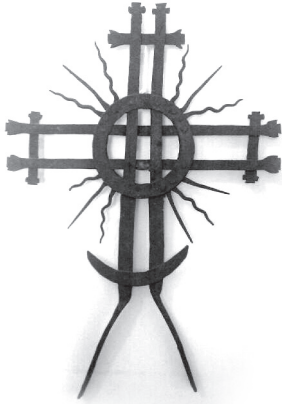
with God's Word. They were set before the Apostles, and these, having prayed, laid hands, and, as a result, the Word of God grew, and the number of disciples multiplied. It was precisely because God's order came, God's arrangement. We need God's order and God's arrangement today. And a great many of the priests were obedient to the faith.

Apostle Paul also had a very strong team. He had Barnabas of the Levites. He went and found Saul, brought him to Antioch, and the gift-building movement began. Paul had Apollos discovered by Aquila and Priscilla: when they brought him into the knowledge of the full Gospel, and he was baptized with the Holy Spirit, he was given over to Paul, and Paul raised him to the Apostolic pattern. Apollos also moved as a powerful preacher, he had the gift of eloquence, he revealed the depths of God as a prophetic teacher. I believe that Apollos was an Apostle. There were Apostles on Paul's team: Barnabas and Apollos.

Paul also had a team of prophets — those were Silas and Judas — young people, but prophets. When Paul was to carry the message to the Gentiles about their freedom from the ceremonial law, then in some places he had Silas and Judas stay in order for them to complete the unfinished and serve as a prophetic gift, perhaps with a personal prophecy and also teaching. Prophecies supplied the lack of faith.

What is this? This is Grace set right. This is the Grace of order. When things come into order and maturity, God's movement begins. God will not glorify babies because they will «fall.» Some got proud and fell. Not because something happened, but because they were proud, as the Scriptures say: "Pride goes before destruction" (Proverbs 16:18).

Paul also had bishops - Titus, Timothy, Silas. They were also ascending, it was the gift of pastors. Timothy could ordain bishops, and I believe that the Apostolic Mantle came on him. A young man who ordained bishops, Timothy, so that no one should neglect his youth, was commanded to ordain bishops. Why? Because the Apostle's Mantle would come upon him, and he moved with Titus. We read about Aquila and Priscilla — it was a family ministry, but they also carried the Apostolic Mantle. They may not have been Apostles themselves, but they were

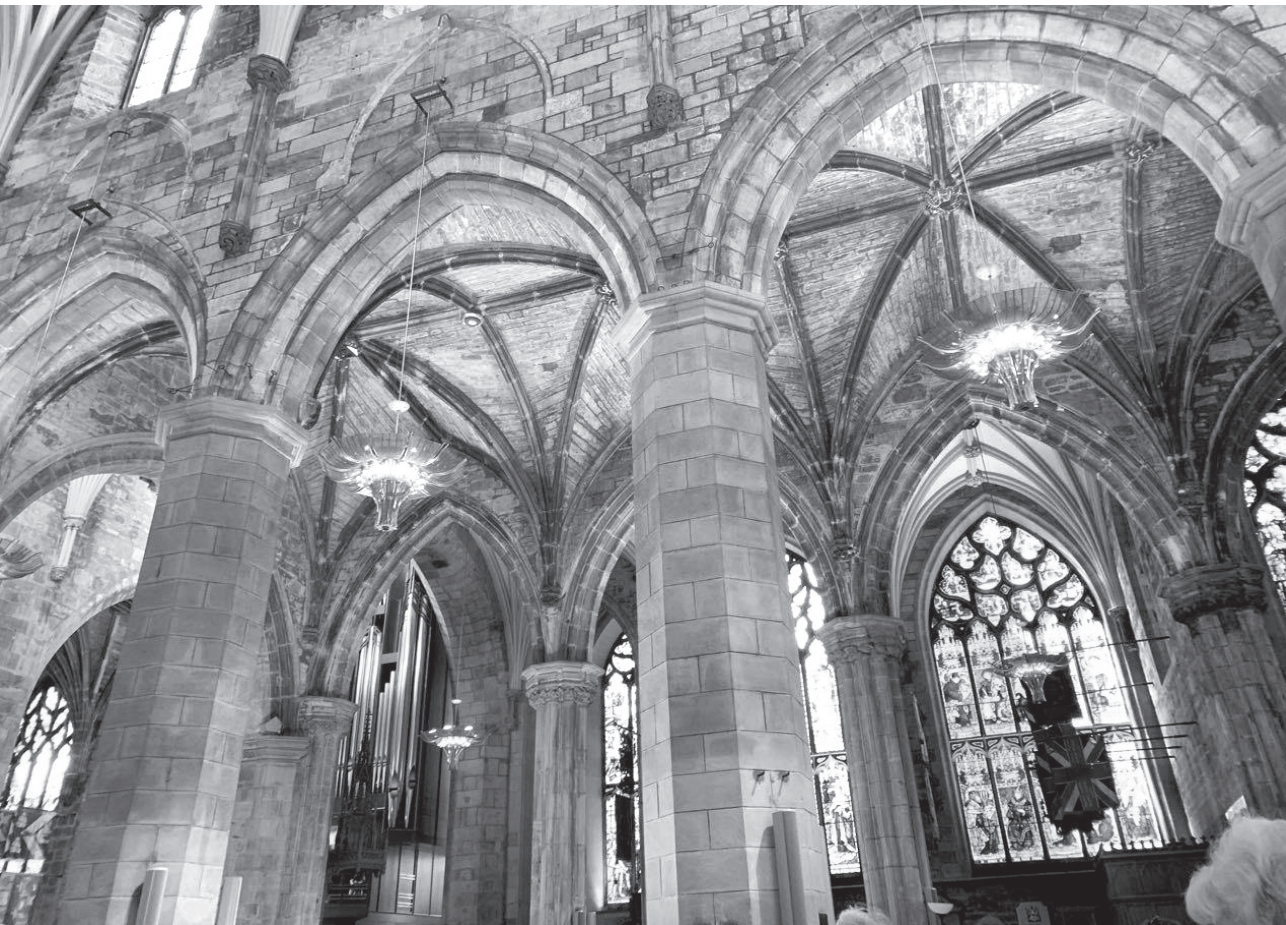


people who supported Paul's ministry financially. They moved and opened their home to Paul, and Paul took advantage of it. It was a very strong family and, in practice, they walked under the Apostolic Mantle, they served as a very powerful support for strengthening Apostle Paul.

I'm not talking about thousands, because it's written like this: "the Corinthians had thousands of mentors". We don't touch them. We are talking about the Apostolic team, we are looking at the Apostolic-Prophetic Counsel of Apostle Paul. There were not many of them; fingers of a hand would be enough to count them. Perhaps, a couple dozen people. But that was enough to change the entire Roman Empire at that time. This was enough to subsequently change the whole world. Do you understand? Therefore, today there is an urgent need for bringing Churches into the order of maturity, so that people would not be set by an appointment, but serve with the gifts of God's Spirit. "Do not neglect the gift that is in you, which was given to you by prophecy with the laying on of the hands of the eldership." (1 Timothy 4:14). This means that there is a prophecy given, a gift imparted with a prophecy. «Meditate on these things; give yourself entirely to them, that your progress may be evident to all». (1 Timothy 4:15). Some talk about a progress that is invisible, but progress must be evident. It must be seen with the eyes. It is very important that we learn to serve in the Body of Christ, on a team, learn to serve in the gifts and under the gifts, when the gifts guide your life, they are above you. What a pleasure it is when you move with gifted people! You travel out and release yourself in the team. It is a delight when other gifts are moving in ministry together with you! Two of these gifts can kill a million devilish forces! This is a powerful thing. We also need to learn to minister so that we release gifts over gifts, that is release God's gifts under the governing of the Spirit. Not to «slow them down», not to «bury» them, but to release them. It is very important that in churches with Apostolic Mantle the gifts of ministry may rise equally, and there may be an attraction of the gifts of ministry. This is what we need to understand about the ministry gifts. We have to submit to the gifts of the Holy Spirit, because the Holy Spirit governs the Church. The Holy Spirit must

govern the Church, and He governs through the people whom He gives gifts. You may not like these people, you may not love them, but you have to obey, because this is how God chose it to be. And this is not our choice, this is the choice of Jesus Christ. Hallelujah!

We need to build up joint work for the Kingdom. You must know your calling, your gift, what you do well; you must understand what the Lord called you to, see it and develop it.



Ireland. An ancient cathedral

ARRANGEMENTS EASTERN



212

Barcelona

Berlin

Moscow

St. Petersburg

Delhi

Ulan

ENT OF THE GATES



Bator

Paris

Rome

Pyongyang

New York

Dushanbe

Belgrade

Phnom Penh

213

The Gates are connected with the Throne of God. They are a part of the way to it. The Gates are the way to the Throne, so that it is returned to nations.

This teaching is unusual, but not abstracted from the Gospel. It has the same gospel principles and is empowering. We will talk about the arrangement and principles of the Gates, how the Gates work in the spiritual world.

Why are we bringing this up? – So that we can understand what is happening in the Gates and what should happen in our cities, regions, countries according to the measure of what we achieve in God. The higher you raise the light, the greater area is illuminated. The lower we put it, the less is the illuminated area. You can't see anything if the light is on the floor, but the higher you lift the same light, the more you will see.

This is the case with God's people. The higher you are in the spirit, the more influence, the more authority you have. Authority is given by God, it can't be received from man, it can't be seized in any way, but it can be obtained: our initiative will be of great importance: you can accelerate the process of maturity, although time will take its toll. It means connecting with the right people, being in the right place at the right time, moving in the right currents of the Spirit, taking the right food - all this can speed up your ascent of the mountain. It is written that whoever is connected with the foolish will be foolish himself. It depends on you how you choose friends for yourself. And whoever is with the wise will be wise. Choose wise ones! Perhaps, it will be unpleasant, uninteresting in the flesh, not so much fun, but your wisdom will be the result of this choice.

There are the Gates principles. I will read from Ezekiel the following words: "Then the Spirit lifted me up and brought me to the East Gate of the LORD's house, which faces eastward... Therefore prophesy against them, prophesy, O son of man!" (Ezekiel 11: 1, 4). See, it all begins at the Gates. The Gates work with three things: they work with the Throne, they work with the river, they work with nations. All this is spiritual Gates. In fact, in the spiritual world they look like a projection of a multidimensional space. Ordinary gates face only one direction,

but spiritual gates face different directions. We have many prophecies about our city that it is a Gate City. For many years since the very beginning of our Church different prophets have been coming and speaking this is the Gates of the East. I wouldn't understand this, but they would say that our city is the Gateway to the East.

I remember the first possessed man I met when I only believed. I was a believer for just a few days. He immediately began to speak into my heart. I understood it was Satan talking to me. He said: «Oh, you are from the East!» He spoke out of the eternity, from somewhere far away. I saw this demon knew me firsthand. Although I hadn't done anything yet, I was only a few weeks in the Lord, but I began to understand that the East is more than a geographic location, than just one side of the world. The star came from the East, the Eastern star, the morning star that led the wisemen from different directions.

Therefore, today on the spiritual map Europe is closer to Vladivostok than Moscow. This is easy for me to accept, because in the spiritual world everything is arranged differently. It is more than spherical space. You don't look at the Universe with your physical eyes. There if you are looking down, you are not really looking down. If you are looking up, you aren't really look up. In the Universe, where there is no "up" or "down", there are other laws working.

I will speak prophetically. In the spiritual world, the Gates are not a geographical location. There are several places on Earth that are the Gates of the East. They are a thousand kilometers away from one another, but all are part of a huge Gateway called the Gateway of the East. These Gates don't face one direction, they move, they don't always stay in one place, they work all over the Earth and even more. This aren't Gates that are dug in the ground. They move in the same manner as does the Throne of God: it is made with wheels, that is, it is in movement.

We are used to the fact that unshakable things imply a solid foundation. If we were to install a throne, we would first draw a huge foundation, then stairs would lead to the throne. This is what we think it means «Unshakable» Throne. But this

is not how God's throne is arranged. His throne is set on wheels. And these wheels aren't small, they are huge wheels, his rims are terrible, they are full of eyes, they are very terrible - this is what God's throne looks like. If the Scripture tells us that the wheels have eyes, it means this isn't an object - it is a living creature. "And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back." (Revelation 4:6). I don't like the word «creature», which Synodal translation uses for describing the images of the Throne. I like the word «living being» more. A creature (rus. «animal») is the lowest in the category, standing below man. And a being isn't an animal. An angel is not an animal. An archangel is not an animal. And these beings - cherubim, seraphim - are higher than Angels and Archangels. They are the foot of God's Throne, how can they be creatures (animals)?!

The Lord God desired to dwell on cherubim. This is not a product of human hands, not a product of Angels, these are not inanimate objects. The Lord dwells, He sits on cherubim, and His throne is that which is between Him and the cherubim.

We're talking about the heavenly. Christ said: «If I told you about earthly things, and you do not believe, how will you believe if I tell you about heavenly things?» (John 3:12). The problem of the Christian Church is that we are so "swamped" in the earthly things that we can no longer embrace the heavenly, it is difficult for us even to understand why this sermon is needed. I hear these thoughts: "Why did God write the book of Ezekiel? Why so many things that I can't apply in my «kitchen». Why are these last chapters about some new temple, about inner and outer rooms? What's the point of the temple that is to be when I don't need it?! That I could have a salary now!»

This is all because we are earthly, we live on earth, but we need to ascend. God says: «After these things I looked, and behold, a door standing open in heaven. And the first voice which I heard was like a trumpet speaking with me, saying, "Come up here, and I will show you things which must take place after this."»

(Revelation 4: 1). I also read: “And he who talked with me had a gold reed to measure the city, its gates, and its wall... Then he measured its wall: one hundred and forty-four cubits, according to the measure of a man, that is, of an angel.” (Revelation 21:15,17). Who will Interpret Scripture? The cheap and liquid Christianity that we have been presented with for over two thousand years can’t provide an answer. Today there is a great need for prophetic ministry in order for the gifts to arise, which will interpret these messages to us, which will reveal God’s mysteries for us to apply. If you look at the modern Church, they could easily just cut off and remove nine tenth of the Bible, because they don’t read these passages. When we don’t understand anything about Leviticus or Ezekiel, why do we need them? You can simply remove everything negative - especially the book of Jeremiah. If we remove entire chapters, no one will even feel that nine tenth of the Bible is simply gone. Take entire Old Testament away from us,

Pakistan. In Lahor streets



because it doesn't seem to «help us», we won't even feel it... Like blind kittens, we mess around , we «lick» the pages, but we don't understand anything. What's happening? When many of Isaiah's prophecies speak of “days yet to come,” some passages from Daniel have not yet come to pass, how can't we be interested? They have not yet been fulfilled! There are passages in Genesis that are still to be fulfilled. Where are we?

The throne of the Lord for us is «higher mathematics». Because we do not dwell at the Throne. But there is a generation that dwells at the Throne. I believe that prophets, Apostles could speak on any topic from the Bible. If you are not able to reflect on these things, your Christianity is too light, you “scratch” on the surface. It is extremely important for us to understand what God reveals, so that we can budge, so that we can leap over the barrier and take that level of «unawareness». This is a challenge for us. If we are able to see things new way and further off, the Lord will install a crystal into our eyes so that we begin seeing heavenly things.

I don't want to preach a sermon that will touch sensual ladies or broken men. We are all too accustomed to the fact that preachers serve us solely for healing.



But I want to share things that are eating me up. We ought to have a calling and act in alignment with it. A paradigm shift in our thinking must happen. There is a certain pattern of thinking in the average Christianity. An average Christian, a mediocrity one, thinks in a certain way. The Lord wants to shift our paradigms so that we think an extraordinary way. If the Lord gives me to break through into some things, this always happens through revelation. This only happens when I am an “extraordinary Christian”. But they always want to assure us that we should be like everyone else. What I don’t want is to be a «normal Christian.» This is the worst thing for me - to be ordinary. It always involves risk, but Christ always lived by risk. Apostles always took risks. We are being convinced that we must live “normally”, in “shalom”. But this is not the way God’s saints lived! Prophets didn’t live like this, Apostles didn’t live like that, Christ didn’t live like that. All of them constantly took risks and lived on the edge. This is the highest quality of life. The quality of life isn’t evaluated by material well-being, but by the level of happiness you have in the Spirit, how much you are in the Holy Spirit, given and devoted to what you believe in.

In the Gates, the Lord wants to shift paradigms, change thinking, He is at work to make us change. There is a calling, when we are brought to the Gates: one must be called to come to them. The Gates are connected with the return of the Glory. Glory will not just come from heaven, it will come through the Gates. Jerusalem has a walled-up gate that the Messiah must come through. There is a specially made Muslim cemetery there, they have inteded it so that anyone who enteres by the gates would have to be defiled by walking through the «dead». But He will come in! One way or another - He will come. They walled them up so He wouldn’t go through, but He will. Glory always comes by the Gates. The Gate is the legal way. The Eastern Gates are located in over ten places on planet Earth. All of these places are part of the Eastern Gates. These Gates are moving, they don’t stand still, they are working throughout the planet. Therefore, don’t feel inferior that you live in the west, and it means you are not the Eastern Gates. Here

are completely different criteria. You may not live in the east, but be the Eastern Gates! The gates are connected with the judgments. The judgments will be with no fail released, drawn to the Gates, because they are the place of the judgments. The glory of God has always been connected with judgments. If God's ark came to some place, two things happened there: for some it brought blessing, for others - death. The glory of God always brings judgment. They made a "big ice cream" of the glory of God: "Wherever there is glory, everyone feels good, everyone is healed, everyone's wallets are filled with money, everything becomes "cool" at once»... As if good Santa Claus haven't visited us for long, and now he comes. And where do we fit in the seven plagues? What to do with the seven seals? And the seven trumpets? What to do with the book of Revelation with thousands wailing in the sea of fire, with fallen Babylon, with kings who have committed fornication? What to do with all this? This is the Bible, this is the Word of God!

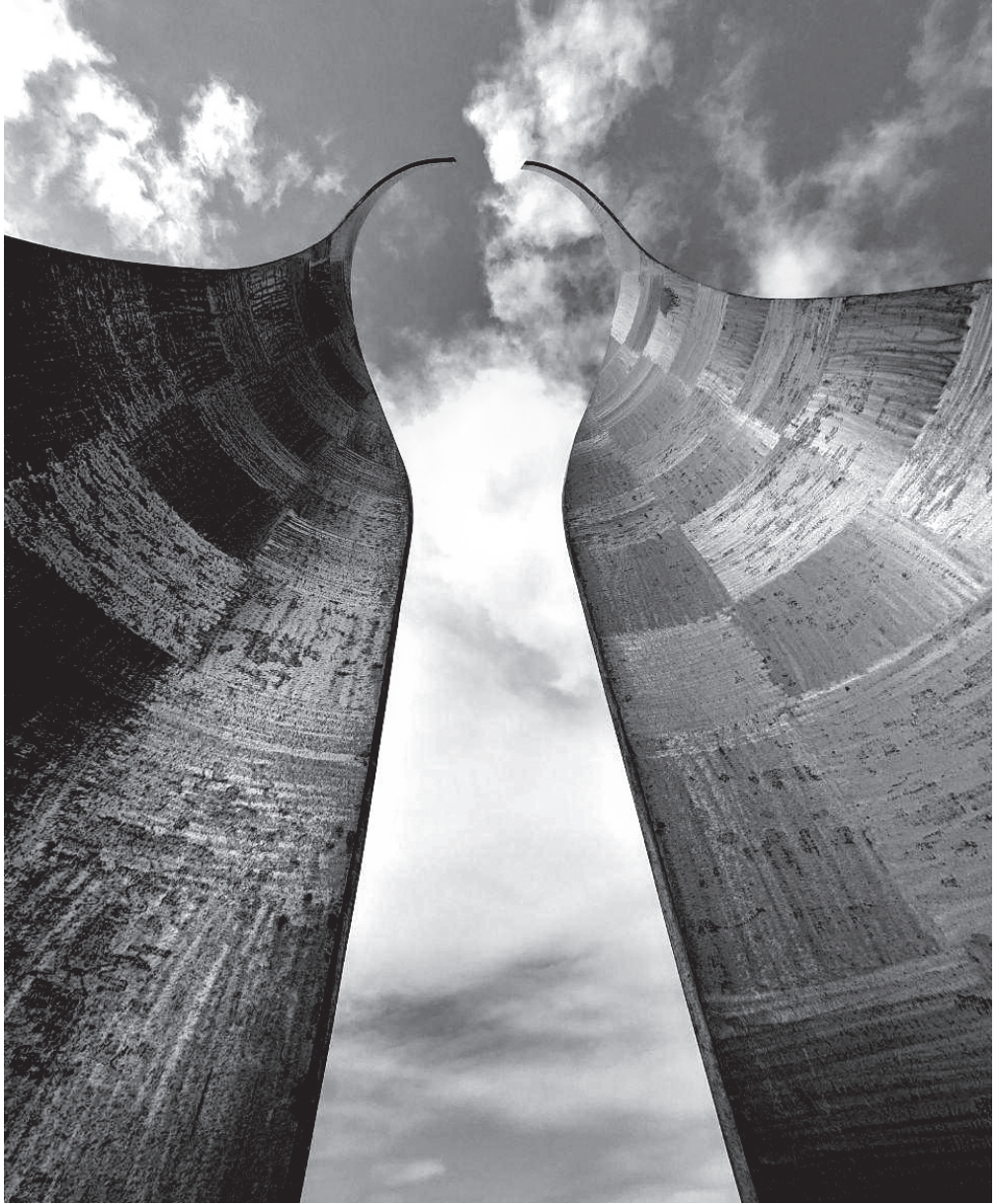
The glory of God carries danger. It is written: "Woe to you who desire the day of the LORD! For what good is the day of the LORD to you? It will be darkness, and not light." (Amos 5:18). Sometimes you watch, listen: «Where have they gotten to?» Therefore, there are always two brides: one is a harlot and the other is pure. They always go together: the sons of Cain and the sons of Abel. And to join everyone together, to unite all into "unity", into "we are all brothers and sisters" – this will not work, because there is only one way. We suffered so much when we believed in these «amusing pictures»! Because we felt that we were violating our calling, we were stepping away from the path. And we must be faithful to the path of Christ. There you can be yourself in freedom. God began to bless us, He gave us the ability to give birth to the same kind of children.

If you understand what I am speaking of, you are of the same genetics. You are of the same spirit, you love it because you hear the Voice. This is wonderful because you are born on the Cross, at the Cross. Although we are modern people, maybe we like music, but that doesn't make us worldly. We hate the world and adore God! The Gates will always be connected with the judgments. Don't run

away from them, walk into them. We are not afraid of judgments, judgments are good: “For Your judgments are good” (Psalm 119:39). The song of Moses glorifies the judgments. They sing it in heaven, and we also sing it and glorify the judgments. To glorify judgments is to glorify justice, because all His judgments are righteous. To call for justice means that you are not afraid of justice, because you yourself stand in truth, which means that you live in truth. A person who is afraid of judgment lives in a lie. And the one who lives in truth, why should he be afraid? The one ready to die, why should he be afraid? The one knowing he will see Jesus, why should he be afraid?

The gates are connected with the judgments and they carry the judgments. It is normal when we come to a new place and disasters follow us. Sometimes we come to a place, do something, and the problem begins. This is normal. We prophesy to





Sakhalin, Korsakov town. Memorial of Koreans who never saw the ship that was to take them back to their home country

the earth, do spiritual work, then God does His work. Therefore, don't run away from judgments, judgments are the direct ministry of the prophetic. Pure and true prophets have always reproved the people of God, they have always carried the danger of judgment. Always. Apostle Paul says: "What do you want? Shall I come to you with a rod or with love and a spirit of gentleness?"(1 Corinthians 4:21). Paul tells the Corinthians to prepare for his arrival. Just think of the way the Apostle is speaking? Therefore, if we want the Apostolic, we must prepare ourselves. We don't have to be afraid of the judgments. I don't want the Lord to punish me. Understand what I'm talking about. I want to live inside the judgments, inside God's fury. I want to be part of the Father's fury. When the Father is in fury and is treading His enemies, I want to run next to Him, holding His hand and also tread together with Him! This is what it means to be in the fury of God. This doesn't mean that the Father will tread on me. He will say: «Son, let's do it together!» And I will also tread with my little foot together with my Dad!

I don't want to be afraid of the wrath of God, I don't want to be afraid of the wrath of God, I want to walk into it, I want to be inside of it. Lord, take me into Your fury! Lord, take me into Your judgments! Lord, take me into Your righteousness! I want to be inside of all, which is Yours, as under the Mantle. Angels are not afraid to be in God's fury because they cooperate with God, they are pure. If we enter into this, we will see a lot more things the right way. We will not just moan and groan over the news and then pray with "soulful" prayers. The Lord sends His judgment, and we are «praying» it round - what a foolishness! We just need to be silent.

Return of the glory through the Gates. God's purpose is to fill the House with God's Glory through the Gates. We must bring back God's glory, we are called to bring the pure glory back. It's like worship. There is false worship. They worship, but there's no anointing. There is sweat, there is volume, there is noise - but there is no anointing. And a different kind of worship, where there is nothing, but there's anointing. The same happens with the glory. Talking endlessly about

healings isn't glory. And those who are already bored to sit in such meetings begin to invent where they have pain. Even if something aches, I don't live in this, I don't live in pain, I live outside of it.

This is why I am not interested in conferences where there is healing. Not interested at all. Imagine, if I get focused on this issue, what kind of life will it be? I am not laughing at sick people, I know you may endure sorrow. It doesn't let you go, but this is not what we live by - constant pursuit of healing.

We need to learn to serve God with what we abide in. Imagine: the Lord isn't healing you, the doctors said you have only one year left. What will you do? One will start rushing to all kinds of conferences, spending all his money so that the greatest anointed ones may «pray him through». And then he dies at the end of the year. This is often the case. And the other will do everything possible to take this time and work for God as much as possible. He will live with it and serve, and speed up to bear more fruit. Is there a difference between these people? - There is! This is the kind of glory I'm talking about, this is the kind of glory we need to return - the real one. We need to bring back the true glory, not the one that "serves" people but doesn't glorify God. Although the Lord came to us as a Servant, and we use this Grace, we don't get to the point when we take everything down to our needs.

Working with the Gates involves increased work with the multitudes of Angels. We need to understand more about the Angelic world. I've met people who see Angels very often. I believe that I myself have seen them a number of times in my life. They fed me: every time I prayed in the wild, I had fresh milk with a bun, or when I asked for something to eat, when I was hungry, I found fresh bread prepared, even lemonade or an orange. Do we recognize Angels or not? The Bible says that we see a lot of Angels during our lifetime, but don't recognize them, it will be revealed only in eternity. We think that it's people eating and drinking with us, but, in fact, those are Angels.

There are also Angels – interpreters (mentors). They are people, but they walk in the Spirit in such a way that they are Angels-interpreters leading you, because

their words are the words of God. This is who the Guiding Angels are. Scripture says that “If there be with him an angel, an interpreter, one among a thousand, to show unto man what is right for him; then God is gracious unto him, and says, «Deliver him from going down to the pit, I have found a ransom». ”(Job 33: 23-24). Each of you has thousands of mentors, but there is a mentor Angel, and his word to you is the Word of God, so he is a mentor Angel for you. There are also Angels-beings - they are from the heavenly world. All this is the world of Angels, which is around us and with us.



Israel. Receiving and being covered by the Bedouin mantle

The Gates involve multiplication of the Angelic work. The Gates attract Angels much stronger. In megacities, Angelic forces are not so active, because there are no tendencies that activate them. But in the Gates they are doing powerful work: there is a supply of radiance of light, and there is also a strong demonic attack in action. Therefore Angels are activated. Activation of multiplication of Angels occurs not only directly in the Gates, but also with those who are involved in them. You are involved in the Angelic work.

How to see Angels? - Think about them and not forget about them. Jesus spoke a lot about Angels. He said: “Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”(John 1:51). When did we forget about the Angels? I remember hearing from one believer a mockery - he didn’t believe that an Angel came to a man. Can you imagine? Wake up! You can see Angels every day. I believe that on every trip I always see an Angel accompanying me. How can you live without it? But I have to keep myself on the edge so that heaven is open for me in my spiritual eyes and ears.

The Gates are connected with the Throne of God. They are part of the path to Him. The Gates are practically the way to the Throne, so that it can be returned to the nations. God desires that the Throne of God may belong to them. The Gates «work» for this, like chariots, they help the Throne to go and move to the nations. We must bring the Throne dimension to the nations, in which we serve. Not God, Who «serves» us and gives us a salary, who removes pain and heals our child, but the One Who is the Throne God!

You will never lead the nations out into mission unless you preach about the Exalted One. We sometimes make disciples who are weaker than us. We are strong, but weaker than the one who brought us. We bring in a disciple who is a little weaker. Thus, there happens «emasculatation». Pastor isn’t the most spiritual person in Church. I can’t comfort people the way my sisters do. There are people who see dreams. I had a very strong dream season, but the Lord took it away.



He made it clear that he was taking me out of my dreams into a more straight language. There are people who pray more than I do. This is normal. Everyone must be faithful to his gift. You pray for two or three or more hours a day, you intercede, you are experiencing something - this is wonderful and right!

The Lord «kissed» me. He said to me: «Get rid of the heresy, you are not supposed to be the most spiritual person in the Church!» I am to serve with my gift that God gave me. He gave me prophetic Word, and I must communicate the Word. He gave me the gift of governing to understand spiritual laws in the Spirit,



how the government works. And I have to lead with diligence, I have to do the work and give birth to ministry. My main responsibility is to discern whether the thing is from God or not. I say: «No, that is not God, but this is God!» It is discernment, recognizing the ways of God. Thus, I teach this to people, etc. I have to be good at my gift.

Therefore, everything falls into place here, and it is very important that we return such glory into the nations. This is the Throne kind of thinking, not traditional. For 2000 years we have been accumulating experience that we aren't able to cope with today. We are unable to lift ourselves up and move into mission, we are unable to talk about spiritual things.

Can you imagine, for 2000 years not only we haven't learned anything, but we can no longer lift ourselves. We need to reconsider our path, bring about a paradigm shift, we have to make a spurt, break out of these roots. We are «stuck», we need to «tear off» from this swamp! To spurt into the Apostolic is a very hard and big job, and it happens right inside. We have to dare to rebel, to rise up. Arise Jerusalem, rise up! Lift up the chains from your neck, daughter of Zion! We've got to rise up!

The ministry of the Gates is connected with the ministry of restoration, they carry the mantle of restoration, and the vessels serving at the Gates are like beings that are counted worthy to attain that age, moving in the supernatural. This is the kind of influence that must proceed from us!

This is how churches are planted, this is how nations are “taken”, this is how gatherings are done, this is how prayer is brought forth, this is how prophecy runs, this is how everything is done – out of the Spirit, not out of the head. Revelation has tremendous power, we have to be counted worthy, so that we have the spirit of revelation, because “the testimony of Jesus is the spirit of prophecy” (Revelation 19:10). Where there is Jesus, there is the spirit of prophecy. If the spirit of prophecy is here, then Jesus is also here. May God bless us. We have just bathed in the font of this dimension: the East is more than a part of the four winds: west, north, east, south. This is Revelation.

QUEEN OF SHEBA
AND THE
CHURCH OF
SOLOMON



Nations will bow down before God through the glory of the Church. The Queen of Sheba as a prototype of the world brought gifts to King Solomon. Everything belongs to Christ, everything is put at the feet of Christ.

A revelation came to our brethren. “A queen came to us to meet with the man of God. She asked the man of God to tell about the work and what had already been done. The man of God pointed to the Cross and to Christ, which greatly surprised the queen. The question was asked: “Who is she? Where from?» A voice said, «This is the Queen of Sheba.» Then the queen presented gem stones, incense and a lot of gold. The man of God didn’t take anything for himself from what the queen gave, but put everything at the feet of Christ. Some got envious and asked: “Why is the man of God doing this, because he could have done a lot using these treasures!” They didn’t hide their indignation.»

I researched a little what the name «Queen of Sheba» means. We know the well in Israel – Beersheba. From Hebrew «Beer-sheba» is the «well of an oath». «Beer» is a well, «sheba» is an oath. Interestingly, the Queen of Sheba didn’t have a name. She was a queen from Sheba, and Sheba is an oath or covenant. That is, she was the queen of the covenant, the queen of Sheba, the “queen of the oath”.

We know from the Scriptures that she came to Solomon with great wealth. Imagine what motivated her to travel to King Solomon? She came only by reports, she had heard of him, and this made her go to Solomon. The queen came with very great wealth, as Scripture says: laden camels, incense, lots of gold and gem stones. The Queen of Sheba came to Solomon and spoke with him about everything that was in her heart, and Solomon explained to her all the words, there was nothing that he didn’t explain to her. “And when the queen of Sheba had seen all the wisdom of Solomon, the house that he had built, the food on his table, the seating of his servants, the service of his waiters and their apparel, his cupbearers, and his entryway by which he went up to the house of the LORD, there was no more spirit in her.” (1Kings 10: 4-5). This is all our team, these are all our people. I’m talking about those who have neither big houses, nor rich apartments, nor

expensive real estate, but I'm talking about the fact that inside such people there is integrity, there is a flourishing spiritual realm. I could take and put in a row the people of whom this Scripture speaks. The queen saw the service of his servants, cupbearers, those who cook food. You would see our different people, they would look straight into your eyes, and you would understand that they are honestly happy, because they have the integrity and fullness of God. This is an incredible treasure of God that the Church of Solomon has. He built the temple, and we are in his ministry today.

There are many prophetic depths here. The temple is different from the tabernacle. God lived in the tabernacle, but then Solomon built a temple for Him. The Ark was brought in there, it didn't even fit into the temple, its poles protruded pushing out the curtain. One could see that the Ark was inside. They built the Holy of Holies too small for it. Was this a fault of engineers? Something was clearly wrong. Maybe the poles were too long? Or maybe the sanctuary was too small? When we want to place the Ark of God in the temple, we have to know that the poles are not kept separate from the Ark, they must be inserted, because the Throne of God has wheels. The ark is not meant for standing still, but for being carried.

Today, God's Spirit is carrying the Ark all over the earth. And we can't build the House of the Lord so that the poles of the Ark extend from the Holy of Holies. They miscalculated something, they did something wrong. The ark was made by Moses through his faithful artists, the prophets. And the length of the poles was correct, but when they made the Holy of Holies, they made the room too small, because they measured the Ark, but they didn't measure the poles, and the poles were part of the Ark.

This is all allegory for us - evangelism is part of the Gospel. We are talking about the teaching of Christ: He commanded us to go and preach salvation. Therefore, today we must include the Gospel, the mission, as part of our teaching about Christ. They «excluded» the mission from the Holy of Holies, and so the

poles extended out. Imagine a curtain through which sticks extend - this is how Solomon's temple looked like, it was not perfect. Therefore, today the Lord wants us to push our limits, so that our poles don't extend. We can hide them at all, we can burn them quietly behind the temple. Today we can be talking about Christ, how He blesses us, how He loves, but we aren't going to the nations and doing nothing for the nations - this is not the Gospel! The command of Jesus, His last words are part of Jesus Christ Himself, His inner world, His thinking, His nature. He Himself - the Messiah - came to this earth to set us free, to save this world.

The Queen of Sheba came to Solomon's temple, and Solomon isn't exactly a "positive hero". He had a good start, but a bad end. What you and I must not allow in our age, in our Church period, is not to become like Solomon. The First Apostolic Church was very anointed and perfect, but today's Church has gone far away from the pattern. When we come to Israel, we don't see the First Apostolic Church. We see some Churches and understand them. In order not to offend and upset the Messianic Israelites, we say that we love them very much. But they will all agree that this is not the first century of Christianity when the Apostolic Church was born in Israel. Perhaps, some congregations are experiencing awakening, but in general we don't see an Apostolic movement there. And please don't call me an anti-Semite. I am telling the truth, because we have Israel in our hearts. But we must not become like Solomon, who at the end of his life got weak, began to worship foreign gods. We must get out of this nosedive, bring the Church into the glory of God - this is what will happen when the Lord restores the fallen tabernacle of David and repairs the damages in it. The Lord will heal the tabernacle of David, He chooses namely this tabernacle, because David was a worshiper. For some reason, He calls this movement of restoration of the Apostolic ministry, restoration of the Apostolic Church "the tabernacle of David". The Lord will repair its damages, and Solomon will rise again after his fall.

We have an Apostolic task before us to solve. The Queen of Sheba came to Solomon, tested him with riddles and asked about everything she had on her

mind. Today she would ask the Church about the Muslim world, about the Buddhist world, about the indigenous peoples - why they are still not saved. Today she would ask questions about the gifts of the Holy Spirit. Today she would ask questions about shepherds, about children, about the world, about cities, she would ask various riddles. Solomon answered her, while he was at the peak of his glory. But what would we answer to the Queen of Sheba today?

I think that the Queen of Sheba of our time is the spirit of nations. In her time she came as the Queen of the Oath, as the Queen of the Covenant. She came to connect with Solomon. Ethiopians today still believe they are the children of

Tibet, Lhasa. Native people



Israel, and there are some offshoots among the nations who believe that they are the children of Israel because they have the understanding that the Queen of Sheba gave birth to a boy from Solomon when she returned to her land therefore new Jews came from them. For this reason, today Israel accepts blacks, they believe that they are also Jews. The Scripture doesn't tell us directly about this: whether the Queen of Sheba had children from Solomon, but she came to him and spent a long time with him.

For us this means that nations must come to the House of God to bring their glory into it. Nations will come to the governing Apostolic Church and the Church of Solomon. God wants to release wisdom for this season, so that the Church of God has the knowledge of God, has wisdom for the nations of the world, has the fullness of glory, so that there would be no questions that the Church couldn't answer; so that the Church had an answer for any question about the universe, about the past or the future. For the revelation in the Scriptures is a complete revelation.

You can't "catch Apostle Paul off guard", so that he can't answer some question about creation, about the universe, about the future. He would show right away where we are in the book of Revelation. Apostle Paul had the knowledge, and he said that mysteries were hidden from past prophets, but now they are revealed. Paul spoke about the mysteries of God's Stewardship, which included the Rapture, and the mystery of Israel, and the mystery of Christ, and the mystery of lawlessness. He revealed these secrets, which were sealed to the prophets, and are now revealed to the Holy Apostles.

There are no secrets for God. Apostle Paul had the knowledge, he would have answered all the questions. But how different this is from the modern Church! We have gone 2000 years forth since Apostle Paul's time, we live in the age of scientific technology and discoveries, but we have much less knowledge than the first Apostles had! We need to return to the original intention of God, and this doesn't mean going back, this doesn't mean we need to dig into the past - we need



to draw closer to Christ, to the eternity, and this is the way. The secret doesn't lie in the past, the secret lies in the vertical, we need to connect with Jesus, with God. The nations will bow down before God through the glory of the Church of Solomon, because this is what is written about the Queen of Sheba that she came and was amazed. Everything belongs to Christ, everything is put at the feet of Christ. We give all the glory to God, we put all the glory at the feet of Christ. Remember how the twenty-four elders are worshiping? It is very difficult to say who these elders are. Some say that it is Abraham, Isaac and Paul, etc., but it says about the elders. What were they doing? – They were laying their crowns at the throne. Who is Melchizedek? He is not a Jew, he has no lineage. He was before Abraham, and Abraham gave him a blessing as a lesser one, and «the lesser is blessed by the better.» Abraham even gave him the tith. So who is Melchizedek? Who are this wonderful people «after the order of Melchizedek,» and who is the Queen of Sheba?

Do not think that we are going to the imperfect Gentiles. There, too, there is glory, and there are Angels of their own who walk from eternity. Don't be so lightminded as to think about the wise men that they were people without knowledge. Do you think the wisemen who came to worship the Star from the East were ignorant? What has the Church allowed herself? She has allowed herself to exalt over the nations. It's a delusion.

That is why the Queen of Sheba in our vision was amazed that God's Church of Solomon was laying treasures at the feet of Christ. The Church gave all the gifts and all the glory to Him. We need to learn how to do this. Don't think that our words «Praise God!» is the fullness. In fact, everything must be brought at the feet of Christ. The Church of Solomon will enrich the nations of the world with the knowledge of glory through her knowledge of Christ. The book of the prophet Isaiah says: «By His knowledge (here it talks about Christ, that this is how He has known God) My righteous Servant shall justify many, for He shall bear their iniquities.» (Isaiah 53:11). In other words, Jesus has known His Father in such

a way that through this knowledge He will justify many and bear their sins on Himself. The Church has to understand that knowing God is a spiritual weapon. Our knowledge, as we have come to know the Lord, justifies many nations.

This is a great task, a very big responsibility. Today God steps forth to save His people in the First Love. God Himself saves His anointed ones - not people, not systems - He Himself saves! Scripture says that “He comes forth for the salvation of His anointed one” (Habakkuk 3:13). God exposes the fall of the wicked houses, and we will see more wicked houses fall. God Himself pleads the cause of His beloved sons and daughters. He says that he «strikes the head from the house of the wicked, by laying bare from foundation to neck.» This is what is happening now. This is the time of exposure, and we have already spoken about political systems, about states, about powers, that everything is being exposed, everything is revealed, everything is “turned inside out”. This is the season when God will reveal.

God’s chariots, spirits of God are paving the way amidst the world for His Holy Aawakening. We spoke of the four spirits of God, that these are the chariots that stand before the Lord of the whole earth. God has four heavenly spirits, and He also has seven spirits of God that burn like seven lampstands. It is written that these are the seven spirits of God, but He has four other spirits. We all decided that God has only one spirit - the Holy Spirit. But He also has prophetic spirits, in the plural, that obey the prophets. God has many spirits, they are God’s Angels. But He also has some four spirits. I would say that these are the spirits that bring revival and judgments.

I want you to hear about this. The Scripture says that black horses go toward the north country and white ones follow after them, and dappled ones toward the south country. That is, if the black and white spirit is here, they go to the north country. Our country is called the north country. Those who live in Asia look at Russia with incredible amazement. I remember being asked in Singapore: “Tell us at least something about Russia, because it is a mystery for us. Is it really that

cold there? Are there really bears walking down the street? « And other spirits went to the south country. First went the black ones, then the white horses went to the north country, and the dappled ones went to the south country. «The strong spirits went forth and were eager to go to and fro throughout the earth, and they went to and fro throughout the earth. Then He called and said: “See, those who go toward the north country have given rest to My Spirit in the north country.» (Zechariah 6: 6).



*Tibet, Sera Monastery. Tibetan monk opening his cell.
God's Word was sawn in this place*

First there were black chariots. This is the release of the judgments and the shaking of all nations. God will shake all nations. Name any nation - the Scripture says it will be shaken. Whether it was in the past or will be in the future - but it will definitely happen, because it is written in Scripture. God is exposing certain things, shaking out some things, and the spirits of God, God's chariots help in doing this. The black chariots are going, releasing judgments and shakings. You know how the whole world is shaking. Then white horses follow them - they bring awakening, bring mercy, and you and I must cooperate with these spirits, these are the chariots of God. Today we are here before the Gates, and our task is vast. The further on, the more I learn that the future must be even more important than the past. If you look into the past and say that it is better than the future, then you are not doing this out of wisdom, as it is written in Proverbs. The tasks, the perspective, the challenges that lie before us today, indicate that they are more global.

I am gladdened by this a lot, because I feel that we are not able to do it by our own strength and even comprehend it. But this is exactly what gladdens - we must live by faith. Take in faith, eat in faith, leap in faith, fly in faith - this gives us the strength to live for the highest goals that are bigger than us, larger than our life. The prophet says, «Your mercy is greater than life.» What could be more than life? – God's mercy, the Eternal life is greater than this life. This is the way the saints lived.

We spoke about Israel, which had no promise to enter the land. Can you imagine how today some can say: «What is my motive to live if you don't promise me an awakening?!» I will tell you: “How did Israel receive the word that she would never enter Canaan, but still continued to follow burying their relatives? Why didn't she run away? « - Because she lived for the sake of the Covenant, for the sake of the future, for the future glory!» So today you and I live - whether there will be an awakening or not - we are following Him! There is a word of one prophet who spoke about a billion saved. But listen, there are over seven billion people on the planet. Why do you limit God by one billion?! Don't say to God:

«Billion». God wants everyone to get saved. I want to tell you frankly, despite all the prophecies, we see

with our own eyes that the situation is worse now than before. We are not getting any better. Because the earthly gravity tendency is stronger than it used to be. The mentality of the earthly blessings drags us away from evangelizing the world. I'm not talking about all the churches, I'm talking about a general trend. The leading churches teach about earthly things, meanwhile the reality is getting worse, but they keep leading away from the book of Revelation further and further. The prophecies of Apostles always contained the topics of the Apocalypse, repentance, sin, conditions for awakening, things we don't hear about today at all.

Therefore, in my opinion, although I am only a human being, we are further from the fulfillment of this prophecy than we were before. But whether I see what the prophets spoke happen, or I don't see it, this will not shake me, it will neither stop me, it will not even upset me, because I am above it and going further. More than that, I believe in heaven, I believe in salvation, I believe in the awakening of nations. Jesus once said, «Indeed a greater than Jonah is here.» More than he who is a prophet is Christ Himself. Therefore, when we look at Him, and not at the prophets, we “don't run around” with prophecies, which will surely happen. Don't be so lightminded, but rather work, because a price has to be paid, you have to run. I don't know how much I, perhaps, upset someone. Watch Christ and be free for the heavens! This is powerful. I know this is more powerful than any kind of prophecy.

The church should pray for mercy for the country, because God still has mercy. He offers us mercy instead of wrath. There is also a measure of God's mercy that's been undemanded. There are many false prophets and wicked ones, who undermine and block the work of the grace of God's Church. I know someone is working to do harm, but that doesn't interest us, we shall do God's work! Indeed, there is an enemy who wants to hinder God's work, but we must be strong to be able to do the work despite the resistance of the enemy.

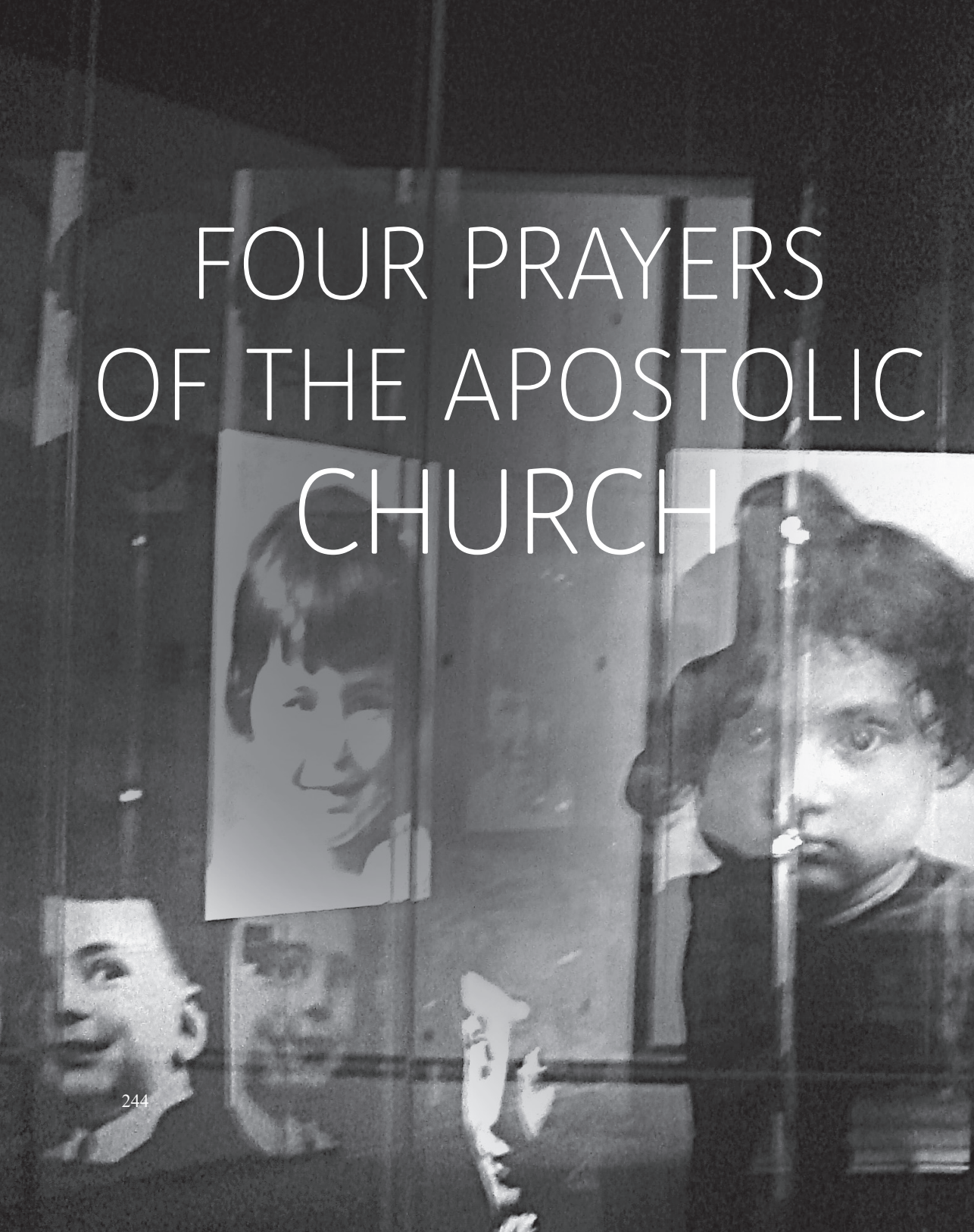
Likewise, the husbands of God have a responsibility. Husbands must take leadership in their hands because men influence leadership in churches. As a husband influences in his home, in his family, so will Christ influence in His House. Therefore, pay attention, men. You are a sign, and this will be of special God's attention in this season as the right leadership will be established in Church.

The Church must work with more and greater grace. The Lord is calling to understand the subject of grace - we will operate not by our plans, not by our efforts, but by God's grace. Because grace is what you and I do our work by. We need to study more about the grace. Many Scripture places speak of the grace: "... and the grace of God was with them," "the hand of grace was upon them," "they comprehended God's grace." You and I must do our ministry by grace, and not use it for ourselves, for our own purposes, but use it for God's purposes, because grace is given not only for us, it is given so that it can work through us.

Tibet. Morning prayer by Potala Palace



FOUR PRAYERS OF THE APOSTOLIC CHURCH

A black and white photograph of a church interior. The background shows a wall with several framed portraits of children. The text 'FOUR PRAYERS OF THE APOSTOLIC CHURCH' is overlaid in white, sans-serif capital letters. The lighting is dramatic, with strong highlights and deep shadows.



Our journey leads into the fullness and maturity of the Church. Every local church has to take this teaching about the four prayers of the Apostolic Church. This must become a part of our DNA.

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The first nation, which isn't ours by the blood, but it's ours from God - it is Israel. Everything starts with Israel. It starts with us giving to Israel, this is our first mission. Israel is blessed forever! Peace to Jerusalem! Peace to Israel! This isn't Israel that shoots missiles or fires at Palestinians, we are not speaking of this Israel. We are speaking about the spiritual Israel, about the child of the God of Israel. We are not speaking about the political Israel because we cannot identify with all her works, because Arabs are also our brothers, they are children of God. But we bless Israel as the child of God, as the sign, the first born, as the son of God; as the one who let the fluttering dove of Jesus Christ out of herself! We are her debtors today. We are going there, and not just going, but blessing her with our prayers, with our hearts. Blessing Israel we lift up our prayers to the God of Israel. This is why we are debtors of Israel. We are so happy God has connected us with Israel! I said it already before that every Apostolic church must have revelation of Israel.

When we were in Mongolia and I was amazed when brothers came up to me and said that they listened to our sermons and had changed - now they have revelation of Israel. Love to Israel is no fashion thing like signs or symbols or songs in Hebrew. This is the true revelation of Israel. God doesn't want superficiality, He wants the depth of the connection. When you speak to the Jewish people may it be the voice of God, and not of a Russian pastor. Israel is where the Apostolic Church is going to. Not every Apostolic church should plant a ministry in Israel. Not every Apostolic church should send its messengers to Israel. But every Apostolic church must be connected by the Holy Spirit in the revelation of the Lord. This is our great responsibility. We must learn to pray for Israel. Pastors and leaders, teach your churches to pray for Israel. Start with yourself. If you have the spirit



of anti-Semitism – repent. If you hate exactly Jews you are a possessed man, and demons are defiling your mind. This is very weird. If you have hatred towards Jews you are defiled, you have to get cleansed from demons, because it's demons who hate Jews. If you have no love to this people inside of you, then take it by faith. Say: «Who am I? - I am co-crucified with Christ! I co-crucify with Him and that is it!»

Our church prays for Israel, it has become our habit, our thinking, We began to experience grace in those prayers, revelation increased, we began to realise that favor is pouring in, and we begin to prophesy about the favor, and gradually the Holy Spirit multiplies in our congregation. When we take Israel in our embrace the favor increases! I am sharing the revelation of Israel with you. God's favor will multiply on us if deep inside we start to connect with Israel! Therefore, do not pull us down to nationalism. Bless the people of God! Bless Jerusalem! Bless Israel! Bless her and don't talk empty thing if you don't understand what you are talking of. Simply bless her.

The second prayer of an Apostolic church is prayer for the nation the church lives in. If I was born in Russia, it is my home country I have the responsibility and the obligation to bless Russia. I cannot but love it. I must love my people. And I do love my land, I love my people. If a tendency arises within me not to love my nation, not to love my history, my land, it means I have lost something. I must return.

Today's system is no reflection of the heart of our nation. You know what happened with Russia when they denied and killed the tsar, when the ungodly power arose that denied every holy and pure thing. When they had denied God, something horrible started to happen. A curse came into our country. Saint preachers spoke about it. We are not doing politics today, but we speak of everything freely, because this pulpit is meant for the Voice of God. We must love our nation. We must pray for our nation. We are here, in Russia. This is a great land, a great country, and we must pray for it, that it may receive Christ and receive the Revival. This is more than patriotism. This is spirituality. Bless your land, untie the knots and strongholds of the past, pray for your nation and proclaim

Revival! The third thing an Apostolic church prays for is the indigenous nations of our land. In every land there are indigenous people groups. In Mongolia they said that for them indigenous nations are Buryatia, Tiva, Kalmikiya, and Altai. I thought: “First time I hear such a thing. Only the descendants of Genghis Khan can say like this.

We began praying for the Revival of Russia, and God gave us indigenous nations. He gave us the keys for the adoption of the indigenous nations. To adopt doesn't mean you come from above and become fathers. Father the priest came and adopted everyone under his priest's robe. No! It means to connect with them. When you give, you don't give from above. If you come and give from above, you humiliate the man. But when you get low and give at the eye level, you serve him. Therefore, we must learn to give from below. Even airplane stewardess is aware of that, when she serves in business class: her eyes must be at the lower level than the passenger's. Even Buddhists know that your eyes must be lower when you speak to a higher one. And we must learn to give good things to the indigenous nations. Not to throw an offering to them, but serve with love.

And the last thing is prayer for the nations that God gives us. God can give us a nation or several nations. “I will declare the decree: The LORD has said to Me, ‘You are My Son, today I have begotten You.

Ask of Me, and I will give You the nations for Your inheritance, and the ends of the earth for Your possession. You shall break them with a rod of iron; You shall dash them to pieces like a potter's vessel.’ ” (Psalm 2:7-9) We can ask nations of God, and He can give them to us. He will give us what He is determined to give. God can open up this fourth level for us. He Himself chooses what nation to give to us, or several nations. And you know, I thank the Lord that He has given us different nations. And when we come to a nation from God we feel the connection with this nation. Not that we become their fathers, but we become brothers, we become connected.

That is a great privilege, when God trusts us with nations.

Therefore, let us take up these four levels of intercession for nations in the Apostolic church!

THE MYSTERY OF GOD'S STEWARDSHIP



The purpose of the Apostolic ministry is to show the full depth and beauty of God's stewardship. Paul talks about the stewardship of God's grace. When we come to Christ, we don't always understand the depth of the beauty of Christ that He reveals to us. Our task is to comprehend all the depth, the height, the length and the width, and to comprehend the love of Christ that surpasses understanding.

The purpose of the Apostolic ministry is to show the full depth and beauty of God's stewardship. Paul talks about the stewardship of God's grace. When we come to Christ, we don't always understand the depth of the beauty of Christ that He reveals to us. Our task is to comprehend all the depth, the height, the length and the width, and to comprehend the love of Christ that surpasses understanding. This can be done in one case: when you are inside the river. When you are on the surface of the river, you can't comprehend the height, only inside can you comprehend the height, the depth, the length and the width. Therefore, today the Lord is calling us to enter inside the river, get immersed in it.

We will touch upon the mystery of God's stewardship. May God anoint our minds, our hearts so that we understand this mystery. The world offers us a false theory of creation, a false hypothesis of the world being. It is now presented in such a way that we all seem to have forgotten something. As if there existed some ancient civilization, which disappeared somewhere, then you and I were born, and now we don't know anything, but only make guesses about it. Have you noticed this? Egypt disappeared somewhere, Atlantis sank somewhere into oblivion...

When I accepted Christ, I saw a dramatic difference between what we were taught at school and between what is written in the Holy Scriptures. Science is seeking artifacts, which it assigns «millions» of years, thus building a hypothesis on another its own hypothesis. Those hypotheses are so many that there is not a single one that would take the lead. And often Christians listen, agree and believe what science says.

I want to go through the «boring» story of the world creation, as God speaks about it, not Darwin, Hawking etc. Most of the Nobel laureates are atheistic

scientists. Why should there be such a science that comes to the foolishness of denial of the existence of God? The Bible clearly says: “The fool has said in his heart: “There is no God”(Psalm 14:1). Thus, according to the Scripture, we have fools with clever thoughts before us. A person with the Nobel Prize will also some day lie on his death bed with his pride, with pain in his insides, with his uncleansed soul, with a faded gaze looking forth, beyond the boundaries of earthly space; he will return to where he came from. Wisdom is about how you end up, not how you begin. The Scripture says that “the end of a thing is better than its beginning” (Ecclesiastes 7: 8).

Apostles and prophets taught about how the world was created and where it’s going. This is what we need to know. But atheistic science is being introduced into all spheres of human life, and this is the work and teaching of the antichrist. The Antichrist can always be seen: he denies the existence of God and the authority of the Bible, questions the resurrection of Christ, hates Israel, asserts filth, raises flesh against flesh to do lewdness, he surely manifests as an enemy of God. When the world talks about humanism, about tolerance - whom do they mean? – They mean the one who is destined from the beginning to perish.

First day of creation. «In the beginning God created the heavens and the earth. The earth was without form, and void; and darkness was on the face of the deep. And the Spirit of God was hovering over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw the light, that it was good; and God divided the light from the darkness. God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.” (Genesis 1:1-5).

The Scripture doesn’t say that the Lord created darkness. There was darkness, but God didn’t create darkness, it was there before the light. God created light. He Himself is light. He created light from His throne. How long did it take? - The Scripture says “But, beloved, do not forget this one thing, that with the Lord one day is as a thousand years, and a thousand years as one day.” (2 Peter 3: 8).

God can compress and stretch days. We will never be able to know God, His time frames: we are trying to encompass the realities of the Lord in our thinking, in our time frames, but we don't understand how these things can be possible. Therefore, humanity is faced with a dilemma - either accept the Scripture as it is, or not believe it and choose science.

I am a man of God, and I completely trust God and His Word. Look at what happened next. Second day. «Then God said, “Let there be a firmament in the midst of the waters, and let it divide the waters from the waters.” Thus God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament; and it was so. And God called the firmament Heaven. So the evening and the morning were the second day.” (Genesis 1:6-8).

I'm astonished. The sky that we see is called the firmament. If we rise above the earth, higher and higher, we will cross the border of light. The sky, according to the Bible, is the layer between the waters. And God divided the waters which were under the firmament from the waters which were above the firmament.

Darwin never dreamed of this, neither did Mendeleev, let alone Nietzsche; neither Freud, nor Jung, nor Hesse will tell you this. Prophets and Apostles will reveal the truth to you. The sky is the layer between the waters of the earth and the waters of heaven. What kind of waters are up there? And it was only the second day. See, there were no stars yet, and the space wasn't black. What is the space? We need to change our terminology, otherwise we will believe in UFO, starting with horoscopes and end up believing in other planet civilizations. Some pastors believe in UFO! What can such a person teach? But whether you know the Word - this will be the defining quality of a mentor.

The sky separates the water under the sky from the water above the sky. The water above the sky is the Kingdom and the world of God. The sea is the world. But God's waters have a living river. In the Kingdom of the Lord there is a river, and the sea is no more, because the river is alive, and these are the waters of God.

Paul was taken up to the third heaven. And he describes that he heard words unspeakable. This world is higher than the space, this is the «third heaven». It is interesting that the Lord calls the sky the firmament. The presence of clouds proves this to us. Megatons of water are hanging above the earth, isn't that a firmament?!

«Then God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear”; and it was so. And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good. Then God said, “Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth”; and it was so. And the earth brought forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. So the evening and the morning were the third day. (Genesis 1: 9-13). On the third day, the earth and the plants on it were created. Look, this is very interesting! Before the stars came to be. Right now we are breaking the antichrist's theory of the world being. The grass came forth before the planets! I don't know what you think about this, I know that this is what's written in Bible. And only on the fourth day the sun and the moon were created. And the grass came before the sun, and the trees came

*Georgia. Confluence place of two rivers -
Kura and Aragvi. During prayer*



before the sun. Have you ever heard this in school? - You haven't heard such a thing even in Church! The Lord called the gathering of waters «seas», then He commanded the earth to bring forth the grass, the greenery, the seed, and the fruitful tree. Plants appeared on earth before the stars!

We need to reconsider our understanding of the world picture. I'm speaking straight from the Bible. What bishop or Doctor of Historical sciences will prove to me that the stars appeared before the trees, if the Bible says otherwise?! You speak of stellar billions of years, but I read different things. You may say: «This doesn't fit into our mind, it cannot be!» How did God create the Universe? How did He create Angels? Don't you believe He could create planets within one day after the plants? It's just that there is an ordered lie in your mind. It has deceived



you so strongly that it is difficult for you to reconsider Darwin's theory. And there is also the Periodic table, along with Pushkin and Lermontov, the Soviet Union, and the lack of wages - all this is very difficult. But faith liberates!

This is beauty - I am so happy we are returning to the Word! Oh, if science could believe in the Scripture, then it would have taken a different path—the path of the truth. Science must take facts from the Bible as irrefutable and start in its discoveries from the Bible as the base and the truth.

Imagine how scientists, the best minds of the planet, would develop a world being system through the knowledge of the Word of God! I will tell you: it wouldn't take much time, within a year they would already prove it. Somehow they did believe that man came from an ape! This is the stupidest lie you could think of. Satan mocks scientists and the Church. If they took irrefutable facts from the Bible and began to develop science from there, today we would have a completely different picture of the world. There would be much less evil, we wouldn't kill one other or shed so much blood if we believed in the Scriptures. Science is meant to prove the existence of God, just like creative arts and culture. Everything must have its goal in glorifying the greatness of the King. Not praising death, destruction, degradation, but praising the glory and beauty of the Creator.

Do you understand? I haven't said a thing from myself. We are just reading the Word of God, what is written. Who can confront the science of the antichrist if not the Church?!

When the Church is incapable of such things, she will not be able to defeat the antichrist. Because antichrist doesn't come himself, he spews lies first, a "muddy river", to carry the woman away, and then eat her up. But we are given two wings of a great eagle to carry us to a safe place. This is God's revelation.

«And God called the dry land Earth, and the gathering together of the waters He called Seas. And God saw that it was good. Then God said, "Let the earth bring forth grass, the herb that yields seed, and the fruit tree that yields fruit according to its kind, whose seed is in itself, on the earth"; and it was so. And the earth brought

forth grass, the herb that yields seed according to its kind, and the tree that yields fruit, whose seed is in itself according to its kind. And God saw that it was good. So the evening and the morning were the third day.» (Genesis 1: 10-13).

The earth was created before the sun, before the solar system, before Jupiter and Saturn. Our mind should have a clear picture of how the earth was first created, and then the sun, the moon and the stars. The stars came after the birch tree!

I realize that I am getting more and more lonely. But everything I am telling you is written in the Word of God: the stars were created after the sun and the moon, and the sun was created after the earth and after vegetation.

What a beauty! Why does the Bible begin with Genesis? - Because it begins with God, because we were created by Him, and first we have to understand the picture of His world creation. We all came from school - former pioneers, communists, capitalists, businessmen, bandits, pastors, bishops, hooligans, drug addicts, schoolgirls, excellent students. But in Jesus we have become God's people!

Who are you? Are you a man of God? I am a man of God, and I have only one seal - the seal of the Living God. There was a time when I had many seals of the world. But God put His seal on me, and all the former fell down, crushed. He sealed my forehead with the seal of the Living God – the mentality of the man of God.

